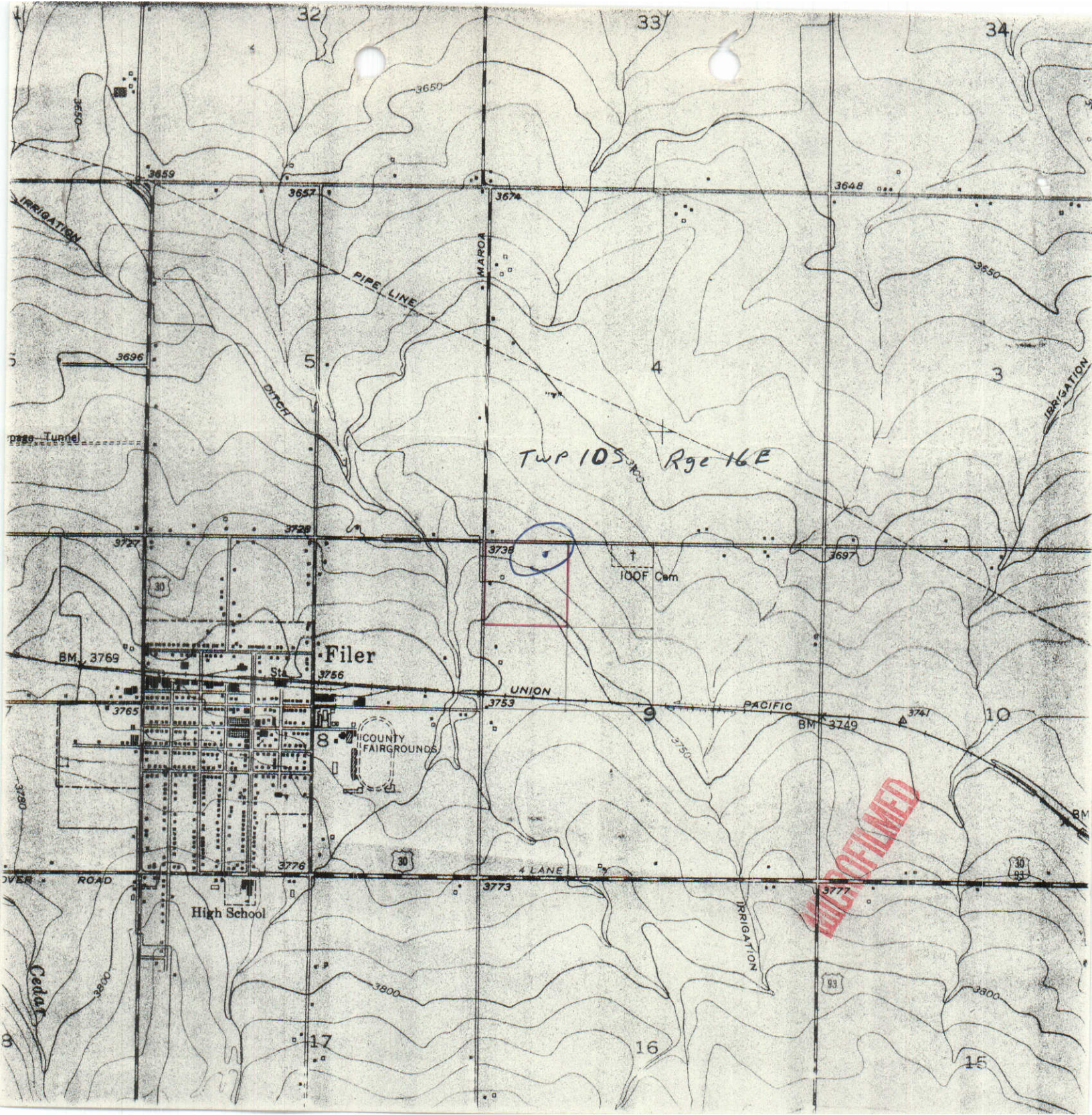




**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

47-7515

FRANK M. ARANA
2212 Alta Vista Drive, Twin Falls, Id. 83301
Source: GROUNDWATER
Date Filed: 04/08/1979
Amount: 0.08 CFS
Diversion Point: NWNW Sec 09 T 10S R 16E,
TWIN FALLS Co.
Use: IRRIGATION (0.04 CFS) from 03/15 to
11/15

