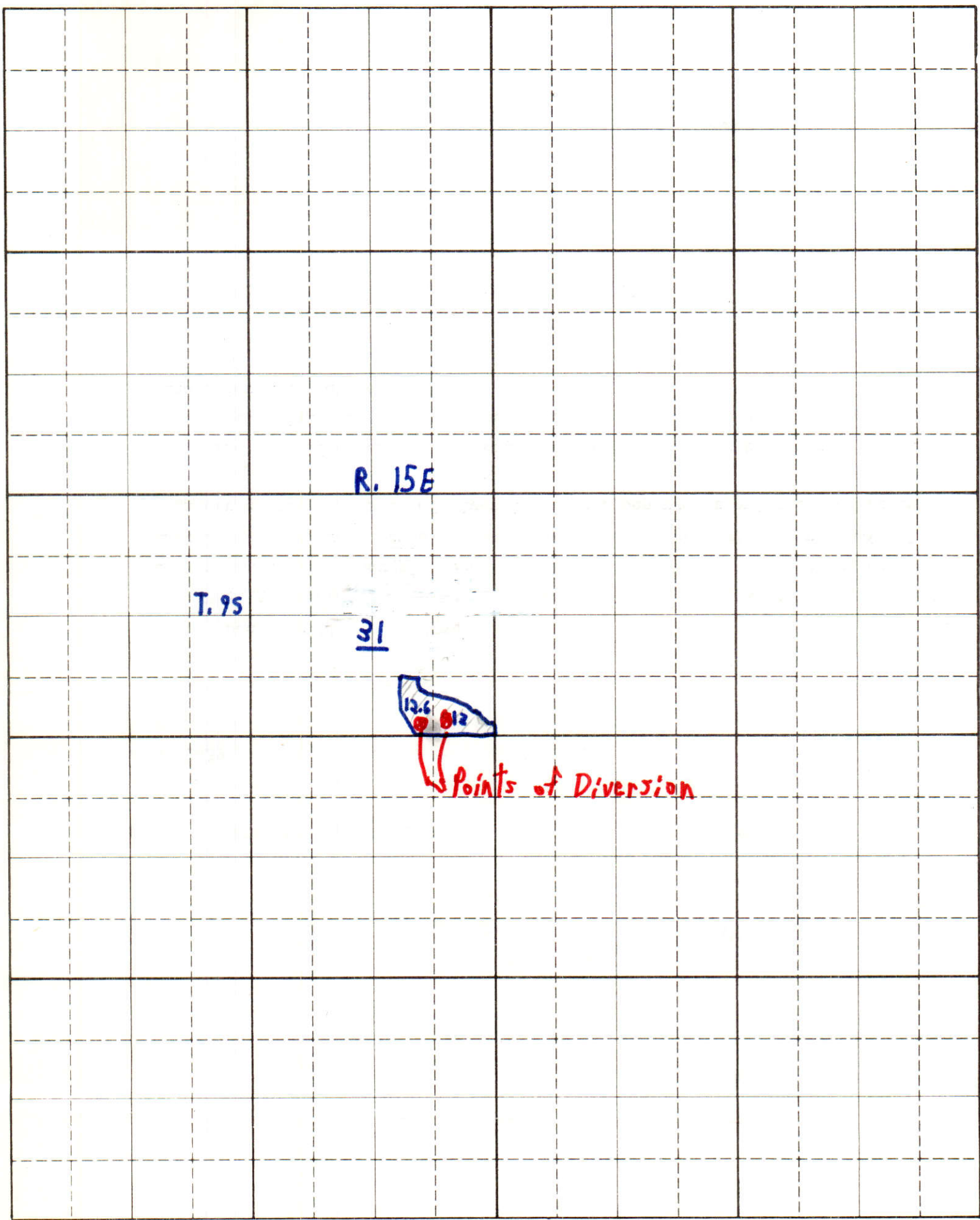


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

West End Cemetery
(Applicant) Maintenance District
by May Ruth Miller
Office Clerk

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that West End Cemetery Maintenance District Buhl, Idaho 83316 has on 9/30/77 submitted Application No. 47-7439 for a permit to appropriate .55 cubic feet per second of water from well by means of well, pump, sprinklers within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, Twp. 9S, Rge. 15E, B.M. Twin Falls County to be used from Mar. 15 to Nov. 15 for Irrigation purposes of 25.6 acres and from Jan. 1 to Dec. 31 for domestic purposes within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 31, Twp. 9S, Rge. 15E, B.M.

It issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before October 31, 1977.

C. STEPHEN ALLRED
Director

PUBLISH: October 13 & 20, 1977

RECEIVED

OCT 25 1977

Department of Water Resources
Southern District Office

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS }

ss.

No 6468

I, Maxine Kulhanek being first duly sworn upon oath, depose and say that I am principal clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive Thursdays, commencing with the issue dated October 13, 19 77, and ending with the issue dated October 20, 19 77.

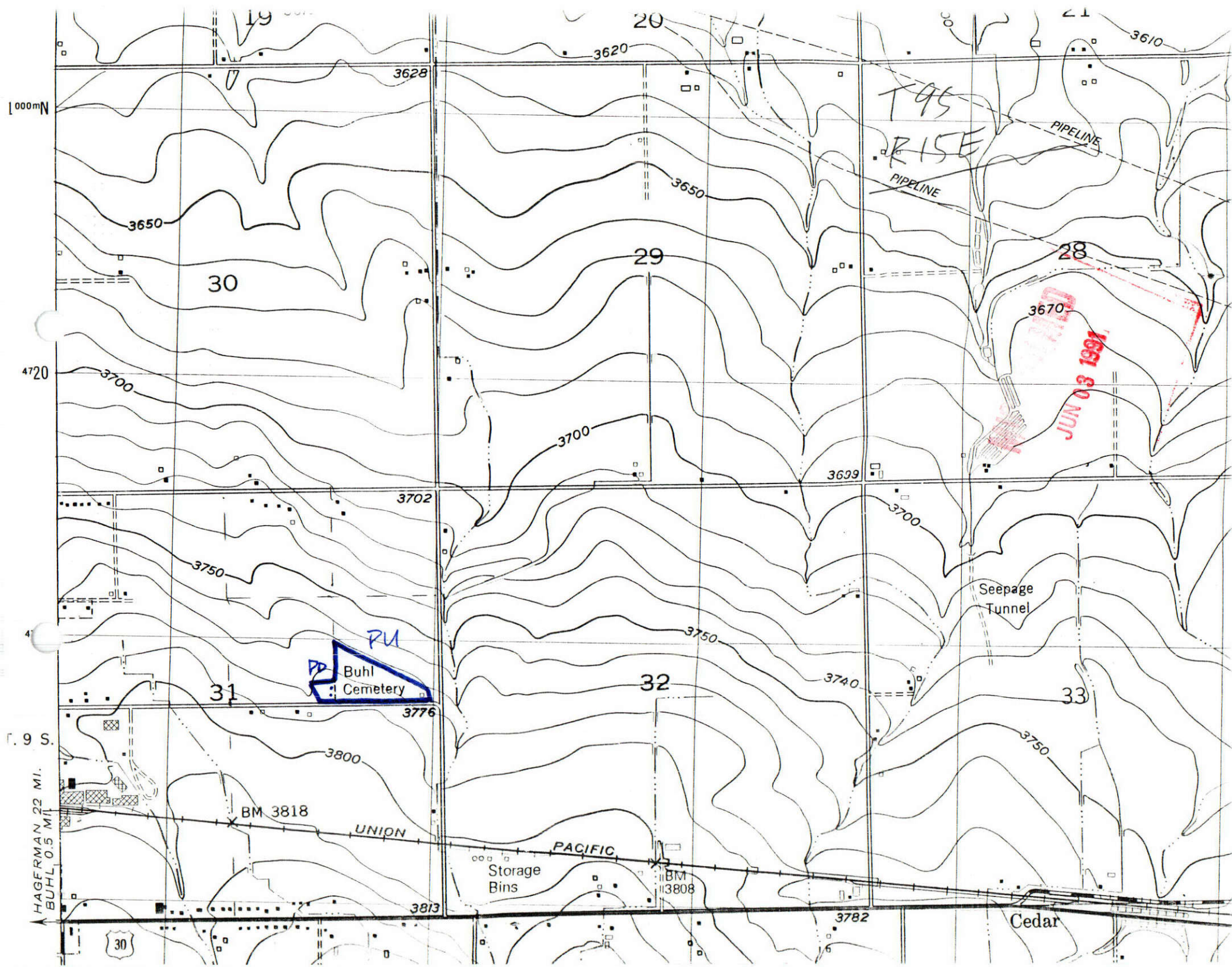
And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

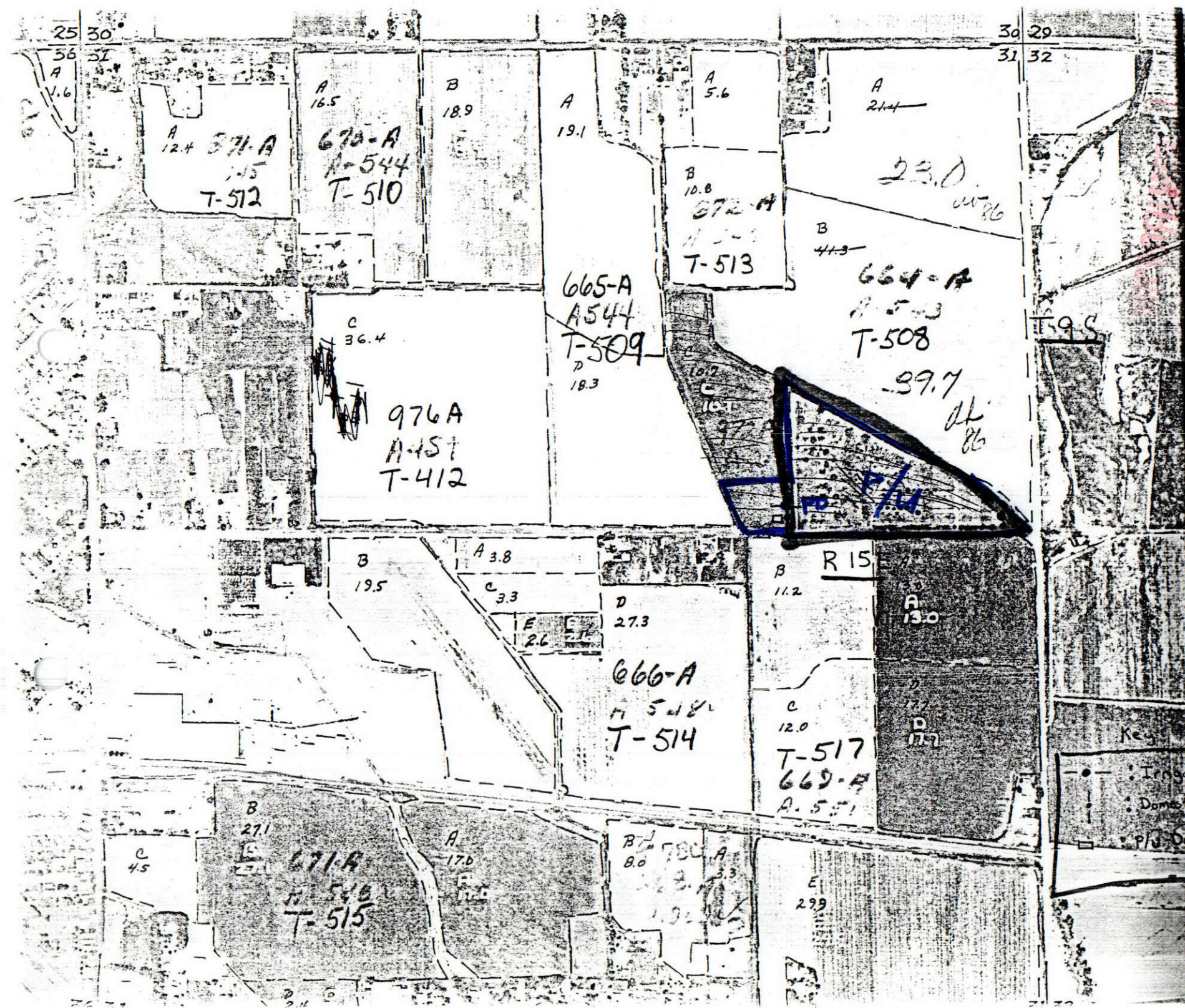
And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Maxine Kulhanek
Subscribed and sworn to before me on this 21st day of

October, 19 77.

