

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS

ss.

No 8687

47-7567
STODDARD, MERLE N.
ROUTE 1, TWIN FALLS, ID
83301
Source: GROUNDWATER
Date Filed: 08/31/1979
Amount: 0.20 CFS
Division Point: SENE Sec
09 T 09S R 14E, TWIN
FALLS Co.
Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31
IRRIGATION (0.02 CFS)
from 03/15 to 11/15
HEATING (0.20 CFS) from
01/01 to 12/31
RECREATION (0.20 CFS)
from 01/01 to 12/31
Place of Use: SENE Sec 09 T
09S R 14E FOR 1 ACRES

ok
maye
10/3/79

I, Linda L. Coyle being first duly sworn u
oath, depose and say that I am Brian Clark of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated
September 20, 1979, and ending with the issue dated
September 27, 1979.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue the
of, Thursday is announced as the day on which said legal notices will be published.

Linda L. Coyle
Subscribed and sworn to before me on this 28 day of

September, 1979.

Melba Rowlett-Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

RECEIVED

MICROFILMED

Department of Water Resources
Boise District Office

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
~~ORIGINAL APPLICATION~~	~~47-07567~~	~~STODDARD, MERLE N.~~	~~0.20~~
FULL ASSIGNMENT	47-07567	STODDARD, A. GRANT	0.20

1/3/97

MICROFILMED

JAN 23 1987

DEC 17 1996

State of Idaho

Department of Water Resources
 Southern Region

DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

RECEIVED

DEC 26 1996

I, Merle N. Stoddard, hereby assign to A. Grant
(Permit Holder) Arthur G. Stoddard
 of 3825 S. King St., #601, Honolulu, HI 96826
(Full Address and Phone Number)

All my right, title, and interest in and to Permit No. 47-07562
 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
 Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
 point of diversion location, and the amount of water in cubic feet per second.

Made this 17th day of December, 1996.

Merle N. Stoddard
 Permit Holder(s)

State of Idaho)
 County of Twin Falls ^{SS}

On this 17th day of December, 1996, personally appeared before me
 the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

J. F. Stanton
 Notary Public

SEAL

My commission expires: 10-25-2000

Signature

MICROFILMED
 JAN 23 1997

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF THE BANBURY HOT SPRINGS	)	ORDER SUPPLEMENTING
	)	CONDITIONS OF APPROVAL FOR
GROUNDWATER MANAGEMENT AREA	)	PERMIT TO APPROPRIATE
	)	GROUNDWATER NO. 47-7567

WHEREAS, on April 12, 1982, the Director of the Department of Water Resources created the Banbury Hot Springs Groundwater Management Area (BHSGWMA); and,

WHEREAS, reported problems have shown a need for increased regulation of existing and future wells within the boundaries of the BHSGWMA; and,

WHEREAS, Department records show a number of outstanding water right permits for which development has not yet occurred; and,

WHEREAS, the above-referenced Permit represents the potential for additional well drilling within the boundaries of the BHSGWMA; and,

WHEREAS, leakage and intermingling between groundwater aquifers within the BHSGWMA has been determined to be a significant problem for which careful monitoring and protection is required;

NOW, THEREFORE, the conditions of approval for Permit No. 47-7567 are hereby supplemented with the following additional conditions:

- 1) Thirty days prior to drilling or modification of a well, the permit holder shall notify the Department of Water Resources of who the driller will be and when drilling is proposed to commence.
- 2) Prior to drilling, the permit holder and/or driller shall submit to the Department a drilling prospectus which includes proposed casing and grouting procedures. The well shall not be drilled without approval of the prospectus.
- 3) For wells presently being constructed or modified, the permit holder shall immediately advise the Department of the name of the driller or drilling firm, proposed date of completion, and shall provide details of well construction to date for Department review and approval prior to removal of the drill rig from the site.
- 4) Prior to well completion, the permit holder and/or driller shall request inspection and approval of the well construction by the Department. Construction shall not be considered to be completed

until approved by the Department.

- 5) Failure to comply with any of the conditions identified above may result in cancellation of the permit.

