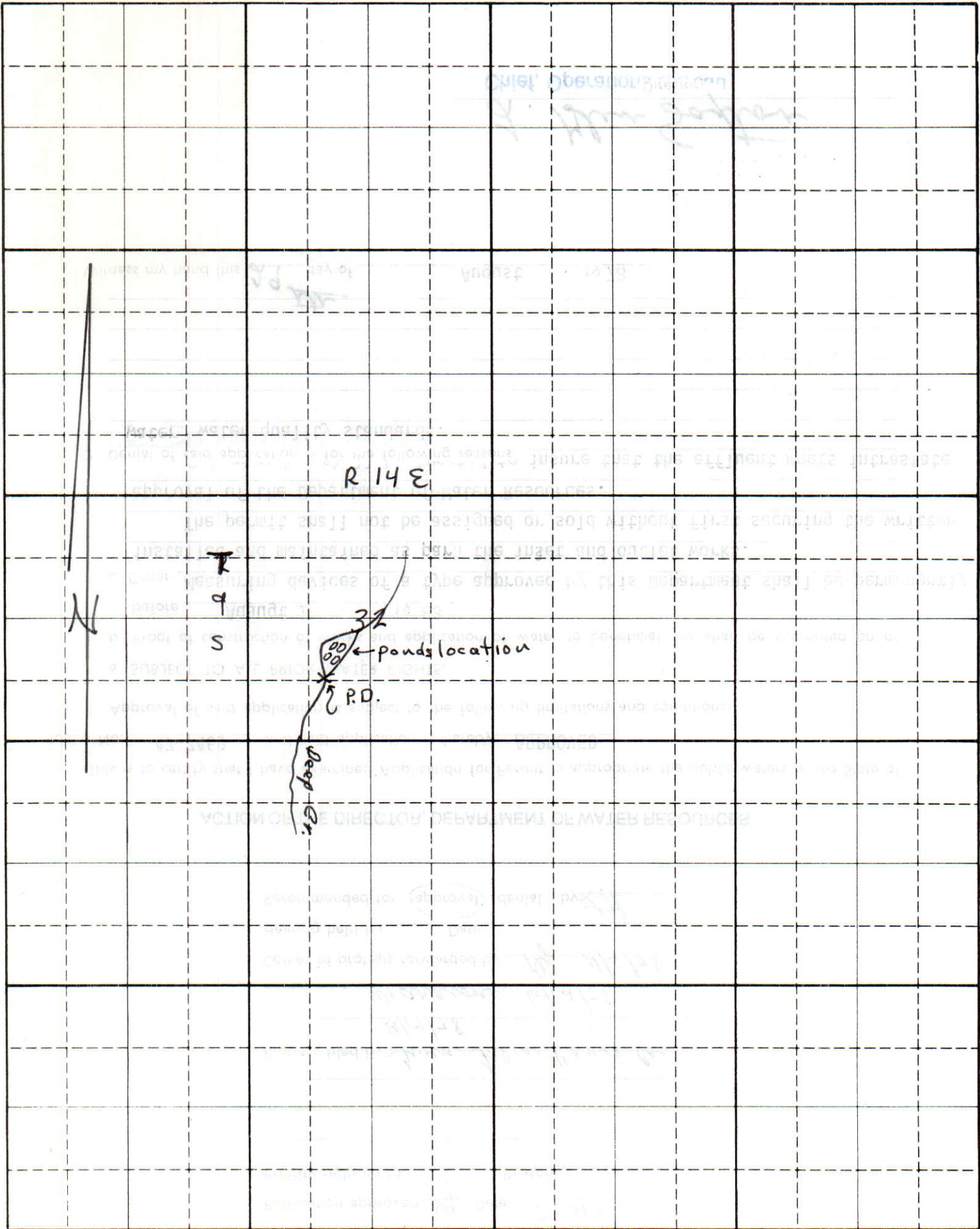




11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Evan Cox
(Applicant)

of 3/22/78
OK

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

No. 6886

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Evan Cox, Buhl, Idaho 83316, has on 3/1/78 submitted Application No. 47-7459 for a permit to appropriate 30.0 cubic feet per second of water from Deep Creek tributary to Snake River by means of headgate, ditch, & fish ponds within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, Twp. 9S, Rge. 14E, B.M. Twin Falls County to be used from Jan. 1 to Dec. 31 for fish propagation purposes within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, Twp. 9S, Rge. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before March 27, 1978.

C. STEPHEN ALLRED
Director
PUBLISH: Mar. 9 & 16, 1978.

RECEIVED

MAR 20 1978

Department of Water Resources
Southern District Office

I, Marjorie Kulhanek being first duly sworn upon oath, depose and say that I am Princ. Clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive Thursdays, commencing with the issue dated March 9, 19 78, and ending with the issue dated March 16, 19 78.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

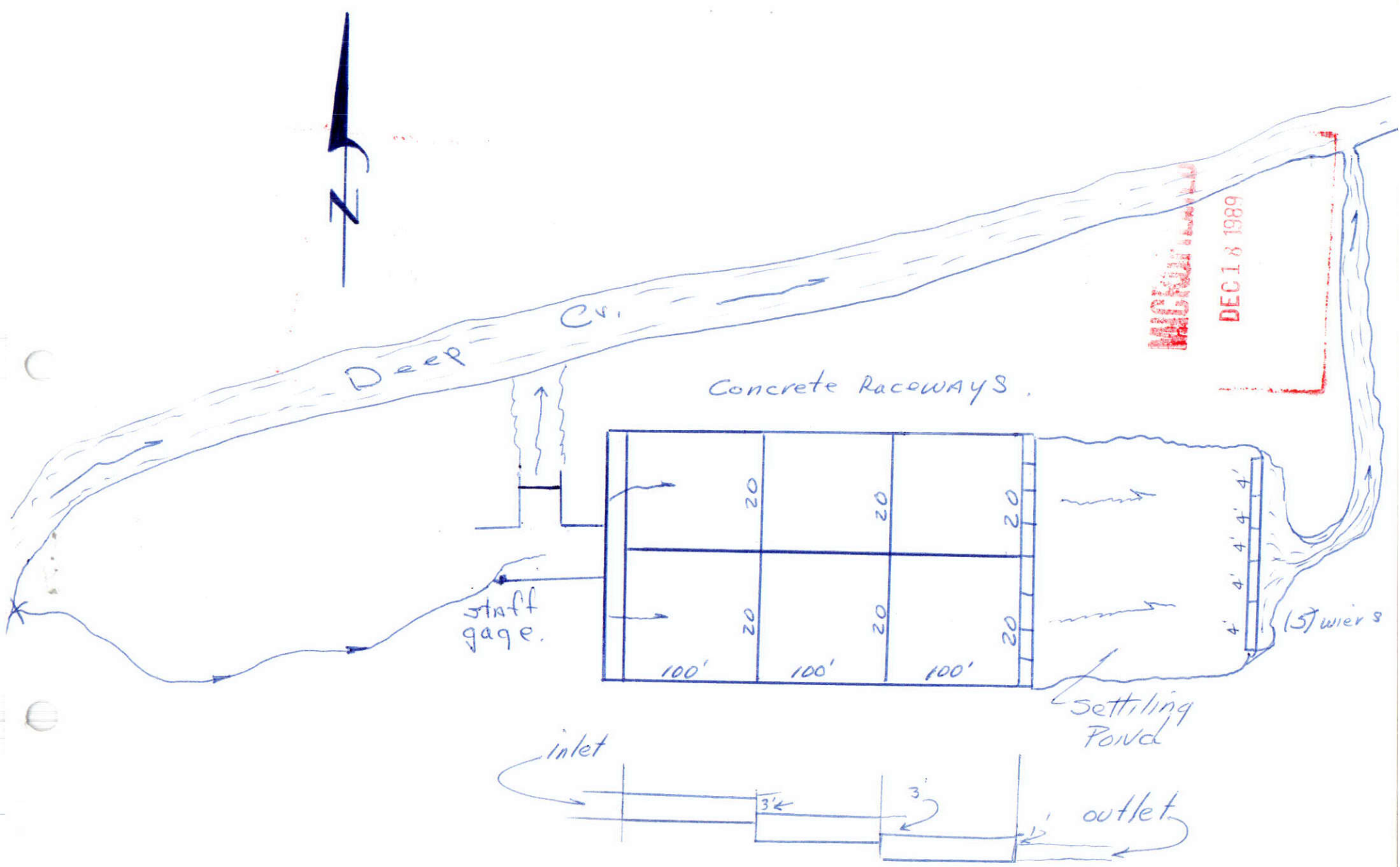
And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Marjorie Kulhanek
Subscribed and sworn to before me on this 16th day of

March, 19 78.

