

Pj OK
4/13/78

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Lazy J Mobile Home Ranch, Inc., Twin Falls, Idaho 83301 has on 3/10/78 submitted Application No. 47-7466 for a permit to appropriate 1.00 cubic feet per second of water from ground water by means of 2 existing wells, mobile home court, discharged into Perrine Coulee within the Lot 3, (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Sec. 4, Twp. 10S, Rge. 17E, B.M. Twin Falls County to be used Jan. 1 to Dec. 31 for domestic purposes within the Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Sec. 4, Twp. 10S, Rge. 17E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 17, 1978.

C. STEPHEN ALLRED
Director

PUBLISH: Mar. 30 and Apr. 6, 1978.

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

No 6939

I, Kay Mawry being first duly sworn upon oath, depose and say that I am Princ. Clerk of the TIMES-NEWS, published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Thursday, commencing with the issue dated March 30, 1978, and ending with the issue dated April 6, 1978.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Kay Mawry
Subscribed and sworn to before me on this 7th day of April, 1978.

Carolyn Jennings

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

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APR 13 1978

Department of Water Resources
Southern District Office

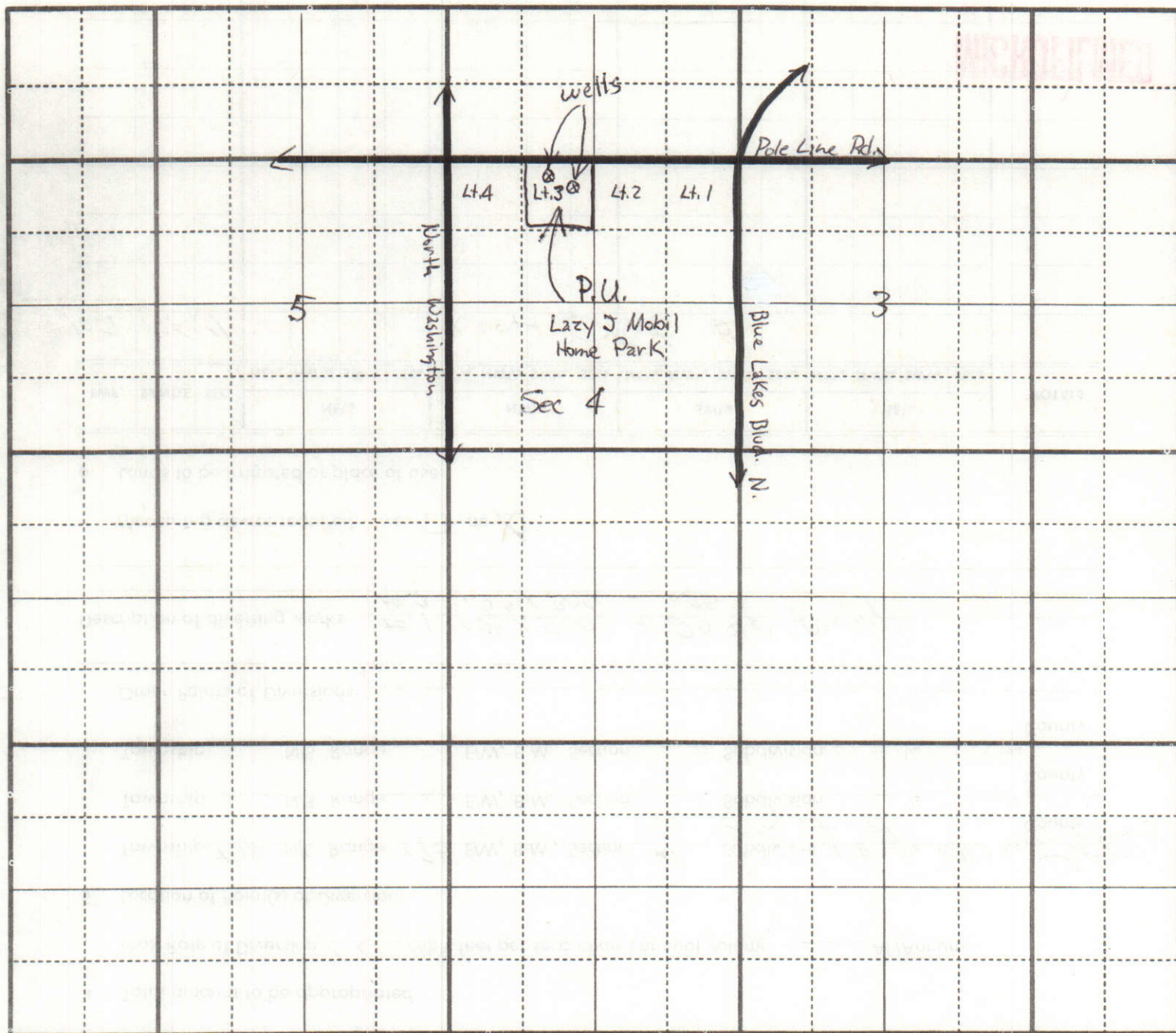


Diagram of System

See Attached Plans

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7466 Priority March 10, 1978 Amount 1.0 cfs

THIS IS TO CERTIFY, that J. C. WILLIAMS, LAZY J MOBILE HOME RANCH, INC.
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 47-7466 issued pursuant to Application for Permit dated March 10, 1978,
and has submitted proof to the Department of Water Resources on May 7, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (160 units)	from <u>January 1</u> to <u>December 31</u>	at <u>1.0</u> cfs and	<u>192 acre feet</u>
	from _____	_____ cfs and	_____
	from _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
_____ acre feet per year, said waters to be diverted within the Lot 3 (NE 1/4), Sec. 4,
Twp. 10S, Rge. 17E, B.M. in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	17E	4					L.3 X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
September, 19 79.

Director

MICROFILMED

Identification No. _____

Application No. 47-7466

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

LAZY J MOBILE HOME RANCH, INC.

1. Name of applicant J. C. Williams Phone: 733-2281
post office address Route #4, Twin Falls, Idaho 83301

2. Source of water supply 2 Wells which is a tributary of _____

3. a. Location of point of diversion is NE ^{Lot 3} 1/4 of NW 1/4 of Section 4 Township 10S.
Range 17E. B.M. Twin Falls County; additional points of diversion if any: _____
2 Wells (Also GLO Lot 3)

b. If water is not consumed, it will be discharged into Perrine Coulee at a point in NE 1/4
of NW 1/4 of Section 4 Township 10S. Range 17E. B.M. Twin Falls County

4. Water will be used for the following purposes:

Amount 0.5 CFS for Domestic purpose from All year to _____ (both dates inclusive)

Amount 0.5 CFS for Domestic purpose from All year to _____ (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

a. One cubic feet per second ~~XXXX~~

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 existing wells, mobile home court

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.

c. Proposed well diameter is 12 inches; ~~XXXXXX~~ depth of well is 300 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.

b. Estimated construction cost is \$ 50,000.00.