Maxine L. Clark
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho





JUN 03 1991



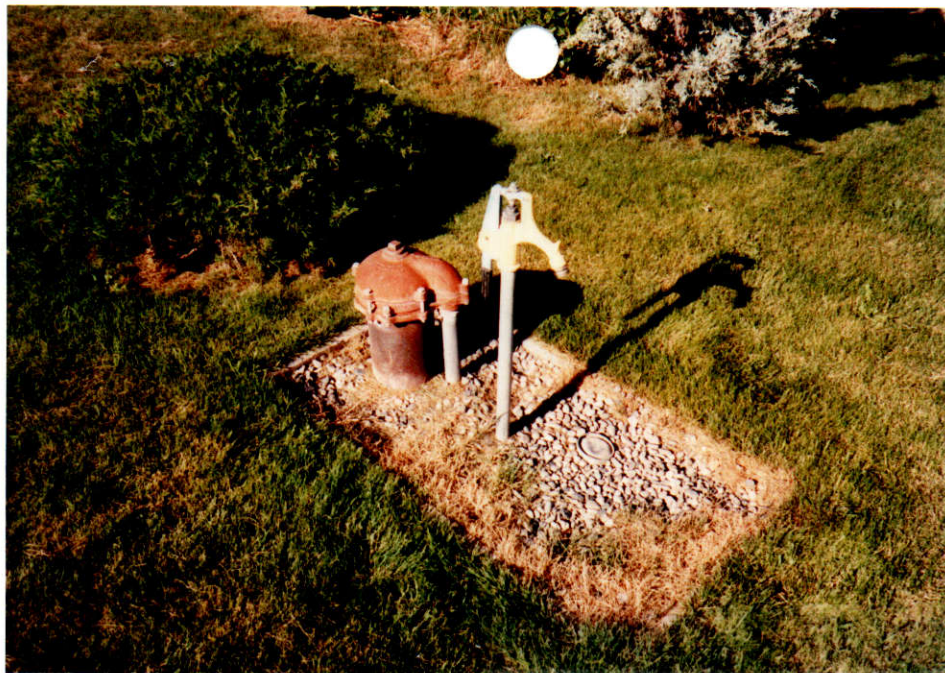
P/O ①
irrigation



pipng, tank for
well ①

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JUN 03 1991



P/D ② domestic



P/u



MICROFILMED
JUN 03 1991

47-7439



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JUN 03 1991

West Side of Cemetery not used.



East Side of Cemetery with Graves

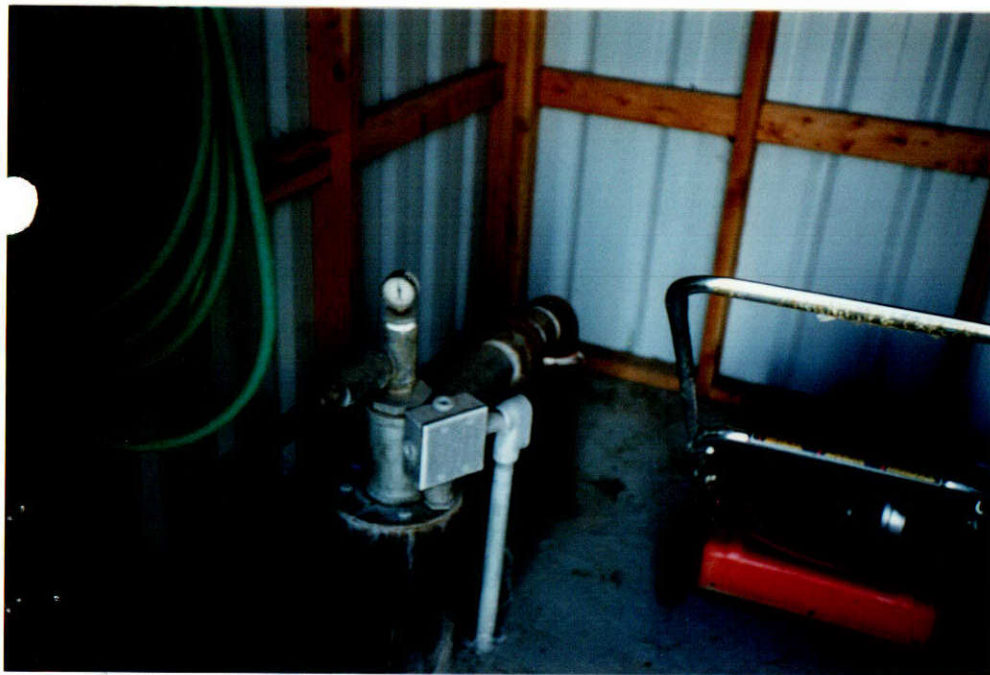
47-7439



Building w/office and Rest Room's

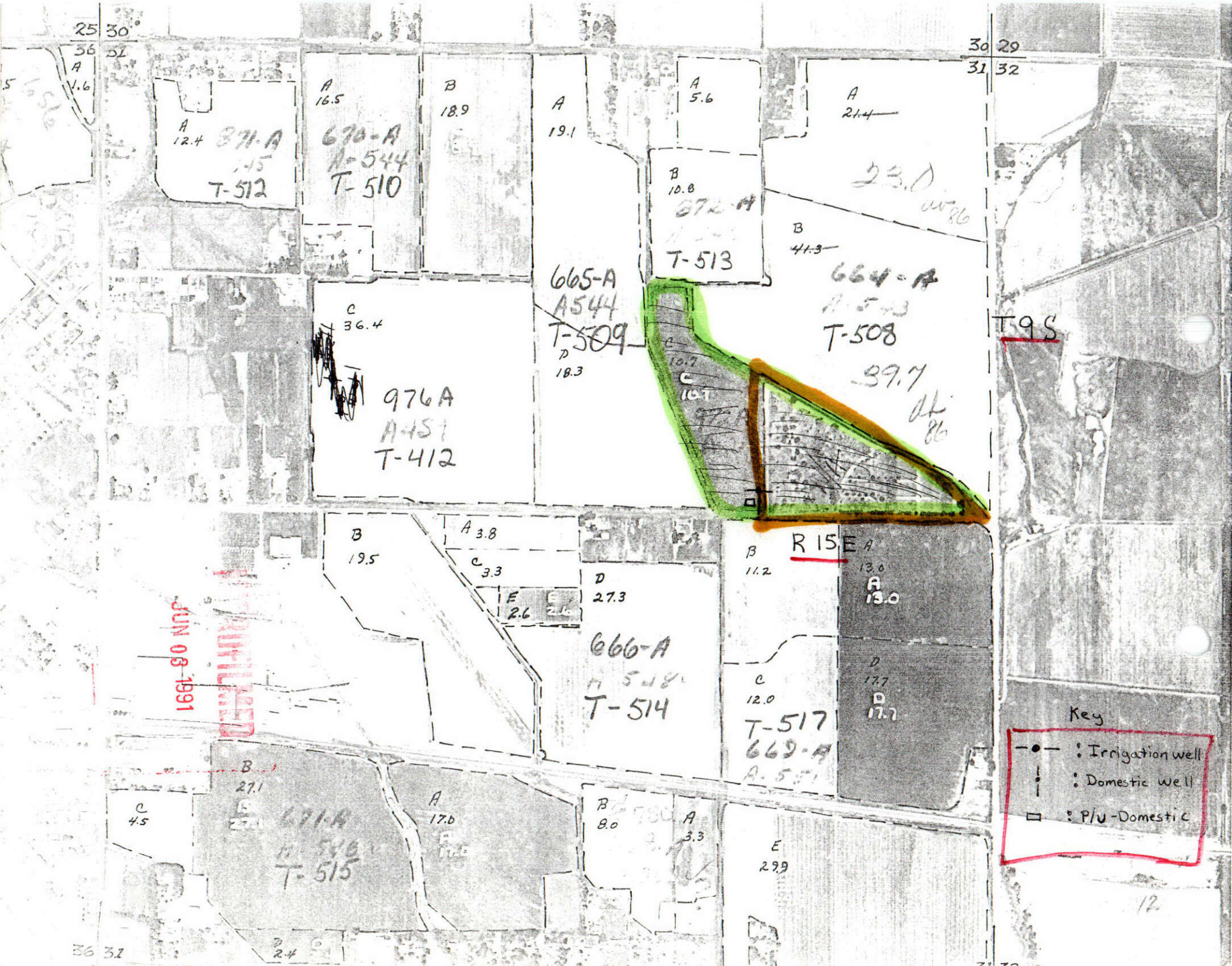


Well used for office & Rest Room's



Well used for Irrigating Cemetery

ENCLOSURE
JUN 03 1991



FEB 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 47-7439
1. Owner: West End Cemetery Maintenance District Phone No. 543-4251
Current Address: Route 4 Box 3354 Buhl ID 83316
2. Accompanied by: Joe Burkhardt EXAM. DATE: 5/19/88
Address: _____ Phone No. _____
Relationship to Permit Holder: Employee
3. Source: Well tributary to N/A

B. OVERLAP REVIEW

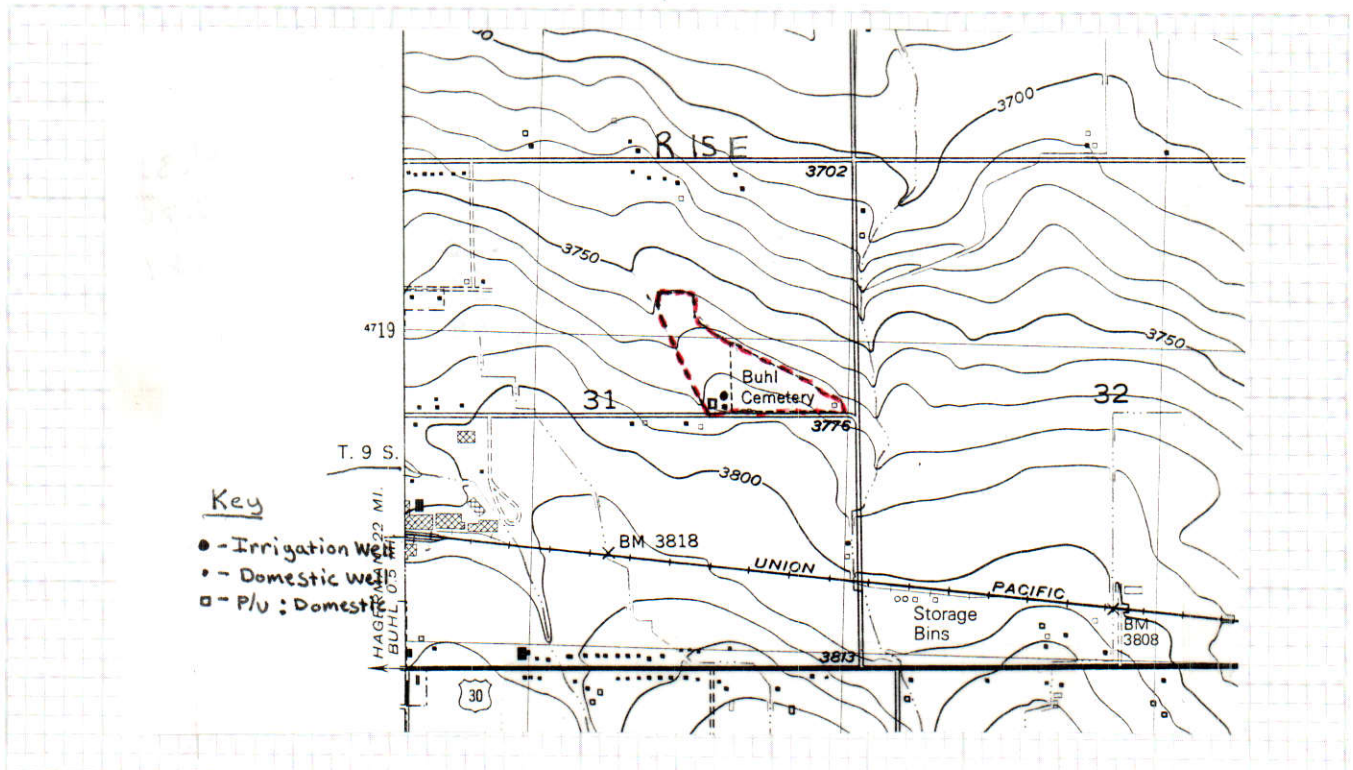
1. Other water rights with same place of use: No