Dated this 2nd day of May, 1983.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

11 MAY 1983 10:10 AM
FBI - BOSTON

RECEIVED

AUG 22 1978

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources
 Southern District Office

To appropriate the public waters of the State of Idaho

RECEIVED
 AUG 24 1978
 Department of Water Resources
 Southern District Office

1. Name of applicant Merle N. Stoddard Phone 733-6948Post office address Route 1 Twin Falls, ID 833012. Source of water supply Groundwater which is a tributary of _____3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 9SRange 14E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.02 cfs for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.20 cfs for heating purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.20 cfs for recreation purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing artesian hot-water well and 2"
pipeline to place of useb. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 600 feet.
Existing Existing7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 9S
Range 14E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.(5) If water is to be used for other purposes describe: heating for 1 house, recreation (swimming
pool)

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	14E	9				1													1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above.

License 47-7174 has been divided among subdivision owners, and is now used for other purposes

9. a. Who owns the property at the point of diversion E. C. Pringle?

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Part interest in the well was sold to each lot owner by the original licensee.

Proposed Priority 8/31/79

Received by LH Date 8-31-79 Time 1:00

Preliminary check by JA Fee \$ 20.00

Receipted by eh Date 8/31/79 # 13315

Publication prepared by maria Date 9/5/79

Published in 9/20 + 9/27/79 series near

Publication dates 9/20 + 9/27/79

Publication approved maria Date 9/21/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by LH Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7567, and said application is hereby approved.

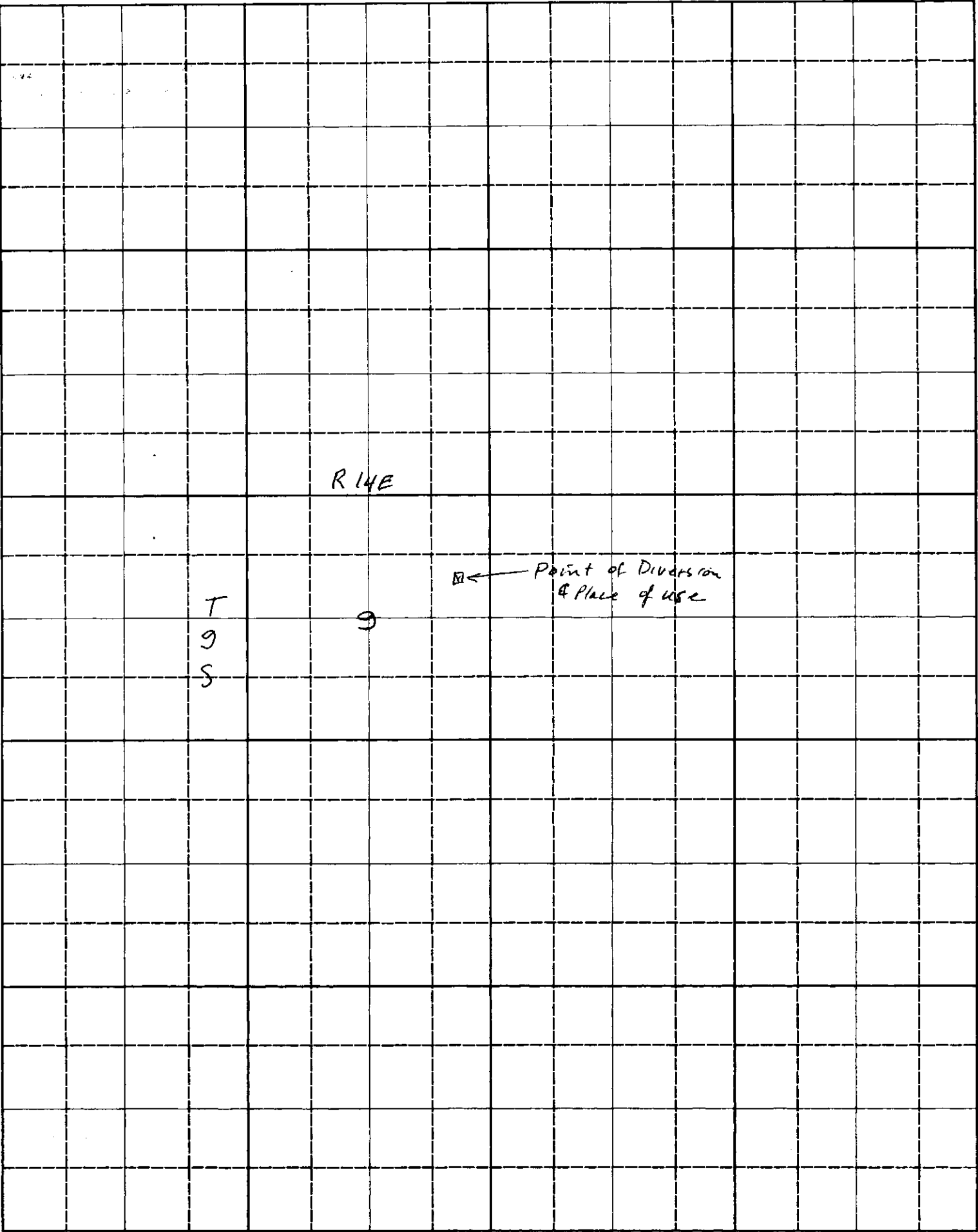
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 29th day of October, 1979.