DOMESTIC (0.04 CFS) from 01/01 to
12/31
Place of Use: NWNW Sec 09 T 10S R 16E FOR
2 ACRES

Diversion Means: WELL & PUMP

47-7516

MATTHEW L. &/OR MICHAEL B. DEVINE
Route 3, Twin Falls, Id. 83301
Source: UNNAMED STREAM tributary to
SNAKE RIVER
Date Filed: 04/09/1979

Amount: 0.10 CFS
Use: IRRIGATION (0.10 CFS) from 03/15 to
11/15

Place of Use: SWSW Sec 35 T 09S R 17E LOT
04 (NWNW) Sec 02 T 10S R 17E FOR 5 ACRES
Diversion Point: LOT 04 (NWNW) Sec 02 T 10S
R 17E, TWIN FALLS Co.

Diversion Means: PUMP OR CHECK DAM
AND OPEN DITCH

47-7517

SANFORD FOSTER
335 Ridgeway Drive, Twin Falls, Id. 83301
Source: UNNAMED STREAM tributary to
TRIB. OF CLEAR CREEK

Date Filed: 04/09/1979
Amount: 2.00 CFS
Diversion Point: SENE Sec 27 T 09S R 14E,
TWIN FALLS Co.

Use: FISH PROP. (2.00 CFS) from 01/01 to
12/31

Place of Use: SENE Sec 27 T 09S R 14E
Diversion Means: EARTHEN DAM IN
STREAM

47-7518

GENE &/OR SHIRLEY HULL
Box 926, Twin Falls, Id. 83301
Source: UNNAMED SEEPAGE STREAM
tributary to ROCK CREEK

Date Filed: 04/10/1979
Amount: 5.00 CFS
Diversion Point: SWNE Sec 14 T 10S R 16E,
TWIN FALLS Co.

Use: IRRIGATION (2.46 CFS) from 03/15 to
11/15

FISH PROP. (5.00 CFS) from 01/01 to
12/31

Place of Use: SWNE NENW NWNW SWNW
SENE Sec 14 T 10S R 16E SWNE Sec 14 T 10S
R 16E FOR 123 ACRES

Diversion Means: CONC. DIVERSION TO
PONDS WITH PUMP BELOW PONDS FOR
SPRINKLERS

If issued, the permit(s) will be subject to all
prior water rights. Protests against the
granting of any permit must be filed with the
Director of the Idaho Department of Water
Resources, 1041 Blue Lakes Blvd. North,
Twin Falls, Idaho 83301 on or before MAY 14,
1979.

C. STEPHEN ALLRED
Director

PUBLISH: Thursday, April 26 and May 3,
1979.

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

RECEIVED 8237

MAY 9 1979

id may 5-9-79
Note L Laughlin
being first duly sworn upon
oath, depose and say that I am *Princ Clerk* of the TIMES-NEWS
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for *two*
consecutive *Thursdays*, commencing with the issue dated
April 26, 19 *79*, and ending with the issue dated
May 3, 19 *79*.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this *May* 19 *79* day of