☐ Copies Attached
2. Other water rights with same point of diversion: No

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MICROFILMED
JUN 03 1991

FEB 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

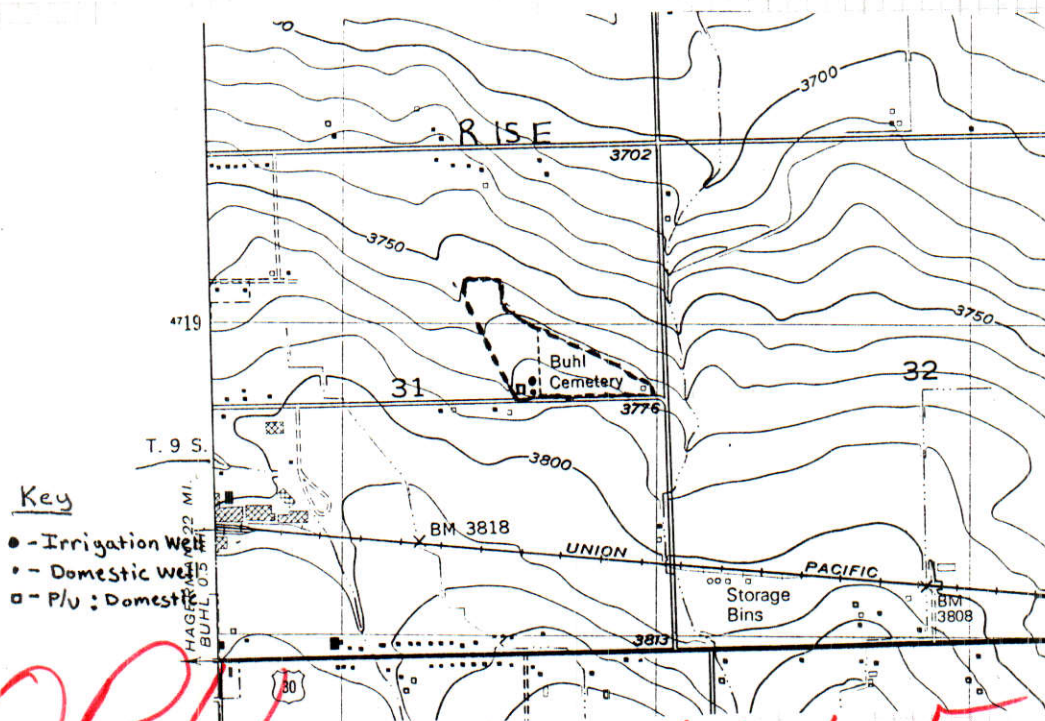
A. GENERAL INFORMATIONPermit No. 47-74391. Owner: West End Cemetery Maintenance districtPhone No. 543-4251Current Address: Route 9 Box 3354 Buhl ID 833162. Accompanied by: Joe BurkhardtEXAM. DATE: 5/19/88

Address: _____

Phone No. _____

Relationship to Permit Holder: Employee3. Source: Well tributary to N/A**B. OVERLAP REVIEW**1. Other water rights with same place of use: No☐ Copies Attached2. Other water rights with same point of diversion: No☐ Copies Attached☐ Copies of Field Exam's Attached**C. SYSTEM DESCRIPTION**

- 1.
- Diversion System Diagram:**
- Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.
- ☐
- Alternative diagram attached



Scale: 1" = _____

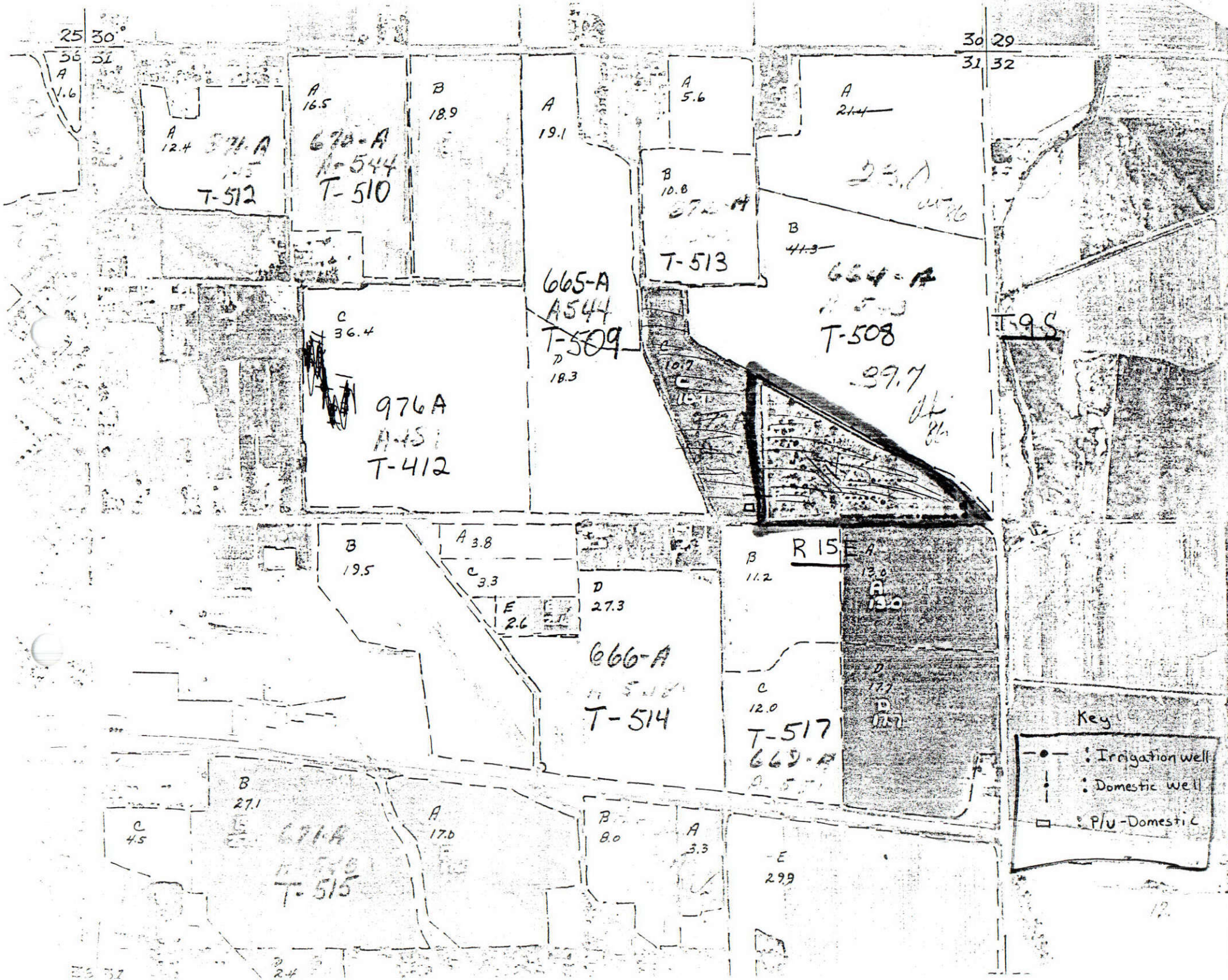
- 2.
- ☒
- Copy of U.S.G.S. Quadrangle Attached
-
- Showing location(s) of point(s) of diversion and
-
- place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

COPY - Do Not Film!!



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07439

Priority: October 4, 1977

Maximum Diversion Rate: 0.25 CFS
Maximum Diversion Volume:¹ 65.6 AF

This is to certify, that WEST END CEMETERY MAINTENANCE DISTRICT

RT. 4 BOX 335A

BUHL, ID 83316

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 4, 1977; and has submitted Proof of Beneficial Use on October 9, 1985. An examination indicates that the works have a diversion capacity of .250 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.21 CFS	64.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.25 CFS	65.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 31, Township 09S, Range 15E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	15E	31	SWNE 2.2	SENE 13.9		16.1
Total number of acres irrigated:						16.1

PLACE OF USE: DOMESTIC

TWN RGE SEC

09S 15E 31 SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

10 1291

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

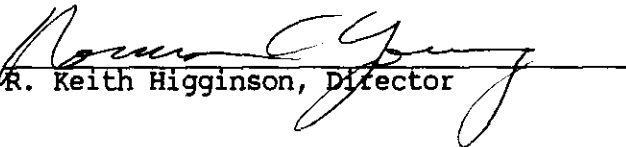
WATER RIGHT NO. 47-07439

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. 2 points of diversion located in SWNE, S31, T9S, R15E.
7. Domestic use is for caretaker's office and small lawn watering.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of MAY, 19 91.

Acting for


R. Keith Higginson, Director

1991

State of Idaho
Department of Water Resources

RECEIVED
MAY 1 1991

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-07439

Department of Water Resources

Date of Priority: October 4, 1977

Maximum Diversion Rate: 0.25 CFS
Maximum Diversion Volume:¹ 65.6 AF

Comes now
RT. 4 BOX 335A
BUHL, ID 83316

WEST END CEMETERY MAINTENANCE DISTRICT

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 47-07439, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.21 CFS	64.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.25 CFS	65.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE, Sec. 31, Township 09S, Range 15E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09S	15E	31	SWNE 2.2	SENE 13.9		16.1
Total number of acres irrigated:						16.1

PLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
09S	15E	31
SWNE		

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at West End Cemetery, Buhl this 29th day of April, 19 91.

Colleen Breuter
(Signature)

Sec. Clerk

APPROVED

JUN 03 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-07439

FOR DEPARTMENT USE ONLY

Preliminary check by SE Fee * \$20.00

Receipted by 12 Date 5/1/91 #C020345

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 47-07439 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. 2 points of diversion located in SWNE, S31, T9S, R15E.
7. Domestic use is for caretaker's office and small lawn watering.

Witness my hand this 9TH day of MAY, 1991.

Acting for

R. Keith Higginson, Director

03 1991

Identification No. _____

Application No. 47-7439

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPLICATION FOR PERMIT **APPROVED**

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources
Southern District Office

West End Cemetery

1. Name of applicant Maintenance District Phone: 543-5650

post office address 201 Broadway North, Buhl, Idaho 83316

2. Source of water supply well which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 9S
Range 15E B.M. Twin Falls County; additional points of diversion if any: _____
SE $\frac{1}{4}$ Sec. 31 T. 9S R. 15E

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .51 for irrigation purpose from Mar-15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .55 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 450 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ unknown.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31 Township 9S
Range 15E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____ Domestic use is for restrooms in cemetery.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

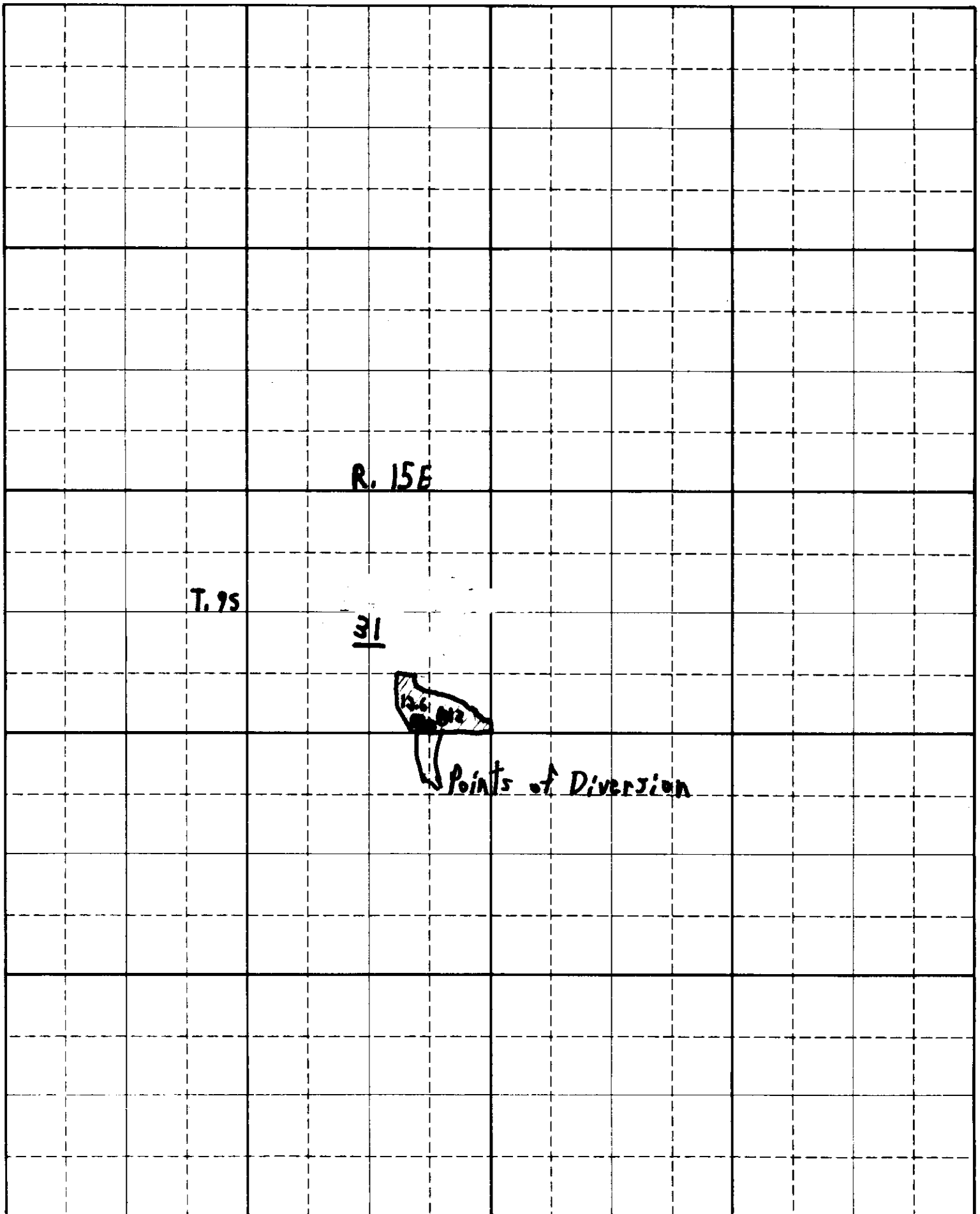
Total number of acres to be irrigated 25.6

c. Describe any other water rights used for the same purposes as described above. 25.6 shares
in Twin Falls Canal Company

9. a. Who owns the property at the point of diversion cemetery
b. Who owns the land to be irrigated or place of use cemetery
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

West End Cemetery
(Applicant) *Maintenance District*
by *May Ruth Miller*
Office Clerk

Proposed Priority 10/04/77

Received by JA Date 9-30-77 Time 3 pm
Preliminary check by DS Fee \$ 25.00 # 8790
Received by Of Date 10/4/77
Publication prepared by Dj Date 10/5/77
Published in Times News
Publication dates 10/13 + 10/20/77
Publication approved Dj Date 10/26/77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mks Wtm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7439, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 82.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 5 day of December 19 77.


Deputy Director

For Office Use Only
Fee Received <u>15.00</u>
Date <u>10-22-82</u>
Receipt # <u>25212</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
To provide additional time in which to submit
proof of beneficial use on a water right permit

RECEIVED

OCT 21 1982

Department of Water Resources

West End Cemetery Maintenance District of Route #4 Box 335A Buhl, Idaho 83316
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 47-7439.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before December 1, 1982.

That he has heretofore performed the following work described under said permit: _____
(This must be filled out! If no work has been completed put none.)

Costing \$ _____

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

There has been no work done on this irrigation project due to the
moratorium placed on electrical installations for water pumping by the
Idaho Public Utility and Idaho Power

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to December 1, 19 87.
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980.
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

Clyde E. Cox
President of _____ (Signature)* Board
*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit the statement of beneficial use is extended to November 1, 1987.

Signed this 3rd day of November, 19 82.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED
OCT 21 1982

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING)
DEVICE REQUIREMENT FOR PERMIT NO. 47-7439)

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

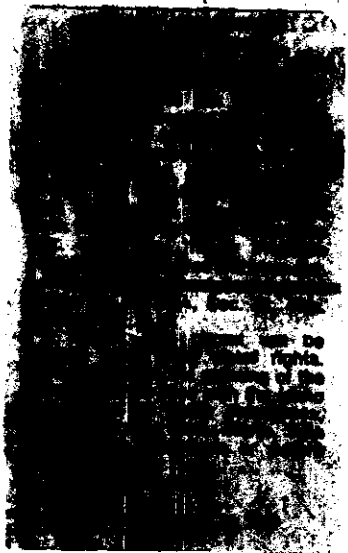
Dated this 28 th day of August, 1978.

L. Glen Saxton

L. GLEN SAXTON

Chief, Operations Bureau

B/ OK 10/26/77



Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

Nº 6468

I, Maxine Kulhanek being first duly sworn upon
oath, depose and say that I am principal clerk of the TIMES-NEWS,
published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy
of the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive Thursdays, commencing with the issue dated
October 13, 19 77, and ending with the issue dated
October 20, 19 77.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the
Twin Falls News, published theretofore daily except Monday, both of which newspapers
prior to consolidation had been published under said names in said city and county con-
tinuously and uninterruptedly during a period of more than twelve consecutive months, and
said TIMES-NEWS, since such consolidation, has been published as a daily newspaper
except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each
week has been designated as the day on which legal notice by law or by order of any
court of competent jurisdiction within the state of Idaho, to be published weekly, will be
published; and that at the head of the editorial column of said combined newspapers, and
in each issue thereof, Thursday is announced as the day on which said legal notices will
be published.

Maxine Kulhanek

Subscribed and sworn to before me on this 21st day of

October, 19 77.

Maude L. Clark

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

RECEIVED

OCT 26 1977

Department of Water Resources
Southern District Office

May 13, 1991

WEST END CEMETERY MAINTENANCE DISTRICT
RT. 4 BOX 335A
BUHL, ID 83316

RE: WATER RIGHT NO. 47-07439

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED

JUN 03 1991

April 26, 1991

WEST END CEMETERY MAINTENANCE DISTRICT
RT. 4 BOX 335A
BUHL, ID 83316

RE: WATER RIGHT NO. 47-07439

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

JUN 03 1991

April 9, 1991

WEST END CEMETERY MAINTENANCE DISTRICT
RT. 4 BOX 335A
BUHL, ID 83316

RE: WATER RIGHT NO. 47-07439

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the actual use of water found by a representative of our department at the time of the field examination. The enclosed application for amendment contains this information. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

The claim you filed on this right under the ongoing Snake River Basin Adjudication contains the same information that you listed on the original permit. Therefore, you should also amend your claim to match the information on the proposed license. Enclosed for your signature is the Amended Claim form with the license information already listed.

Once I receive the signed amended claim along with the application for amendment of the permit and its fee, the water right license will be issued and your claim to this right will be included in the Director's Report summarizing the water uses in the Snake River Basin. (See the attached table for a summary of the water appropriation process.)

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

10461111

JUN 08 1991

LICENSE REVIEW CHECKLIST

Permit No. 47-7439

Name/Address change? ok ✓

Priority date Advance? yes no ✓

Memo to advance

Order to reinstate needed? yes no ✓

Total cfs Limited by fee OK

Limited by capacity ✓

Total volume Limited by flow

Chart checked for AF rate/ac 4.0

Capacity Actual measurement checked ✓

Theoretical checked

If greater than permit, check for other rts

Source Changed? yes no ✓

If so, is memo needed to clarify?

P/D Verify with map ✓ permit ✓ *amendment needed*

More than one per 44? Remember remark

Check p/d overlap

Uses Check irrigation period of use w/ chart

P/U Verify with map ✓ permit ✓
> 5 acres irrigated, run overlap

Remarks More than one p/d in 44

Description of non-irrig uses ✓

Special overlap condition

Conditions -

Measuring device
W.Master control 231
Overlap
Water quality
Other

Dates/Misc. -

Water Dist
App Rec'd ✓
Proof Rec'd ✓

CHECK FOR ADJ. CLAIM Needed according to proof ✓ filed

Filed - needs amended ✓

Add'l fee required

Not filed -

Not needed

NOTIFIED

Comments/Changes to Examiner's Recommendations:

JUN 03 1991

License 10-day 30-day ✓

Back of field report signed? ✓

Reviewer S. Carter Date 3/21/91 Review time 10 min.

INTER-DEPARTMENT MEMO — 1

FROM Loten Holmes

DATE 8/20/40

TO Kay Walker

SUBJECT 47-7439 - Re-Exam

The Re-Exam found more water & less Actos
than the Original exam.

The Original measurement appears to be correct —
it was just on a smaller sprinkler line —
18 heads v 30 heads on the Re Exam.

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 21 1990

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: West End Cemetery Maintenance District Permit No. 47-7439
Current Address: Rt. 4 Box 335A Buhl, ID 83316 Phone No. 543-5250
2. Accompanied by: Dan & Susan Joe EXAM. DATE: 7/13/90
Address: _____ Phone No. _____
Relationship to Permit Holder: Caretakers
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

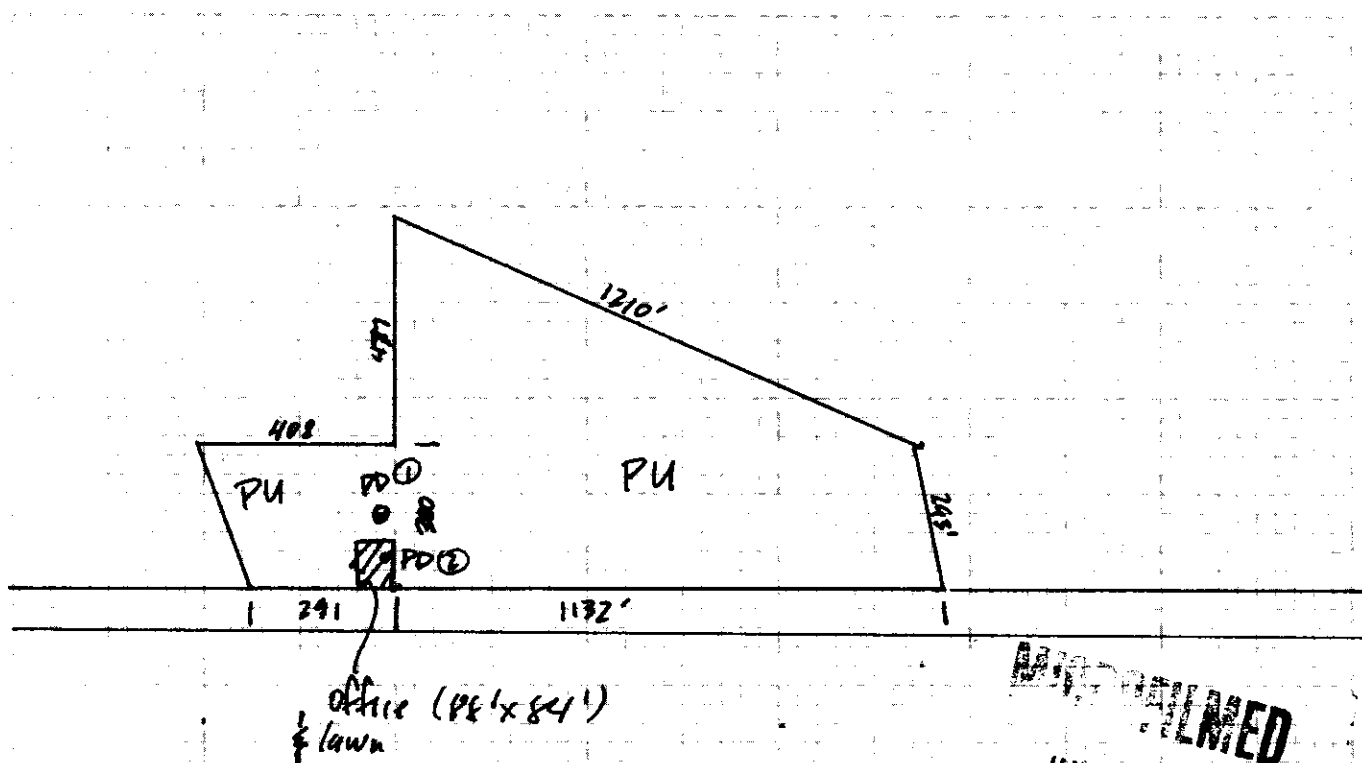
1. Other water rights with same place of use: none

☐ Copies Attached
2. Other water rights with same point of diversion: none

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JUN 03 1991

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2 wells:

① irrigation - 10 HP submersible; 24 sprinkler stations, approx. 30 heads per station

② domestic - submersible; supplies small office w/ bathroom and a small lawn watering

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
①	no info	10	no info		
②	no info				

*Code to correspond with No. on map and aerial photo

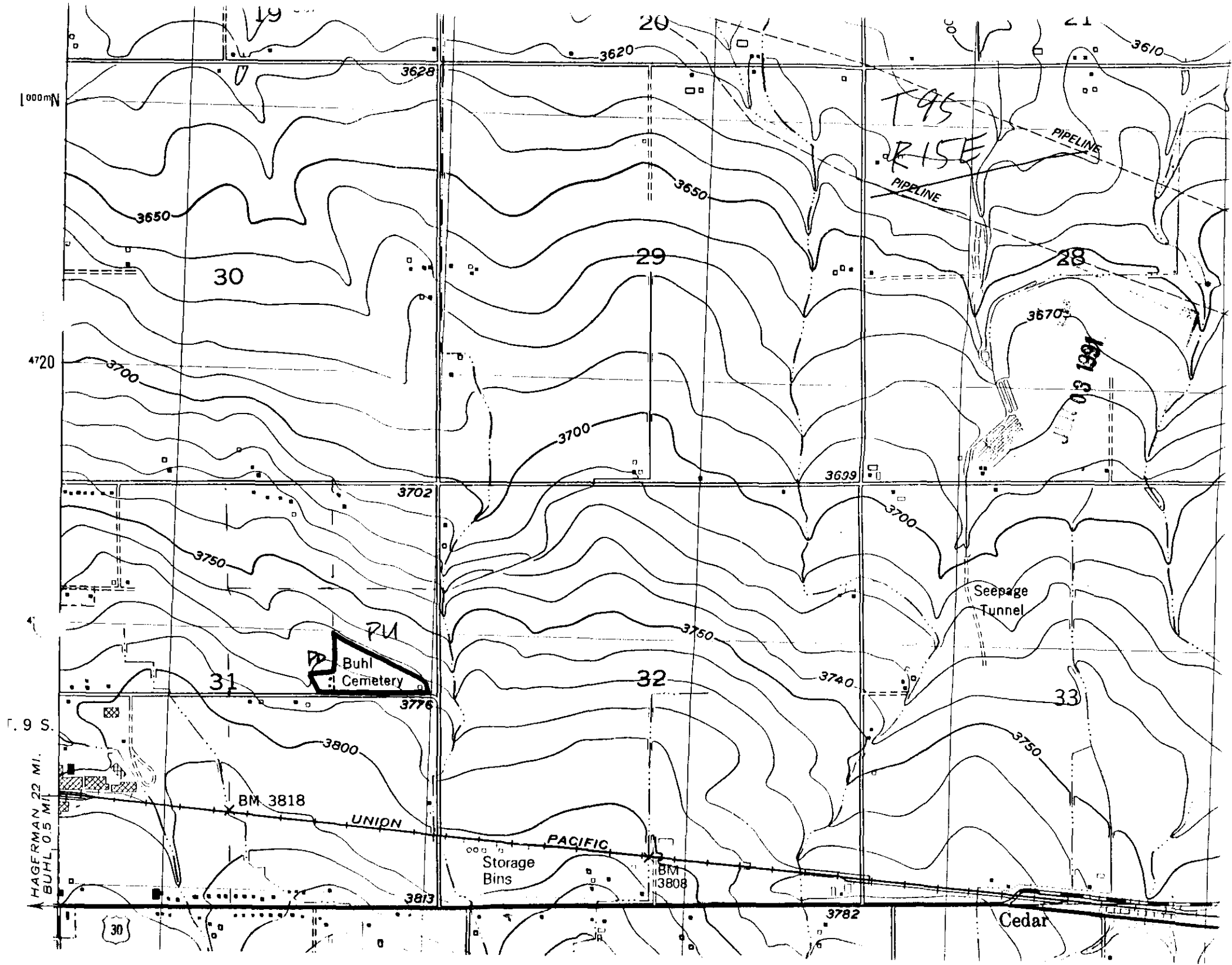
5. Point(s) of Diversion:

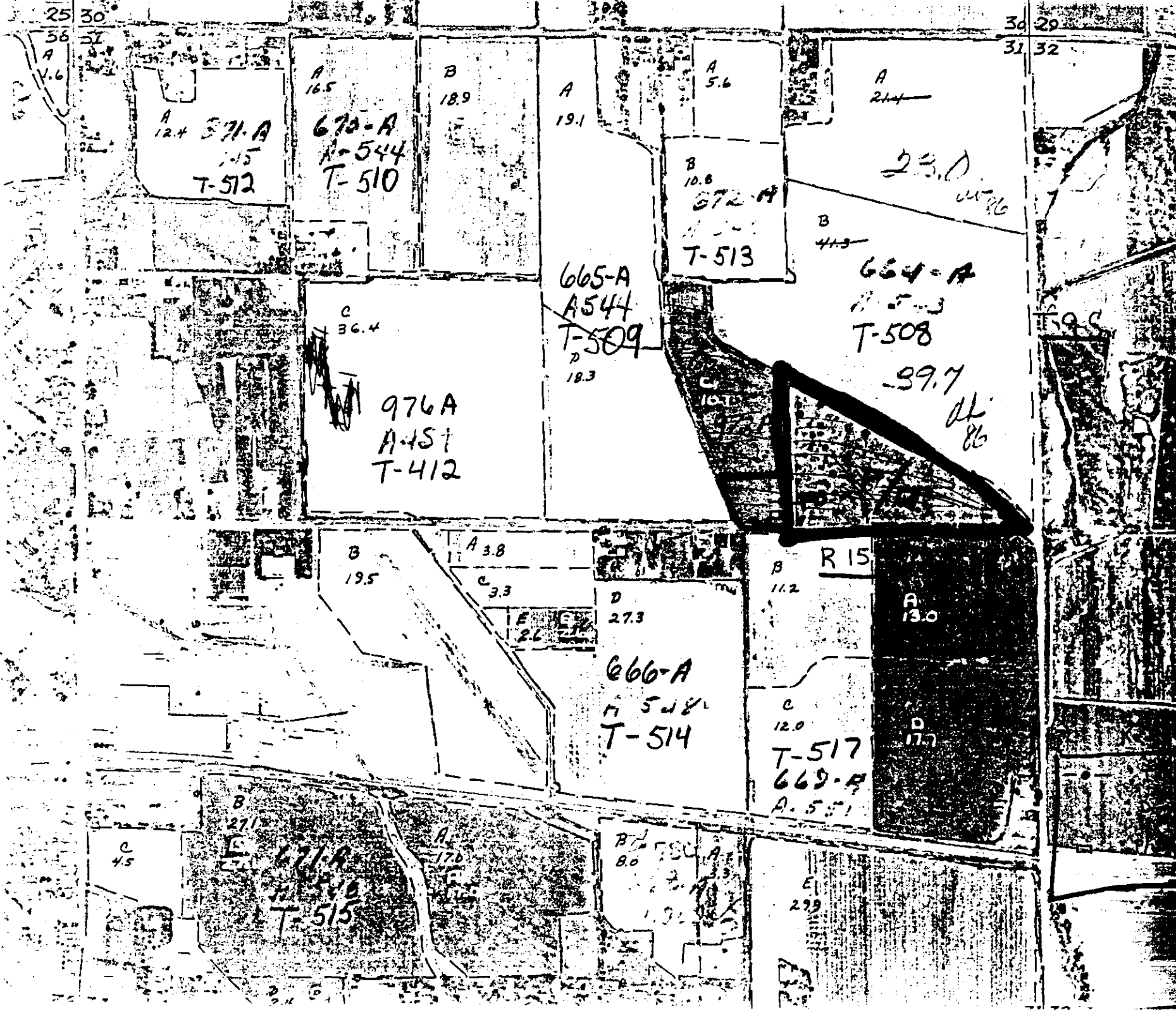
Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	31	4S	15E	Twin Falls	
			SW						

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	15E				2.2	13.9													16.1
					2.2														





A 12.4
571-A
T-512

A 16.5
670-A
A-544
T-510

B 18.9

A 19.1

A 5.6

A 21.4

B 10.8
572-A
T-513

23.0
0.86

B 4.3

664-A
A-543
T-508

39.7
0.86

C 36.4

665-A
A-544
T-509
18.3

976A
A-451
T-412

C 10.1

B 19.5

A 3.8

C 3.3

D 27.3

E 2.6

666-A
A-548
T-514

B 11.2
R 15

A 13.0

C 12.0
T-517
669-A
A-541

D 11.7

B 27.1

C 4.5

171-A
A-546
T-515

A 17.0

B 8.0

E 2.9

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
pressure gauge						

2. Measurements:

Station w/ max. discharge has 30 heads @ 26 psi avg.
 19 Toro FC2.5
 2 Toro FC3.0 } 5600 series
 9 Toro FC5.0 }

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = 19(2.42) + 2(2.42) + 9(4.84) = 94.8 \text{ gpm} = .21 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 16.1 \left(\frac{4}{3.0} \right) = 48.9 \text{ } \cancel{48.9} \text{ } 64.4$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .21(345)(1.9835) = 143.7$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \cancel{48.9} \text{ } 64.4 \text{ gpm}$$

2. Volume Calculations for Other Uses:

domestic w/ lawn
 $V = 1.2 \text{ gpm}$

RECEIVED
 JUN 03 1997

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Wells ① and ② are not interconnected.

PU and PD legal descriptions are incorrect on permit

This is a re-examination

I. RECOMMENDATIONS

1. Recommended Amounts

	Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
		From	To		
system A	Irrigation	3/15	11/15	.21	~~48.3~~ 48.3
system B	Domestic	1/1	12/31	.04	1.2
Totals:				.25	50.1

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Cheryl Brockway

7/16/90

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUN 03 1991



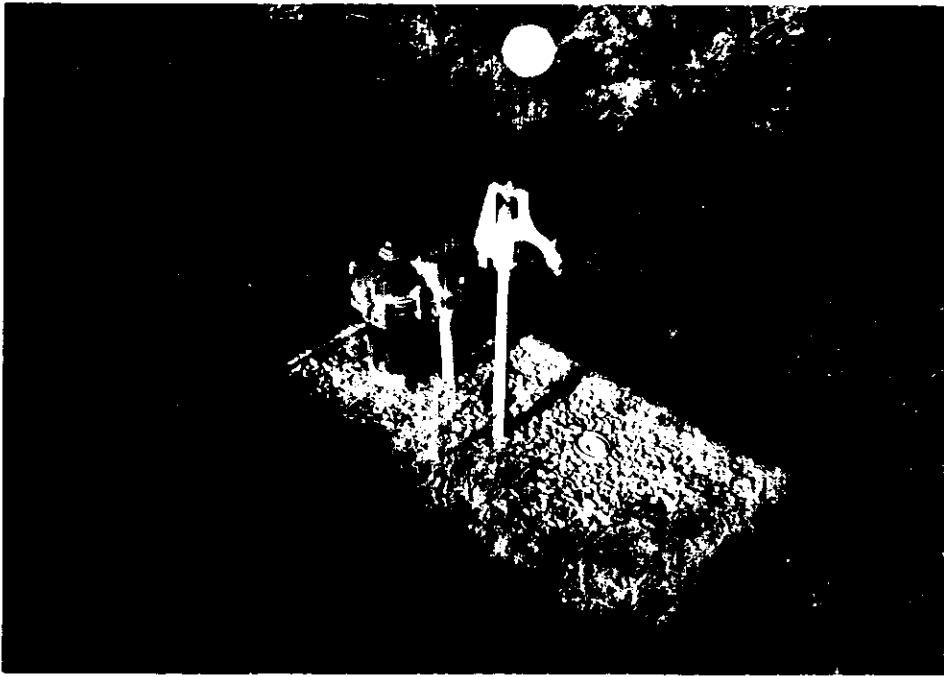
P/D ①
irrigation



pipng, tank for
well ①

RECEIVED

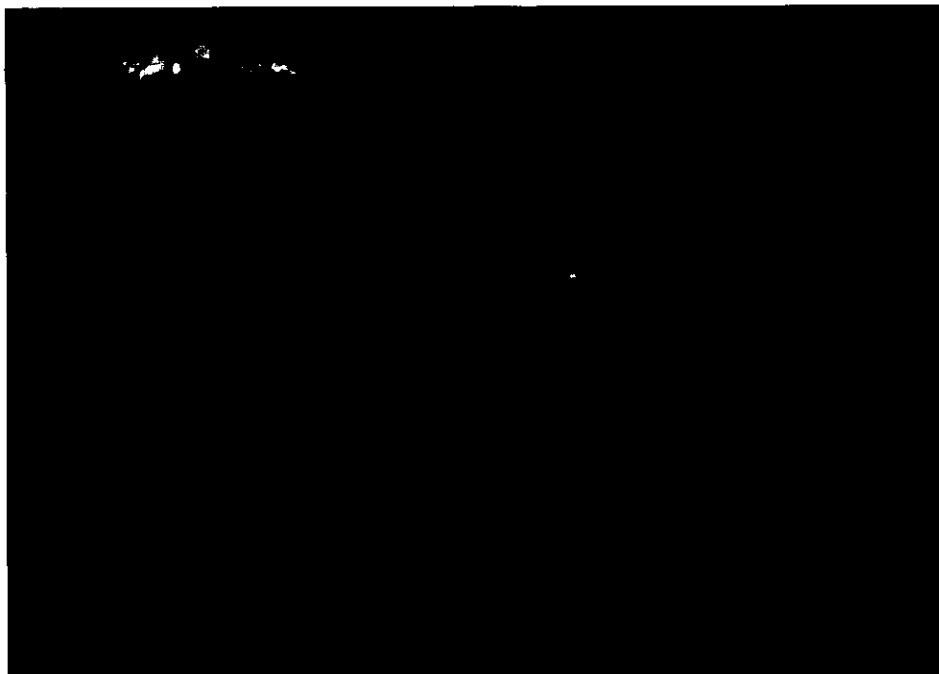
JUN 03 1991



P/D ① domestic



P/u



1991

WEST END CEMETERY MAINTENANCE DISTRICT

Route #4 Box 335A

BUHL, IDAHO 88316

July 5, 1990

The Board Of Directors of the West End Cemetery District, would like to ask for a reexamination of the well here in the cemetery.

Enclosed you will find the check in the amount of \$100.00 fee, also we would like to be contacted before the examiner comes over so the caretakers may be here and free, as we should know twenty-four hours before we are to have a service.

You may contact the office or me at home.

Thanks,

Colleen Brewer

Colleen Brewer
Office clerk

**West End
Cemetery District**

• COLLEEN BREWER
Secretary

Office Hours: 9:00 a.m. to 1:00 p.m.