L. Glen Saxton
Chief Operator Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Merle H. Stoddard
(Applicant)

Lawyers Title Insurance Corporation

A Stock Company
Home Office ~ Richmond, Virginia
STANDARD COVERAGE POLICY

SCHEDULE A

12177
EFFECTIVE DATE

AMOUNT

\$6,000.00

January 7, 1975

INSURED

MERLE STODDARD, a divorced woman

1. The title to the fee simple estate or interest in the land described below is at the date hereof vested in:
MERLE STODDARD, a divorced woman
2. The land referred to in this policy is described as follows:

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 9: A part of land in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 9, Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho, described as follows:

COMMENCING at the NW corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$;

THENCE South 89° 03' East, along the North line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ a distance of 703.33 feet to THE TRUE POINT OF BEGINNING;

THENCE continuing South 89° 03' East, 232.16 feet;

THENCE South 0° 57' West, 208.71 feet;

THENCE North 89° 03' West, 185.26 feet;

THENCE North 11° 43' West, 213.92 feet to THE TRUE POINT OF BEGINNING.

Countersigned:
TITLEFACT, INC.

BY: Richard B. Haven
Authorized Officer or Agent

Issued at: Twin Falls, Idaho

Page 1 of Sched. A-Pol No. N 408567

ORIGINAL

MICROFILMED

Affidavit of Publication

No 8687

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

I, Linda L. Copps being first duly sworn u
oath, depose and say that I am Print Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated
September 20, 1979, and ending with the issue dated
September 27, 1979.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterrupted during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterrupted.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 28 day of

September, 1979.

Thelma Rowlett-Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

MICROFILMED

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 3, 1997

A. GRANT STODDARD
2825 S KING ST #601
HONOLULU HI 96826

RE: APPLICATION FOR PERMIT NO. 47-07567

Dear Mr. Stoddard:

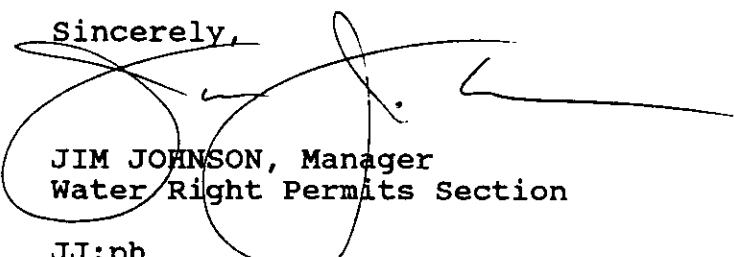
We acknowledge receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address **PRIOR** TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:ph

4/86

RECEIVED

AUG 13 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received none

Date 8-13-86

Receipt # -

Receipt by -

Sent to S.O. -

1. Permit No. 47-7567

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Merle N. Stoddard

3. Post Office Address: Rt. 1 Box 4035, Twin Falls, ID 83301

Telephone No. 733-6948

4. Source of Water: Groundwater (artesian)

5. Extent of Use:

Domestic 1 (No. of households) Stockwater (No. and type of stock)

Irrigation (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted 0.04 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1972

8. Person to contact to accompany the department representative during the field examination:

Permit Holder

(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

8-13-86

Mrs. Merle N. Stoddard
Signature of Permit Holder (and title, if appropriate)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

47-7567
STODDARD, MERLE N.
RT. 1 BOX 4035
TWIN FALLS,, ID 83301

138135

August 12, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department office.