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

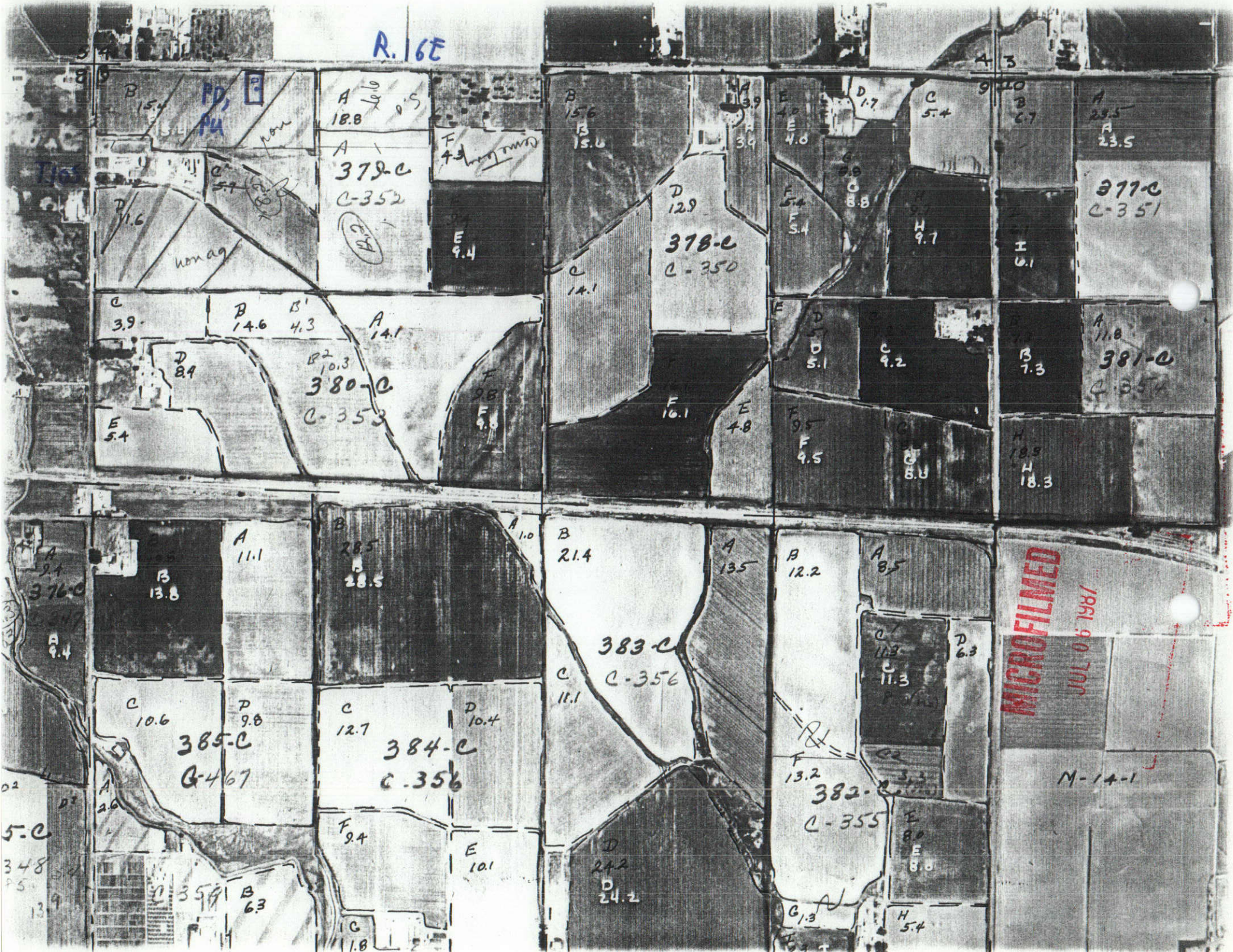
A hand-drawn diagram on graph paper. A large rectangle is divided into two equal vertical sections. The left section is labeled "day pasture" and the right section is labeled "home". In the "home" section, there is a small square and a circle. A dashed line with a zigzag pattern separates the two sections.

13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Land irrigated includes lawn, & pasture behind house. About 1 acre of dry pasture west of Grinsted property has a separate owner & is not irrigated.

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature J. Stanton Date 9-18-84
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

JUL 06 1987

R. 16E



MICROFILMED

1961 9.0 7.00

M-14-1

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-7515

Priority: April 6, 1979 Amount: .07 CFS 4.6 AFA

This is to certify, that CARL GRINSTED
RT. 1

FILER, ID 83328 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated April 6, 1979, and
has submitted proof to the Department of Water Resources on March 20, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .08 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.03 cfs	4.0 afa
Domestic	01/01 to 12/31	.04 cfs	.6 afa
Totals		.07 CFS	4.6 AFA

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 9, Township 10S, Range 16E
Twin Falls County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	16E	9	NWNW	1			1

Total number of acres irrigated: 1

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28th day
of MAY, 1987.

MAILED

Acting for the Director

Norman Young

JUL 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 47-7515

APR 8 1979

To appropriate the public waters of the State of

APPROVED
Southern District Office

1. Name of applicant Frank M. Arana Phone 734-2372

Post office address 2122 Alta Vista Drive - Twin Falls, Idaho 83301

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 10S

Range 16E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 103 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 10S

Range 16E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1 (one).