Office: (208) 543-4251
Res: (208) 543-4755

Rt. 4 Box 335 A
Buhl, Idaho 88316

RECEIVED
JUN 03 1991

RECEIVED

JUL - 6 1990

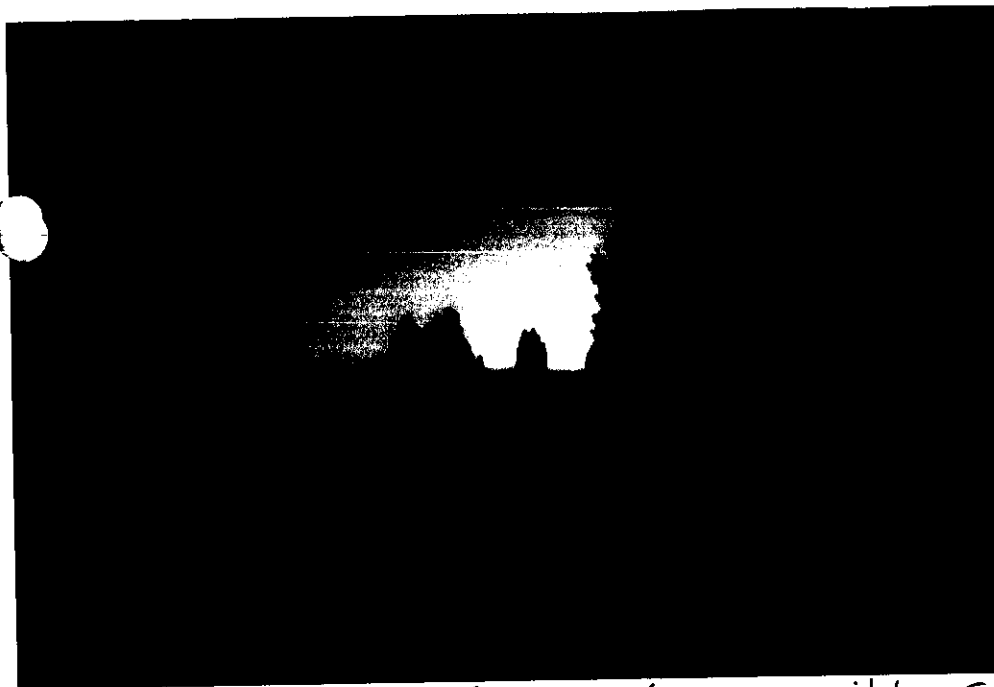
Department of Water Resources
Southern Region Office

4-1-1431



JUN 03 1991

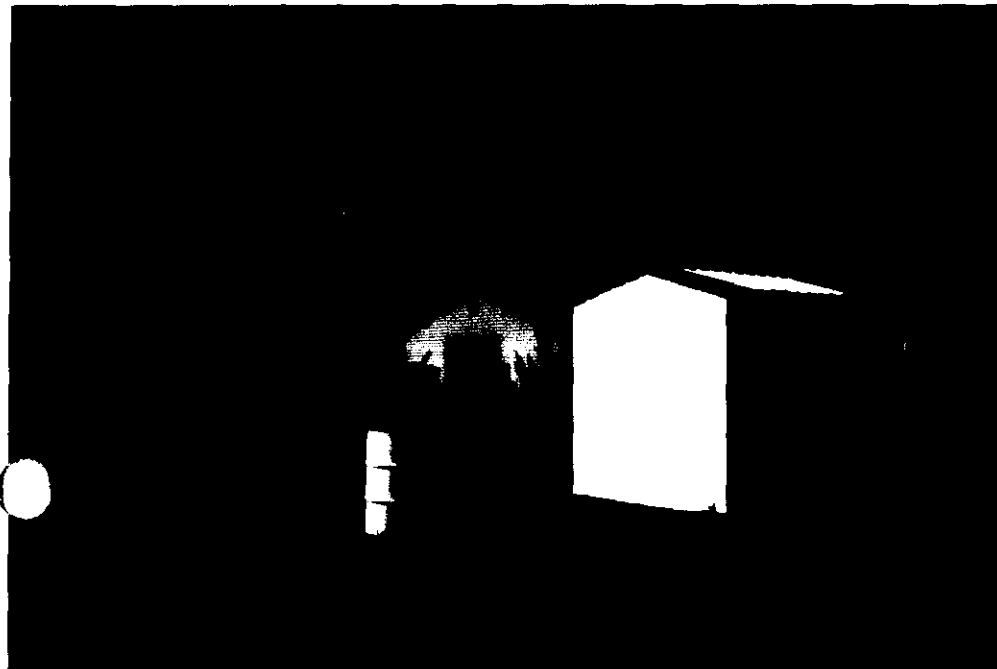
West Side of Cemetary not used.



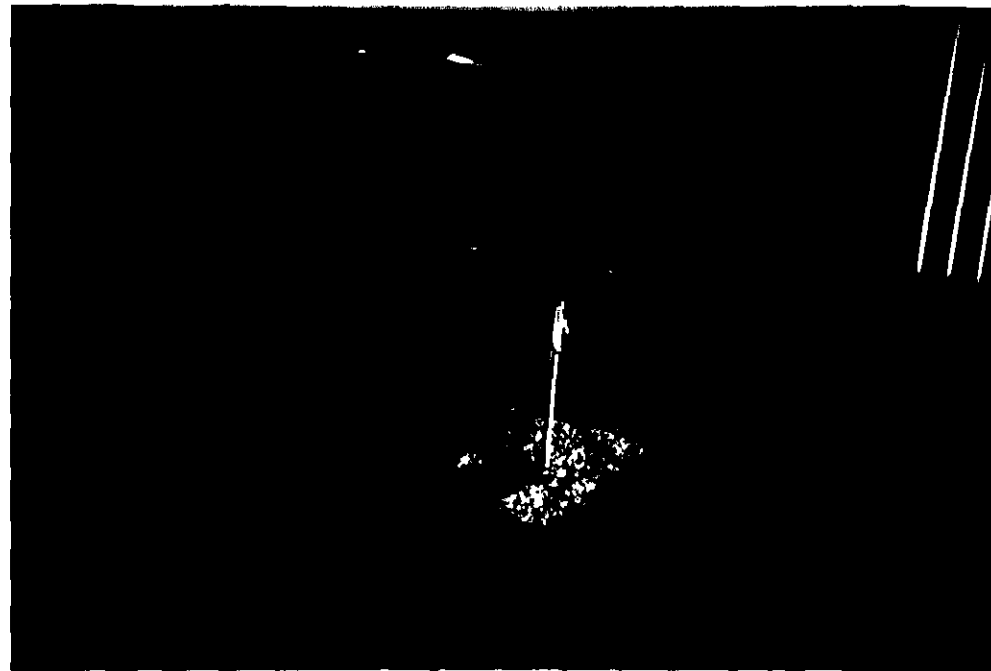
East Side of Cemetary with Graves



47-1434



Building w/office and Rest Room's

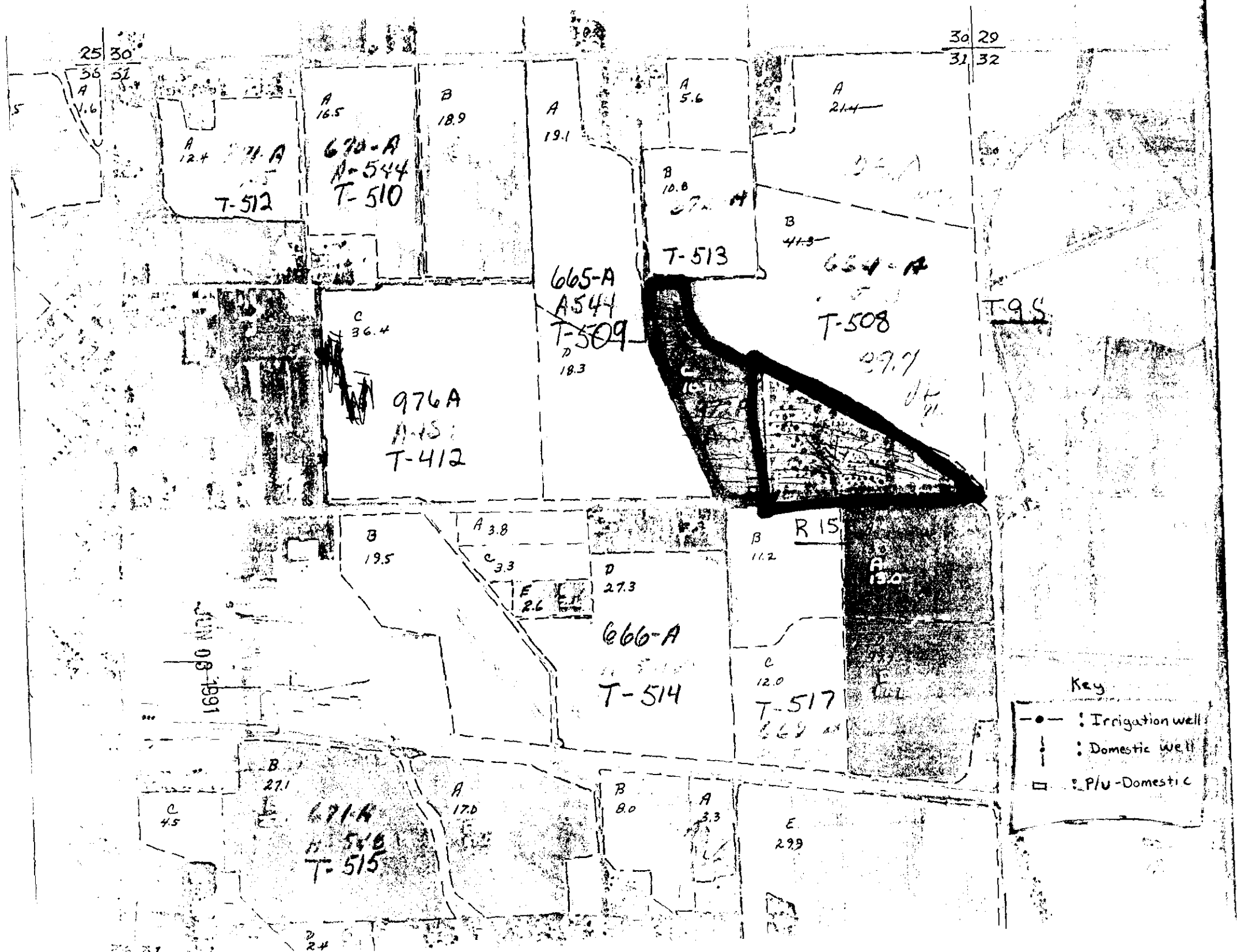


Well used for office & Rest Room's



Well used for Irrigating Cemetery

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JUN 03 1991



25 30
38 52
A 16.6

30 29
31 32

A 12.4
T-512

A 16.5
670-A
A-544
T-510

B 18.9

A 19.1

A 5.6

A 21.4

B 10.8

T-513

B 41.3

664-A
T-508

T-95

C 36.4

665-A
A-544
T-509
D 18.3

976A
A-45
T-412

C 10.1

B 19.5

A 3.8

C 3.3

D 27.3

B 11.2

R 15

A 13.0

666-A
T-514

C 12.0

T-517

JUN 08 1891

B 27.1

671-A
A-544
T-515

A 17.0

B 8.0

A 3.3

E 29.9

Key

- : Irrigation well
- ⋮ : Domestic well
- : P/U-Domestic C

6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

47-7439
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index LG 6/24 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index LG 6/24 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? [Signature] (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ ~~Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.~~

C. Review and Processing:

Exam Completed [Signature] 5/10/89 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent DR 1-11-89 (Initial and date)
Exam Reviewed by Manager of Regional Office JA 2/10/89 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED
FEB 1 1966

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NEFICIAL USE FIELD REPORT

Permit No. 47-7439

Phone No. 543-4251

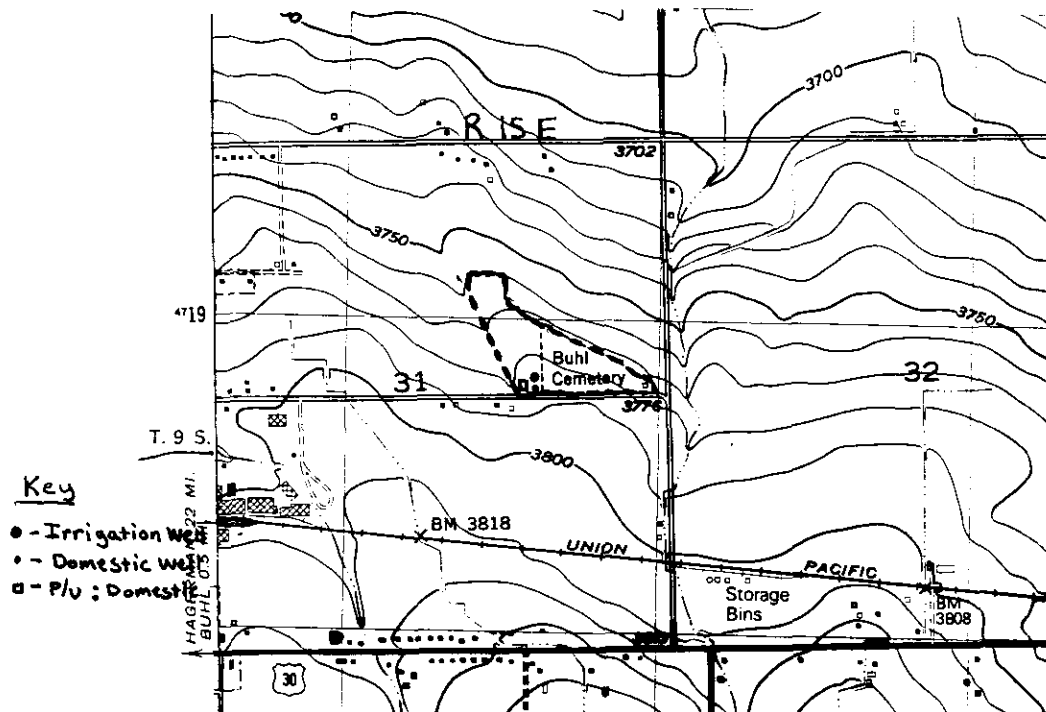
2. Accompanied by: Joe Burkhardt EXAM. DATE: 5/19/88

Relationship to Permit Holder: Employee

B. OVERLAP REVIEW

☐ Copies Attached☐ Copies Attached ☐ Copies of Field Exam's Attached

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Irrigation system - 18 heads, Toro S 600 F50 model, at 32 psi.
Orifice size is 5/32" with flow of 3.88 gpm per nozzle.

Domestic system - Submersible Stay-rite pump with 55 gal pressure tank services restrooms in Cemetery. No measurements were made.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Irrigation	Submersible	10		Stay-rite	
Submersible Domestic		1 1/2		Stay-rite	1D 801

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	31	9S	15E	Twin Falls	Aerial photo 15' Quad. (I)
			SW	NE	31	9S	15E	Twin Falls	same. (Domestic)

6. **Place(s) of Use:**

Indicate Method of Determination Scaled off Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	15E	31			10.7	12.0													22.7
9S	15E	31			D														

D = Domestic

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot Tube						

2. Measurements:

Access port installed. Not able to use. Measured sprinklers using pitot tube for pressure vs. gpm.
 18 heads @ 3.88 gpm = 64 gpm / $\frac{1.48 \text{ gal/min}}{\text{cfs}} = 0.16 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q = \frac{H_p \times 8.8 \times E}{H + 2.31(\text{psi})} \quad \text{assumptions: } E = .70, H = 450 \text{ ft}$$

$$Q = \frac{10 \times 8.8 \times .70}{450 + (2.31)(32)} = 0.12 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 22.7 \times 4.0 = 90.8 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.16 \times 245 \times 1.9835 = 77.75 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 77.75 \text{ AFA}$$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Domestic and Irrigation systems are separate - they are not interconnected; therefore, water right will be split. Also the legal description for P.D. and P.U. is incorrect on the permit application.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	0.16 cfs	77.75 AFA
domestic	1/1	12/31	0.04 cfs	0.6 AFA
Totals:			~~0.16 cfs~~ 0.20 cfs	78.35 AFA

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

GARY Funchbury
Carl E. Reeb

Signature

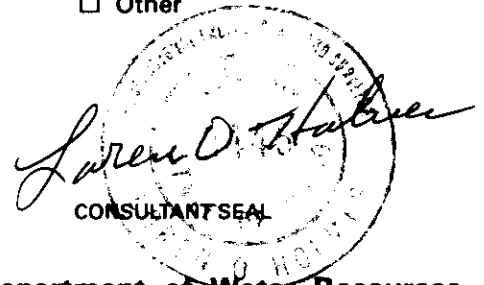
Carl E. Reeb

Certification Date

4/6/88

Field Report Preparation Date

5/19/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JDM 3/6/89

JUN 6 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

30-Apr-1990

R. KEITH HIGGINSON
Director

West End Cemetery Maintenance District
Rt. 4, Box 335A
Buhl, ID 83316

RECEIVED
MAY 01 1990

Re: Permit No. 47-7439

Department of Water Resources

Gentlemen:

Your request of March 14, 1990 to have the system under permit re-examined prior to licensing has been referred to this office, which did the original examination.

Please be advised that before a re-examination can be done, a fee equal to the original fee must be submitted pursuant to rule 8,1,5 of the department's Rules and Regulations for Beneficial Use Examinations. The fee required in this case is \$100.00. If, upon re-examination, it is determined that the department made an error in its findings, the fee will be refunded.

If, prior to submitting the fee, you wish to review the field report and confer with me regarding the examiner's findings, please make an appointment with me to do so.

Very Truly yours,

Loren O. Holmes
Loren O. Holmes, P. E.
Southern Region Manager

JUN 03 1991

MEMORANDUM

TO: SOUTHERN REGION

FROM: KAY WALKER

RE: EXAMINATION OF 47-7439

DATE: 21-MAR-1990

=====

Pursuant to the letter of 3/14/1990, I am returning the above referenced examination to you for a re-exam. I have advised the cemetery district that a fee would be required (see my letter of 2/28/90), but I did not request submittal of the fee.

The district paid a \$100.00 exam fee for the first exam on 9/15/86. I would imagine that they should pay the same for the re-exam. Good luck!! Kay

JUN 03 1991

WEST END CEMETERY MAINTENANCE DISTRICT

RT. #4, BOX 335A

BUHL, IDAHO 83316

March 14, 1990

Re: Permit No. 47-7439

RECEIVED
MAR 15 1990

State Of Idaho
Department Of Water Resources
ATTN. Kay Walker, Technical Records
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83702

Department of Water Resources

Dear Ms. Kay Walker,

In response to your letter of February 28, 1990, the West End Cemetery Board Of Directors met and have ask me to let you know they request a re-examination of the system here, when the Sextons, Joseph P. Burkhardt and Dan G. Wald are present and when our system is turned one.

They also are in question as to where the total of 22.7 acres is, as on the Original Permit issued in 1977 and again on the form when we applied for our Adjudication Of Rights in 1988 as 25.6 and 26 acres respectfully.

We will need to know what procedure we need to take to have this done as they feel this is too much of a percentage drop.

Sincerely,

Colleen Brewer

West End Cemetery District
Colleen Brewer, Office Clerk

JUN 03 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 28, 1990

RE: Permit No. 47-7439

West End Cemetery District
ATTN: Colleen Brewer, Office Clerk
Rt. 4, Box 335A
Buhl, ID 83316

Dear Ms. Brewer:

In response to your letter of February 20, 1990, we offer the following.

When our field examiner made his inspection of the system developed under this permit, he found that he could not use the access port that was installed to measure the capacity of your irrigation well. He, therefore, measured the sprinkler discharge using a pitot tube and found that each sprinkler head could produce 3.88 gallons per minute. Using this information, he counted 18 sprinkler heads and found that the total discharge was 69.8 gallons per minute which converts into 0.16 cubic feet per second. (There are 448.8 gallons per minute in 1.0 cubic foot per second.) If you can submit better information on the amount of water you actually divert, we can review the information and consider re-evaluating your proposed water right license.

Please be advised that we cannot issue a license for more water than is actually diverted and used. You can request a re-examination of the system if you prefer. There would be a fee for the re-examination but it would be refunded to you if we found that the Department was in error on the first examination.

I hope this letter answers all of your concerns regarding this matter. If you have further questions, please feel free to contact this office or our Southern Regional Office in Twin Falls.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

cc: Southern Region

APR 03 1991

WEST END CEMETERY MAINTENANCE DISTRICT

RT. #4, BOX 335A

BUHL, IDAHO 83316

February 20, 1990

RECEIVED
FEB 22 1990

Department of Water Resources

State Of Idaho
Department Of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Re: Permit Number # 47-07439

Dear Sir,

The Board Of Directors Of The West End Cemetery Maintenance District, does not concur with your Department's Field Examiners findings on our Water Permit Number # 47-07439.

We do not understand such a drastic reduction of the rate of diversion from .510 to .16 C.F.S.

As we would like to have an explanation of such action, we will not comply at the present time for the Application For Amendment to our water right.

Our original Application For Permit was approved December 5, 1977 with .51 CFS for Irrigation and .04 for Domestic use.

We would appreciate hearing from you with an explanation or better yet have one of your representatives or someone come and explain this to us at one of our monthly meetings, every second thursday of each month.

Sincerely,

Colleen Brewer

Colleen Brewer, Office Clerk
West End Cemetery District
Route #4 Box 335A
Buhl, Idaho 83316
(208)543-4251

**West End
Cemetery District**

• COLLEEN BREWER
Secretary

Office Hours: 9:00 a.m. to 1:00 p.m.

Office: (208) 543-4251
Res: (208) 543-4755

Rt. 4 Box 335 A
Buhl, Idaho 83316

RECEIVED
JUN 03 1991

January 23, 1990

WEST END CEMETERY MAINTENANCE DISTRICT
RT. 4 BOX 335A
BUHL, ID 83316

RE: PERMIT NO. 47-07439

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

JUN 03 1991

MEMORANDUM

TO: FILE/PERMIT NO. 47-⁷⁴³⁹~~7618~~

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING

DATE: 1-23-90

=====

This file had been in license review despite the fact that it remained on the Swan Falls list.

Review of the file shows that proof of beneficial use was received by the department October 9, 1985 (proof due date was November 1, 1987). The proof statement claimed that beneficial use commenced in April of 1985. The proof statement was submitted in response to Glen Saxton's letter of September 1, 1985. That letter informed users to submit proof if development was completed prior to July 1, 1985. The permit holder submitted a letter with the proof statement which noted that Idaho Power Co. had provided service to the well on April 2, 1985. A commencement of works card had been submitted in March of 1985 which noted that only an electrical connection needed to be made and that there was plans to use the well water in 1985.

Based on the above information in the file, it appears that beneficial use of groundwater had commenced prior to July 1, 1985. Review of the file further indicates that this groundwater source is supplemental to surface water under existing irrigation district shares.

There is sufficient documentation in this file confirming that the use was developed prior to July 1, 1985. The permit therefore is exempt from the review requirements of Section 42-203D.

JUN 03 1991

FEB 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 47-7439

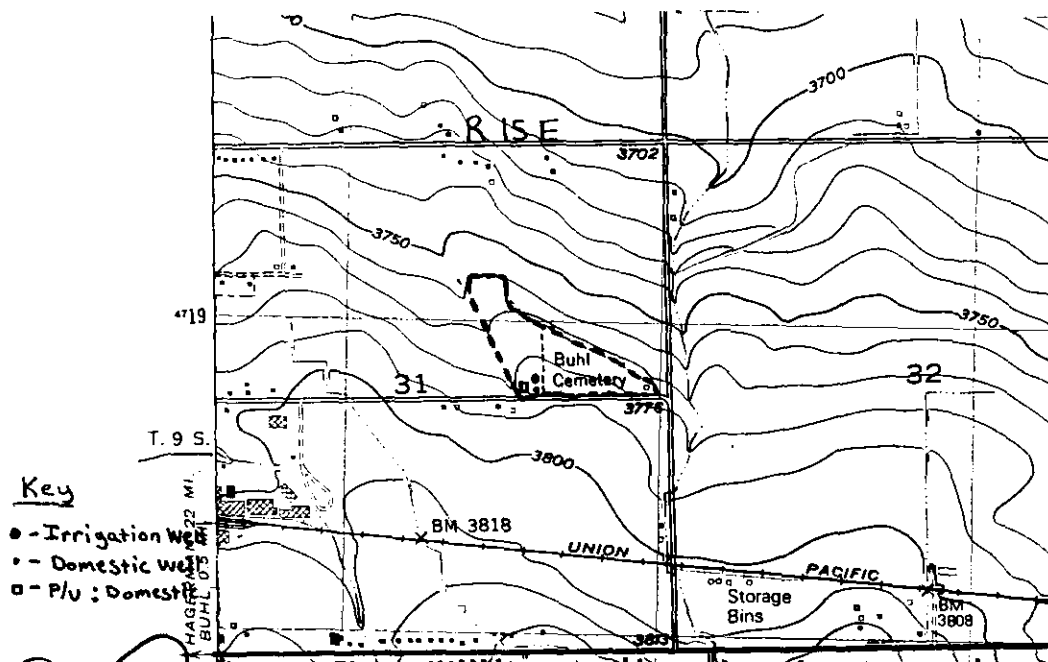
1. Owner: West End Cemetery Maintenance district Phone No. 543-4251
Current Address: Route 9 Box 335A Buhl ID 83316
2. Accompanied by: Joe Burkhart EXAM. DATE: 5/19/88
Address: _____ Phone No. _____
Relationship to Permit Holder: Employee
3. Source: Well tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: No
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: No
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Key

- - Irrigation Well
- - Domestic Well
- - P/U: Domestic

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

COPY - Do Not Film!!

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Irrigation system - 18 heads, Toro S 600 F50 model, at 32 psi.
Orifice size is 5/32" with flow of 3.88 gpm per nozzle.

Domestic system - Submersible Stay-rite pump with 55 gal pressure tank services restrooms in Cemetery. No measurements were made.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Irrigation	Submersible	10		stay-rite	
Submersible Domestic		1 1/2		stay-rite	1D 801

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	31	9S	15E	Twin Falls	Aerial photo 15' Quad. (I)
			SW	NE	31	9S	15E	Twin Falls	same. (Domestic)

6. Place(s) of Use:

Indicate Method of Determination Scaled off Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	15E	31			10.7	12.0													22.7
9S	15E	31			D														

D = Domestic

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot Tube						

2. Measurements:

Access port installed. Not able to use. Measured sprinklers using pitot tube for pressure vs. gpm.
 18 heads @ 3.88 gpm = 64 gpm / $\frac{2.48 \text{ gal/min}}{\text{cfs}} = 0.16 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$Q = \frac{H_p \times 8.8 \times E}{H + 2.31(\text{psi})} \quad \text{assumptions: } E = .70, H = 450 \text{ ft}$$

$$Q = \frac{10 \times 8.8 \times .70}{450 + (2.31)(32)} = 0.12 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 22.7 \times 4.0 = 90.8 \text{ AFA}$$

$$V_{O.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.16 \times 245 \times 1.9835 = 77.75 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{O.R.} = 77.75 \text{ AFA}$$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP VIEW ANALYSIS

Domestic and Irrigation systems are separate - they are not interconnected; therefore, water right will be split. Also the legal description for P.D. and P.U. is incorrect on the permit application.

I. RECOMMENDATIONS

1. Recommended Amounts

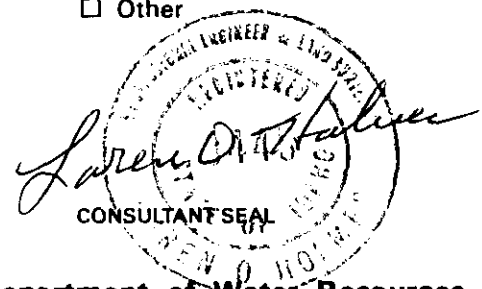
Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Irrigation	3/15	11/15	0.16 cfs	77.75 AFA
domestic	1/1	12/31	0.04 cfs	0.6 AFA
			0.20 cfs ~~0.16 cfs~~	78.35 AFA
Totals:				

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

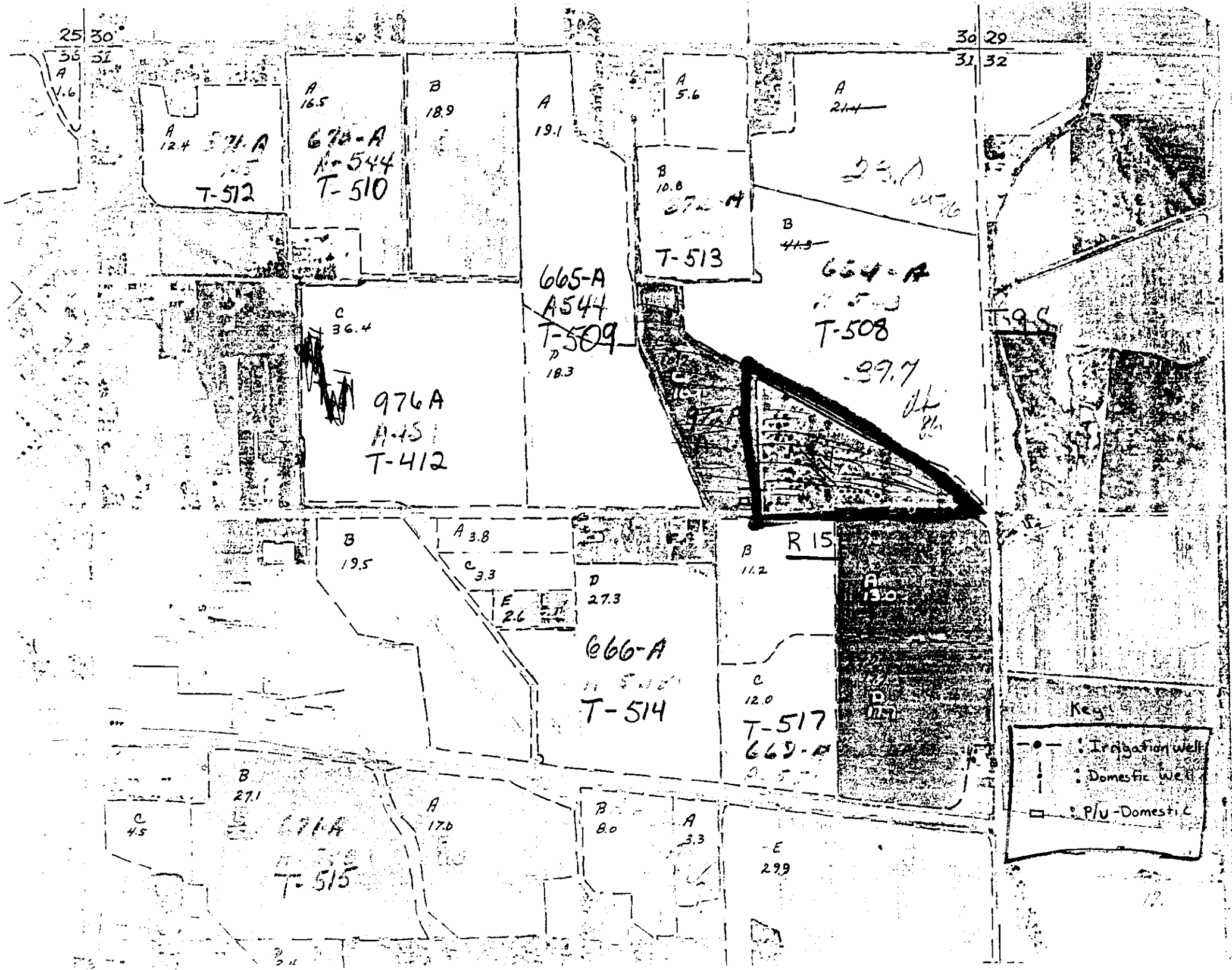
J. AUTHENTICATION

Field Examiner's Name GARY Funchesburg
 Signature Carl E. Reeb
 Certification Date 4/6/89
 Field Report Preparation Date 5/19/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JDM 3/6/89



September 15, 1986

West End Cemetery District
Route 4, Box 335A
Buhl, ID 83316

Re: Permit No. 47-7439

Gentlemen:

Please find enclosed receipt No. 38709 in the amount of \$100.00 for examination fee received in this office 09/15/86 for the above referenced permit.

Please feel free to contact this office if you have any questions.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord

Encl:

JUN 03 1991

RECEIVED
4/86

SEP 15 1986

Department of Water Resources
Sawtooth National Forest

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 100.00

Date 9/15/86

Receipt # 38709

Receipt by M. Baldwin

Sent to S.O. 9/15/86

RECEIVED
SEP 18 1986

1. Permit No. 47-7439

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 6.)

2. Permit Holder: West End Cemetery Maintenance District

3. Post Office Address: Route 4 Box 335A

Buhl, Idaho 83316 Telephone No. 543-4251

4. Source of Water: well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation fifteen (acres) Other/Remark _____

used from approx. 3-15- to 11-15- each year to irrigation cemetery grounds
110 gals. per min.

6. Total rate &/or volume for which proof is submitted _____ cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

4-2-85

8. Person to contact to accompany the department representative during the field examination:

Ray K. Griffin

(Name)

JUN 03 1991

Route 4 Box 335A

Buhl, Idaho 83316

543-4251

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

9/11/86

Signature of Permit Holder (and title, if appropriate)

Ray K. Griffin, President

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

A. Kenneth Dunn
Director

47-7439
WEST END CEMETERY MAINTENANCE DIST
RJ. 4 BOX 335A
BUHL, ID 83316

138127

August 12, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

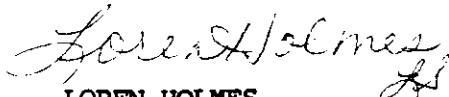
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department office.

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Sincerely,


LOREN HOLMES
Southern Regional Manager

Enclosures

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 11, 1986

WEST END CEMETERY MAINTENANCE DIST.
RT. 4 - BOX 335A
BUHL ID 83316

RE: Permit No. 47-7439

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

RECEIVED
JUN 03 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 47-7439
Name(s) of Permit Holder(s): West End Cemetery Maintenance District
Post Office Address: Route #4 Box 335A
Buhl, Idaho 83316 Tel. No. 543-4251

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 9-10-84 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:
complete electrical work not completed; plan
for it to be so that water maybe used for 1985 season

*Note: A financing difficulty is
not an acceptable reason.

3-20-85
Date

Signature of Permit Holder

West End Cemetery Maint. Dist.
by Mary Ruth Miller, Clerk

West End Cemetry Dist

Route #4 Box 335A

Buhl, Idaho 83316



RECEIVED



RECORDED

JUN 03 1991

MAR 22 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
OCT 9 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 47-7439

Name(s) of Permit Holder: West End Cemetery Maintenance District

Post Office Address: Route #4 Box 335A Buhl, Idaho 83316

Telephone No. 543-4251

Source of Water: well

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 25.6 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 4-2-85

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:
Max D. Stander, caretaker, at cemetery 8:00 a.m. - noon Monday thru
1:00 p.m. - 4:30 p.m. Friday
(Name)
128 Paysee Street Buhl, Idaho 543-5265 (home telephone number
& address)
(Address) (Telephone Number)

MICROFILMED

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-25-85
Date

Chad E. Co
Signature of Permit Holder (and Title, if appropriate)

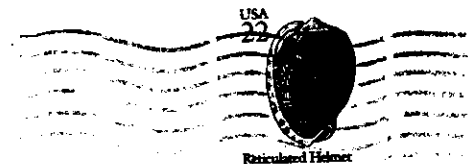
President of Board

1-28-86
M

West End Cemetery Maintenance District

Route #4 Box 335A

Buhl, Idaho 83316



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 18, 1985

West End Cemetery Maintenance District
Route #4, Box 335A
Buhl, ID 83316

Re: Permit No. 47-7439 (West End Cemetery Maintenance District)

Dear Mrs. Miller:

In response to your letter dated September 12, 1985, please find a proof of beneficial use form enclosed. If development under the permit is complete, the proof of beneficial use form should be completed and returned to this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

1s

Enclosure

MICROFILMED

47-7439 -

Area Code 208
543-4251

WEST END CEMETERY MAINTENANCE DISTRICT

RT. #4, BOX 335A

BUHL, IDAHO 83316

September 12, 1985

RECEIVED
SEP 16 1985

Mr. L. Glen Saxton
Chief, Operations Bureau
Department of Water Resources

~~Department of Water Resources~~

Dear Mr. Saxton:

Replying to your letter dated September 1, 1985 concerning a water permit our records show a notice of completion was mailed to you on March 20, 1985. If we need to complete a Proof of Beneficial Use Form would you please mail a form to us. Idaho Power supplied electrical power for this well on April 2, 1985.

Sincerely,

Mary Ruth Miller

Mrs. Mary Ruth Miller
Office Clerk

MICROFILMED

WEST END CEMETERY
Maintenance District

Route #4 Box 335A

BUHL, IDAHO 83316



State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON

CHIEF, OPERATIONS BUREAU

UNRECORDED

WEST END CEMETERY
Maintenance District

~~XXXXXX~~ Route #4 Box 335A

~~XXXXXX~~
BUHL, IDAHO 83316

BUHL, IDAHO 83316



State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

November 3, 1982

West End Cemetery Maintenance Distrtict
Rt. 4, Box 335A
Buhl, ID 83316

Gentlemen::

Re: Permit No. 47-7439

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to November 1, 1987.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date a permit is issued. In the case of this extension you must commence works within a year from the date the extension was signed and proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction. If you are still prevented from commencing works eleven months from now, note the reason on the blue card and return it then.

The approval of the extension of time is based upon the moritorium by Idaho Power Company against new power hookups. In order for the department to consider any future request for an extension of time due to the moritorium, it will be necessary for you to submit evidence together with your request that you have applied to Idaho Power Company and have been denied a power hookup.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures: Ext. of Time
Blue Postcard



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

October 22, 1982

West End Cemetery Maintenance District
Route #4, Box 335A
Buhl, ID 83316

PERMIT NO. 47-7439

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 25212.

Roberta Garrett
Records Supervisor

Enclosure



FROM: JIM

DATE: 10-29-82

TO FILE NO. 47-7439

Subject: Extension of Time Request dated 10-21-82

Time allowed for delay in permit development caused by Idaho Power Litigation
is determined as follows:

Start of Idaho Power Litigation	12/29/1977
Proof to Beneficial Use Due	<u>12-1-82</u>
Period of Delay	<u>4yrs 11mo</u>
New Proof to Beneficial Use Date	<u>11-1-87</u>

MICROFILMED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138708

WEST END CEMETERY MAINTENANCE DIST.
201 BROADWAY N.
BUHL, ID 83316

SEPTEMBER 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 47-7439 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 20, 1982

Dear Water user:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have already installed the measuring device, the field examination can be more quickly conducted by the Department's field examiner. You will also derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or one of our regional offices.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosure

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

December 16, 1977

Re: Permit No. 47-7439

West End Cemetery Maintenance District
201 Broadway North
Buhl, ID 83316

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 47-7439. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~West End Cemetery Maintenance District~~

~~Bohl, Idaho 83316~~
has on ~~10/30/77~~ submitted Application No. ~~47-7439~~
for a permit to appropriate ~~.55~~ cubic feet per second ~~acre feet per annum~~
of water from ~~well~~
by means of ~~well, pump, sprinklers~~
within the ~~SW 1/4, SE 1/4, Sec. 34, Twp. 2S, Rge. 15E, B. M. Twin Falls County~~

to be used from ~~Mar. 15 to Nov. 15 for irrigation purposes on 25.6 acres and~~
for ~~from Jan. 1 to Dec. 31 for domestic purposes~~

within the ~~S 1/2, Sec. 34, Twp. 3 Rge. 15E, B. M.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before ~~October 31, 1977~~.

C. Stephen Allred

Director

Published in the ~~Times News~~
on ~~10/13~~ and ~~10/20/77~~

MICROFILMED

October 5, 1977

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Re: Application For Permit No. 47-7437 - Robert J. Meyers
47-7438 - Robert J. Meyers
47-7439 - West End Cemetery Maintenance District

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS/dj

Bill submitted: _____

RECEIVED