Carolene Jennings

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho



EVAN COX

DEC 18 1989

MICROFILMED

30 29
32 32

29 28
32 33

See E-13

A 5.4
346-A
A-218
C 6.4

B 22.4

345-A

A-217
J 13.6
K 13.6

347-A
A-219

351-A
A-221

348-A
A-222

349-A
A-769

350-A
A-224

368-A
A-318

367-A
A-8-5

90 Deep C. Ponds.

32 32

32 33

56 1 95

NOT TO SCALE

INLET W/ MEASUREMENT
RATED SECTION.

DEC 18 1989

INVESTIGATED



CONCRETE RACEWAYS

OUTLET BELOW
SEDILING POND



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07459

Priority: March 1, 1978

Maximum Diversion Rate: 20.97 CFS
Maximum Diversion Volume:¹ 15181.6 AF

This is to certify, that EVAN COX
RT. 3

BUHL, ID 83316 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 1, 1978; and
has submitted Proof of Beneficial Use on July 27, 1983. An examination indicates
that the works have a diversion capacity of 20.970 cfs of water from:

DEEP CREEK

tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
FISH PROPAGATION	01/01 to 12/31	20.97 CFS	15181.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW, Sec. 32, Township 09S, Range 14E
TWIN FALLS County

PLACE OF USE: FISH PROPAGATION

TWN RGE SEC

09S 14E 32 NESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Measuring devices of a type approved by this Department shall be maintained at the point of diversion and point of effluent discharge.
6. Return water shall be treated to insure that the effluent meets intrastate stream water quality standards.
7. Facility volume = 48,000 cubic feet.

MICROFILMED

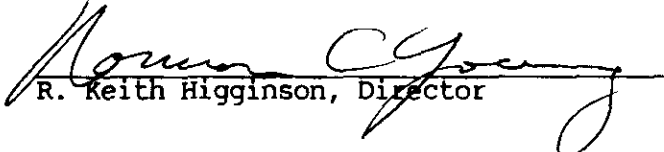
DEC 16 1985

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 47-07459

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6TH
day of DECEMBER, 1987.

Attest:


R. Keith Higginson, Director

MAILED

DEC 18 1987

Identification No. _____

Application No. 47-7459

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Evan Cox Phone: 543-4850
post office address Route #3, Buhl, ID 83316
2. Source of water supply Deep Creek which is a tributary of Snake River
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32 Township 9S
Range 14E., B.M. Twin Falls County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 30.0 cfs for Fish Prop. purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 30.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Headgate, ditch, & fish ponds.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 20,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32 Township 9S
Range 14E., B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Commercial Fish

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

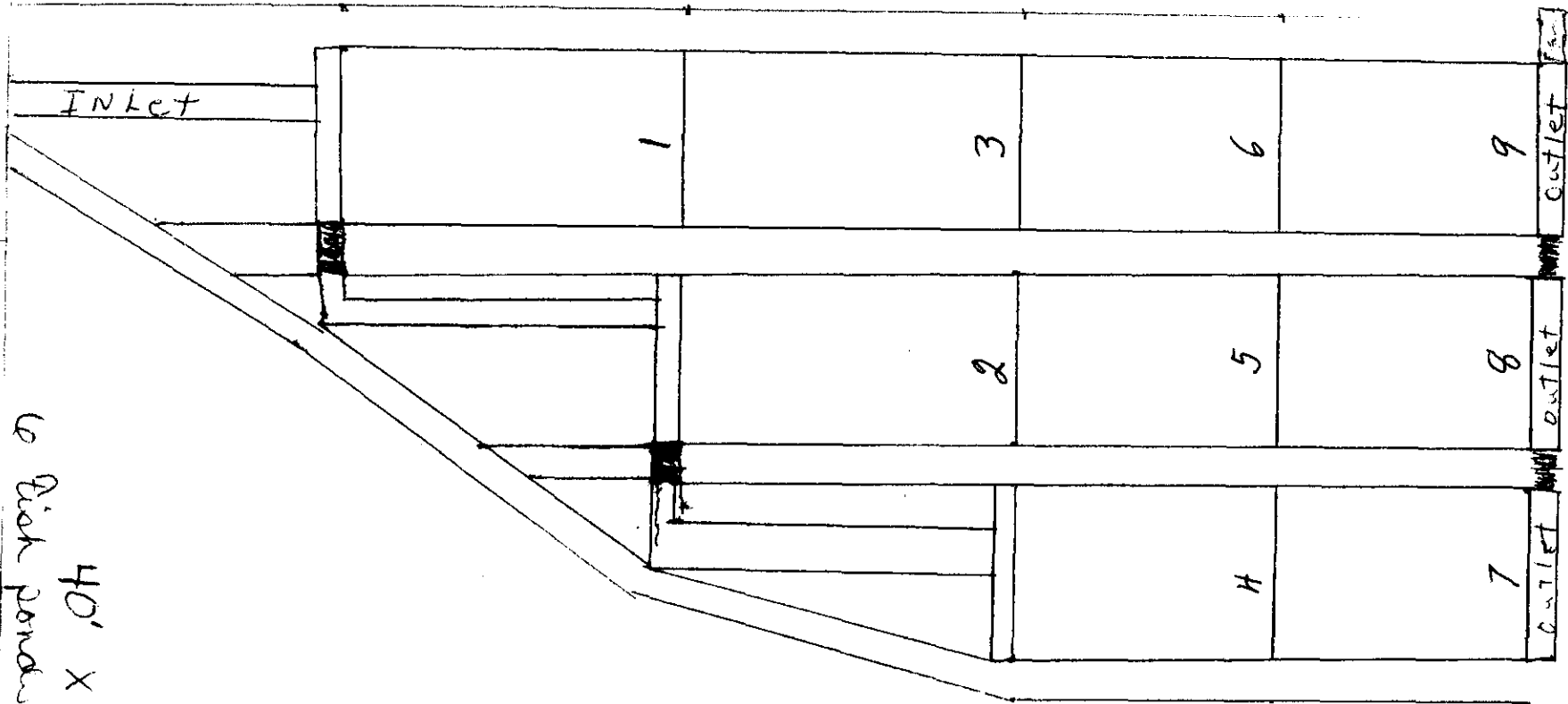
c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