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 2

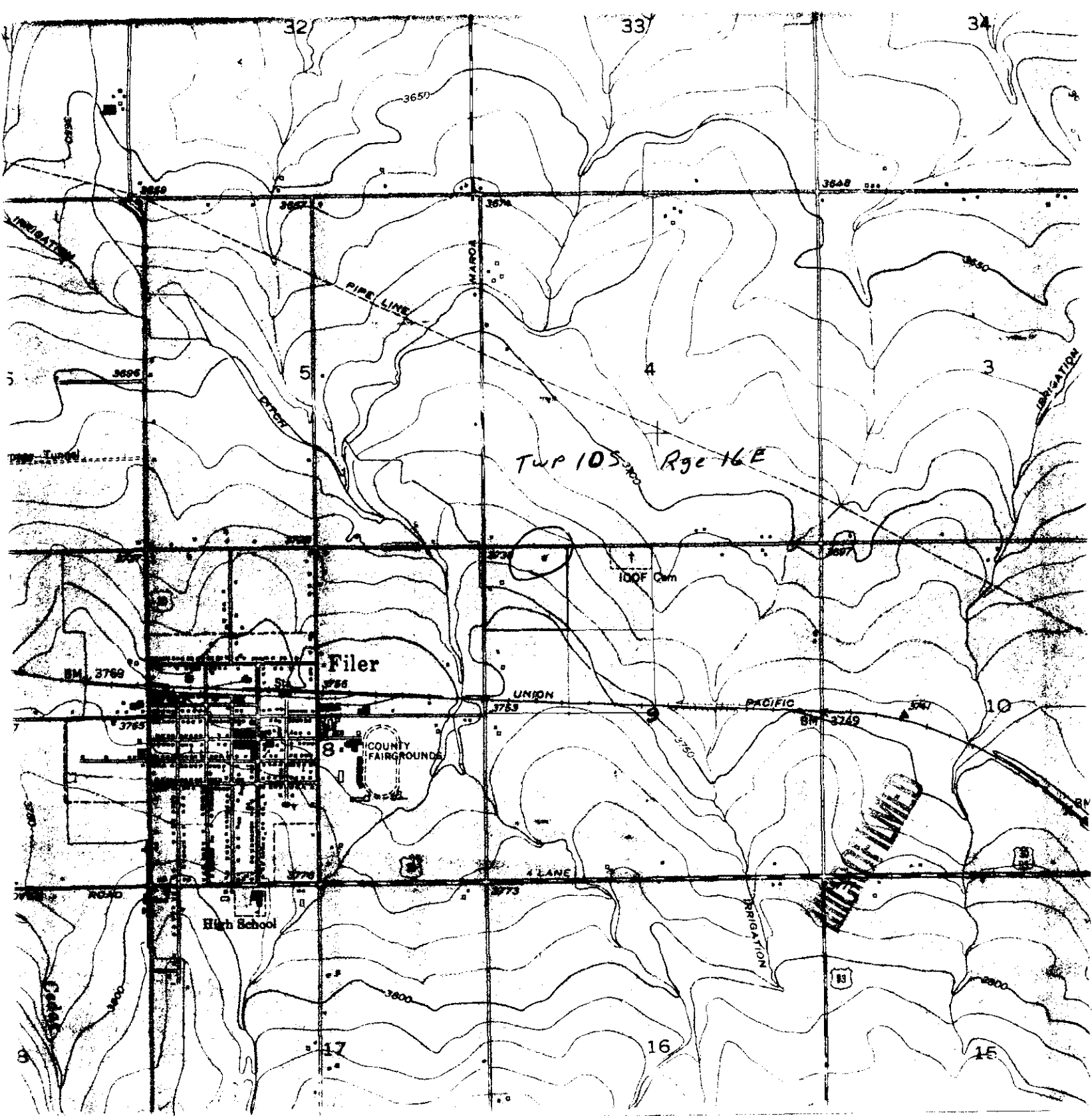
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks



1

Scale: 2 inches equal 1 mile.


(Applicant)

Proposed Priority 4-6-79
Received by marpa Date 4/6/79 Time 4:00 pm
Preliminary check by JA Fee \$ 20.00
Receipted by marpa Date 4/6/79 # 12749
Publication prepared by APM Date 4/11/79
Published in times news
Publication dates April 26 - May 3, 1979
Publication approved marpa Date 5-9-79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7515, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 25th day of May, 1979.