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Sincerely,


LOREN HOLMES
Southern Regional Manager

Enclosures

[Faint handwritten notes and stamps are visible in the bottom right corner of the page.]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 47-7567
Name(s) of Permit Holder(s): Mervin J. Strickland
Post Office Address: #1 Town of Idaho Falls 83401
Tel. No. 230-6948

☒ I hereby certify that construction of diversion works for the above referenced permit began on February 1, 1982 (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

Damage to existing & new water system
with no funds available for repair

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

Mark Stoddard

(#1)

Timothy D. Dicks

83301

PLACE
STAMP
HERE

Department of Water Resources

JUL 8 1982



MICROFILMED 1997

RECEIVED

JUL 6 1982

DEADLINE
STATE HOUSE

IDAHO DEPARTMENT OF WATER RESOURCES

BOISE, IDAHO 83720

Department of Water Resources
SANDY PUBLIC OFFICE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 29, 1984

MERLE N. STODDARD
RT. 1 BOX 4035
TWIN FALLS ID 83301

RE: Permit No. 47-7567

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 47-7567.

Name(s) of Permit Holder: Merle N. Stoddard

Post Office Address: Route #1 Box 4035

Twin Falls, ID Tel. No. 733-6948

Source of Water: Groundwater

Extent of Use: ☒ Domestic one (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 1/4 acre (acres)
☒ Other home heating

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-3-84 Date Merle N. Stoddard Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

AUG 3 1984



Idaho Department of Water Resources
Southern District Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138075

STODDARD, MERLE N.
ROUTE 1
TWIN FALLS., ID 83301

PROOF DUE NOTICE

JULY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 47-7567 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

May 2, 1983

Dear Permit Holder:

Enclosed you will find an Order Supplementing Conditions of Approval for your permit to appropriate groundwater within the newly formed Banbury Hot Springs Groundwater Management Area.

Please be advised that there will be a meeting on Thursday, May 5, 1983 at 7:30 p.m. at Buhl Junior High School, 216 North 7th St., Buhl, Idaho to discuss the reasons for designation as a management area and potential impacts.

Sincerely,

for

DAVID R. TUTHILL, JR.
Water Allocations Section Supervisor

DRT:rf

Enclosure

03/11/83



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 3, 1979

Merle N. Stoddard
Route 1
Twin Falls, Idaho 83301

Dear Mr. Stoddard,

RE: Permit No. 47-7567

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 12, 1979

Mr. Alex Schaefer
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Applications for Permit No. 47-7567,- 47-7566,- 36-7866,- 47-7563

Dear Mr. Schaefer:

Enclosed are copies of the above referenced applications for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

100-20711-1000

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

47-2567

STODDARD, MERLE N.

ROUTE 1, TWIN FALLS,, ID 83301

Source: GROUNDWATER

Date Filed: 08/31/1979

Amount: 0.20 CFS

Diversion Point: SENE Sec 09 T 09S R 14E, TWIN FALLS Co.

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Use: DOMESTIC          (0.04 CFS)  from 01/01 to 12/31
      IRRIGATION        (0.02 CFS)  from 03/15 to 11/15
      HEATING           (0.20 CFS)  from 01/01 to 12/31
      RECREATION        (0.20 CFS)  from 01/01 to 12/31

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Place of Use: SENE Sec 09 T 09S R 14E FOR 1 ACRES

Diversion Means: HOT-WATER WELL AND PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 8, 1979.

C. STEPHEN ALLRED

Director

Published 9/20 & 9/27/79.

[illegible]

47-7587

STODDARD, MERLE N.
ROUTE 1, TWIN FALLS, ID

83301

Source: GROUNDWATER

Date Filed: 08/31/1979

Amount: 0.20 CFS

Diversion Point: SENE Sec
09 T 09S R 14E, TWIN
FALLS Co.

Use: DOMESTIC (0.04 CFS)

from 01/01 to 12/31

IRRIGATION (0.02 CFS)

from 03/15 to 11/15

HEATING (0.20 CFS) from

01/01 to 12/31

RECREATION (0.20 CFS)

from 01/01 to 12/31

Place of Use: SENE Sec 09 T

09S R 14E FOR 1 ACRES

Diversion Means: HOT-
WATER WELL AND PIPE-
LINE

ob
merge
9/2/79

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 5, 1979

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before OCTOBER 8, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.