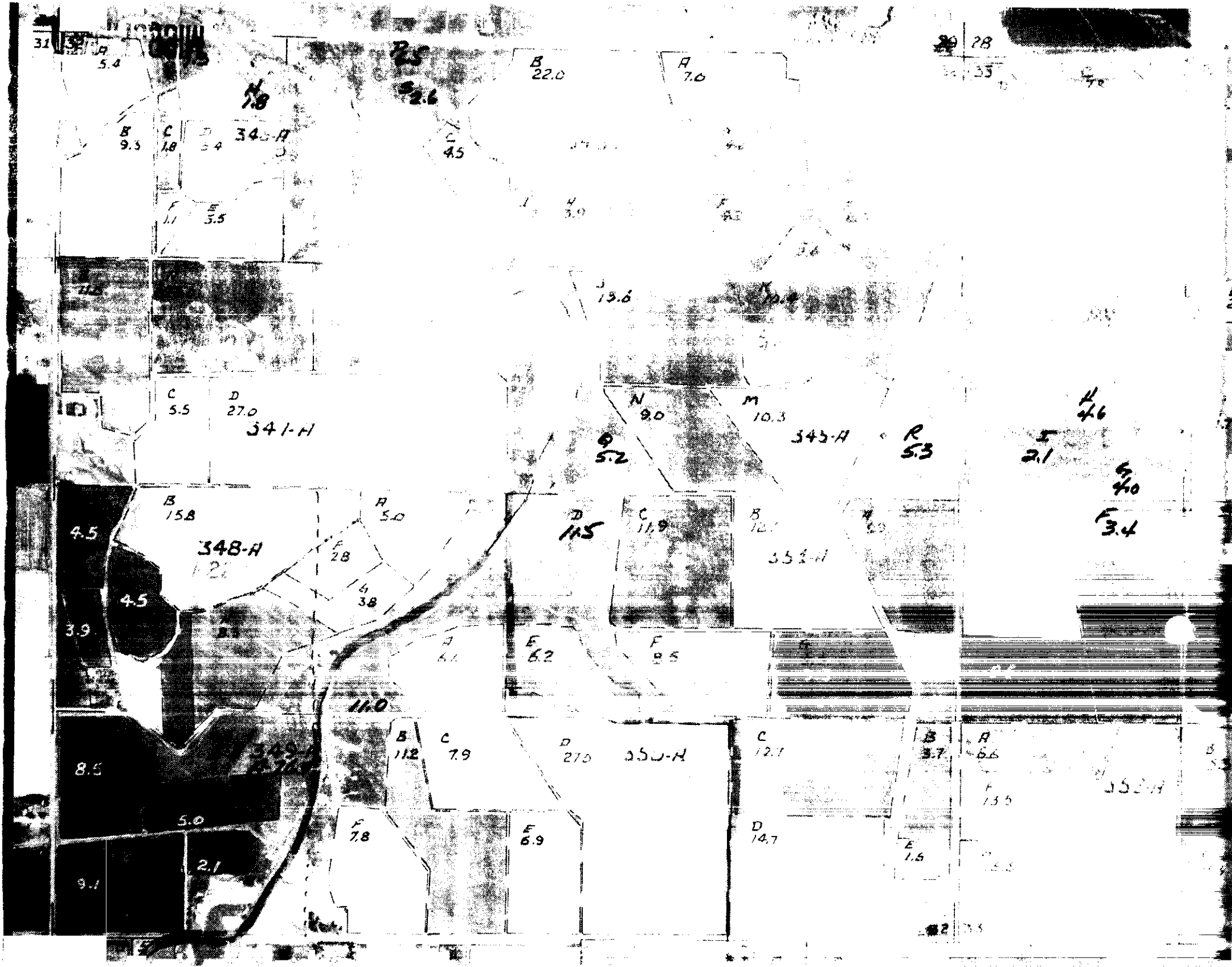
10. Remarks _____

WINDMILL

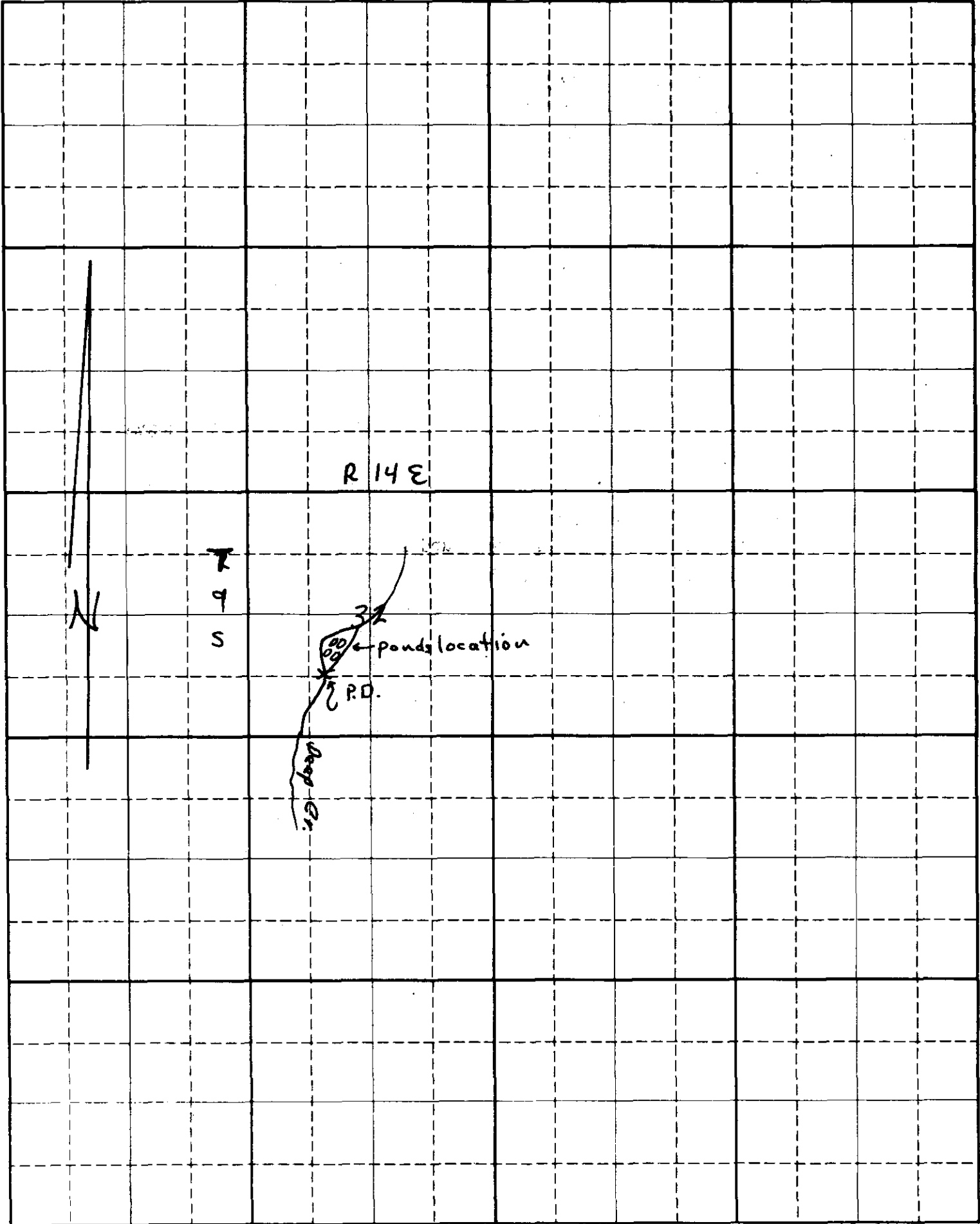
Deep Creek



40' X 100'
6 fish ponds + 1 settling pond



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Evan Cox
(Applicant)

Proposed Priority 3/01/78

Received by AS Date 3/1/78 Time 11:30 AM

Preliminary check by gs Fee \$ 265

Received by SM Date 3-1-78 # 7549

Publication prepared by Oj Date 3/1/78

Published in Idaho News

Publication dates 3/9-3/16/78

Publication approved Oj Date 3/22/78

Priority reduced to _____ Reason _____

Protests filed by: Twin Falls Canal Co.

3/17/78

W/drawn 6/12/78

Copies of protests forwarded by Oj 4/5/78

Hearing held by _____ Date _____

Recommended for (approval) denial by AS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7459, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 83.

c. Other: Measuring devices of a type approved by this Department shall be permanently installed and maintained at both the inlet and outlet works.

The permit shall not be assigned or sold without first securing the written approval of the Department of Water Resources.

Return water shall be treated to insure that the effluent meets intrastate stream water quality standards.

Witness my hand this 29th day of August 19 78.

L. Glen Saxton
Chief, Operations Bureau

INTER-DEPARTMENT MEMO — 1

FROM Gary Funderburg

Gary

DATE March 1, 1978

TO File

SUBJECT Application for Permit No. 47-7459- Evan Cox

I have reviewed Applicant's Financial Statement and he appears to have sufficient resources for this filing.

MICROFILMED

SIGNATURE

Oj 3/22/78
OK

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

No 6886

I, Mapine Kulkarni being first duly sworn upon
oath, depose and say that I am Princ. Clerk of the TIMES-NEWS,
published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy
of the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for five
consecutive Thursdays, commencing with the issue dated
March 9, 1978, and ending with the issue dated
March 16, 1978.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the
Twin Falls News, published theretofore daily except Monday, both of which newspapers
prior to consolidation had been published under said names in said city and county con-
tinuously and uninterruptedly during a period of more than twelve consecutive months, and
said TIMES-NEWS, since such consolidation, has been published as a daily newspaper
except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each
week has been designated as the day on which legal notice by law or by order of any
court of competent jurisdiction within the state of Idaho, to be published weekly, will be
published; and that at the head of the editorial column of said combined newspapers, and
in each issue thereof, Thursday is announced as the day on which said legal notices will
be published.

Mapine Kulkarni
Subscribed and sworn to before me on this 16th day of

March, 1978.
Carolene Jennings

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

RECEIVED

MAR 20 1978

Department of Water Resources
Southern District Office

PROPERTY

AGREEMENT OF SALE

PARTIES:

THIS AGREEMENT, made and entered into this 15
day of January, 1970, by and between NILE V. COX and ANNA E.
COX, husband and wife, of Buhl, County of Twin Falls, State
of Idaho, as parties of the first part, and EVAN COX and
DIANE COX, husband and wife, of Buhl, County of Twin Falls,
State of Idaho, as parties of the second part,

WITNESSETH:

PROPERTY:

THAT WHEREAS, first parties are the owners in fee
simple of certain real property situate in Twin Falls County,
State of Idaho, more particularly described as follows, to-wit:

Lots Three (3) and Four (4) in Section
Five (5), Township Ten (10) South, Range
Fourteen (14), E. B. M., excepting there-
from, commencing at the Northeast (NE)
corner of Lot Four (4) running thence
West (W) 208.708 feet thence South (S)
417.416 feet thence East 208.708 feet
thence North to the place of beginning
also excepting that portion deeded to
Buhl Highway District in Deed Book 104
Page 352 and excepting also the following:
Beginning at a point 208.708 feet West
(W) of the Northeast (NE) corner of Lot
Four (4) Section Five (5), Township Ten
(10) South, Range Fourteen (14) E. B. M.,
running thence due South (S) 322 feet
thence due West (W) 100 feet thence
due North 90 feet thence Northeast (NE)
115 feet to a point 33 feet West (W) of
the East (E) line of this described parcel
thence due North (N) 141 feet thence due
East (E) 33 feet to a point of beginning.

The Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Five (5), Township Ten (10) South, Range Fourteen (14) E. B. M.

That part of the Southwest quarter of Section Thirty-two (32) Township Nine (9) South, Range Fourteen (14) E. B. M. lying East of Deep Creek

The Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Thirty-two (32), Township Nine (9) South, Range Fourteen (14), E. B. M.

AND WHEREAS, first parties desire to sell the same reserving a life estate in and to the house and surrounding buildings located on the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Five (5), Township Ten (10) South, Range Fourteen (14), E. B. M.; and second parties desire to purchase the same subject to the life estate.

CONSIDERATION:

NOW, THEREFORE, for and in consideration of Ninety Thousand and no/100 Dollars (\$90,000.00) to be paid as herein- after provided by the second parties to the first parties, the first parties agree to sell and the second parties agree to purchase the said property. The terms of payment shall be as follows:

Second parties shall assume a Federal Land Bank Loan, in the amount of \$24,215.65.

The unpaid balance, to-wit, Sixty Five Thousand Seven Hundred Eighty-four and 35/100 Dollars (\$65,784.35) plus interest at the rate of five per cent (5%) per annum shall be paid from the date of execution of this agreement in annual installments as follows:

1000000.00 (10) 2000000.00
1000000.00 (10) 2000000.00
1000000.00 (10) 2000000.00

Second parties shall make annual payments of an amount equal to five per cent (5%) interest on the unpaid balance. The first of said annual payments shall be due and payable on the 1st day of February, 1971, and a like amount on the 1st day of February of each and every year thereafter. Second parties are not required to make any specific payment on the principal until one year subsequent to the death of the survivor of the first parties, at which time second parties shall pay annually in addition to interest due, the sum of \$2,000.00 to be applied to principal, said annual sum of principal and interest until the entire purchase price, plus interest, has been paid in full.

INTEREST:

It is agreed that interest at the rate of five per cent (5%) per annum shall be computed on the unpaid balance from the date of the execution of the agreement. It is understood that the second parties may pay only the interest due annually until the death of the survivor of the first parties and interest shall be due and payable in addition to principal after said date. It is agreed that payments on the principal amount may be made at any time and in any amount and interest will be computed on the unpaid balance only.

ASSIGNMENT:

It is agreed that second parties shall not assign this contract without the written consent of first parties.

TAXES:

First parties shall pay all taxes and assessments for the year 1969 and prior years, and second parties shall pay, before delinquency, all taxes and assessments for the year 1970 and thereafter.

TITLE INSURANCE:

It is understood and agreed that first parties warrant the above-described property to be free and clear of all liens or encumbrances except those set out herein and taxes for the year 1970 and thereafter, and it is understood and agreed that first parties shall deliver to second parties, when the last payment has been made by second parties, a purchasers' policy of title insurance, showing the title to be in the first parties, and to be good and merchantable and free from encumbrance. It is expressly understood that first parties shall bear the expense of such title insurance.

INSURANCE:

It is understood and agreed that each party shall be responsible for insuring the buildings on their respective shares of the property above described against loss by fire; and it is specifically understood that second parties must insure buildings on their portion of said property in an amount not less than its insurable value. Such insurance policy shall have attached thereto a contract of sale clause with directions, that, in case of loss, payment will be made to the

first parties, and the balance to the second parties as their respective interests may appear under this contract.

Provided, that it shall be optional with the second parties to use any proceeds from the fire insurance in the event of a partial or total loss by fire, to restore damaged buildings to their original condition before the fire, or to pay the proceeds of said insurance to the first parties to apply on the contract balance. This option is to be at the election of the second parties.

REPAIRS:

Second parties agree to keep all improvements on said premises in as good a state of repair as they now are and to permit no mechanic's liens to attach to said premises without the written consent of the first parties. EXCEPT that it shall be the responsibility of first parties to keep in repair those buildings in which first parties have reserved a life estate.

ESCROW:

It is agreed that the original of this agreement, together with a warranty deed conveying the property above described from first party to second party ^{D.C. & C.} ~~and the water~~ ^{A.C. 9/1/10} ~~stock certificate~~, shall be placed with the Farmers National Bank, Buhl, Idaho, as escrow holder, with directions and instructions to said escrow holder to credit the account of the first parties with all payments made by the second parties herein.

POSSESSION:

Second parties shall be entitled to possession of the premises on the date of execution of this agreement and so long as they comply with the terms of this agreement.

INSPECTION:

It is agreed that second parties have made a careful and complete inspection of the real estate and the improvements herein being sold and have entered into this agreement on the basis of their inspection and not on the basis of any representation concerning the condition of the real estate or the improvements. That the only representation made by the first parties is that of good title.

DEFAULT:

Time is agreed to be of the essence of this contract and in the event the second parties should fail or refuse to make any of the payments of any kind or nature which they have hereinbefore contracted to make, at the time or in the manner therein provided, or to pay before delinquency, taxes, or commit waste, or permit waste by others on said property, or fail to comply with any of the covenants in said agreement contained, then first parties shall have the option to declare this contract at an end, and if they shall elect to declare this contract at an end, they shall first give second parties thirty (30) days written notice of the matters in regard to which they are in default, and during said thirty (30) days,

they shall have the right to remedy said default. The parties of the second part hereby agree that they shall pay unto the parties of the first part such costs that the parties of the first part might incur in having the notice of default drafted by a licensed attorney, such costs not to exceed \$20 for each notice of default in addition thereto such reasonable costs as might be incurred by having a constable or sheriff serve the notice of default upon the parties of the second part. This cost must be paid in addition to all other defaults as set out in the notice of default before the defaults on this contract shall be connected. Said notice shall be in writing, by personal service, or by mailing to second parties, or their assigns, addressed at the residence of said premises, and if said second parties fail to remedy said default within said period of thirty (30) days, then they shall forfeit all right they may have to said premises, and first parties shall be released from obligations in law and in equity to convey said property and the first parties shall retain unto themselves all sums theretofore paid, as agreed liquidated damages, and not as a penalty for the failure of the second parties to make said payments as hereinabove provided, and as the reasonable value of the use and occupancy of said property during the time possession of said premises is retained by second parties, and second parties shall surrender the possession of said premises to first parties and from the date of such forfeiture, said second parties shall be deemed to be tenants of first parties, holding over after the expiration of their lease, and shall be

subject to dispossession under the law relating to forcible entry and detainer, or first parties, at their option, shall have the right to demand specific performance.

ATTORNEY'S FEES AND COURT COSTS:

It is specifically understood between each of the parties hereto that in the event either parties to this agreement should default in any manner, whether by failure to make the payments specified herein or otherwise, that all attorney's fees and court costs incurred in any litigation, concerning such matters shall be collectable by the prevailing party, in addition to such other remedies as the prevailing party may have under the terms of this agreement, or which may be provided for by law.

HEIRS, ETC.:

The covenants in this contract shall extend to and bind the heirs, administrators, assigns and successors of the respective parties hereto.

SIGNATURES:

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands, the day and year first above written.

Wile V. Cox

Anna E. Cox
First Parties

STATE OF IDAHO)
County of Twin Falls) ss.

On the 15 day of January, 1970, before me, the undersigned, a Notary Public in and for said County and State personally appeared NILE V. COX and ANNA E. COX, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

(SEAL)

Theodore V. Behm

Notary Public for Idaho
Residing at Buhl, Idaho

STATE OF IDAHO)
County of Twin Falls) ss.

On the 15 day of January, 1970, before me, the undersigned, a Notary Public in and for said County and State personally appeared EVAN COX and DIANE COX, husband and wife, known to me to be the persons whose names are subscribed to

December 8, 1989

EVAN COX
RT. 3
BUHL, ID 83316

RE: PERMIT NO. 47-07459

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 18 1989

MEMORANDUM

TO: FILE

FROM: ROXANNE MCCARTHY

RE: ANNUAL VOLUME FOR FISH PROPAGATION

DATE: 7-SEP-1989

Per a memo dated 1-15-88, volume is calculated in this way:

1. calculate changes per hour:
total flow into facility x 3600/facility volume(cf)=changes
 2. calculate annual volume:
facility volume(AF) x changes x 8760=AFA
 3. calculate volume given by permitted flow:
flow rate(cfs) x 1.9835 x 365 days=AFA
 4. recommend lower figure
-

1. 20.97 cfs x 3600/ 48,000 cf= 1.57
2. 1.10 AF x 1.57 x 8760= 15,181.6 AFA
3. 20.97 cfs x 1.9835 x 365 days= 15,181.8 AFA

RECOMMENDATION:

15,181.6 AFA

MICROFILMED

DEC 1 1989

April 11, 1989

EVAN COX
RT. 3
BUHL, ID 83316

RE: PERMIT NO. 47-07459

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

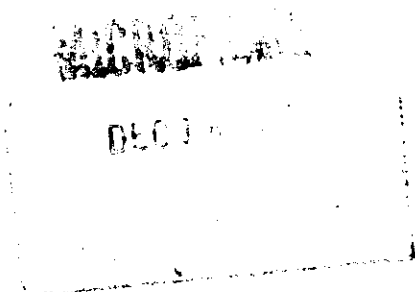
We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



FEB 28 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 47-7459

Phone No. 543-4850

1. Owner: EVAN COX

Current Address: Rte 3, Buhl, Idaho
83316

2. Accompanied by: Gene Thurman -
Address: Buhl, Idaho Phone No. _____

EXAM. DATE: Oct 26 1984

Relationship to Permit Holder: lessee

3. Source: Deep Cr. tributary to Swans River

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Head gate, measuring device, fish screens - ponds (concrete)
(6) ponds, and Settling pond - tail ditch to back
to Deep Cr water was running directly into fish
ponds. There was no water being diverted to the Cr.
at this point.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

Inlet Measuring device Ratted Section - 2.9 Reading
outlet (5) rectangular weirs Contracted -

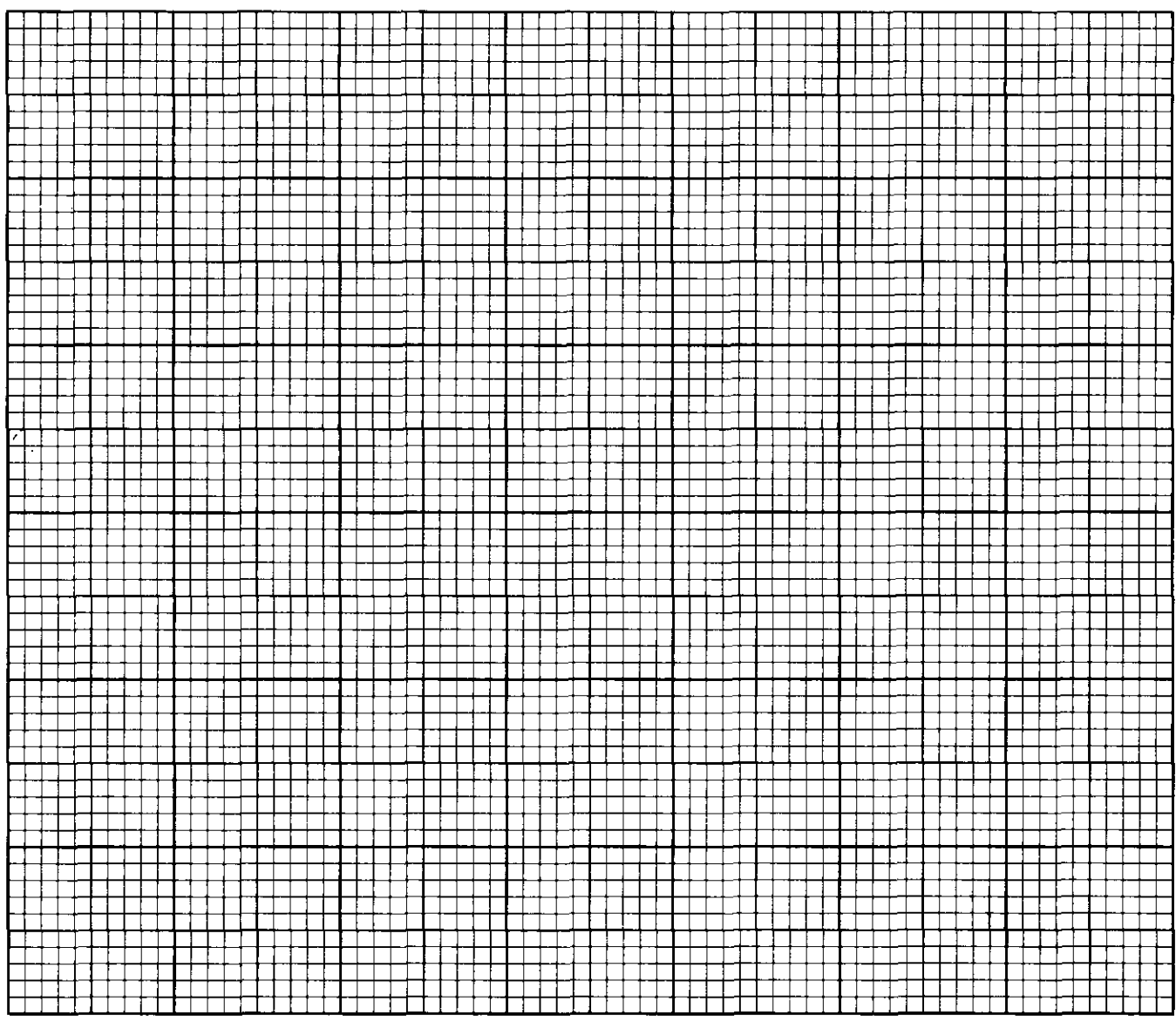
8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

[illegible]

10. Other water rights on these lands NO
11. Other water right diverted from same p.d. NO
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

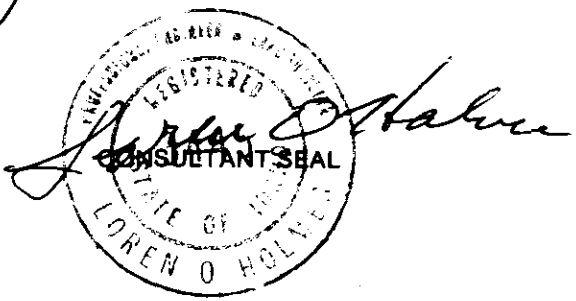


13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Returned to Deep Cr: NR 541 532 T95 R14E DR1 2187

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DEC 18 1989

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Larry J. Jundberg Date Oct 29, 1984
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination Date _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

47-7459
Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Inlet - Rated Section - (See Attachment)
Outlet - (5) Rectangular weirs -
meas 2.9 on staff gage = ~~21.40~~ cfs.
20.87

Outlet meas 4' crest -

	Reading	
1) .45	3.93	
2) .46	4.06	
3) .48	4.32	
4) .51	4.73	
5) .45	<u>3.93</u>	
	<u>20.97</u>	total

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

$26' \times 100' \times 4' \times (6) = 48,000 \text{ sq. ft.}$

2. **Overlap Review**

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis: _____

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RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 47-7459 | 3-01-78 | | | 7-26-83 | |

4. Permit Holder: EVAN COX

Address: Rte 3 Buhl, Idaho 83316

5. Source: Deep Cr tributary to SNAKE RIVER

[illegible]

Fish Prop	Jan. 1	Dec. 31	~~\$8.00~~ ~~20.87~~ ~~0.67~~ 20.87
-----------	--------	---------	---

Allowable Maximums:

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	14E	32									X								
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

Facility Volume = 48,000 cubic ft.

REFILMED

DEC 18 1969

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

11. Examiner's Signature Gary Funderburg

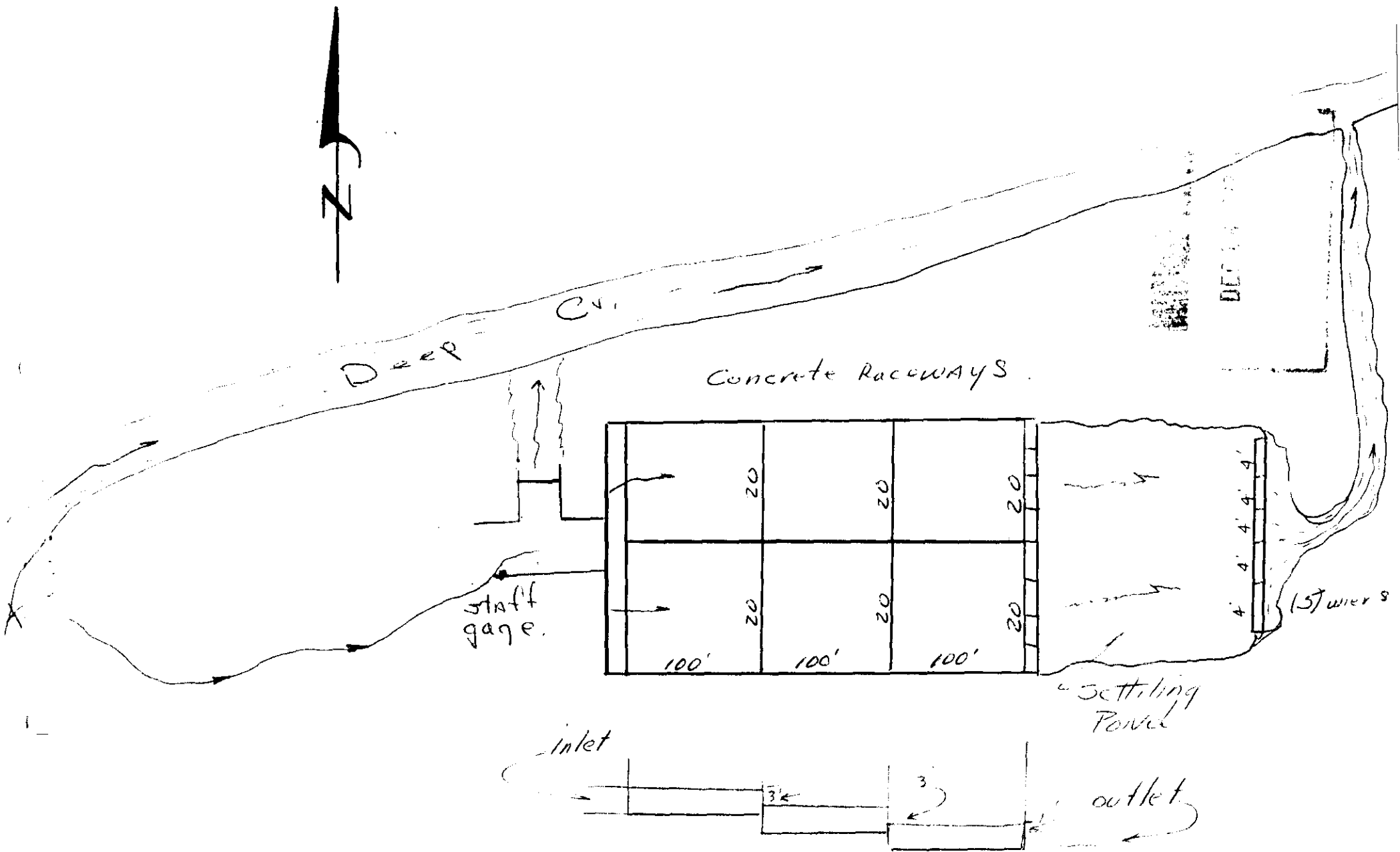
Date Oct 27, 1984

Checked in Regional Office by John W. Smith

Date 9/17/86

Approved in State Office by Alexander H. Fairley

Date 5/13/07



EVAN COX

CONFIDENTIAL





PROJECT EVAN COX
LOWER TROUT FARM
ITEM RATING CURVE

JOB NO. 3847

DESIGNED DDJ

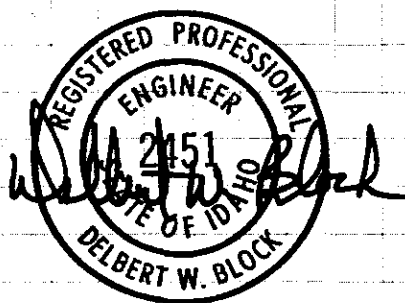
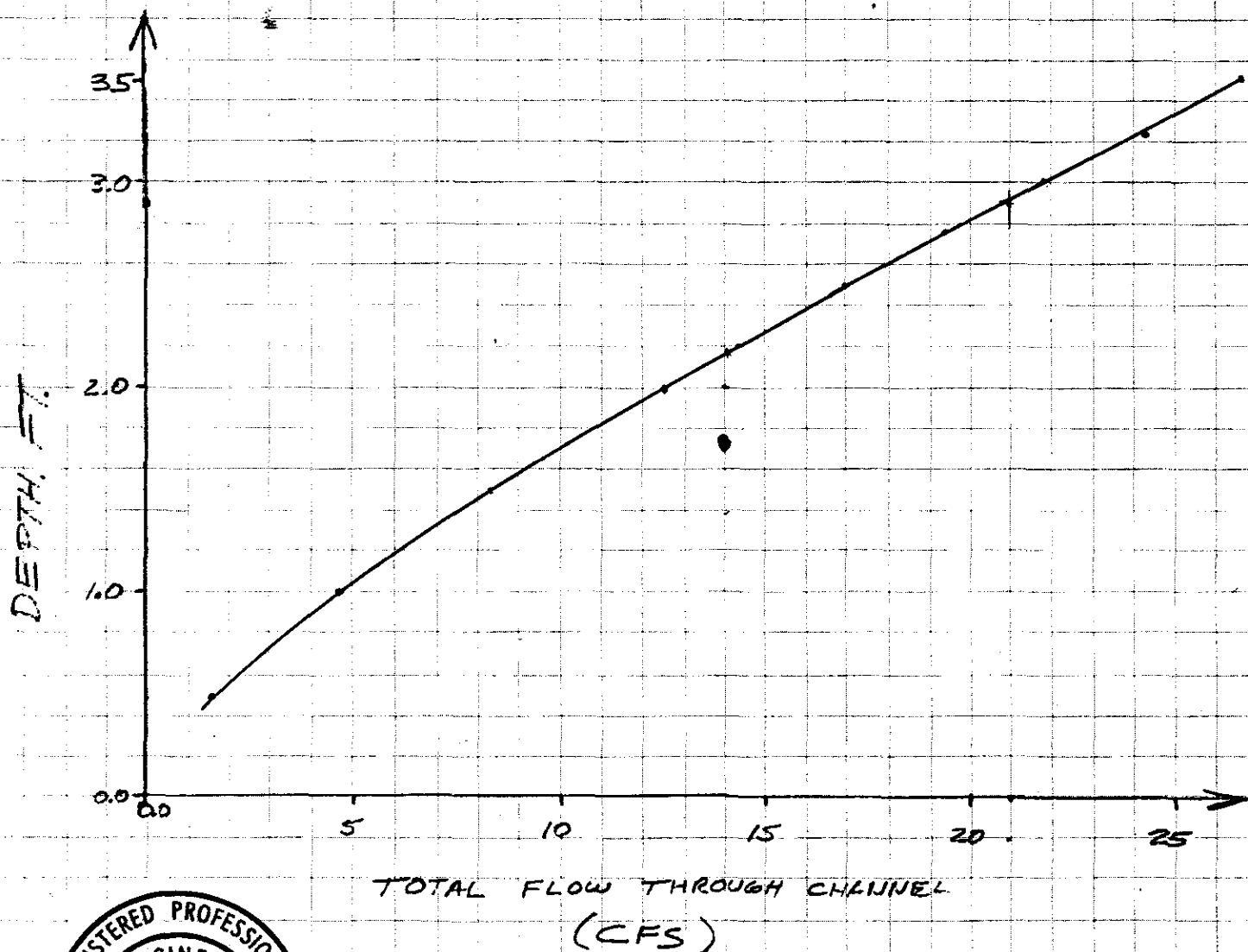
CHECKED D.W. E.

SHEET 1/1

DATE 2/2/87

DATE 2/2/87

FLOW INTO TROUT FARM = Q_{TF} = FLOW THROUGH CHANNEL
- FLOW OVER BYPASS DAM
BOARDS



MICROFILMED

DEC 18 1989

COX FISH FARM
Bypass Gate Flow

Water Surface Height Above Dam Boards

H(ft.)	Flow Q(cfs)
0.05	0.16
0.10	0.45
0.15	0.82
0.20	1.26
0.25	1.76
0.30	2.32
0.35	2.92
0.40	3.57
0.45	4.26
0.50	4.99
0.55	5.75
0.60	6.55
0.65	7.39
0.70	8.26
0.75	9.16
0.80	10.09
0.85	11.05
0.90	12.04
0.95	13.06
1.00	14.10
1.05	15.17
1.10	16.27
1.15	17.39
1.20	18.54
1.25	19.71

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DEC 18 1989

INLET W/ MEASUREMENT
RATED SECTION.



DEC 18 1989

RECEIVED

CONCRETE RACEWAYS

OUTLET BELOW
SEDILING POND



Discharge Measurement Current Meter

47-7459

Party COLEMAN

Location LOWER COY TRUT Ponds

Meter OTT

NEAR DEEP CREEK INLET
STRUCTURE

L. N.	Location (numeric)	Meter Code	Date	No. Sections	Gage
700	X	X	03/30/83	X	1.6990

	Distance	Depth	Rev. 0.6 or 0.2	Rev. 0.8	Time (sec)	Angle Correction
701	X	0	X	0	50	0
702	X	0.5	X	22	27	0
703	X	1.0	X	28	29	0
704	X	2.0	X	34	39	0
705	X	3.0	X	42	40	0
706	X	4.0	X	43	31	0
707	X	5.0	X	43	18	0
708	X	5.5	X	38	22	0
709	X	6.0	X	0	0	50
710	X	X	X	X	X	X
711	X	X	X	X	X	X
712	X	X	X	X	X	X
713	X	X	X	X	X	X
714	X	X	X	X	X	X
715	X	X	X	X	X	X
716	X	X	X	X	X	X
717	X	X	X	X	X	X
718	X	X	X	X	X	X
719	X	X	X	X	X	X
720	X	X	X	X	X	X
721	X	X	X	X	X	X
722	X	X	X	X	X	X
723	X	X	X	X	X	X
724	X	X	X	X	X	X
725	X	X	X	X	X	X

Meter Code

Meter

- 1 Hoff 551
- 2 David White
- 3 Hoff 183-3
- 4 Hoff 183-4
- 5 OTT
- 6 Neyrpic Midget 4-Blade (blue)
- 7 Neyrpic Midget 6-Blade (red)
- 8 Neyrpic (cable)

Velocity 1.08

Area 13.20

Discharge 14.19

Gage 1.6990 ✓

ott-Meter
Constant

IDAHO POWER
BUHL
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Remarks BY PASS 4.3' WIDE DAM BOARDS

47-7459

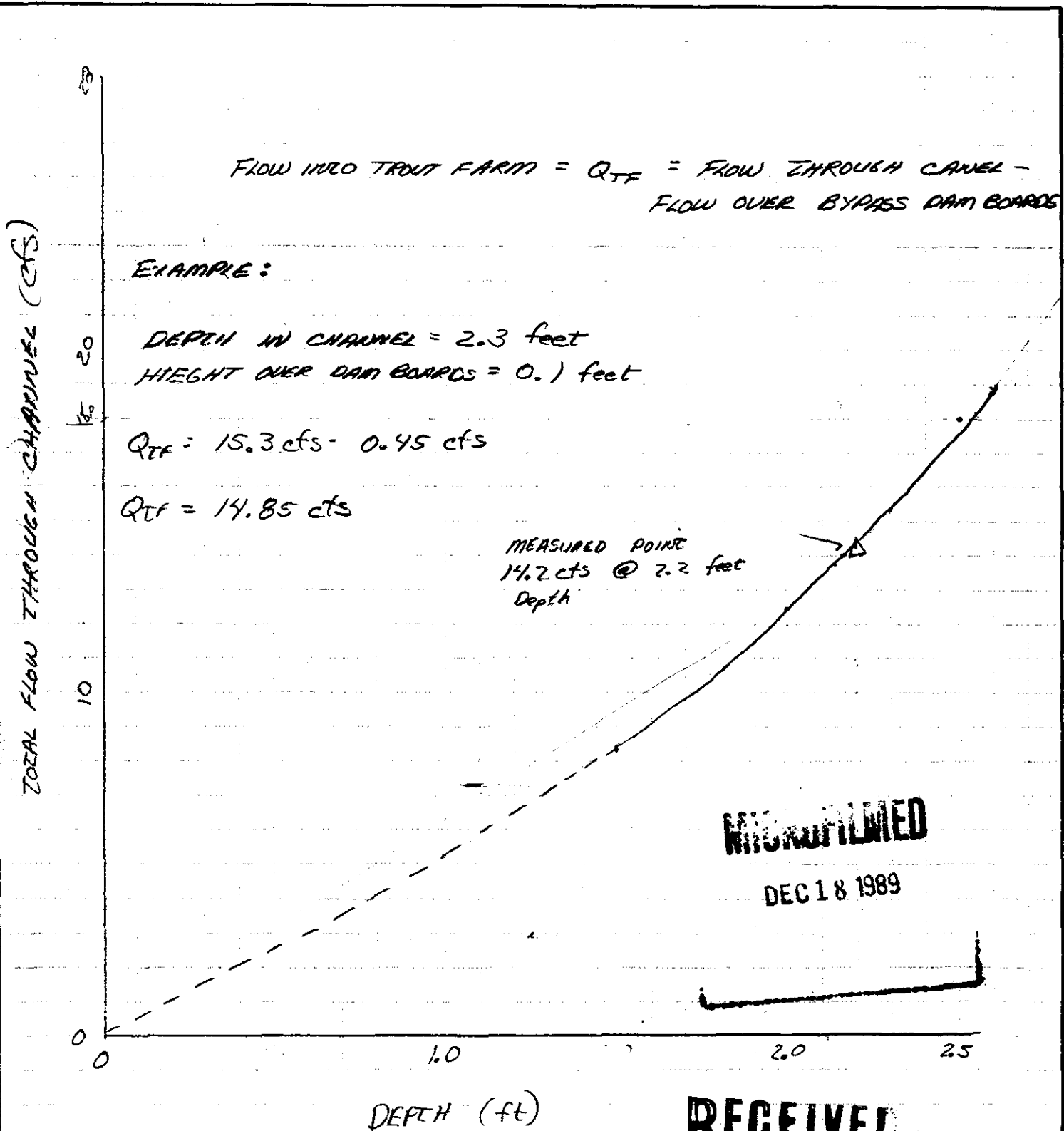
PROJECT EVAN COXJOB NO. 0847

SHEET

LOWER TROUT FARMDESIGNED PDCDATE 7-12-83ITEM RATING CURVE

CHECKED

DATE



MICROFILMED

DEC 18 1989

RECEIVED

NOV 16 1984

Department of Water Resources
Southern District Office

COX FISH FARM

Bypass Gate Flow

Water Surface Height Above Dam Boards

H(ft.)	Flow Q(cfs)
0.05	0.16
0.10	0.45
0.15	0.82
0.20	1.26
0.25	1.76
0.30	2.32
0.35	2.92
0.40	3.57
0.45	4.26
0.50	4.99
0.55	5.75
0.60	6.55
0.65	7.39
0.70	8.26
0.75	9.16
0.80	10.09
0.85	11.05
0.90	12.04
0.95	13.06
1.00	14.10
1.05	15.17
1.10	16.27
1.15	17.39
1.20	18.54
1.25	19.71

MICHAEL

DEC 18 1989

Application 47-7459

for 30 CFS fish propagation

Gary -

Regarding above application. I wanted to get this licensed before readjudication deadline. The last time I checked with you, you said it was in Boise. Today I find that it is still in Twin Falls. When you did the field inspection, you said everything was satisfactory and I agreed on 20.?? CFS. Now that I have to re file, we need to get this cleared up. Do I pay for 30 CFS. or 20.?? CFS. I when can I get a license. Could we get together on this.

Thanks

RECEIVED

NOV 15 1988

Department of Water Resource
Southern Region Office

Evan Coy

RR3

Buhl

543-4850

MICROFILMED

DEC 18 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 4, 1983

EVAN COX
RT. 3
BUHL

ID 83316

RE: Permit No. 47-7459

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of a measuring device which, according to the proof card submitted by you, has not been installed. A measuring device must be installed and operating at the time the field examination is made. If a measuring device is not installed your permit may be subject to cancellation.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 47-7459.

Name(s) of Permit Holder: EVAN COX

Post Office Address: ROUTE #3

Buhl, Idaho Tel. No. 543-4850

Source of Water: DEEP CREEK

Extended Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other Fish Prop. *pc*

Measurement Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Accumulator: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

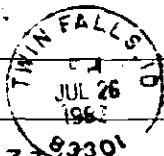
7-26-83
Date

Evan Cox
Signature of Permit Holder

EVAN

RR3

Buhl, Idaho 83301



RECEIVED

JUL 27 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

COX, EVAN
RT. 3
BUHL, ID 83316

138644

PROOF DUE NOTICE

MAY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 47-7459 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 29, 1978

Re: Permit No.'s 47-7459 and 47-7460

Evan Cox
Route #3
Buhl, ID 83316

Dear Mr. Cox:

Your approved copies of the above referenced Applications for Permit are enclosed and we direct your attention to the conditions of approval on the fourth pages.

Please note that a special condition requiring you to install and maintain measuring devices has been placed upon your permits. Enclosed is a letter describing the different types of measuring devices accepted by this Department.

The exercise of these permits may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permits may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power. While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permits. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permits or a subsequent license or water right. If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

L. GLEN SAXTON
Enclosures

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PARRY, ROBERTSON, DALY & LARSON

LAWYERS

R. P. PARRY
BERT LARSON
C. G. McINTYRE
JOHN R. COLEMAN
THOMAS G. NELSON
JOHN A. ROSHOLT
FRED D. DECKER
J. EVAN ROBERTSON
THOMAS G. WALKER, JR.
JAMES C. TUCKER

THE IDAHO FIRST NATIONAL BANK BUILDING
P. O. BOX 1906
TWIN FALLS, IDAHO 83301
(208) 733-3722

T. M. ROBERTSON (1911-1977)
JOHN H. DALY (1913-1968)

RECEIVED

JUN 12 1978

Department of Water Resources
Southern District Office

June 9, 1978

Mr. Terry Blau
Department of Water Resources
1041 Blue Lakes Boulevard North
Twin Falls, Idaho 83301

Re: Evan Cox - Twin Falls Canal Company
Water Protest

Dear Mr. Blau:

The Twin Falls Canal Company herein withdraws their Protest to Applications for Permit No.s 47-7459 and 47-7460 filed by Evan Cox.

A copy of this letter may be inserted in both application files.

Sincerely,

John A. Rosholt
JOHN A. ROSHOLT

JAR:vjs

cc: Mr. Robert Weaver
Mr. Evan Cox

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

April 5, 1978

Mr. John Rosholt
Parry, Robertson, Daly & Larson
P. O. Box 1906
Twin Falls, Idaho 83301

Re: Applications for Permit No. 47-7459 & 47-7460 - Evan Cox

Dear Mr. Rosholt:

Your protest against the approval of the above referenced applications submitted in behalf of Twin Falls Canal Company has been received and a copy has been sent to the applicant. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the applications and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the auantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?

If this office can be of further assistance, please contact us.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:dj

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

April 5, 1978

Mr. Evan Cox
Route # 3
Buhl, Idaho 83316

Re: Application For Permit No. 47-7459 & 47 -7460 - Evan Cox

Dear Mr. Cox:

Enclosed is a copy of a protest filed against the issuance of a permit pursuant to your Applications No. 47-7459 & 47-7460. The Department suggests you contact the protestant directly in an effort to determine the nature of the protest and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and /or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?

If this office can be of further assistance, please contact us.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:dj

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MAR 17 1968

Department of Water Resources
Southern District Office

1 JOHN A. ROSHOLT
2 Parry, Robertson, Daly & Larson
3 P. O. Box 1906
4 Twin Falls, ID 83301
5 Telephone: 733-7180

6
7
8
9
10 BEFORE THE DEPARTMENT OF WATER RESOURCES
11 OF THE
12 STATE OF IDAHO

13 * * * * *

14 IN THE MATTER OF APPLICATION)
15 FOR PERMIT NO. 47-7459) PROTEST OF TWIN FALLS CANAL
16 EVAN COX) COMPANY TO APPLICATION FOR
17) WATER PERMIT

18 * * * * *

19 COMES NOW The Twin Falls Canal Company, by and through
20 their attorneys, Parry, Robertson, Daly & Larson, and
21 respectfully allege:

22 1. That protestant Twin Falls Canal Company is a
23 nonprofit, public irrigation corporation, which owns and
24 operates a complex system of canals and ditches so as to deliver
25 water to member shareholders who farm 202,000 acres in Twin
26 Falls County, Idaho, and to whom the Canal Company has the legal
27 duty of delivering the irrigation water represented by such
28 shares.

29 2. That this application proposes to divert water
30 from a portion of the company's system which is under the
31 regulation, control and ownership of the Twin Falls Canal
32 Company and is operated and maintained by said company to
satisfy their legal obligation to their shareholders to deliver

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1 water to their member shareholders below the point where the
2 water is sought to be diverted by said applicant.

3 3. That the proposed use of the water shall violate
4 protestant's prior rights to a quantity of water of a "given-
5 quality" by polluting said water.

6 4. The applicant has no permission or right of way,
7 and cannot acquire one from the company to construct the
8 contemplated diversion works.

9 5. That the water sought to be appropriated is
10 private water not subject to appropriation.

11 6. That the use of said water as requested would
12 cause transmission loss and continuing regulation problems for
13 the company in carrying out their duty of delivering irrigation
14 and stock water.

15 7. That the Twin Falls Canal Company's duty in
16 delivering irrigation and stock water to their member stock-
17 holders is in the local public interest and that this
18 application, if granted, would erode the company's ability to
19 perform their mission in violation of local public interest.

20 NOW, THEREFORE, The Twin Falls Canal Company hereby
21 protests the above-numbered application for the following
22 reasons, to-wit:

23 1. That the proposed use will reduce the quantity of
24 water available to the company under prior existing water
25 rights.

26 2. That the company is entitled to a quantity of a
27 "given-quality" of water under their prior rights and that said
28 application if granted will add pollution to the protestant's
29 system.

30 3. That the diversion and use of said water pursuant
31 to said application for fish propagation purposes, although
32 deemed nonconsumptive, will cause additional water losses by

1 reason of seepage and regulation problems for the company and
2 their stockholders who depend upon said water for irrigation and
3 stock water below the identified point of said intended use.

4 4. That the applicant has no permission to divert
5 from the rights of way of the company and no permission to
6 enlarge or alter appurtenant drainage easements.

7 5. That the intended supply of water is private water
8 and not subject to appropriation.

9 6. That granting of said permit is not in the local
10 public interest and would conflict with the local public
11 interest if approved.

12 WHEREFORE, The Twin Falls Canal Company by and through
13 their attorneys, Parry, Robertson, Daly & Larson, respectfully
14 request that the above-numbered application be denied by the
15 Department of Water Resources and that no permit be issued
16 thereto.

17 DATED This 16 day of March, 1978.

18 PARRY, ROBERTSON, DALY & LARSON

19
20 By John A. Rosholt
21 JOHN A. ROSHOLT
22 P. O. Box 1906
23 Twin Falls, ID 83301
24 Attorneys for Protestant
25 Twin Falls Canal Company
26
27
28
29
30
31
32

PARRY, ROBERTSON, DALY & LARSON

LAWYERS

R. P. PARRY
BERT LARSON
C. G. MCINTYRE
JOHN R. COLEMAN
THOMAS G. NELSON
JOHN A. ROSHOLT
FRED D. DECKER
ROBERT C. PAINE
J. EVAN ROBERTSON
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JAMES C. TUCKER

THE IDAHO FIRST NATIONAL BANK BUILDING
P. O. BOX 1906
TWIN FALLS, IDAHO 83301
(208) 733-3722

T. M. ROBERTSON (1911-1977)
JOHN H. DALY (1913-1968)

March 16, 1978

RECEIVED

MAR 17 1978

Department of Water Resources
Southern District Office

Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

Ladies and Gentlemen:

Please find enclosed protests of
Twin Falls Canal Company.

Sincerely,


JOHN A. ROSHOLT

JAR:vjs

Enclosures

cc: Mr. Cliff Montgomery

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Evan Cox

Buhl, Idaho 83316

has on 3/1/78 submitted Application No. 47-7459

for a permit to appropriate 30.0 cubic feet per second ~~XXXXXX feet per second~~

of water from Deep Creek tributary to Snake River

by means of headgate, ditch, & fish ponds

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, Twp. 9S, Rge. 14E, B. M. Twin Falls County

to be used from Jan. 1 to Dec. 31 for fish propagation purposes

~~XXX~~

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, Twp. 9S, Rge. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before March 27, 1978.

C. STEPHEN ALLRED

Director

Published in the Times News

on 3/9 and 3/16/78

61-444 11100-10

March 1, 1978

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Re: Application for Permit No. 47-7457 - Evan Cox
47-7460 - Evan Cox

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:dj

Bill submitted: _____