A. Glen Saxton
Chief, Operations Bureau

WATER RIGHT SPLIT
SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	47-7515	Frank M. Arana	0.08 cfs
Full Assignment	47-7515	Carl Grinsted	0.08 cfs

MICROFILMED

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED
MAY 16 1984

I, Frank M. Arama, hereby assign to Carl Grinsted Department of Water Resources
of Route 1, Filer, ID 83328
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 47-7515
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 14 day of May, 19 84.

Frank M. Arama
Permit Holder

Kathleen Arama
Spouse of Permit Holder

State of Idaho)
County of Twin Falls) ss.

On this 14th day of May, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he-(she) (they) executed the same.

seal

Kathleen M. Griffin
Notary Public residing at
Buhl, Idaho

My commission expires:
Lifetime

MICROFILMED

OK-KW
5-17-84

Affidavit of Publication

RECEIVED

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

MAY 9 1979

do make 5-9-79
Nola L. Laughlin being first duly sworn upon
oath, depose and say that I am *Princ Clerk* of the *Department of Water Resources*
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for *two*
consecutive *Thursdays*, commencing with the issue dated
April 26, 19*79*, and ending with the issue dated
May 3, 19*79*.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published, and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this *May* day of *May* 19*79*

Carol Jean Jennings
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

May 29, 1987

CARL GRINSTED
RT. 1
FILER, ID 83328

RE: Permit No. 47-7515

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

Microfilmed

JUL 06 1987

WATER RIGHT NO. 47-7515

Priority: April 6, 1979 Amount: .07 CFS 4.6 AFA

This is to certify, that CARL GRINSTED
RT. 1

FILER, ID 83328 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 6, 1979, and has submitted proof to the Department of Water Resources on March 20, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .08 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.03 cfs	4.0 afa
Domestic	01/01 to 12/31	.04 cfs	.6 afa
Totals		.07 CFS	4.6 AFA

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 9, Township 10S, Range 16E
Twin Falls County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	16E	9	NWNW	1			1

Total number of acres irrigated: 1

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this _____ day of _____, 19____.

Director 

JUL 06 1987

May 1, 1987

CARL GRINSTED
RT. 1
FILER, ID 83328

RE: Permit No. 47-7515

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

JUL 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAR 3 1986

47-7515
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Measured .08 cfs, Allow .03 cfs for 1 acre

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4 = 4$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = -$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4$$

- c) Volume Calculations for Other Uses:

Domestic - allow 0.6 AFA

2. Overlap Review

- a) Other water rights with same place of use: Snake R.
01-0004, 01-0010, 01-0209,

~~47-7921~~

- b) Other water rights with same point of diversion: 47-7921 - permit, no proof,

no overlap.

- c) Analysis: Recommend R31

MICROFILMED

JUL 06 1987

10 day

- Date 4/13/87

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

A hand-drawn diagram on graph paper. A large rectangle is divided into two main sections by a vertical line. The left section is labeled "day pasture" and contains a small square. The right section is labeled "home" and contains a small square and a dot. The entire diagram is drawn on a grid of small squares.

13. ☐ **Photo of Diversion & System Attached**

- ☒
- Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached**

14. Remarks Land irrigated includes lawn, & pasture behind house. About 1 acre of dry pasture west of Grinstead property has a separate owner & is not irrigated.