8. Description of proposed uses:

a. If water is not for irrigation:

Lot 3

(1) Give the place of use of water: NE 1/4 of NW 1/4 of Section 4 Township 10S.
Range 17E. B.M.

(2) Amount of power to be generated: 0 hp under _____ feet of head.

(3) List number of each kind of livestock to be watered None

(4) Name of municipality to be served LAZY J MOBILE HOME RANCH, INC. or number of families to be supplied with domestic water 160.

(5) If water is to be used for other purposes describe: Lawn sprinkling

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

* Deleted per phone conversation w/applicant 5-2-78 jk

Total number of acres to be irrigated. *40

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion J. C. Williams

b. Who owns the land to be irrigated or place of use J. C. Williams

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Capacity of each well is 0.5 cfs.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. **T.10S., R.17E., B.M., Twin Falls County**

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

~~LAZY J. MOBILE HOME RANCH, INC~~

BY:

(Applicant) **President**

Proposed Priority 3/10/78
Received by Sm Date 3/10/78 Time 3:00 p.m.
Preliminary check by J Fee \$ 25.00 # 7571
Received by Sm Date 3/14/78
Publication prepared by Dj Date 3/17/78
Published in South Idaho Press
Publication dates 3/23-30/78 3/30-4/6/78
Publication approved Dj Date 4/13/78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by mls/jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7466, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 22ND day of May, 19 78.

Norman C. Young
Administrator

OK
4/13/49

Affidavit of Publication

No 6939

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

I, Kay Mawry being first duly sworn upon
oath, depose and say that I am Princ. Clerk of the TIMES-NEWS,
published daily, except Saturday, at Twin Falls, Idaho, and do solemnly swear that a copy
of the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive Thursday, commencing with the issue dated
March 30, 1948, and ending with the issue dated
April 6, 1948.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the
Twin Falls News, published theretofore daily except Monday, both of which newspapers
prior to consolidation had been published under said names in said city and county con-
tinuously and uninterruptedly during a period of more than twelve consecutive months, and
said TIMES-NEWS, since such consolidation, has been published as a daily newspaper
except Saturday, under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each
week has been designated as the day on which legal notice by law or by order of any
court of competent jurisdiction within the state of Idaho, to be published weekly, will be
published; and that at the head of the editorial column of said combined newspapers, and
in each issue thereof, Thursday is announced as the day on which said legal notices will
be published.

Kay Mawry
Subscribed and sworn to before me on this 7th day of
April, 1948.

Caroline Jennings

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

RECEIVED

APR 13 1949

Department of Water Resources
Southern District Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 3, 1979

Lazy J Mobile Home Ranch, Inc.
J.C. Williams
Route #4
Twin Falls, Idaho 83301

Dear Mr. Williams,

RE: Permit No. 47-7466

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

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Name of system	Name of well
Lazy J Mobile Home Park	Phase #2 well
Location of well	
North-West corner of park behind camper trailer parking	

Descriptive Information

1 log	☐ Attached	☐ Unavailable
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Pumping equipment	Pump type	Horsepower	Rated Capacity	Head
160 pump 300' well	Aurora Vertiline Vert. turbine	25Hp	230 gpm	
Description of well house				
20'x30' cinder block house; cement floor				

Description of water treatment
inline gravel screen only ; inline water meter

Notes
constructed 1977 ; flow meter ; 4" service main to 3/4" home taps complete plumbing circuit ; 40-70 psi

Sanitary Defects
Is site properly sloped away from well and protected from flooding? Note deficiencies.
yes

Distances from well to sources of contamination						
Dry well	Septic tank	Seepage pit	Drainfields	Sewer lines	Surface water	Other
				75'		city sewer

Sanitary control area		
Owned by purveyor	Dimensions of control area	Minimum distance well to property line
Easement ☒	100'	100'
Not provided ☐		

Adequacy and description of well seal or cover (pitless unit, overlapping pump base, watertight sanitary well seal)
overlapping pump base

Height of casing above well house floor	2'	Height of casing above grade	2 1/2'
---	----	------------------------------	--------

Is air vent installed, elbowed down, screened? Describe deficiencies.
no vent

Are air relief valves, pressure relief valves, pump control valves, etc., discharge locations correct? Describe deficiencies.
yes

Is sample tap provided?	YES ☒	NO ☐
-------------------------	---	-----------------------------

Is well house floor adequately drained? Describe deficiencies.
yes, well house has floor drain

Adequacy of treatment
well has inspection port through which disinfectant can be introduced

Other sanitary defects

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Name of system Lazy J. Mobile Home Ranch Name of well Phase #1 well
 Location of well East behind office complex

Descriptive Information

Well log ☐ Attached ☐ Unavailable

Pumping equipment
 Pump depth 155' bowl Pump type vertical turbine Horsepower 20Hp Rated capacity 230 gpm
300' well Lane

Description of well house
cinder block, cement floor, 2' elevated foot block of
cement for pump, stubby 1150 gal press tank, 12"
casing

Description of water treatment
no treatment other than inline gravel screen with
blow off

Year built 1970 by Lane Pump & Equipment

Sanitary Defects

Is site properly sloped away from well and protected from flooding? Note deficiencies.
☐ yes, intersection of block foot and floor could
be rerouted

Distances from well to sources of contamination

Dry well	Septic tank	Seepage pit	Drainfields	Sewer lines	Surface water	Other
				<u>50' +</u>		<u>cit sewer</u>

Sanitary control area

Owned by purveyor ☒	Easement ☐	Not provided ☐	Dimensions of control area	Minimum distance well to property line
			<u>50' +</u>	<u>50'</u>

Adequacy and description of well seal or cover (pitless unit, overlapping pump base, watertight sanitary well seal)
☐ overlapping pump base, concrete casing collar
for pump stand

Height of casing above well house floor 2' Height of casing above grade 2 1/2'

Is air vent installed, elbowed down, screened? Describe deficiencies.
☐ no vent noted

Are air relief valves, pressure relief valves, pump control valves, etc., discharge locations correct? Describe deficiencies.
☐ yes, screen blow off takes plastic pipe
extension

Is sample tap provided? YES ☒ NO ☐

Is well house floor adequately drained? Describe deficiencies.
☐ no, however door space below well plumbin

Adequacy of treatment
☐ pump used year round boosted by phase #2
well during winter months

Other sanitary defects
☐ design did not include well inspection port
which could be used for disinfection
in the event of well contamination

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder J.C. Williams - Lazy J. Mobile Home Ranch
 Post office address Box 4, Lwin Falls Phone 733-2281
 Person to contact _____ Phone 733-2281

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name of spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 1.0 c.f.s. for domestic (160)
 AF/Annum (nature of use)

Period of Use: from 1-1 to 12-3
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 47-74166
 Examination for 6/2

4. Total amount to be appropriated:

Max Rate of Diversion 1.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 10S N/S, Range 17E E/W, B.M., Section 4, Subdivision NE 1/4 NW 1/4, Lwin County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: #1 12" x 300' - 20 HP pump
#2 12" x 300' - 25 HP pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>10S</u>	<u>17E</u>	<u>4</u>					<u>X</u>	<u>4</u>	<u>Art</u>	<u>3</u>									

MICROFILMED

TOTAL ACREAGE _____

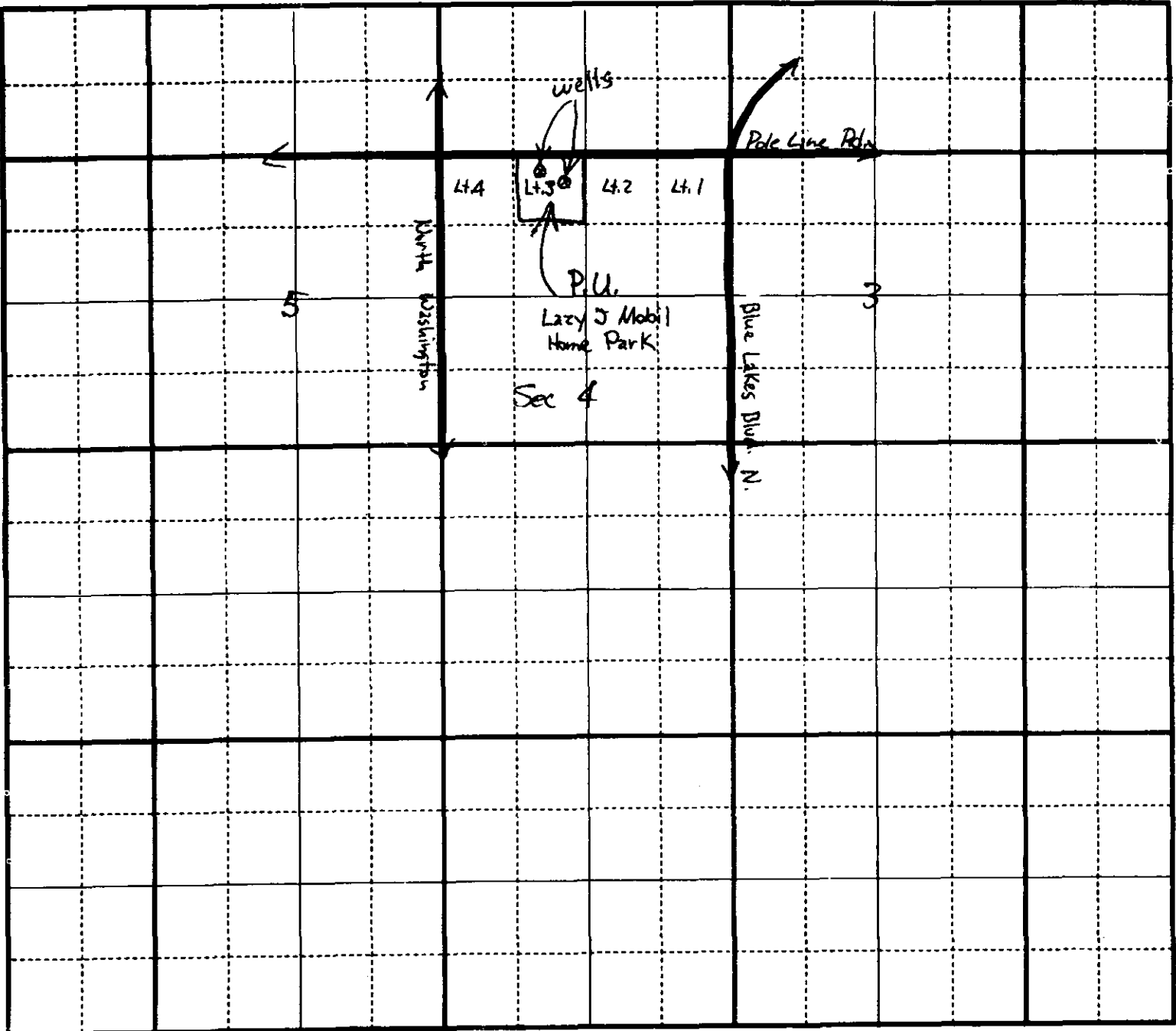
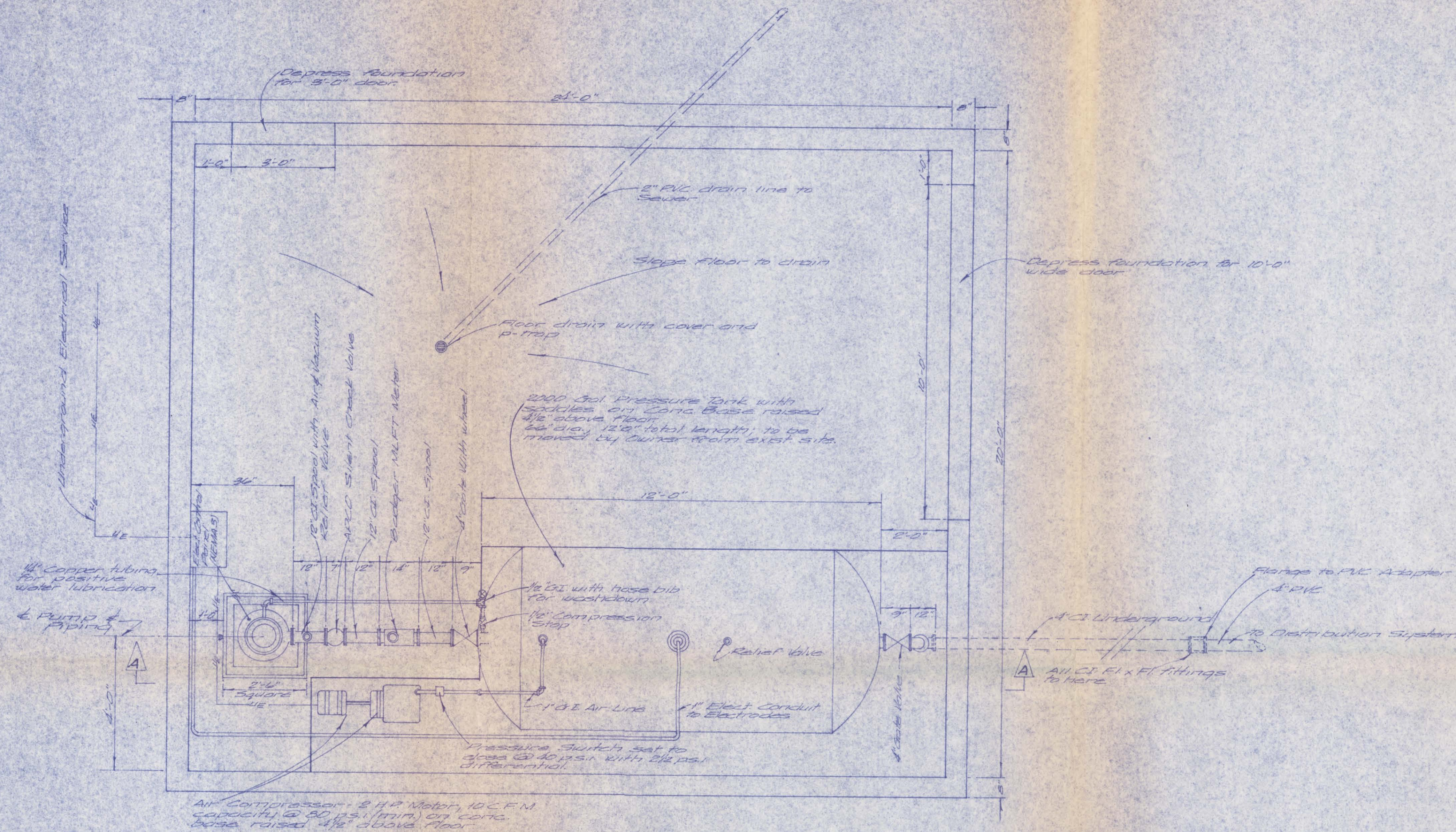
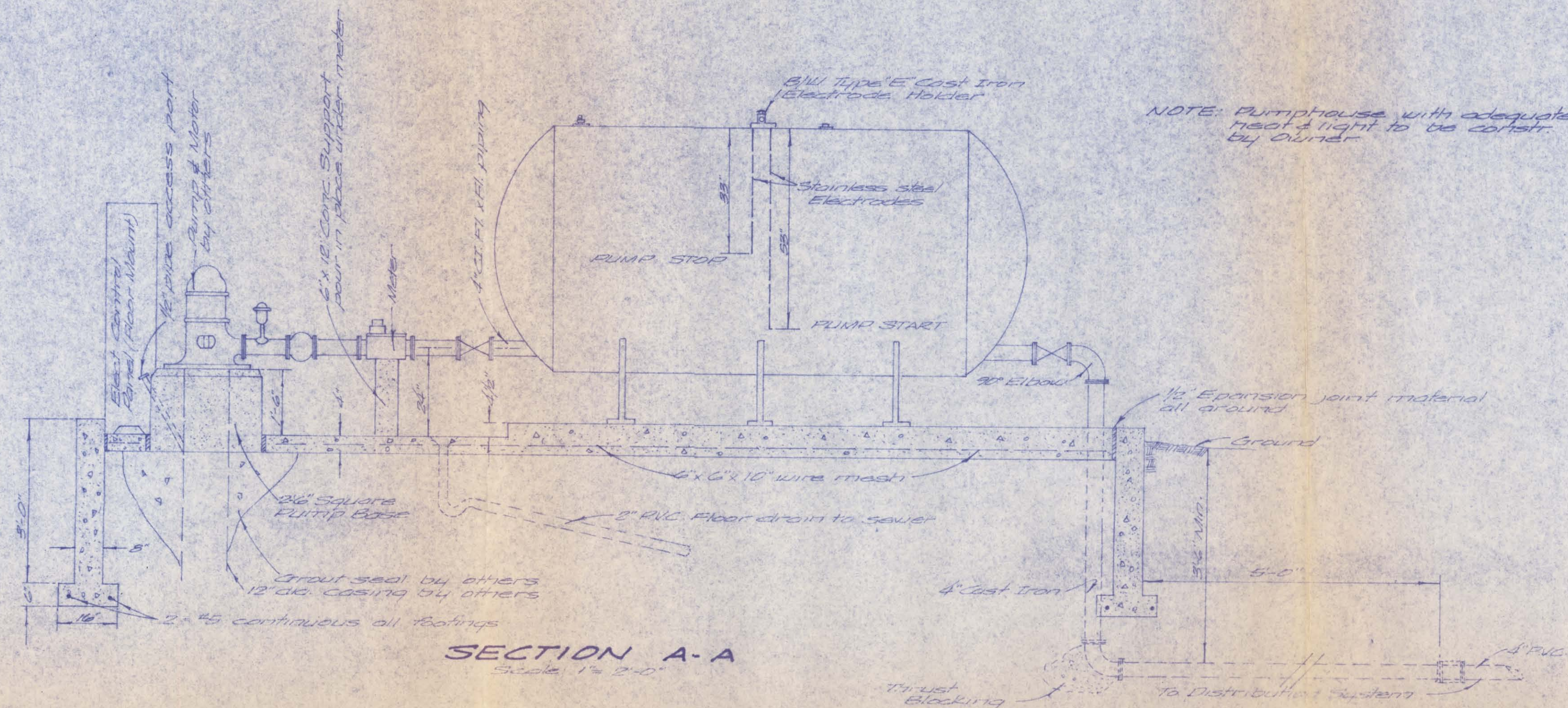


Diagram of System

See Attached Plans



PLAN
Scale 1" = 4'-0"



SECTION A-A
Scale 1" = 4'-0"

SPECIFICATIONS FOR WATER SUPPLY AND PRESSURE SYSTEM

1. Scope of Work: The Contractor shall furnish all materials, labor, equipment to successfully install and construct a pressure water system in the location shown on the Plans. The system shall consist of a 2,000 gallon hydro-pneumatic pressure tank furnished by the Owner, and electrical control panel and all necessary plumbing and wiring. These facilities shall be constructed over and connected to an existing well and turbine pump and motor to be installed by others.
2. Electrical power will be furnished to the site by the Idaho Power Company. This power will be 240 volts, three phase, 60 cycle and shall terminate at the meter base in the location shown on the Plans. The Contractor will furnish and install the conduit and conductor from the meter base to the control panel. The control panel and switch gear shall be floor mounted. All wiring shall be in conduit. All conduit runs, where practical, shall be installed under the concrete floor.
3. Pressure Tank and Controls: The pressure tank will be a nominal 2,000 gallon tank with a 2 1/2" hydro-pneumatic "Add-Air" Tank Control System. The control system shall operate from electrodes mounted in the top of the tank which start and stop the pump by liquid level. Addition of air shall be controlled by a pressure switch and shall be permitted only when the pump is idle. The pressure switch shall be adjusted to allow air to be added when the system pressure falls to 40 p.s.i. and sufficient air shall be added to maintain this pressure until the water level falls below the start electrode. When the pump starts, the compressor supplying air to the tank shall be locked out. The pump shall continue to operate until the water level in the tank reaches the stop electrode, at which time the pump shall stop. The tank shall be furnished with a 12" x 12" x 12" base, 12" in length and 66" in diameter. A 4-inch inlet, 4-inch outlet and 1-inch air line in the locations shown on the Plans have been provided. This tank will be furnished and moved in by the Owner.
4. Control Panel: A floor mounted NEMA Type 3 Enclosure containing the following components shall be provided:
 - "Across-the-line" starter
 - "On-off" switch to override pressure control
 - Circuit breaker disconnect
 - Failure-phase reversal relay
 - Overload protection on "Run" side
 - Quick trip heaters (non-ambient)
 - Lightening arresters
 In addition to the above pump controls, separate circuit breakers shall be provided for lights and heater. The pressure switch operating from the pressure tank may be installed on one side of the control panel or on the pressure line between compressor and tank. On the other side of the panel or in common enclosure, automatic low level cut-off protection shall be installed.
5. Building: The pump station building shall have concrete footings, foundation walls and floor. All concrete shall be 6 sack mix with a minimum 28-day compressive strength of 3,000 p.s.i. A light broom finish shall be applied to all flat slabs. The remainder of the building (walls and roof) will be constructed by the Owner.

When completed the building will contain four 200 watt overhead lamps in shallow dome reflectors, four convenience outlets, and two 3 KW Chromalox Type V, wall mounted heater with a 40° - 80° F thermostat, all furnished and installed by the Owner.

The entire area between footing and under the floor slab shall be backfilled with pit run gravel compacted by water settling. The gravel shall contain no particle larger than 1 1/2 inches.

WATER SUPPLY AND PRESSURE SYSTEM FOR

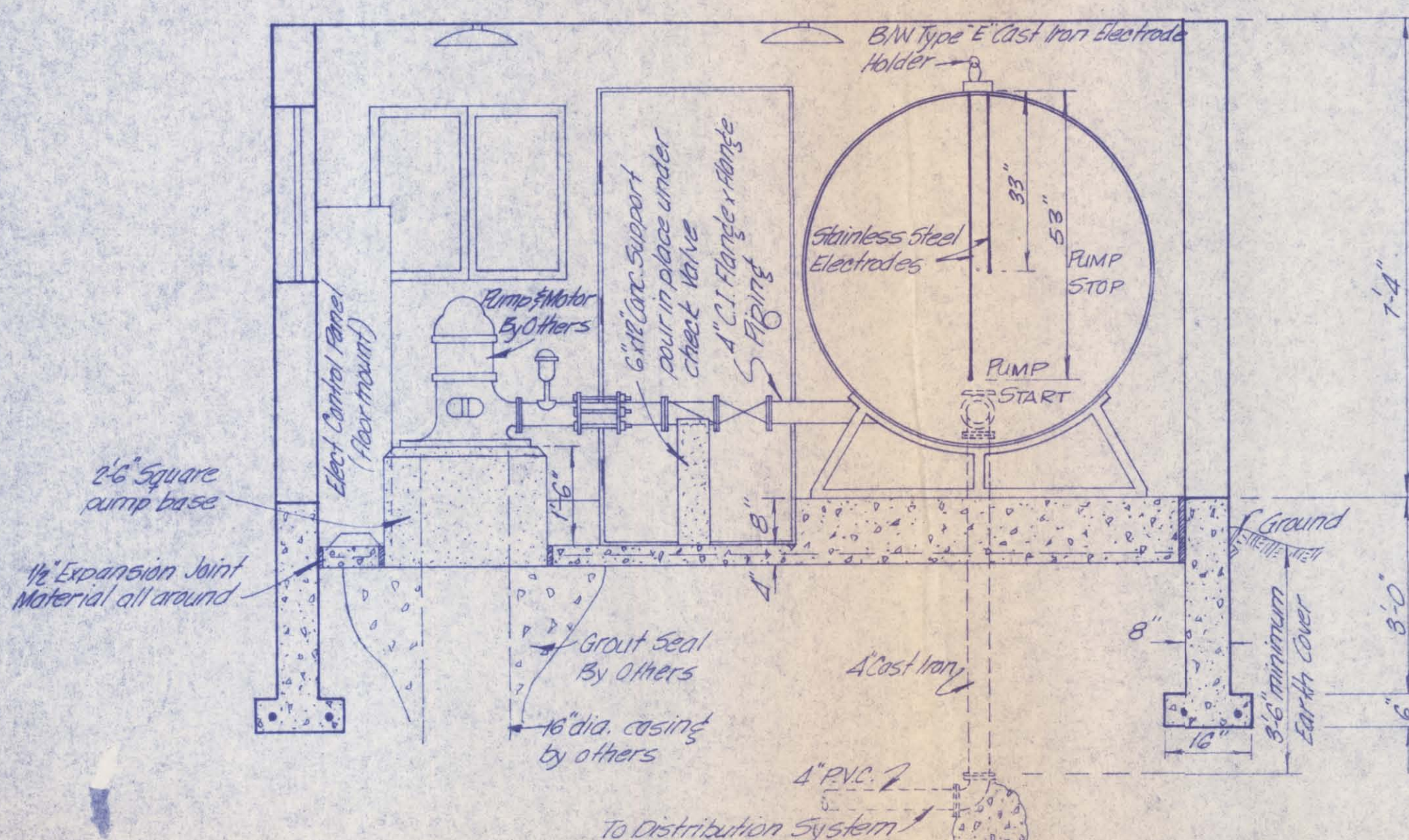
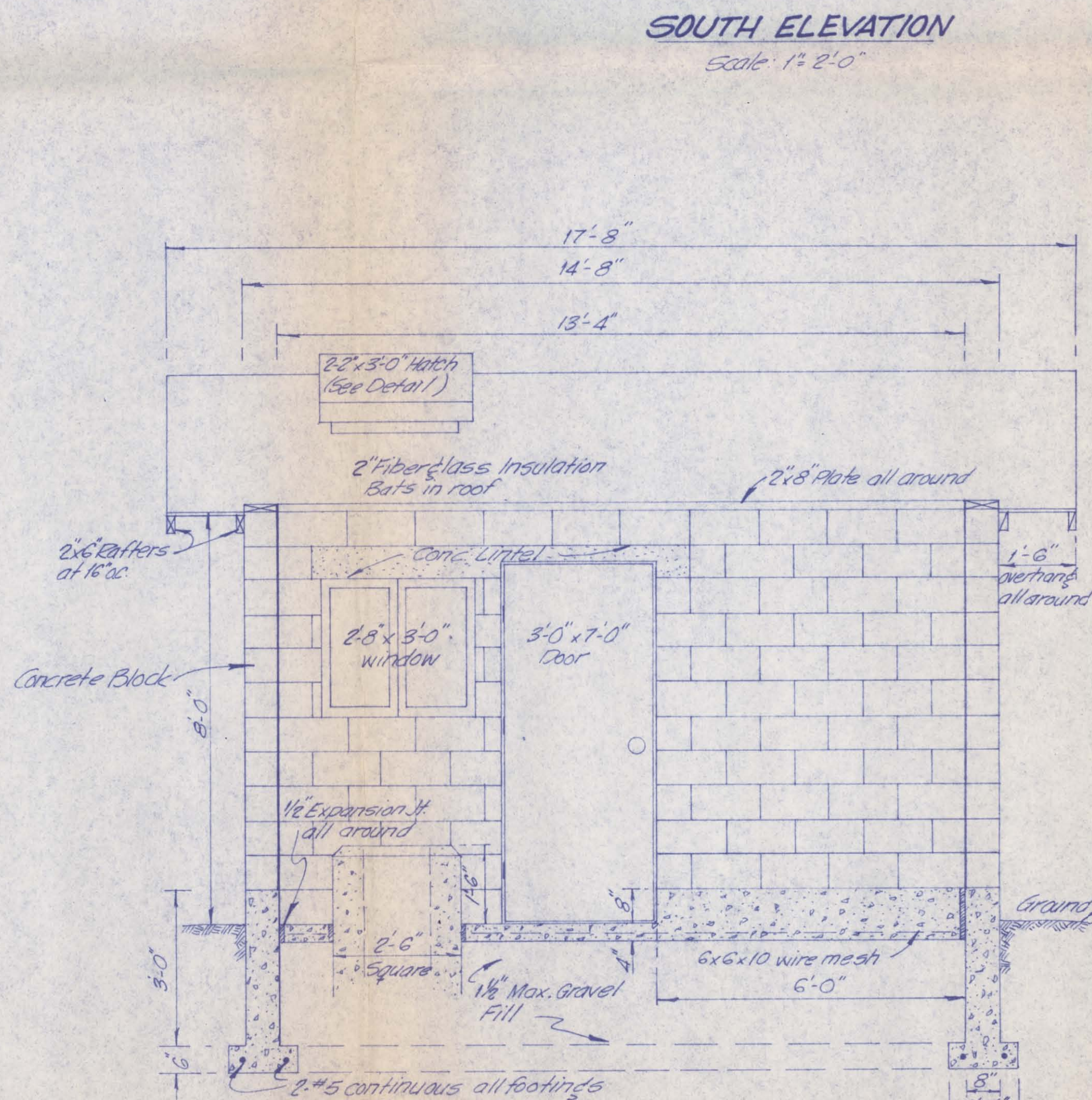
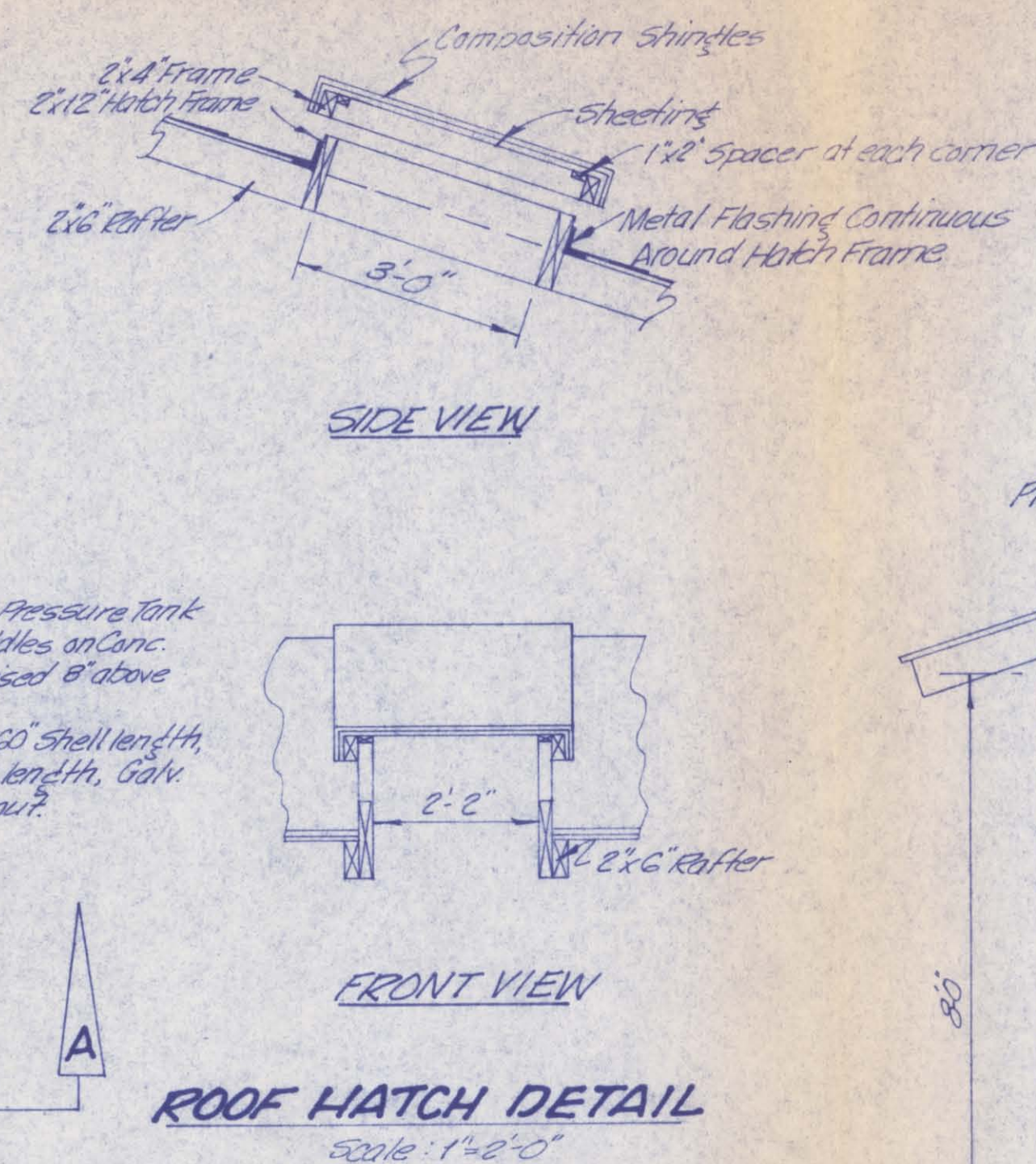
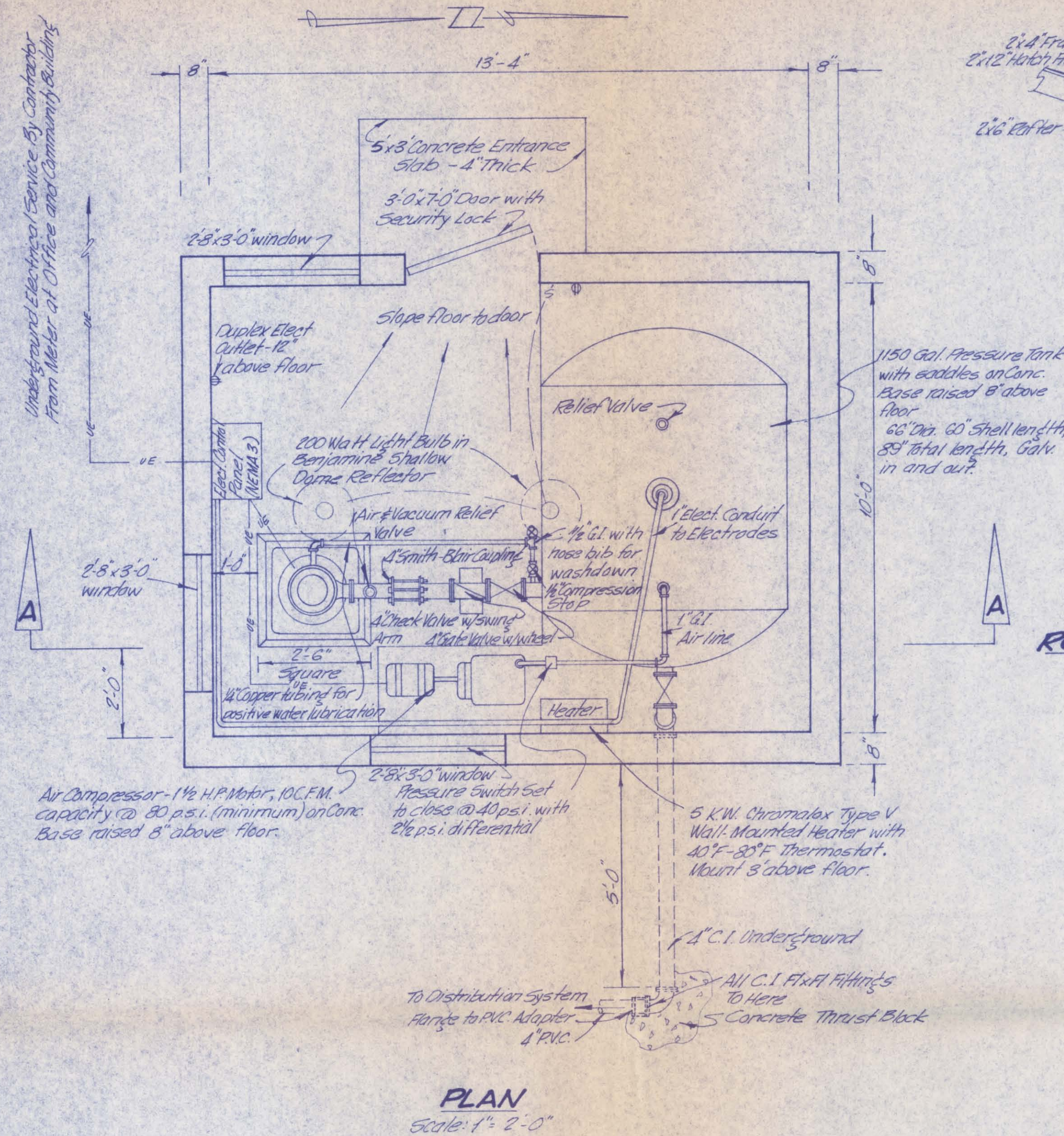
LAZY J MOBILE HOME RANCH
PHASES II, III & IV

May 1977

NEWTON ENGINEERS PC
TWIN FALLS, IDAHO



- Scope of Work: The Contractor shall furnish all materials, labor, equipment to successfully install and construct a pressure water system in the location shown on the Plans. The system shall consist of a 1,150 gallon hydropneumatic pressure tank, a concrete block pump house complete with heat and lights, and electrical control panel and all necessary plumbing and wiring. These facilities shall be constructed over and connected to an existing wall and turbine pump and motor to be installed by others.
- Electrical power will be furnished to the site by the Idaho Power Company. This power will be 240 volt, three phase, 60 cycle and shall terminate at the water base in the location shown on the Plans. The Contractor will furnish and install the conduit and conductor from the meter base to the control panel. The control panel and switch gear shall be floor mounted. All wiring shall be in conduit. All conduit runs, where practical, shall be installed under the concrete floor.
- Pressure Tank and Controls: The pressure tank will be a nominal 1,150 gallon tank with a 2 1/2" Hydropneumatic "Add-Air" Tank Control System. The control system shall operate from electrodes mounted in the top of the tank which start and stop the pump by liquid level. Addition of air shall be controlled by a pressure switch and shall be permitted only when the pump is idle. The pressure switch shall be adjusted to allow air to be added when the system pressure falls to 40 p.s.i. and sufficient air shall be added to maintain this pressure until the water level falls below the start electrode. When the pump starts, the compressor supplying air to the tank shall be locked out. The pump shall continue to operate until the water level in the tank reaches the stop electrode, at which time the system pressure shall be 70 p.s.i. The tank shall conform to the requirements of the ASME Code providing for a maximum water pressure of 100 p.s.i. and shall be approximately 60 inches in shell length and 56 inches in diameter. In 11" x 15" window shall be provided in one end and openings for a 4" inlet, 4" outlet and 1" air line in the locations shown on the Plans shall be provided by the tank manufacturer. Exterior and interior shall be galvanized. Tank shall be horizontal and shall include saddles.
- Control Panel: A floor mounted NEMA Type 3 Enclosure containing the following components shall be provided:
"Across-the-line" starter
"On-off" switch to override pressure control
Circuit breaker disconnect
Failure-phase reversal relay
Overload protection on "Run" side
Quick trip heaters (non-ambient)
Lightening arrestors
In addition to the above pump controls, separate circuit breakers shall be provided for lights and heater. The pressure switch operating from the pressure tank may be installed on one side of the control panel or on the pressure line between compressor and tank. On the other side of the panel or in common enclosure, automatic low level cut-off protection shall be installed.
- Building: The pump station building shall be concrete block with fiberglass bat insulation in the ceiling, composition shingles, and concrete footings, foundation walls and floor. All concrete shall be 5:3 sack mix with a minimum 28-day compressive strength of 3,000 p.s.i. A light broom finish shall be applied to all flat slabs.
The building shall contain two 200 watt overhead lamps in shallow dome reflectors, two convenience outlets, and one 5 Kw Chromalox Type 9, wall mounted heater with a 40° - 50° F thermostat.
Three 2' 6" x 3' 0" metal-frame, slide-opening windows with screens shall be installed. One 3' 0" x 7' 0" exterior-type wood panel door shall be installed with hardware and security lock.
The entire area between footing and under the floor slab shall be backfilled with pit run gravel compacted by water settling. The gravel shall contain no particle larger than 1 1/2 inches.



WATER SUPPLY AND PRESSURE SYSTEM
FOR

LAZY J MOBILE HOME RANCH

May, 1970

newton · schaffer
engineers · planners
twin falls · idaho



DATE OF EXAM 7-17-79

ACREAGE
Found N/A
Recommended _____

Irrigation Requirement N/A Ac Ft/Ac

USE
Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = 1.0 c.f.s. V = 195.6 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured N/A Method of measurement _____

Total Q recommended 1.0 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 195.6 A.F./Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

$Q_{allow} = Q_{applied} \text{ for } = 1.0 \text{ cfs}$; Diversion capacity from both wells total
460 gpm or 1.02 cfs

$V_{rec} = (1.2 \text{ A.F./dwelling}) (162 \text{ mobil homes} + 1 \text{ house}) = 195.6 \text{ A.F./Ann.}$
plus office of park.

Can only issue for 160 units = 192 acre feet

SYSTEM DESCRIPTION:

A 20 H.P. G.E. serial GFJ 715417 with a Layne Pump, #3492L delivers to a 1150 gal. pressure tank; A 25 H.P. U.S. Motors, #R-2983-02-819 R2098169 with an Aurora Verti-Line Pump, no plate delivers to a 2000 gal pressure tank. Both pumping plants are connected together and deliver water to 161 mobil homes inside of the Lazy J Mobil Home Park and 1 house & 1 mobil home outside of the park belonging to the park owner.

REMARKS:

Mr. Jay Williams was present during exam.

The water system is used for domestic purposes of the 163 dwellings and for irrigation of the grounds around the dwellings, and for water in office.

Examiner's Signature Allen D. Merrill Date 7/27/79

Checked by J. E. Stanton Date 7-31-79

Approved by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

RECEIVED

MAY 8 1978

DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT OFFICE

1. a) Name of permit holder J. C. Williams - Lazy J Mobile Home Ranch, Inc.

b) Post office address Route 4 - Twin Falls, Idaho 83301

2. Permit number 47-7466

3. Date of priority that you are prepared to establish 3-10-1978

4. a) Source from which water was appropriated Groundwater

b) Location of the point of diversion: Lot 3
NE 1/4 NW 1/4, Section 4 (2 wells)

Township 10S, Range 17E Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount .5 for domestic purposes from 1-1 to 12-31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount .5 for domestic purposes from 1-1 to 12-31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated 1.0 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

2 - 12 inch x 300 foot wells with 1 - 20 hp and 1 - 25 HP pumps

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

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EX-100 16/22/79 54 *[Signature]*

c) Give well driller's name and address and the date the well was completed: _____

James Drilling, Kimberly, Idaho

#1 well completed in 1970, #2 well completed in June, 1977

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Domestic service for 161 mobile home spaces, office & 2 homes

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

[illegible]

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 7, 1979

(Date)

(Signature)

State of _____)
County of Twin Falls) ss.

On this 7 day of May, 19 79, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Loren O Halmer
Notary Public
Residing at Twin Falls, Idaho 83301

My commission expires Life



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

C. STEPHEN ALLRED
Director

100754

CERTIFIED MAIL

March 30, 1972

Re: Permit No. 47-7466

Lazy J. Moble Home Ranch, Inc.
J. C. Williams
Route 4
Twin Falls, ID 83301

Dear Mr. Williams:

One of the conditions of approval of your water Permit No. 47-7466 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1972. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

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State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 24, 1978

Re: Permit No. 47-7466

LAZY J MOBILE HOME RANCH INC.
J.C. Williams
Route #4
Twin Falls, ID 83301

Dear Mr. Williams:

Your approved copy of Application for Permit No. 47-7466 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

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However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lazy J. Mobile Home Ranch, Inc.
Twin Falls, Idaho 83301
has on 3/10/78 submitted Application No. 47-7466
for a permit to appropriate 1.00 cubic feet per second ~~acre feet per annum~~
of water from GROUNDWATER
by means of 2 existing wells, mobile home court, discharged into Perrine Coulee
within the Lot 3, (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Sec. 4, Twp. 10S, Rge. 17E, B.M. Twin Falls County

to be used ~~from~~ JAN 1 to Dec 31 for domestic purposes
~~for~~

within the Lot 3, (NE $\frac{1}{4}$ NW $\frac{1}{4}$), Sec. 4, Twp. 10S, Rge. 17E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before ¹⁷April 10, 1978.

C. STEPHEN ALLRED

Director

Published in the Times News
on 3/23 3/30 and 3/30/78 4/6/78

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March 17, 1978

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Re: Application for Permit No. 47-7466 - Lazy J Mobile Home Ranch, Inc.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:dj

Bill submitted: _____