- ## 15. Recommended Amendments

- ☐
- Change P.D. as reflected above

- ☐
- Add P.D. as reflected above

- ☒
- None

- ☐
- Change P.U. as reflected above

- ☐
- Add P.U. as reflected above

- ☐
- Other

16. Examiner's/Consultant's Signature J. G. Stanton Date 9-18-84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

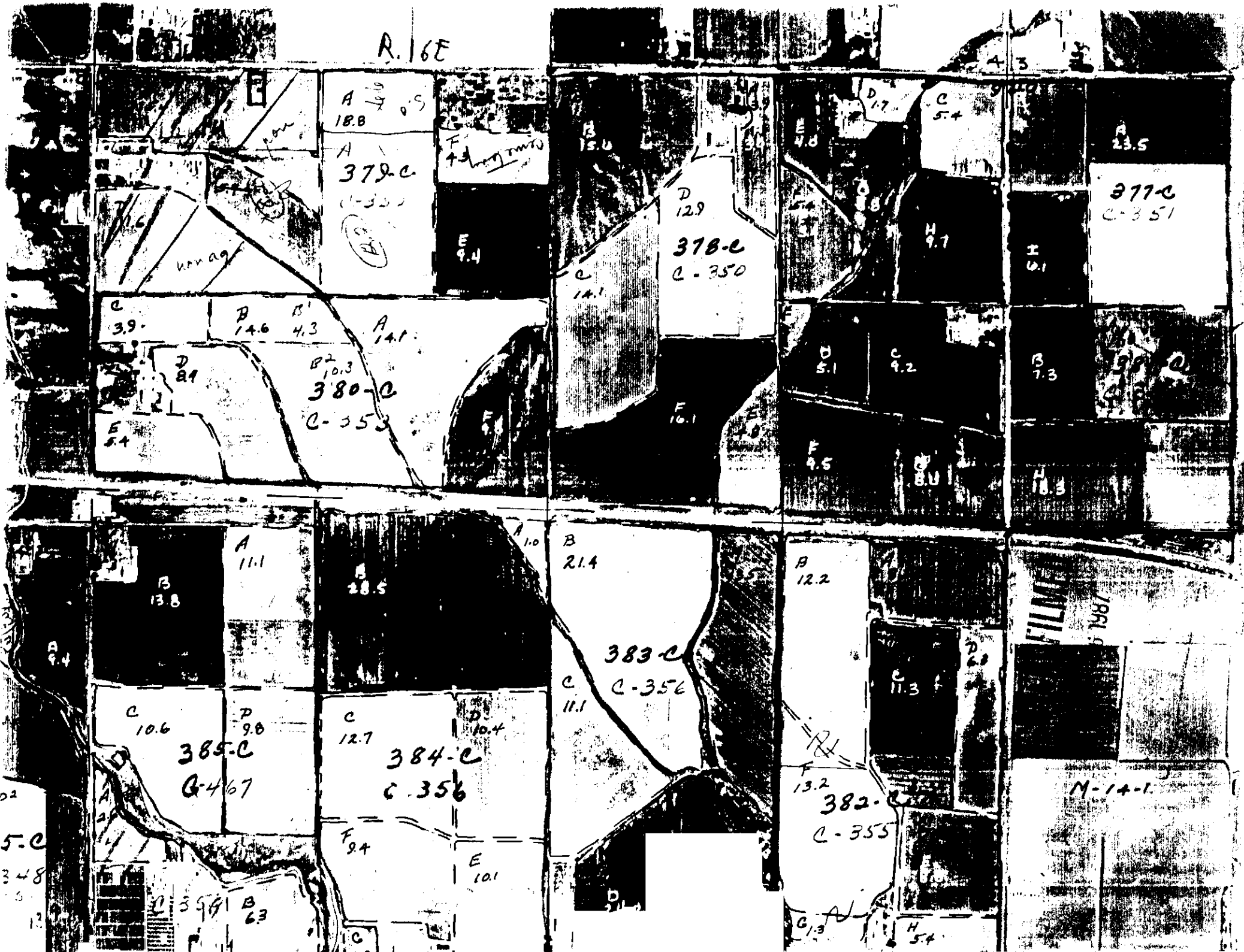
Date

THE 1990s

CONSULTANT SEAL

JUL 06 1987

A. 16E



Rainbird 30/W5 5/32

34 1/2 4.13 gpm

35 4.16

36 4.28

36 4.28

38 4.34

38 per 4.34

$25.4 \times 8.6 = 34 \text{ gpm} = .08 \text{ ft}$

fill tub in 94.4 sec
= 8.6 gpm = .02 ft

~~20 ft~~ 20" wide x 10" deep circular wash tub
filled by garden sprinklers
close to 1 acre irrigated

MICROFILMED

JUL 06 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 13, 1987

RE: Permit Nos. 47-7930 & 47-7515

Carl Grinsted
Rt. 1
Filer, ID 83328

Dear Mr. Grinsted:

We are in receipt of your letter of March 30, 1987 in which you state you are no longer interested in developing Permit No. 47-7930 due to a prior filing on this system. We will accept your letter as a relinquishment of Permit No. 47-7930, and it will be cleared from our records.

* We also acknowledge that the prior permit, No. 47-7515, is in form to be licensed. We will prepare this right for licensing within the next few days. You will be receiving correspondence in regard to that permit.

If you have any questions in regard to this matter, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

MICROFILMED
JUL 06 1987

May 18, 1984

RE: Permit No. 47-7515

Carl Grinsted
Route 1
Filer, ID 83328

Dear Mr. Grinsted:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

In reviewing the permit, we find that the requirement for submitting proof of construction of works and application of water to beneficial use has been met. The next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc
Enclosures

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. a. Full Assign? ✓
b. Partial Assign?
4. "No assignment" condition on permit? NO
5. Commencement of works received? proof rec'd
6. Affidavit of Residency required? NO

1. Type Permit Summary sheet ✓
2. Coding sheet ✓
3. Acknowledgement letter type 1a - copies have been made...
4. Copy to region ✓

Date: 5-17-84

Employee: KW

RECEIVED

May 8, 1984

Frank M. Arama
Rt. 3, Box 320
Buhl, ID 83316

Dear Mr. Arama:

Re: Permit No. 47-7515

This office acknowledges receipt of the Statement of Beneficial Use postcard submitted for this permit on March 20, 1984.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will make arrangements to conduct the field inspection.

I understand that this property has been sold to Carl Grinsted of Filer, Idaho. Since a water right permit is personal property, you still own the permit even though you no longer have a personal interest in the property. Should you wish to convey the permit to Mr. Grinsted, for your convenience, I partially completed an assignment form. Please review it, sign it before a notary public, and return it to this office. Upon receipt, the Department will change its records accordingly.

If you have any questions concerning this matter, please feel free to contact this office or our Southern Regional office in Twin Falls.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

MICROFILMED

DEPARTMENT OF WATER RESOURCES

47-7515

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No.

Name(s) of Permit Holder:

Frank M. Arane

(sold to Carl Grinstead) RT 1, ddr

Post Office Address:

Rt # 3 Box 320 Bull

Grinstead

Tel. No. 543-4547

Source of Water:

well

Extent of

☒ Domestic

1

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes☒ No

Installed?

☒ Yes☐ No

Access Port:

Required?

☐ Yes☒ No

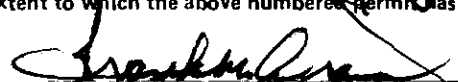
Installed?

☒ Yes☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-16-84

Date



Signature of Permit Holder

Frank C. [unclear]
19 MAR 1984

At. 3, Box 320

Idaho 83316

ALWAYS
USE ZIP



MICROFILMED

RECEIVED



MAR 20 1984

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

INTER-DEPARTMENT MEMO — 1

DATE 3-15-1984

FROM

Rita

TO

47-7515

SUBJECT

Returned D/p Notice
the Twin Falls County Assessor's Office
has the following address for Frank
M. Arana:

Rt 3 Box 320
Suhl, Id 83316

MICROFILMED



SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

Department of Water Resources

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S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138492

ARANA, FRANK M.
2122 ALTA VISTA DRIVE
TWIN FALLS, ID 83301

P R O O F D U E N O T I C E

F E B R U A R Y 2 8 , 1 9 8 4

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 47-7515 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 6, 1979

Re: Permit No. 47-7515

Frank M. Arana
2122 Alta Vista Drive
Twin Falls, Idaho 83301

Dear Mr. Arana:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 11, 1979

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 14, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

ARANA, FRANK M.

2122 ALTA VISTA DRIVE, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 04/06/1979

Amount: 0.08 CFS

Diversion Point: NWNW Sec 09 T 10S R 16E, TWIN FALLS Co.

Use: IRRIGATION	(0.04 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWNW Sec 09 T 10S R 16E FOR 2 ACRES

Diversion Means: WELL & PUMP

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before

C. STEPHEN ALLRED MAY 14, 1979.

Director

Published 4/26 & 5/3/79.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

April 11, 1979

Frank M. Arana
2122 Alta Vista Drive
Twin Falls, Idaho 83301

Re: Application for Permit No. 47-7515 - Frank Arana

Dear Mr. Arana:

Enclosed is your receipt No. 12749 for check No. 92-163 in the amount of \$20.00 for the above referenced Application for Permit which was received in this office April 6, 1979.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl: