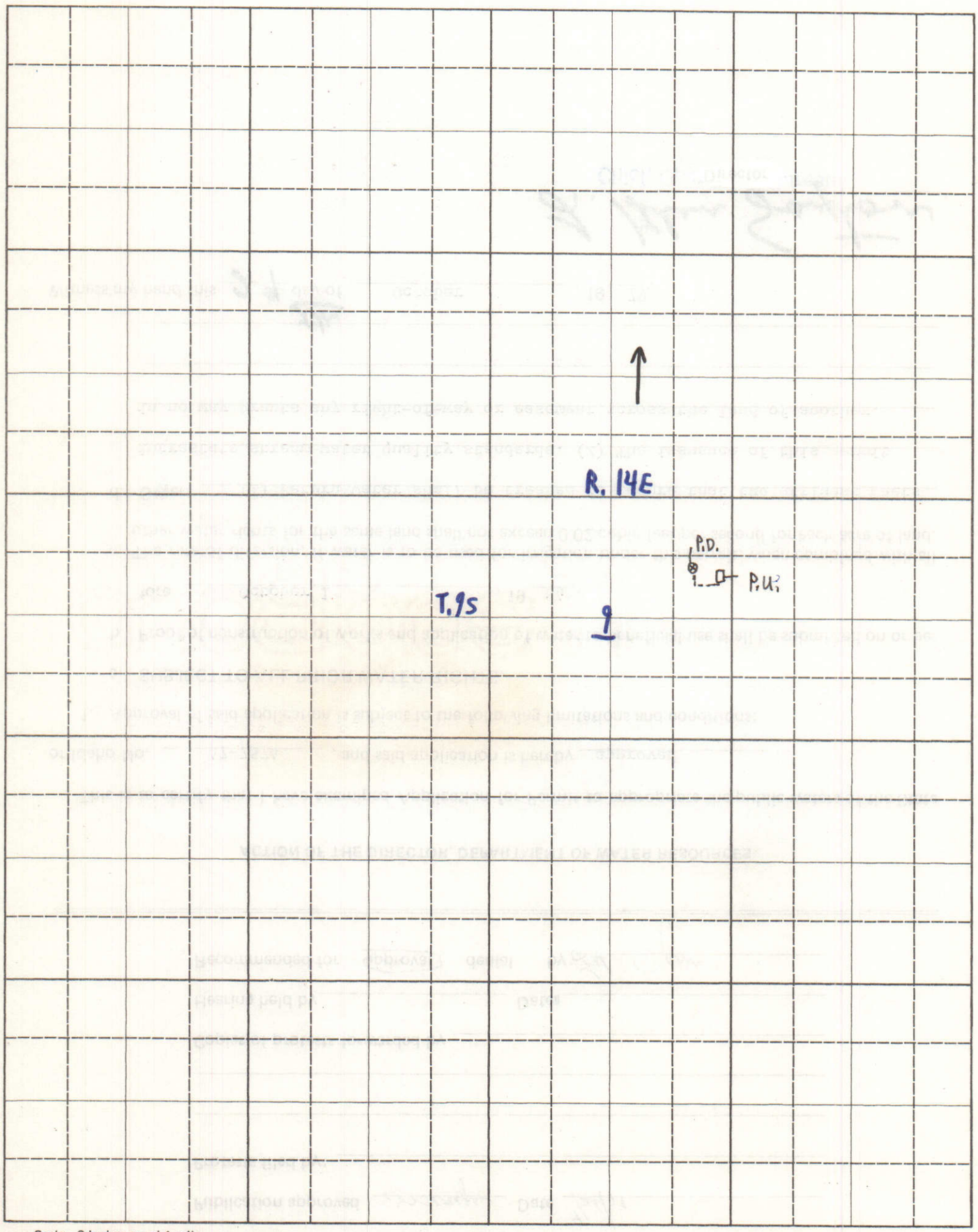
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Emmett R. Tansbach

(Applicant)

47-7574
LAMBETH, EMMETT A. &/or JACOBA
ROUTE 3, BUHL, ID 83316
Source: GROUNDWATER
Date Filed: 09/06/1979
Amount: 0.40 CFS
Diversion Point: SENE Sec 09 T 09S R 14E, TWIN FALLS Co.
Use: IRRIGATION (0.05 CFS) from 03/15 to 11/15
DOMESTIC (0.02 CFS) from 01/01 to 12/31
COMMERCIAL (0.02 CFS) from 01/01 to 12/31
HEATING (0.20 CFS) from 01/01 to 12/31
RECREATION (0.20 CFS) from 01/01 to 12/31
FISH PROP (0.40 CFS) from 01/01 to 12/31
Place of Use: SENE Sec 09 T 09S R 14E FOR 1 ACRES
Diversion Means: EXISTING ARTESIAN HOT-WELL AND PIPELINE

MICROFILMED

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

№ 8720

I, Linda L. Copple being first duly sworn upon oath, depose and say that I am Public Clerk of the TIMES-NEWS, a newspaper published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive weeks, commencing with the issue dated September 27, 1979, and ending with the issue dated October 4, 1979.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Linda L. Copple

Subscribed and sworn to before me on this 5 day of October, 1979.

Melba Rowlett-Smith

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

THIS IS THE WELL LOG FOR THIS RIGHT (PROBABLY)

USE TYPEWRITER OR BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

RECEIVED Apr 27-1973 Department of Water Administration

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Ed Kerpa

Address Rt 3 Buhl, Idaho

Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☒ Stock cat fish

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 750 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
.250 inches	8 5/8 inches	+1 feet	63 feet
.256 inches	6 5/8 inches	+2 feet	332 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter ___ Slot size ___ Set from _____ feet to _____ feet

Diameter ___ Slot size ___ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

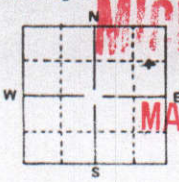
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 63 feet

Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



MICROFILMED MAY 18 1992

County Twin Falls

SE ¼ NE ¼ Sec. 9 T. 9 N/S, R. 14 E/W

7. WATER LEVEL

Static water level _____ feet below land surface

Flowing? ☒ Yes ☐ No G.P.M. flow 3000

Temperature 88 °F. Quality good

Artesian closed in pressure 122 p.s.i.

Controlled by ☒ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

hole drilled 12" 0-63 feet
hole drilled 8" 63-2296 ft

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
6	0	2	Sand & rocks		X
	2	9	Green basalt		X
	9	21	Grey basalt		X
	21	35	Brown clay		X
	35	44	Grey clay		X
	44	55	Black basalt		X
	55	75	Grey basalt		X
	75	149	Black basalt		X
	149	219	Brown Shale + Sand in Seam	X	
	219	245	Sand & gr.	X	
	245	249	Grey Shale		X
	249	254	Sand	X	
	254	269	Grey Shale		X
	269	285	Grey Sand	X	
	285	290	Grey Shale		X
	290	298	Grey Sand	X	
	298	334	Grey green shale & clay		X
	334	337	Basalt boulders		X
	337	355	Grey clay		X
	355	356	Grey Sand	X	
	356	377	Grey Shale		X
	377	383	Grey shale		X
	383	384	Sand	X	
	384	402	Grey Shale		X
	402	403	Sand	X	
	403	490	Grey Shale		X
	490	515	Brown Shale		X
	515	560	Light grey Shale		X
	560	570	Green clay		X
	570	582	Black Clay		X
	582	590	Grey Shale		X
	590	597	Sand & shale	X	
	597	610	Black rhyolite	X	
	610	613	Grey Shale		X
	613	750	Black rhyolite	X	
Picked up most of flow 735-750					

10. Work started 13 Feb 1973 finished 9 April 1973

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Boley & Henry 86
Driller's or Firm's Name Number

Murtaugh, Idaho
Address

Claire Boley 25 April
Signed By Date

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

Form 238-7
/78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR BALLPOINT PEN

RECEIVED
JUN

1. WELL OWNER (fish breeders of Idaho)

Name Leo Ray

Address S W of Buhl, Idaho

Owner's Permit No. _____

2. NATURE OF WORK

☑ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☑ Stock ☐ Waste Disposal or Injection
☐ Other fish (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☑ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☑ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.250 inches	12 3/4 inches	+ 1 feet	215 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

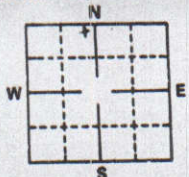
Was casing drive shoe used? ☐ Yes ☑ No
Was a packer or seal used? ☐ Yes ☑ No
Perforated? ☐ Yes ☑ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☑ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter ___ Slot size ___ Set from _____ feet to _____ feet
Diameter ___ Slot size ___ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☑ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 45 Material used in seal: ☑ Cement grout ☐ Pudding clay ☐ Well cuttings
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☑ Overbore to seal depth
Method of joining casing: ☐ Threaded ☑ Welded ☐ Solvent Weld ☐ Cemented between strata
Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____
Lot No. _____ Block No. _____
County Twin Falls
NE ¼ NW ¼ Sec. 9, T. 9 N/S, R. 14 E/W.

MICROFILMED
MAY 18 1992

7. WATER LEVEL

Static water level _____ feet below land surface.
Flowing? ☑ Yes ☐ No G.P.M. flow 1000
Artesian closed-in pressure 30 p.s.i.
Controlled by: ☑ Valve ☐ Cap ☐ Plug
Temperature 90 °F. Quality _____

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
1000	flow	

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
12	0	24	Brown clay		
8 from 52' on	24	75	Black basalt	X	
	75	87	Red clay		X
	87	103	Purple-brown basalt clay & red		X
	103	157	Grey basalt		
	157	165	Black basalt		
	165	169	Grey clay		
	169	196	Black basalt		
	196	215	Grey shale & clay		
	215	270	Brown clay (sandy)		
	270	280	Grey clay		
	280	310	Grey sandy clay		
	310	316	Grey shale		
	316	318	Grey shale		
	318	343	Grey clay		
	343	370	Green shale		
	370	420	Green clay w/layers of shale		
	420	435	Grey clay		
	435	480	Tan clay		
	480	481	Sand	X	
	481	495	Gray shale		
	495	567	Black igneous rock		X
	567	578	fine gravel, shale & black rock in thin layers	X	
	578		Black igneous rock		X

10. Work started 2 Oct 1978 finished 10 Jan 1979

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Boley & Henry Firm No. 86
Address Murtaugh, Idaho Date 1 May
Signed by (Firm Official) Blaine Boley, Jr.
and
(Operator) Blaine Boley, Jr.

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

Form 238-7
1/78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR BALLPOINT PEN

RECEIVED JUN 8 1982

Department of Water Resources Southern Idaho District Office

1. WELL OWNER

Name Leo Ray

Address Rt 3 Buhl Idaho

Owner's Permit No. 47 7488

2. NATURE OF WORK

☑ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☑ Stock ☐ Waste Disposal or Injection
☐ Other Cat fish (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☑ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☑ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.250 inches	12 inches	+ 1 feet	349 feet
.188 inches	10 inches	300 feet	450 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☑ No
Was a packer or seal used? ☐ Yes ☑ No
Perforated? ☐ Yes ☑ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number		From	To
_____	perforations	_____ feet	_____ feet
_____	perforations	_____ feet	_____ feet
_____	perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☑ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter ___ Slot size ___ Set from ___ feet to ___ feet
Diameter ___ Slot size ___ Set from ___ feet to ___ feet
Gravel packed? ☐ Yes ☑ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 295' Material used in seal: ☑ Cement grout ☐ Puddling clay ☐ Well cuttings
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☑ Overbore to seal depth
Method of joining casing: ☐ Threaded ☑ Welded ☐ Solvent Weld ☐ Cemented between strata
Describe access port flow at well w/ pressure gauge

6. LOCATION OF WELL

Sketch map location must agree with written location.

N / W / E / S

Subdivision Name _____

Lot No. _____ Block No. _____

County Twin Falls

NE ¼ NE ¼ Sec. 9, T. 9 N/S, R. 14 E/W.

7. WATER LEVEL

Static water level _____ feet below land surface.
Flowing? ☑ Yes ☐ No G.P.M. flow 2500
Artesian closed-in pressure 70 p.s.i.
Controlled by: ☑ Valve ☐ Cap ☐ Plug
Temperature 88 °F. Quality Good

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
	0	23	Brown Clay		X
12	23	27	Broken vesicular clay		X
	27	36	Brown clay		X
	36	40	Broken vesicular dark grey clay	X	
	40	126	Dark grey basalt		X
	126	134	Grey clay + broken rock		X
	134	175	Grey basalt	X	
250'	175	230	Grey sand + gravel w/ clay inlays	X	
10"	230	237	Brown Shale + sand + clay inlayers	X	
	237	265	Grey Shale + sand inlayers		X
	265	283	Green shale + fine grained	X	
	283	287	Grey Sand		X
	287	325	Grey clay + Shale		X
	325	352	Green clay + Shale		X
	352	365	Light grey clay + shale	X	
	365	369	Green clay + Shale	X	
	369	371	Grey Shale	X	
	371	393	Grey basalt		X
	393	400	Grey clay + sand		X
	400	480	Grey Shale		X
	480	487	Brown clay		X
	487	522	Green clay		X
	522	543	Green clay + sand		X
	543	580	Dark grey Shale	X	
	580	615	Black + hyalite		
			large flow 724'		
			other flows 780-835-880		
			large flow 880'		

JUN 10 1982
Department of Water Resources

10. Work started 20 Oct 1981 finished 1 April 1982

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Boley + Henry Firm No. 86
Address Montaven, Ida Date 6 June 1982
Signed by (Firm Official) Blaine Boley
and
(Operator) Russell Boley

MICROFILMED MAY 18 1992

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

USE TYPEWRITER OR BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPOI

RECEIVED
APR 19
Department of Water Administration

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Robert Lunty
Address 10130 W. Saratoga Place, Littleton, Colorado 80123
Owner's Permit No. 47-7205

2. NATURE OF WORK

☑ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☑ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☑ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 850 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
.250 inches	8 5/8 inches	+ 1 feet	41 feet
.250 inches	6 5/8 inches	1 feet	380 feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet

Steel plate welded from 6" to 8"
Was a packer or seal used? ☑ Yes ☐ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation ____ inches by ____ inches

Number	From	To
____ perforations	____ feet	____ feet
____ perforations	____ feet	____ feet
____ perforations	____ feet	____ feet

Well screen installed? ☐ Yes ☑ No
Manufacturer's name ____
Type ____ Model No. ____
Diameter ___ Slot size ___ Set from ____ feet to ____ feet
Diameter ___ Slot size ___ Set from ____ feet to ____ feet

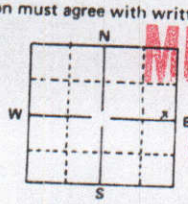
Gravel packed? ☐ Yes ☑ No Size of gravel ____
Placed from ____ feet to ____ feet

Surface seal? ☑ Yes ☐ No To what depth 41 feet
Material used in seal ☑ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

47



MICROFILMED
MAY 18 1992

County Twin Falls
SE ¼ NE ¼ Sec. 9, T. 9 N/S, R. 14 E/W

7. WATER LEVEL

Static water level ____ feet below land surface
Flowing? ☒ Yes ☐ No G.P.M. flow 400 est
Temperature 90° F. Quality Good
Artesian closed-in pressure 85 p.s.i.
Controlled by ☒ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
400		

Hole drilled 12" 0-41' 8" casing cemented in 41-350 6" inside

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
6	0	6	Dirt + rock		✓
6	6	20	Brown basalt		✓
20	90	Grey basalt			✓
90	95	Black basalt + clay			✓
95	120	Black basalt			✓
120	131	Brown clay			✓
131	173	Grey silt			✓
173	175	Hard grey shale rock			✓
175	225	Grey Sandy clay			✓
225	248	Grey clay	✓		
248	251	Hard grey shale			✓
251	270	Grey clay			✓
270	380	Grey shale			✓
380	401	Brown shale rock			✓
401	498	Grey Shale			✓
498	602	Black rhyolite	✓		
602	850	Grey rhyolite	✓		

10. Work started 29 Nov 1973 finished 2 April 1974

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Boley & Henry 86
Driller's or Firm's Name Number
Rt 1 Mutaugh, Idaho
Address
Signed By Date 12 April 1974

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

USE TYPEWRITER OR BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

RECEIVED MAR 29 1971 Department of Water Administration

1. WELL OWNER

Name Edward Kerpa

Address Rt.3 Buhl, Idaho

Owner's Permit No. 42-7115

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☒ Stock (fish)

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 530 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
.250 inches	8 5/8 inches	1 feet	30 feet
.250 inches	6 5/8 inches	3 feet	495 feet
____ inches	____ inches	____ feet	____ feet
____ inches	____ inches	____ feet	____ feet
____ inches	____ inches	____ feet	____ feet

plate welded between 6&8

Was a packer or seal used? ☒ Yes ☐ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation ____ inches by ____ inches

Number	From	To
____ perforations	____ feet	____ feet
____ perforations	____ feet	____ feet
____ perforations	____ feet	____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name ____

Type ____ Model No. ____

Diameter ___ Slot size ___ Set from ____ feet to ____ feet

Diameter ___ Slot size ___ Set from ____ feet to ____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel ____

Placed from ____ feet to ____ feet

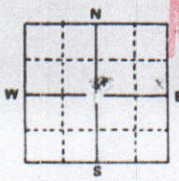
hole drilled 12" first 30 feet

Surface seal? ☒ Yes ☐ No To what depth 30 feet

Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



MICROFILMED MAY 18 1992

County Twin Falls

¼ ¼ ¼ Sec. 9, T. 7 S N/S, R. 14 E/W

7. WATER LEVEL

Static water level ____ feet below land surface

Flowing? ☒ Yes ☐ No G.P.M. flow 600

Temperature 86 ° F. Quality ____

Artesian closed-in pressure 145 p.s.i.

Controlled by ☒ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
600 (		

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
6	0	3	Topsoil		X
"	3	12	Rocks & clay		X
"	12	20	Olive basalt		X
"	20	54	Black basalt		X
"	54	64	Brown clay		X
"	64	75	Grey clay & rock		X
"	75	78	Basalt w/clay seams		X
"	78	165	Black basalt		X
"	165	169	Grey-green clay		X
"	169	192	Black basalt		X
"	192	224	Brown shale	X	
"	224	230	Grey sand	X	
"	230	237	Grey clay		X
"	237	260	Grey clay w/thin layers sand		
"	260	307	Grey clay		X
"	307	317	Grey sand	X	
"	317	380	Grey shale		X
"	380	381	Grey sand	X	
"	381	465	Grey shale		X
"	465	512	Light grey shale		X
"	512	530	Layers of shale & sand	X	
			(flow coming from this strata)		

10.

Work started 20 Feb. 1971 finished 15 March 71

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Boley, Henry, Weech 86
Driller's or Firm's Name Number

Murtaugh, Idaho
Address

Signed By ____ Date 22 March 71

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

USE TYPEWRITER OR BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation within 30 days after completion or abandonment of the well

1. WELL OWNER

Name Edward Kerpa

Address Rt. 3 Buhl, Idaho

Owner's Permit No. 47-7115

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☒ Stock (fish)

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Top 30 feet drilled 12" w/8" casing cemented in

Diameter of hole 6 inches Total depth 530 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
.250 inches	8 5/8 inches	1 feet	30 feet
.250 inches	6 5/8 inches	3 feet	495 feet
____ inches	____ inches	____ feet	____ feet
____ inches	____ inches	____ feet	____ feet
____ inches	____ inches	____ feet	____ feet

plate welded between 6 & 8

Was a packer or seal used? ☒ Yes ☐ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation ____ inches by ____ inches

Number	From	To
____ perforations	____ feet	____ feet
____ perforations	____ feet	____ feet
____ perforations	____ feet	____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name ____ Model No. ____

Type ____

Diameter ____ Slot size ____ Set from ____ feet to ____ feet

Diameter ____ Slot size ____ Set from ____ feet to ____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel ____

Placed from ____ feet to ____ feet

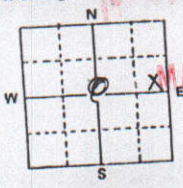
Surface seal? ☒ Yes ☐ No To what depth 30 feet

Material used in seal ☒ Cement grout ☐ Puddling clay

hole drilled 12" first 30 feet

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Twin Falls

SE ¼ NE ¼ Sec. 9 T. 9 N S R. 14 E W

7. WATER LEVEL

Static water level ____ feet below land surface

Flowing? ☒ Yes ☐ No G.P.M. flow 600

Temperature 86 ° F. Quality ____

Artesian closed-in pressure 145 p.s.i.

Controlled by ☒ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
600		

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
6	0	3	Topsoil		X
"	3	12	Rocks & clay		X
"	12	20	Olive basalt		X
"	20	54	Black basalt		X
"	54	64	Brown clay		X
"	64	75	Grey clay & rock		X
"	75	78	Basalt w/clay seams		X
"	78	165	Black basalt		X
"	165	169	Grey-green clay		
"	169	192	Black basalt		
"	192	224	Brown shale	X	
"	224	230	Grey sand	X	
"	230	237	Grey clay		X
"	237	260	Grey clay w/thin layers sand		
"	260	307	Grey clay		X
"	307	317	Grey sand	X	
"	317	380	Grey shale		X
"	380	381	Grey sand	X	
"	381	465	Grey shale		X
"	465	512	Light grey shale		
"	512	530	Layers of shale & sand (flow coming from this strata)	X	

10. Work started 20 Feb. 1971 finished 15 March 71

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Boley, Henry, Weech 86
Driller's or Firm's Name Number

Murtaugh, Idaho
Address

Henry Boley 47 7115 March 71
Signed By Date

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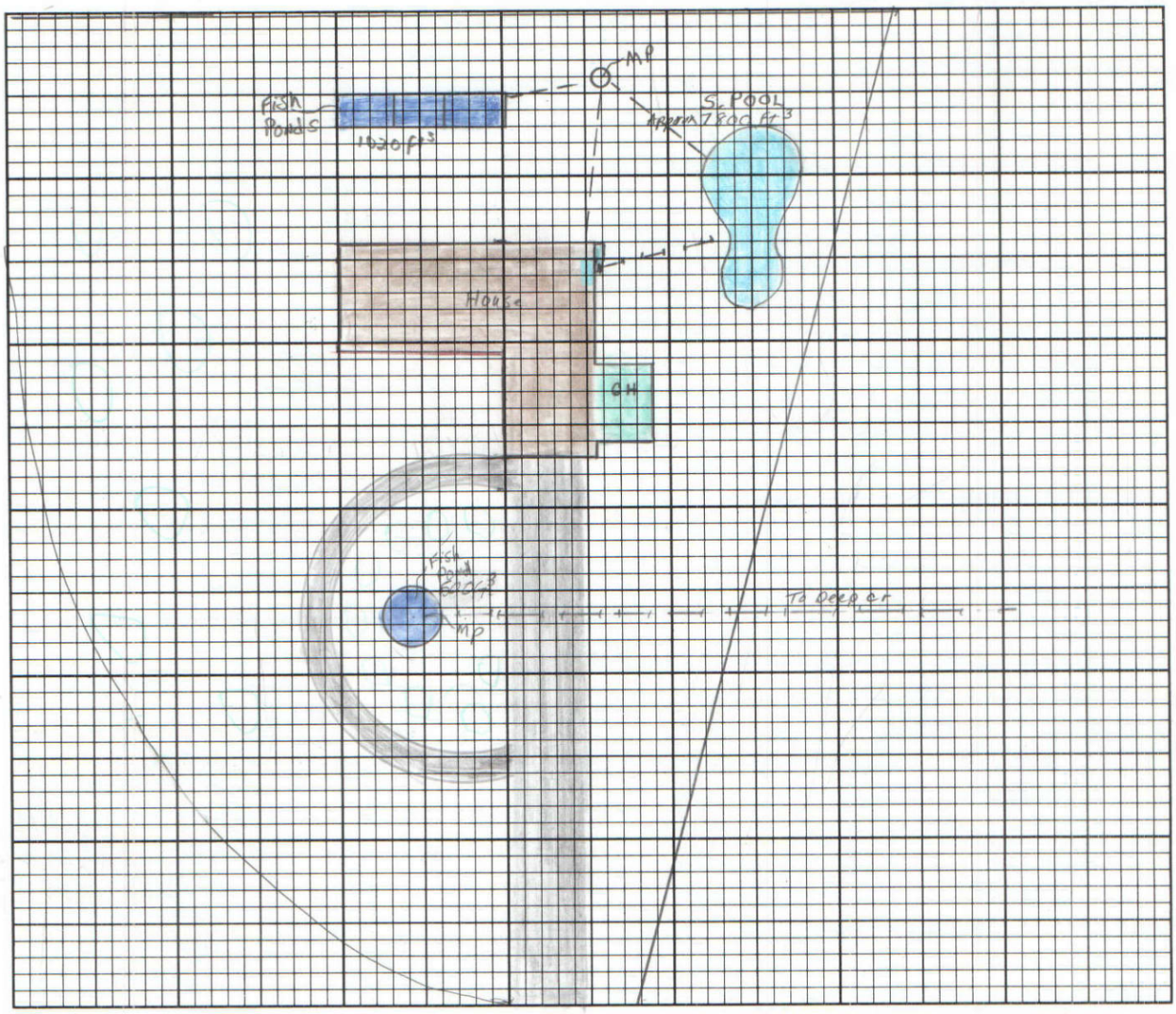
MAY 18 1992

10. Other water rights on these lands None

11. Other water right diverted from same p.d. 47-7576, 47-7575, 47-7567, 47-7566, 47-7158, 47-7124

12. **Diversion and Delivery System Diagram**: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks All non consumptive use drains to one point except overflow from circular fish pond which drains directly into Deep Cr.

15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Terry D Blan Date 2-13-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

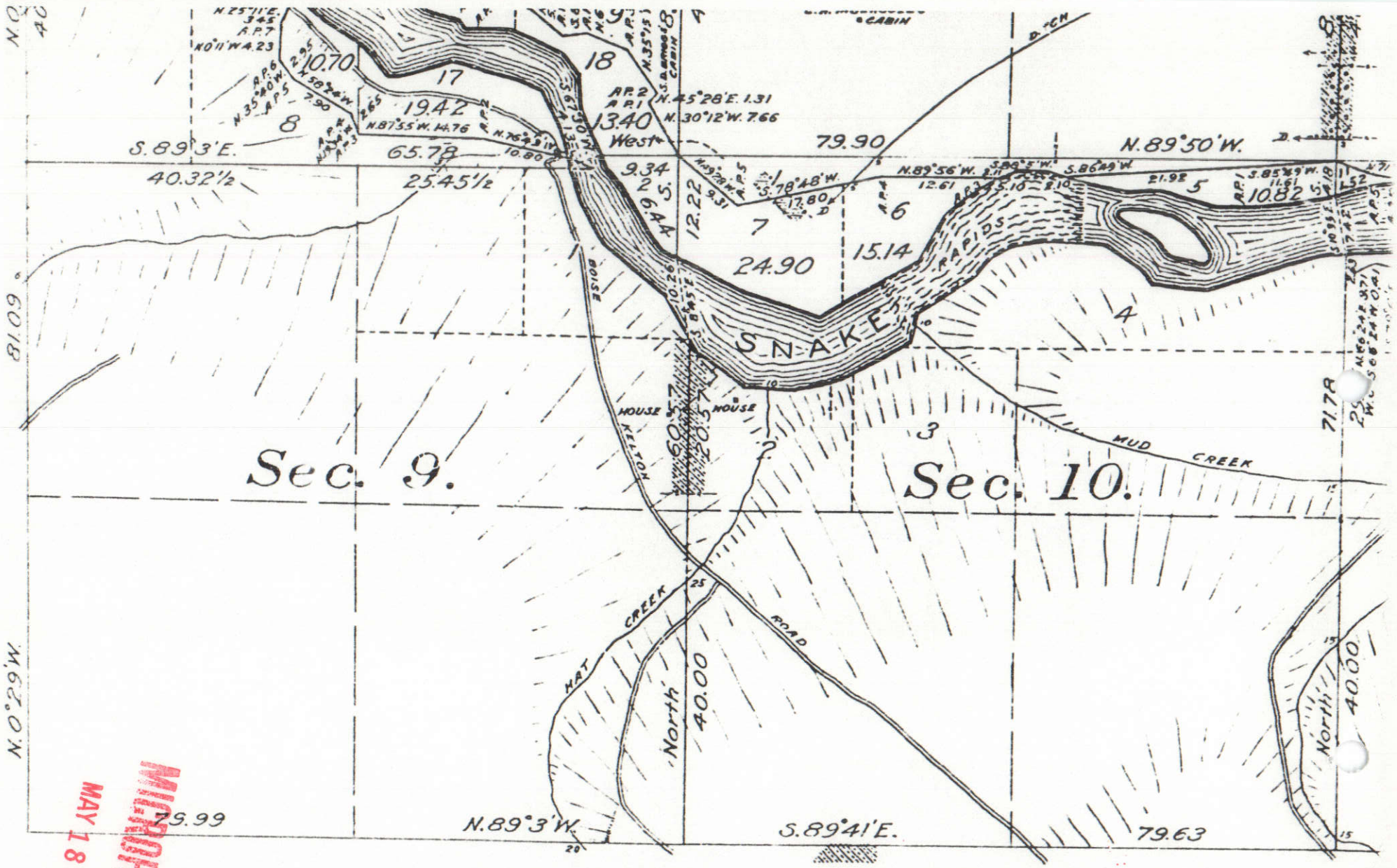
Beneficial Use Examination _____

Date

CONSULTANT SEAL

RECEIVED

MAY 18 1992



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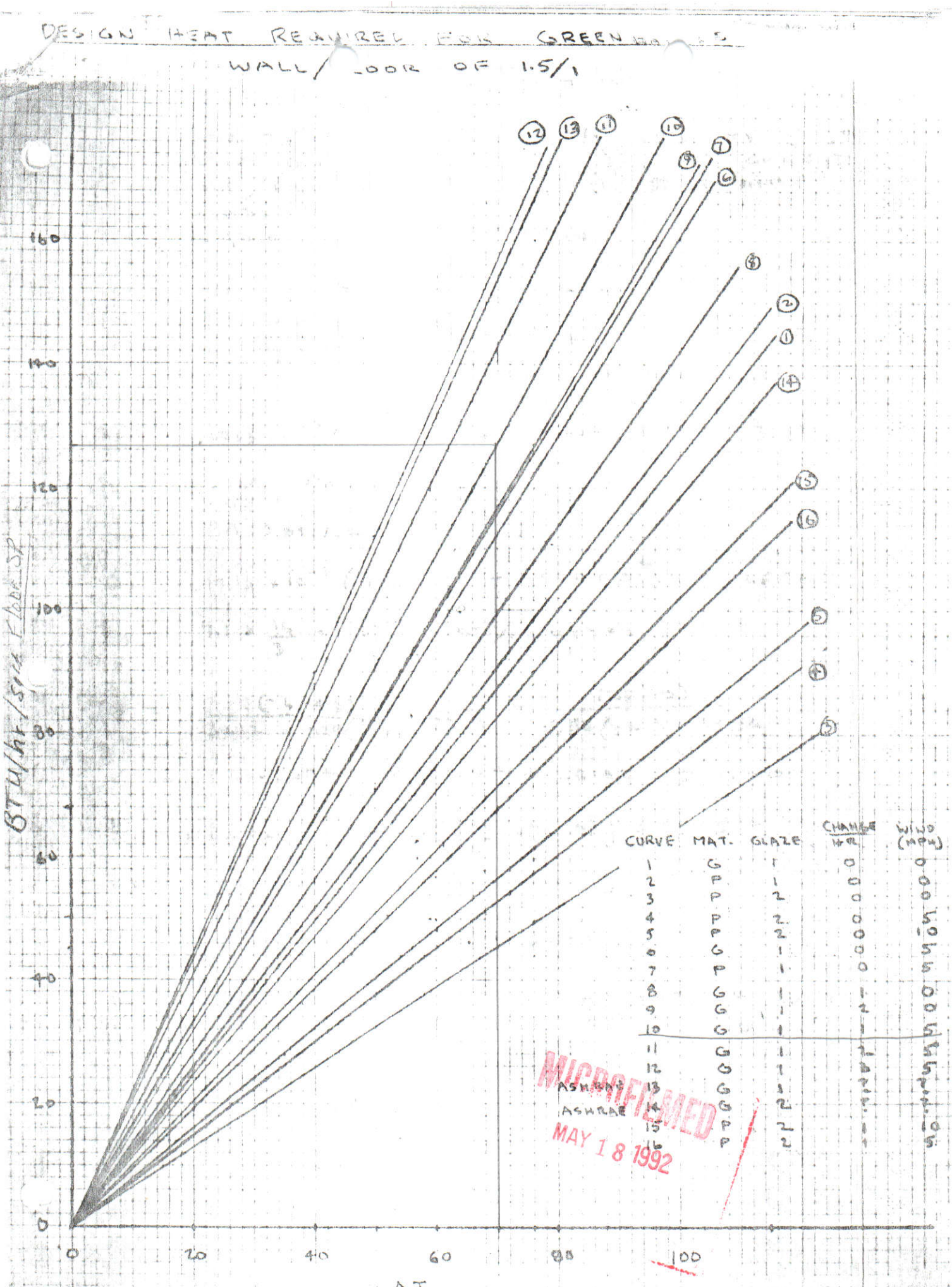
The resurvey represented by this plat was made for the purpose of defining the areas of public lands lying between the old erroneous meander lines of both banks of the Snake River, and in all cases except where new areas are shown upon this plat, the titles and areas based upon any formerly ap-

DESIGN HEAT REQUIREL FOR GREEN [illegible]

WALL/ DOOR OF 1.5/1



CURVE	MAT.	GLAZE	CHANGE W.R.	WIND (MPH)
1	G	1	0	0
2	G	1	0	5
3	G	2	0	5
4	G	2	0	0
5	G	2	0	5
6	G	1	0	0
7	G	1	0	5
8	G	1	-2	0
9	G	1	-1	5
10	G	1	-1	10
11	G	1	-2	5
12	G	1	-2	10
13	G	1	-1	5
14	G	2	-1	10
15	G	2	-1	5
16	G	2	-1	10

ASHRAE

ASHRAE

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MAY 18 1992

GPR 3/20/81

47-7574

T. 9 S. R. 14 E.

130-A
A-01

147-A
A-50

146-A
A-101

148-A
A62

143-A
A63

U.S.

NON-AG

P.O.

P.W.

9S. 14E.

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N

NOT TO SCALE

5 4
8 9

9 10

Outlet of Circular Fish pond

Non-Consamptive outlet pip

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07574

Priority: September 20, 1979 Maximum Diversion Rate: 0.40 CFS
Maximum Diversion Volume:[1] 139.0 AF

This is to certify, that BOYD P. GRUVER
IRIS FAY GRUVER
RT.3 BOX 230
BUHL, ID 83316 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 6, 1979; and has submitted Proof of Beneficial Use on October 15, 1984. An examination indicates that the works have a diversion capacity of .530 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	03/15 to 11/15	0.03 CFS	4.0 AF
HEATING	01/01 to 12/31	0.12 CFS	21.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
RECREATION	01/01 to 12/31	0.29 CFS	112.8 AF
	Totals	0.40 CFS	139.0 AF

LOCATION OF POINT(S) OF DIVERSION: SENE , Sec. 9, Township 09S, Range 14E
TWIN FALLS County

PLACE OF USE: IRRIGATION

TWN	RGE	SEC		ACRES	ACRES	ACRES	TOTAL
09S	14E	10	LOT 2(SWNW)	1			1
					Total number of acres irrigated:		1

PLACE OF USE: HEATING, same as IRRIGATION use
PLACE OF USE: DOMESTIC, same as IRRIGATION use
PLACE OF USE: RECREATION, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED
MAY 18 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07574

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6TH day of MAY, 1992.

Acting for R. Keith Higginson, Director

MICROFILMED

MAY 18 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-07574

APPROVED

Date of Priority: September 20, 1979

Maximum Diversion Rate: 0.40 CFS
Maximum Diversion Volume:[1] 139.0 AF

Comes now BOYD P. GRUVER
IRIS FAY GRUVER

RT.3 BOX 230
BUHL, ID 83316

and represents to the Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 47-07574, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	03/15 to 11/15	0.03 CFS	4.0 AF
HEATING	01/01 to 12/31	0.12 CFS	21.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
RECREATION	01/01 to 12/31	0.29 CFS	112.8 AF
	Totals	0.40 CFS	139.0 AF

LOCATION OF POINT(S) OF DIVERSION: SENE , Sec. 9, Township 09S, Range 14E
TWIN FALLS County

PLACE OF USE: IRRIGATION

TWN RGE SEC		ACRES	ACRES	ACRES	TOTAL
09S 14E 10	LOT 2(SWNW)	1			1
			Total number of acres irrigated:		1

PLACE OF USE: HEATING, same as IRRIGATION use
PLACE OF USE: DOMESTIC, same as IRRIGATION use
PLACE OF USE: RECREATION, same as IRRIGATION use

RECEIVED
SEP 24 1990
Department of Water Resources

MICROFILMED
MAY 18 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-07574

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, this 24 day of Sept, 1990.

(Signature)

FOR Boyd P. Grover

RECEIVED
MAY 18 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-07574

****

FOR DEPARTMENT USE ONLY

Preliminary check by SC Fee ✓ $20.00 Receipted by SC Date 9/24/90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 47-07574 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

Witness my hand this 6TH day of MAY, 1992.

Norman C. Young
Acting for R. Keith Higginson, Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 47-7574 IN THE NAME OF BOYD P. & IRIS FAY GRUVER	ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before October 1, 1984; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on October 15, 1984;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 47-7574 be REINSTATED and the priority advanced to September 20, 1979.

Dated this 23rd day of October, 1984.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

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BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF THE BANBURY HOT SPRINGS GROUNDWATER MANAGEMENT AREA	ORDER SUPPLEMENTING CONDITIONS OF APPROVAL FOR PERMIT TO APPROPRIATE GROUNDWATER NO. 47-7574

WHEREAS, on April 12, 1982, the Director of the Department of Water Resources created the Banbury Hot Springs Groundwater Management Area (BHSGWMA); and,

WHEREAS, reported problems have shown a need for increased regulation of existing and future wells within the boundaries of the BHSGWMA; and,

WHEREAS, Department records show a number of outstanding water right permits for which development has not yet occurred; and,

WHEREAS, the above-referenced Permit represents the potential for additional well drilling within the boundaries of the BHSGWMA; and,

WHEREAS, leakage and intermingling between groundwater aquifers within the BHSGWMA has been determined to be a significant problem for which careful monitoring and protection is required;

NOW, THEREFORE, the conditions of approval for Permit No. 47-7574 are hereby supplemented with the following additional conditions:

1) Thirty days prior to drilling or modification of a well, the permit holder shall notify the Department of Water Resources of who the driller will be and when drilling is proposed to commence.

2) Prior to drilling, the permit holder and/or driller shall submit to the Department a drilling prospectus which includes proposed casing and grouting procedures. The well shall not be drilled without approval of the prospectus.

3) For wells presently being constructed or modified, the permit holder shall immediately advise the Department of the name of the driller or drilling firm, proposed date of completion, and shall provide details of well construction to date for Department review and approval prior to removal of the drill rig from the site.

4) Prior to well completion, the permit holder and/or driller shall request inspection and approval of the well construction by the Department. Construction shall not be considered to be completed

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until approved by the Department.

5) Failure to comply with any of the conditions identified above may result in cancellation of the permit.

Dated this 2nd day of May, 1983.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

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WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
Orginial Permit	47-7574	Emmett A. &/or Jacoba Lambeth	.40 cfs
Full Assignment	47-7574	Boyd P. Guver & Iris Fay Gruver	.40 cfs

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JUL 15 1982
RECEIVED
JUN 30 1982
Department of Water Resources
Southern Idaho District Office

MAY, MAY, SUDWEEKS, SHINDURLING & STUBBS
ATTORNEYS AT LAW
516 SECOND STREET EAST
TWIN FALLS, IDAHO 83301
P.O. BOX 1846
AREA CODE 208
733-7180

J. ALFRED MAY - RETIRED
JAMES J. MAY
JAY D. SUDWEEKS
J. DEE MAY
JON J. SHINDURLING
MARK D. STUBBS

June 28, 1982

PLEASE REFER TO OUR FILE NUMBER:

State of Idaho
Department of Water Resources
1041 Blue Lakes Blvd. N.
Twin Falls, ID 83301

ATTENTION: Loren Holmes

RE: Assignment of Permit
Lambeth to Gruver

Dear Mr. Holmes:

Enclosed is the original executed Assignment of Permit pursuant to our recent telephone conversation. If there is anything further we need to do, please advise.

Very truly yours,

MAY, MAY, SUDWEEKS,
SHINDURLING & STUBBS

Donna Ghan

DONNA GHAN
Legal Assistant

DG/ka

cc: Mr. and Mrs. Boyd Gruver
R. D. 2
Box 233C Fourth Ave.
Absecon, NJ 08201

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State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED JUL 15 1982 Department of Water Resources

RECEIVED JUN 29 1982 Department of Water Resources Southern District Office

Revised 1/20/82 BC

I, Emmett &/or Jacoba Lambeth, hereby assign to BOYD P. GRUVER and IRIS FAY GRUVER

of R.D. 2, Box 233 C, 4th Ave., Absecon, New Jersey 08201
Address

CHECK ONE

[XX] All my right, title, and interest in and to Permit No. 47-7574 to appropriate the public waters of the State of Idaho.

[ ] The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 25th day of June, 1982.

Emmett A. Lambeth
Permit Holder Emmett A. Lambeth

Jacoba Lambeth
Spouse of Permit Holder Jacoba Lambeth

State of Idaho)
County of Twin Falls) ss.

On this 25TH day of June, 1982, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Seal

Notary Public residing at Twin Falls

My commission expires:
Life

AMENDED

Form 202
3/78

Ident. No. 47-7574

RECEIVED

Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Emmett A. &/or Jacoba Lambeth Phone 543-8498

   Post office address Route #3, Buhl, Idaho 83316

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is SE ¼ of NE ¼ of Section 9 Township 9S

   Range 14E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes: See Remarks

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 0.40 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Existing artesian hot-water well and 4" pipeline to place of use

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

   Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. ~~Proposed~~ Existing well diameter is 6 inches; ~~proposed~~ existing depth of well is 600 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: SE ¼ of NE ¼ of Section 9 Township 9S

      Range 14E B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

      (5) If water is to be used for other purposes describe: recreation (swimming pool), fish prop. for recreation & aesthetics (may become commercial if sufficient fish growth is obtained)

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	14E	9				1.3													1.3

Total number of acres to be irrigated 1.3

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion E. C. Pringle

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This well is licensed under 47-7174 for fish propagation, but this use has been abandoned and the outlet of the well divided among several property owners for various purposes.

Item 4: 0.05 cfs irrigation Mar 15 - Nov 15

0.02 cfs domestic Jan 1 - Dec 31

*commercial 11-4-79 J.J.

0.02 cfs ~~greenhouse~~ Jan 1- Dec 31

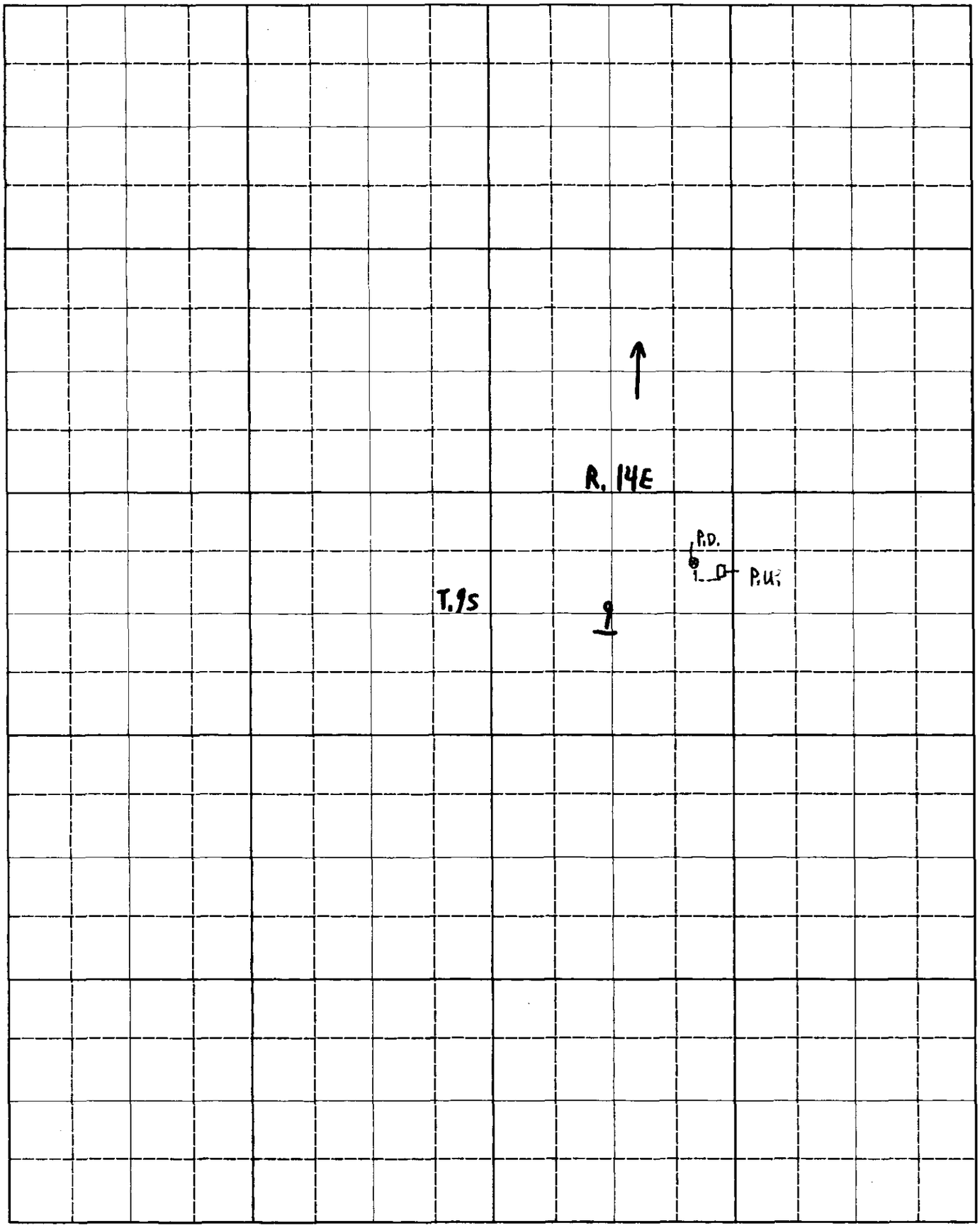
0.20 cfs heating Jan 1 - Dec 31

0.20 cfs recreation Jan 1 - Dec 31

0.40 cfs fish prop. Jan 1-Dec 31

* water used for greenhouse is not a recognized beneficial use.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Emmett R. Lansbach

(Applicant)

Proposed Priority 9/6/79

Received by JA Date 9-6-79 Time 11:50 am

Preliminary check by LLB. Fee $ 35.00

Receipted by JA Date 9-6-79 #13320

Publication prepared by marya Date 9/13/79

Published in Times news

Publication dates 9/27 & 10/4/79

Publication approved marya Date 9/21/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7574, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.

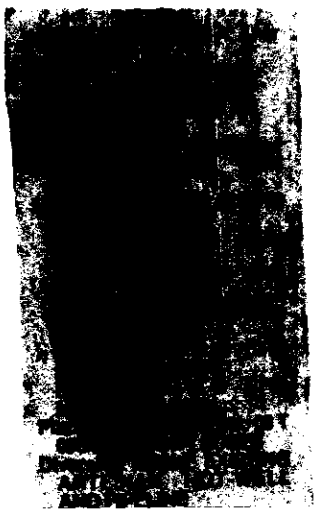
   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: (1) Return water shall be treated to insure that the effluent meets intrastate stream water quality standards. (2) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 29th day of October, 19 79.

L. Glen Saxton

Chief, Op[illegible] Bureau



Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF TWIN FALLS } ss.

No 8720

I, Linda L. Copper being first duly sworn upon oath, depose and say that I am Pub. Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive weeks, commencing with the issue dated September 27, 19 79, and ending with the issue dated October 4, 1979.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Linda L. Copper

Subscribed and sworn to before me on this 5 day of October, 19 79.

Debbie Lowell-Smith

Notary Public in and for the County of Twin Falls, State of Idaho, residing at Twin Falls, Idaho

MICROFILMED

MEMO

DATE: **May 14, 1992**

TO: **File 47-07574**

FROM: **Cindy Zimmerman**

SUBJECT: **Change of Owner/Address**

==========

Per telephone conversation with Twin Falls County Assessor's office this date, new owner and address is:

H. J. Belk
4592-B River Rd
Buhl ID 83316

Please note that we accepted the amendment to this license as signed by H. J. Belk for Boyd P. Gruver.

MICROFILMED
MAY 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 NORTH ORCHARD STREET
BOISE, IDAHO 83706-2237

RECEIVED
MAY 18 1992

L47-07574
BOYD P. GRUVER
RT.3 BOX 230

BUHL ID 83

NOT DELIVERABLE AS ADDRESSED — UNABLE TO FORWARD

May 7, 1992

BOYD P. GRUVER
IRIS FAY GRUVER
RT.3 BOX 230
BUHL ID 83316

RE: WATER RIGHT NO. 47-07574

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MICROFILMED
MAY 18 1992

MEMORANDUM

TO: File No. 47-7574
FROM: Mark Slifka MS
DATE: March 23, 1992

The low temperature geothermal well that is located on the Boyd P. Graves property was inspected by Mark Slifka and Gary Funderburg on March 18, 1992. It was found to be in good, operable condition without any leaks evident at the surface. There is no evidence from the driller's report that a problem should exist except the possible lack of a well seal behind the six inch casing between 63 and 149 feet (base of black basalt). If this casing has leaks in this interval, the artesian well would waste.

Jim Johnson —
Have Lotwick's section review well log to be sure construction is adequate before we license.
MS

Jim —
Mark has responded. Hopefully we can license.
Gary

Mark -
no adj. claim has been filed on this right
SC

MICROFILMED
MAY 18 1992

INTER-DEPARTMENT MEMO

TO: File

SUBJECT: WR 47-7574

FROM: Mark Slifka

DATE: 3-19-92

The L.T. Geothermal well that is located on the Boyd L. Conner property was inspected by Mark Slifka and Gary Funderburg on 3-18-92 and found to be in good operable condition with no leaks evident at the surface. There is no evidence from the Driller's Report that a problem should exist except the possible lack of a well seal behind the 6" casing between 63' and 149 feet (base of Mirkwood gravel). If this casing has leaks in this interval the artesian water would waste.

MICROFILMED

MAY 18 1992

(X) For your information

( ) Response required

Mark Slifka
Signature

INTER-DEPARTMENT MEMO

TO: Mark

FROM: Sharla

SUBJECT:

DATE: 12/14/90

Norm is concerned about the construction of the well under the light. Please review the matter and document your conclusions, then return the file to me ASAP.

Thanks for your help.

MICROFILMED
MAY 18 1992

( ) For your information

( ) Response required

signature

THIS IS THE WELL LOG FOR THIS RIGHT (PROBABLY)

USE TYPEWRITER OR BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

RFR Apr 27-1973

1. WELL OWNER

Name Ed Kerpa

Address Rt 3 Buhl, Idaho

Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☒ Stock cat fish

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 750 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
.250 inches	8 5/8 inches	+1 feet	63 feet
.256 inches	6 5/8 inches	+2 feet	332 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number		From		To	
_____	perforations	_____	feet	_____	feet
_____	perforations	_____	feet	_____	feet
_____	perforations	_____	feet	_____	feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter ___ Slot size ___ Set from _____ feet to _____ feet

Diameter ___ Slot size ___ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

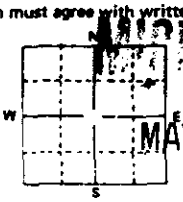
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 63 feet

Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



MICROFILMED
MAY 18 1992

County Twin Falls

SE ¼ NE ¼ Sec. 9 T. 9 N/S; R. 14 E/W

7. WATER LEVEL

Static water level _____ feet below land surface

Flowing? ☒ Yes ☐ No G.P.M. flow 3000

Temperature 88 F. Quality Good

Artesian closed in pressure 122 p.s.i.

Controlled by ☒ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

hole drilled 12" to 63 feet
hole drilled 6" 65 - 224 feet

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
6	0	2	Sand + rocks		X
	2	9	Green basalt		X
	9	21	Grey basalt		X
	21	35	Brown clay		X
	35	44	Grey clay		X
	44	55	Black basalt		X
	55	75	Grey basalt		X
	75	149	Black basalt		X
	148	219	Tuff + sand + Boul + Sand	X	
	219	245	Sand + gravel	X	
	245	278	Grey Shale		X
	249	254	Sand	X	
	254	269	Grey Shale		X
	269	285	Grey Sand	X	
	285	290	Grey Shale		X
	290	298	Grey Sand	X	
	298	324	Grey green shale + clay		X
	324	327	Basalt boulders		X
	327	355	Grey clay		X
	355	356	Grey Sand	X	
	356	377	Grey Shale		X
	377	383	Grey shale		X
	383	384	Sand	X	
	384	402	Grey Shale		X
	402	403	Sand	X	
	403	490	Grey Shale		X
	490	515	Brown Shale		X
	515	560	Light grey Shale		X
	560	570	Green clay		X
	570	582	Black Clay		X
	582	590	Grey Shale		X
	590	597	Sand + shale	X	
	597	610	Black rhyolite	X	
	610	613	Grey Shale		X
	613	750	Black rhyolite	X	
Picked up most of flow 735-750					

10. Work started 13 Feb 1973 finished 9 April 1973

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Boleyn Henry 84
Driller's or Firm's Name Number

Murtaugh, Idaho
Address

Blair Boleyn 25 April
Signed By Date

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

Form 238-7
73

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER (Fish breeders of Idaho)

Name Leo Ray

Address S W of Buhl, Idaho

Owner's Permit No. _____

2. NATURE OF WORK

☑ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☑ Stock ☐ Waste Disposal or Injection
☐ Other fish (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☑ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☑ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.250 inches	12 3/4 inches	+ 1 feet	45 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

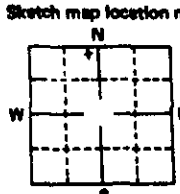
Was casing drive shoe used? ☐ Yes ☑ No
Was a packer or seal used? ☐ Yes ☑ No
Perforated? ☐ Yes ☑ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☑ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter ___ Slot size ___ Set from ___ feet to ___ feet
Diameter ___ Slot size ___ Set from ___ feet to ___ feet
Gravel packed? ☐ Yes ☑ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 45 Material used in seal: ☑ Cement grout ☐ Puddling clay ☐ Well cuttings
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☑ Overbore to seal depth
Method of joining casing: ☐ Threaded ☑ Welded ☐ Solvent Weld
☐ Cemented between strata
Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____
Lot No. _____ Block No. _____

County Twin Falls
NE ¼ NW ¼ Sec. 9, T. 9 ☐N ☑S, R. 14 ☐E ☑W

7. WATER LEVEL

Static water level _____ feet below land surface.
Flowing? ☑ Yes ☐ No G.P.M. flow 1000
Artesian closed-in pressure 30 p.s.i.
Controlled by: ☑ Valve ☐ Cap ☐ Plug
Temperature 90 °F. Quality _____

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
1000	flow	

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
12	0	24	Brown clay		
8	24	75	Black basalt	X	
	875	87	Red clay		X
	87	103	Cycle-brown basalt clay	X	
	103	157	Grey basalt		
	157	165	Black basalt		
	165	169	Grey clay		
	169	196	Black basalt		
	196	215	Grey shale + clay		
	215	270	Brown clay (sandy)		
	270	280	Grey clay		
	280	310	Grey sandy clay		
	310	316	Grey shale		
	316	318	Grey shale		
	318	343	Grey clay		
	343	370	Green shale		
	370	420	Green clay w/layers of shale		
	420	435	Grey clay		
	435	480	Tar clay		
	480	481	Sand	X	
	481	495	Grey shale		
	495	527	Black igneous rock		X
	527	578	Fine gravel, shale + black rock in thin layers		X
	578		Black igneous rock		X

Work started 2 Oct 1978 finished 10 Jan 1979

11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Boley + Henry Firm No. 86
Address Montpelier Idaho Date 1 May
Signed by (Firm Official) Blaine Boley
and
(Operator) Blaine Boley

MAY 18 1992

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

Form 238-7
1/78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR BALLPOINT PEN

WELL DRILLER'S REPORT

FILED

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

JUN 8 1982

Department of Water Resources
Southwest District Office

1. WELL OWNER

Name Lee Ray

Address Rt 3 Buhl Idaho

Owner's Permit No. 77 7458

2. NATURE OF WORK

☑ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other Catfish (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☑ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☑ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.250 inches	13 inches	+ 1 feet	295 feet
.188 inches	10 inches	300 feet	1380 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☑ No
Was a packer or seal used? ☐ Yes ☑ No
Perforated? ☐ Yes ☑ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☑ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter ___ Slot size ___ Set from _____ feet to _____ feet
Diameter ___ Slot size ___ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☑ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 295 Material used in seal: ☑ Cement grout ☐ Puddling clay ☐ Well cuttings
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☑ Overbore to seal depth
Method of joining casing: ☐ Threaded ☑ Welded ☐ Solvent Weld ☐ Cemented between strata
Describe access port 1 Diameter well 1 Diameter pipe

6. LOCATION OF WELL

Sketch map location must agree with written location.

N / W / E / S

Subdivision Name MICROFILMED

Lot No. Block MAY 18 1992

County _____

¼ ¼ Sec. _____ T. _____ N/S, R. _____ E/W.

7. WATER LEVEL

Static water level _____ feet below land surface.
Flowing? ☑ Yes ☐ No G.P.M. flow 2500
Artesian closed-in pressure 70 p.s.i.
Controlled by: ☑ Valve ☐ Cap ☐ Plug
Temperature 55 °F. Quality Good

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
12	0	23	Brown clay		X
10	23	27	Brown sandy clay		X
	27	36	Brown clay		X
	36	40	Brown sandy clay + dark grey clay		X
	40	126	Dark grey basalt	X	
	126	134	Grey clay + broken rock		X
	134	175	Grey basalt		X
8"	175	230	Grey sandy gravel + clay with water	X	
10"	230	331	Brown sandy clay + boulders	X	
	331	365	Grey shale + sand with water	X	
	365	383	Green shale + fire grained		X
	383	387	Grey sand	X	
	387	325	Grey clay + shale		X
	325	352	Green clay + shale		X
	352	365	Light grey clay + shale		X
	365	369	Green clay + shale	X	
	369	371	Grey shale	X	
	371	393	Grey basalt	X	
	393	400	Grey clay + sand		X
	400	480	Grey shale		X
	480	492	Brown clay		X
	492	522	Green clay		X
	522	533	Green clay + sand		X
	533	580	Dark grey shale		X
	580	705	Black volcanic	X	
			large flow 724'		
			other flow 780-835 est		
			large flow 860'		

10.

Work started 2 Oct 1981 finished 1 April 1982

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Boley + Henry Firm No. 86

Address Montpelier, Id Date 6 June 1982

Signed by (Firm Official) Blaine Boley

and

(Operator) Russell Boley

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

USE TYPEWRITER OR BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPOI

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Robert Lunty
10130 W. Saratoga Place
Address Littleton, Colorado 80125
Owner's Permit No. 47-7205

2. NATURE OF WORK

☑ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☑ Domestic ☑ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☑ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 850 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
.250 inches	5 5/8 inches	+ 1 feet	41 feet
.250 inches	6 5/8 inches	1 feet	320 feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet

Steel plate welded from 6" to 5"
Was a packer or seal used? ☑ Yes ☐ No
Perforated? ☐ Yes ☑ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation ____ inches by ____ inches

Number	From	To
____ perforations	____ feet	____ feet
____ perforations	____ feet	____ feet
____ perforations	____ feet	____ feet

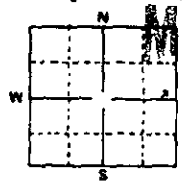
Well screen installed? ☐ Yes ☑ No
Manufacturer's name ____
Type ____ Model No. ____
Diameter ___ Slot size ___ Set from ____ feet to ____ feet
Diameter ___ Slot size ___ Set from ____ feet to ____ feet

Gravel packed? ☐ Yes ☑ No Size of gravel ____
Placed from ____ feet to ____ feet

Surface seal? ☑ Yes ☐ No To what depth 41 feet
Material used in seal ☑ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Twin Falls
SE ¼ NE ¼ Sec. 4, T. 9 S, R. 14 E

MICROFILMED
MAY 18 1992

7. WATER LEVEL

Static water level ____ feet below land surface
Flowing? ☒ Yes ☐ No G.P.M. flow 400 est
Temperature 70° F. Quality good
Artesian closed-in pressure 35 p.s.i.
Controlled by ☒ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
400		

Hole drilled 12" 0 - 41' 8" casing cemented in 0 - 41' - 320 6" installed

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
6	0	6	Dirt & rock		NC
"	6	20	Brown basalt		✓
"	20	90	Grey basalt		✓
"	90	95	Black basalt & clay		✓
"	95	120	Black basalt		✓
"	120	131	Brown clay		✓
"	131	173	Grey silt		✓
"	173	175	Hard grey shale rock		✓
"	175	225	Grey sandy clay		✓
"	225	248	Grey clay	✓	
"	248	251	Hard grey shale		✓
"	251	270	Grey clay		✓
"	270	380	Grey shale		✓
"	380	401	Brown shale rock		✓
"	401	498	Grey shale		✓
"	498	602	Black rhyolite	✓	
"	602	850	Grey rhyolite	✓	

10. Work started 24 Nov 1975 finished 21 April 1976

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Baley & Henry 86
Driller's or Firm's Name Number
Rt 1 Mt Iovia, Idaho
Address
Signed By Date 12 April 1976

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

USE TYPEWRITER OR BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Edward Kerpa

Address Rt.3 Puhl, Idaho

Owner's Permit No. 4/- 7115

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☒ Stock (fish)

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 530 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
.250 inches	8 5/8 inches	1 feet	30 feet
.250 inches	6 5/8 inches	3 feet	495 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

plate welded between 6&8

Was a packer or seal used? ☒ Yes ☐ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter ___ Slot size ___ Set from _____ feet to _____ feet

Diameter ___ Slot size ___ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

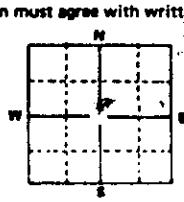
hole drilled 12" first 30 feet

Surface seal? ☒ Yes ☐ No To what depth 30 feet

Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



MAY 18 1992

County _____

¼ ¼ ¼ Sec. ___ T. ___ N/S, R. ___ E/W

7. WATER LEVEL

Static water level _____ feet below land surface

Flowing? ☒ Yes ☐ No G.P.M. flow 600

Temperature 86 ° F. Quality _____

Artesian closed in pressure 145 p.s.i.

Controlled by ☒ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
600 (		

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
6	0	3	Topsoil		X
"	3	12	Rocks & clay		X
"	12	20	Olive basalt		X
"	20	54	Black basalt		X
"	54	64	Brown clay		X
"	64	75	Grey clay & rock		X
"	75	78	Basalt w/clay seams		X
"	78	165	Black basalt		X
"	165	169	Grey-green clay		X
"	169	192	Black basalt		X
"	192	224	Brown shale	X	
"	224	230	Grey sand	X	
"	230	237	Grey clay		X
"	237	260	Grey clay w/thin layers sand		
"	260	307	Grey clay		X
"	307	317	Grey sand	X	
"	317	380	Grey shale		X
"	380	381	Grey sand	X	
"	381	465	Grey shale		X
"	465	512	Light grey shale		X
"	512	530	Layers of shale & sand (flow coming from this strata)	X	

10. Work started 20 Feb. 1971 finished 15 March 71

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Boley, Henry, Weech 86
Driller's or Firm's Name Number

Kurtaugh, Idaho
Address

Signed By _____ Date _____

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

USE TYPEWRITER OR BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation within 30 days after completion or abandonment of the well

1. WELL OWNER

Name Edward Kerpa

Address Rt. 3 Buhl, Idaho

Owner's Permit No. 47-7115

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☒ Stock (fish)

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Top 30 feet drilled 12" w/8" casing cemented in

Diameter of hole 6 inches Total depth 530 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
.250 inches	8 5/8 inches	1 feet	30 feet
.290 inches	6 5/8 inches	3 feet	495 feet
____ inches	____ inches	____ feet	____ feet
____ inches	____ inches	____ feet	____ feet
____ inches	____ inches	____ feet	____ feet

plate welded between 6 & 8

Was a packer or seal used? ☒ Yes ☐ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation ____ inches by ____ inches

Number	From	To
____ perforations	____ feet	____ feet
____ perforations	____ feet	____ feet
____ perforations	____ feet	____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name ____

Type ____ Model No. ____

Diameter ____ Slot size ____ Set from ____ feet to ____ feet

Diameter ____ Slot size ____ Set from ____ feet to ____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel ____

Placed from ____ feet to ____ feet

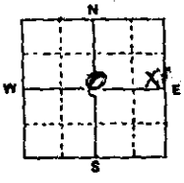
hole drilled 12" first 30 feet

Surface seal? ☒ Yes ☐ No To what depth 30 feet

Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



992

County Twin Falls

SE ¼ NE ¼ Sec. 9 T. 9 N(S) R. 14 (E)W

7. WATER LEVEL

Static water level ____ feet below land surface

Flowing? ☒ Yes ☐ No G.P.M. flow 600

Temperature 86 ° F. Quality ____

Artesian closed-in pressure 145 p.s.i.

Controlled by ☒ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw-down	Hours Pumped
600 (		

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
6	0	3	Topsoil		X
"	3	12	Rocks & clay		X
"	12	20	Olive basalt		X
"	20	54	Black basalt		X
"	54	64	Brown clay		X
"	64	75	Grey clay & rock		X
"	75	78	Basalt w/clay seams		X
"	78	165	Black basalt		X
"	165	169	Grey-green clay		X
"	169	192	Black basalt		
"	192	224	Brown shale	X	
"	224	230	Grey sand	X	
"	230	237	Grey clay		X
"	237	260	Grey clay w/thin layers sand		
"	260	307	Grey clay		X
"	307	317	Grey sand	X	
"	317	380	Grey shale		X
"	380	381	Grey sand	X	
"	381	465	Grey shale		X
"	465	512	Light grey shale		X
"	512	530	Layers of shale & sand (flow coming from this strata)	X	

10.

Work started 20 Feb. 1971 finished 15 March 71

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Boley, Henry, Weech 86
Driller's or Firm's Name Number

Murtaugh, Idaho
Address

Signed By Date 47-7115 March 71

September 10, 1990

BOYD P. GRUVER
IRIS FAY GRUVER
RT.3 BOX 230
BUHL, ID 83316

RE: PERMIT NO. 47-07574

Dear Permit Holder(s):

We previously forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue the license.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

1992

July 19, 1990

BOYD P. GRUVER
IRIS FAY GRUVER
RT.3 BOX 230
BUHL, ID 83316

RE: PERMIT NO. 47-07574

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the $20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAY 18 1992

MEMORANDUM

TO:FILE 47-7574

FROM:ROXANNE MCCARTHY

RE: ANNUAL VOLUME AND NATURE OF USE

DATE: 19-MAR-1990

==========

The field examiner for this right does not recommend annual volumes for recreation or fish propagation. I would make the following recommendations for this right:

IRRIGATION: 1 acre @0.03 cfs/acre = 0.03 cfs and 4.0 afa

DOMESTIC: 1 home @0.04 cfs 1.2 afa

COMMERCIAL: permitted for a greenhouse which is apparently not commercial in nature; use is covered under DOMESTIC and HEATING components

HEATING: 0.12 cfs 21.0 afa

FISH PROPAGATION: included under RECREATION; no evidence of fish sale in exam

RECREATION:	ponds:	0.09 cfs	65.2 afa
	pool:	0.20 cfs	47.0 afa
	total	0.29 cfs	112.2 afa
TOTALS:		0.40 cfs	139.0 afa

The totals for this right seem high but appear to reflect the use of water as it was found during the exam.

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MAY 18 1992

Recreation:

pool:

$$\frac{5385\ gal}{hr.}\left(\frac{24\ hrs.}{day}\right)\left(\frac{120\ days}{yr.}\right)\left(\frac{AF}{325{,}850\ gal}\right) = \underline{47\ AFA}$$

ponds:

$$0.09\ cfs \times 1.9835 \times 365 = \underline{65.2\ AFA}$$

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MAY 18 1992

PLACE OF USE 1/4 1/4 T-R-S REPORT

03/16/90

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	SUM
							NE				NW				SW				SE				
0100004	TWIN FALLS CANAL CO.	D	SNAKE RIVER	09S	14E	10																	
0100010	TWIN FALLS CANAL CO.	D	SNAKE RIVER	09S	14E	10																	
0100209	TWIN FALLS CANAL CO.	D	SNAKE RIVER	09S	14E	10																	
3600199	IRLE	D	BRIGGS SPRINGS	09S	14E	10																	
3602003A	INGERSOL	L	CLEAR LAKE	09S	14E	10																	
3602003B	INGERSOL	L	CLEAR LAKE	09S	14E	10																	
3604019	FRED BRAILSFORD INC.	S	UNNAMED STREAM	09S	14E	10	10	10			14												34
3607537	TROUNSON	P	BRIGGS SPRINGS	09S	14E	10																	
4702174	FAIRCHILD	L	MUD CREEK	09S	14E	10													25				25
4702175	SYSTER	L	MUD CREEK	09S	14E	10	5																5
4702179	BRIGGS	L	MUD CREEK	09S	14E	10			26	20													46
4702264	FOSTER & KIENLEN	L	MUD CREEK	09S	14E	10												10		10			20
4704008	KERPA	S	WARM SPRINGS	09S	14E	10						15											15
4704215	DAVIS	S	LN-2 COULEE	09S	14E	10											5						5
4704271	FAIRCHILD	S	SPRING	09S	14E	10										7							7
4704272	FAIRCHILD	S	WASTE WATER	09S	14E	10						12											12
4707115B	REYNOLDS	L	GROUNDWATER	09S	14E	10																	
4707123	REYNOLDS	L	GROUNDWATER	09S	14E	10										3							3
4707261A	COLLINS BROTHERS CORP.	L	MUD CREEK	09S	14E	10			7	16													23
4707680	COLLINS BROTHERS CORP.	P	GROUNDWATER	09S	14E	10			25	18	2			40	40					40	40	40	245
4707787	FAIRCHILD	P	SPRING	09S	14E	10																	
4708120	GOHMES	A	WASTE WATER	09S	14E	10						4											4
	1986 MAPPING DATA ---	-	COUNTY 47 QUAD BB 20	09S	14E	10			28	34		26	5		2	23	7		15		6		146
	1986 MAPPING DATA ---	-	COUNTY 83 QUAD BB 20	09S	14E	10			30	41		21	3			17	2		24		1		139

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MAY 18 1992

PLACE OF USE LOTS T-R-S REPORT

03/16/90

WR-NUMBER	NE NE	NE NW	NE SW	NE SE	NW NE	NW NW	NW SW	NW SE	SW NE	SW NW	SW SW	SW SE	SE NE	SE NW	SE SW	SE SE	LOT +	SUM
09S 14E 10																		
3600199					6LX	7LX												
3602003A						1L5												5
3602003B						1L10												10
3607537					1L19	7L25												44
4707115B							2L3											3
4707261A	4L11	4L4			4L10			3L10										35
4707787							2L3											3
47 MAPPING: 1L2 4L11 5L3 6L1																		17
83 MAPPING: 4L7																		7

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MAY 18 1992

POINT OF DIVERSION 1/4 1/4 T-R-S REPORT 03/16/90

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
							NE				NW				SW				SE			
4702143	PARKS	L	UNNAMED COULEE	09S	14E	9					X											
4704008	KERPA	S	WARM SPRINGS	09S	14E	9													X			
4704171	KINYON	S	WASTE WATER	09S	14E	9										X	X					
4704177	SMALLEY	S	UNNAMED STREAM	09S	14E	9										X						
4707115A	KERPA	L	GROUNDWATER	09S	14E	9				X												
4707115B	REYNOLDS	L	GROUNDWATER	09S	14E	9				X												
4707174	KERPA	L	GROUNDWATER	09S	14E	9				X												
4707186	RAY	L	SPRINGS	09S	14E	9					X											
4707187	RAY	L	UNNAMED STREAM	09S	14E	9					X											
4707205	LUNTEY	L	GROUNDWATER	09S	14E	9				X												
4707488	RAY	P	GROUNDWATER	09S	14E	9		X			X											
4707495	DAVIS	P	WARM SPRINGS	09S	14E	9																X
4707566	TVRDY	P	GROUNDWATER	09S	14E	9				X												
4707567	STODDARD	P	GROUNDWATER	09S	14E	9				X												
~~4707574~~	~~GRUVER~~	P	~~GROUNDWATER~~	09S	14E	9				X												
4707575	KIENLEN	P	GROUNDWATER	09S	14E	9				X												
4707580	LUNTEY	P	GROUNDWATER	09S	14E	9				X												
4707825	STAUFFER	A	GROUNDWATER	09S	14E	9				X									X			
4707826	LUNTEY	P	GROUNDWATER	09S	14E	9				X												
4707889	FAIRCHILD	P	SPRING	09S	14E	9																X
4707892	HARMS	A	GROUNDWATER	09S	14E	9														X		
4708066	DAVIS	P	DEEP CREEK	09S	14E	9																N
4708093	DAVIS	P	DEEP CREEK	09S	14E	9																N
4708094	DAVIS	P	DEEP CREEK	09S	14E	9																S
4708100	POPPY	P	WASTE WATER	09S	14E	9				S												
4708120	GOHMES	A	WASTE WATER	09S	14E	9				S												
~~L4707488~~	~~RAY~~	~~L~~	~~GROUNDWATER~~	~~09S~~	~~14E~~	~~9~~		~~X~~			~~X~~											
~~L4707574~~	~~GRUVER~~	~~L~~	~~GROUNDWATER~~	~~09S~~	~~14E~~	~~9~~				~~X~~												

MICROFILMED MAY 18 1992

POINT OF DIVERSION LOTS T-R-S REPORT 03/16/90

WR-NUMBER	NE	NW	NE SW	SE	NE	NW	NW SW	SE	NE	NW	SW SE	SE	NE	NW	SW	SE	SE LOT	+
4707488	1LX			:				:				:				:		
L4707488	1LX			:				:				:				:		

MICROFILMED
MAY 18 1992

Form 219A
2/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 3 1986
Department of Water Resources

Permit No. 47-7574

1. Owner: Boyd P. and Iris Fay Gruver Phone No. 543-5574
Current Address: Rt#3, Box 230, Buhl, IDAHO 83316

2. Accompanied by: Iris Fay Gruver EXAM. DATE: 9-26-85
Address: SAmeas Above Phone No.
Relationship to Permit Holder:

3. Source: Ground water tributary to

4.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Flowing Artesian well with pipeline to place of use
1-18' dia Fish pond 2' deep, 3-10'x17' fish ponds 2' deep. 14'x23' greenhouse,
small indoor pool 10'x8'x1.5', irregular shaped outdoor pool - see sketch
Sprinkler Pr. psi 60 60 62 60 61 62 63 62 63 63
System size 7/32" 5/32" 5/32" 5/32" 5/32" 9/64" 9/64" 5/32" 1/8" 1/8"
Flow Rate gpm. 11.06 + 5.56 + 5.65 + 5.56 + 5.6 + 4.55 + 4.59 + 5.65 + 3.62 + 3.62 = 55.47 gpm = (0.1236)

6.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Calibrated Container / Stopwatch					.0576cf.	
Circular weir used Q = 3.37 L H^3/2					.1352cf.	

7. Measurements ☐ Additional data/computation sheets attached
Fishponds 3X17X10X2 = 1020 ft³ 3.14 x 9²x2' = 509 ft³ Total = 1529 ft³
Qc = .1352/34sec, 40 sec, 34 sec, 47 sec, 47 sec, 47 sec, 48 sec, 48 sec,
Total Area = 1.256 Ac - 69'x28' - 219'x28' - 130'x10' = 1.04 AC.
Total flow .576 cf. in 6 sec. + .576 cf in 5 sec. + Q₂ 0.1236 cfs + Qx = 3.37 LH^3/2 = .0666 = 0.525 cfs

8. Point(s) of Diversion: Indicate Method of Determination

Ident #	¼	¼	¼	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
	NE	SE	NE	9	9S.	14E.		Twin Falls	

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MAY 18 1992

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination

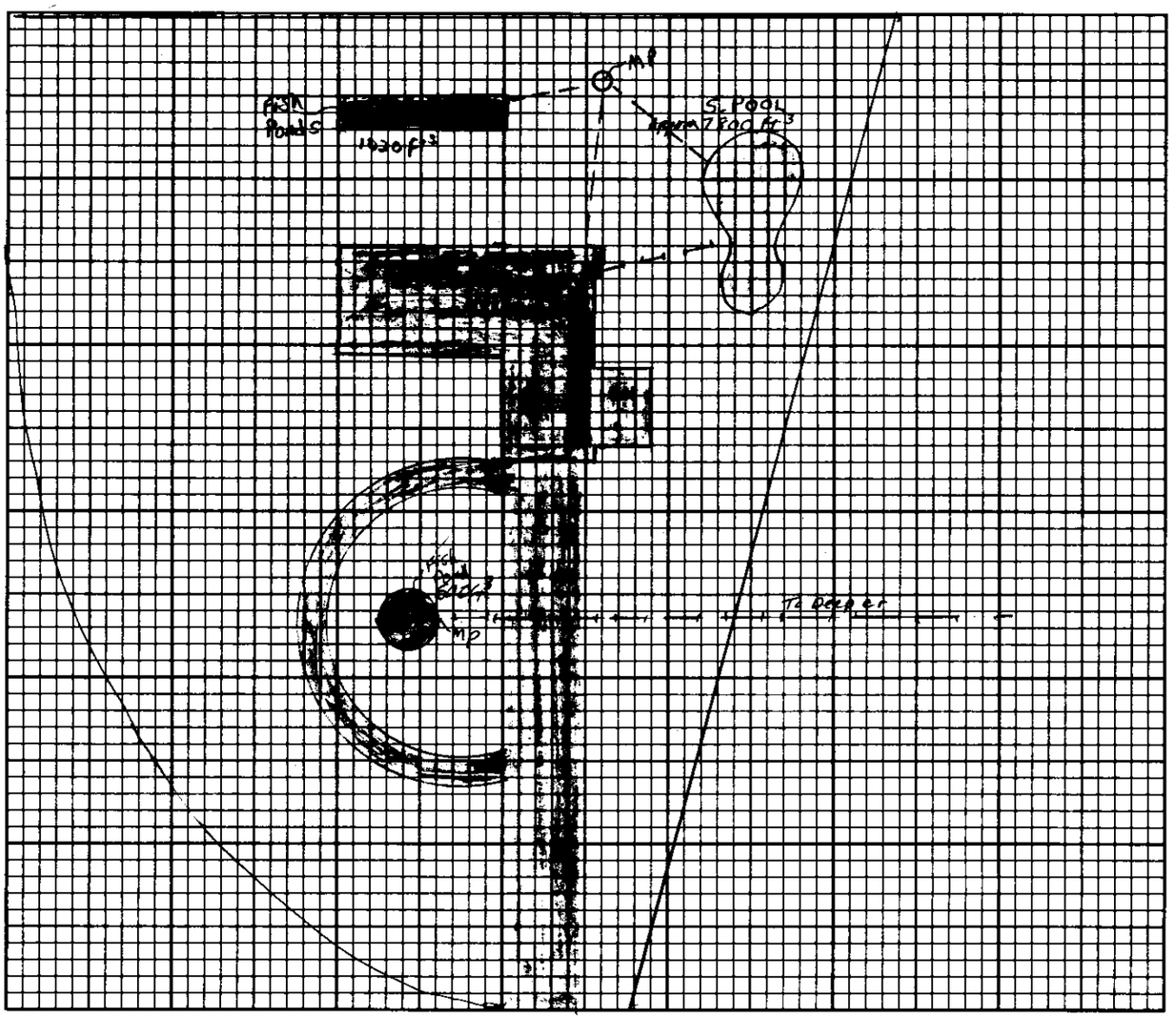
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S.	14E.	10							1 Lot 2										1
									Domestic										
									Commercial										
									Rec.										
									Fish P										
									Heating										

Total Acres

10. Other water rights on these lands None

11. Other water right diverted from same p.d. 47-7576, 47-7575, 47-7567, 47-7566, 47-7158, 47-7124

12. **Diversion and Delivery System Diagram**: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks All NON Consumptive use drains to one point except overflow from circular fish pond which drains directly into Deep Cr.

15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Jerry D Blow Date 2-13-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT'S SEAL

MICROFILMED

MAY 18 1992

Form 219B
5/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
MAR 3 1988
Department of Water Resources

47-7574
Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$Q_{f1} = \frac{.1352cf}{34sec.} + \frac{.1352cf}{40sec.} + \frac{.1352cf}{34sec.} + \frac{.1352cf.}{47sec.} + \frac{.1352cf.}{47sec.} + \frac{.1352cf.}{47sec.} + \frac{.1352cf.}{48sec.} + \frac{.1352cf}{48sec} = 0.0257$ cfs

$Q_{f2} = 3.37 L H^{3/2} = 3.37 \times .34 \times .15^{3/2} = .0666$ $Q_{HT} = 0.09$cfs – fish prop.

For $Q_{irrigation}$ See Form 219A item 5 Allow 1 Ac. x .03 cfs = .03cfs

Allow .04cfs for Domestic. = Normal rate for single household

Allow .02cfs for Commercial = flow rate of garden hose

Recreation .20cfs x 448.8 gal/min/cfs x 60 min/hr = 5,385.6 gal/hr $\frac{58,348 gal. = Pool capacity}{5,385.6 gal/hr flow rate} = 10.83$ hrs/charge

Allow Amt applied for (From Graph Attached)

Heating:

$BTU_{gh} = 14' \times 23' = 322 ft^2 \times 126 BTU^{HT}/ft^2 = 40,572$ BTU/hr

$BTU_{home} = 2500 ft^2 \times 47 BTU^{HT}/ft^2 = 117,500$ BTU/hr

$BTU_{garage} = 650 ft^2 \times 67 BTU^{HT}/ft^2 = 43,550$ BTU/hr

Total 201,572 BTU/hr

Q_h = Measured .576 cf in 5sec. = 0.12cfs

$\Delta T = \frac{HL}{500 \times Q_{gpm}} = \frac{201,572 BTU/hr}{500 \times 53.9 gpm} = 7.49$

$ANN\ HL = \frac{DD \times HL\ BTU/hr \times 24}{T_i - T_o} = \frac{6146 \times 201,572 \times 24}{70°f} =$

$= 424,752,518$ BTU/yr

$ANN.\ Vol.\ Ho = \frac{ANN.\ HL.}{\Delta T\ 62 lbs/cf} = \frac{424,752,518}{7.49°F \times 62 lbs/ft^3}$

$= \frac{914,666 ft^3/ANN}{43,560 ft^3/AF} =$ 21 AF/ANN

b) Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = _____

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = _____

c) Volume Calculations for Other Uses:

Commercial

Greenhouse irrigation $322 sqft \times 69 gal/100/ft^2 \times 12 in/yr \div 325,861 gal/AF = 0.07$ AF/ann

Allow Min = 0.1 AFA

Swimming pool $1200 ft^2 \times 6.5'$ Ave depth $= 7800 ft^3$

small pool $= 8' \times 10' \times 1.5' = 120 ft^3$

Tot. Rec Vol = $7920 ft^3$

$Vol_f = 1529 ft^3$ (See Form 219A Item 7)

2. **Overlap Review**

a) Other water rights with same place of use: _____

_____

b) Other water rights with same point of diversion: _____

_____

c) Analysis:

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MAY 18 1992

RECOMMENDED AMOUNTS

3.

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

   Address: _____

5. Source: _____ tributary to _____

6.

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRRIGATION	MAR.15	NOV.15	0.03 CFS	4.0 AFA
Domestic	JAN.1	Dec.31	0.04 cfs	0.6 AFA
Commercial	JAN.1	Dec 31	0.02 cfs	0.1 AFA
Recreation	JAN.1	Dec.31	0.20 CFS	7920 ft^3
Fish Propagation	JAN.1	Dec.31	0.09 CFS	1529 ft^3
Heating	JAN.1	Dec.31	0.12 CFS	21 AF/ANN
		Allowable Maximums	0.40CFS	25.7AF/ANN.

7. Point(s) of Diversion:

No.	Govt. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

MICROFILMED
MAY 18 1992

10. Recommended Amendments

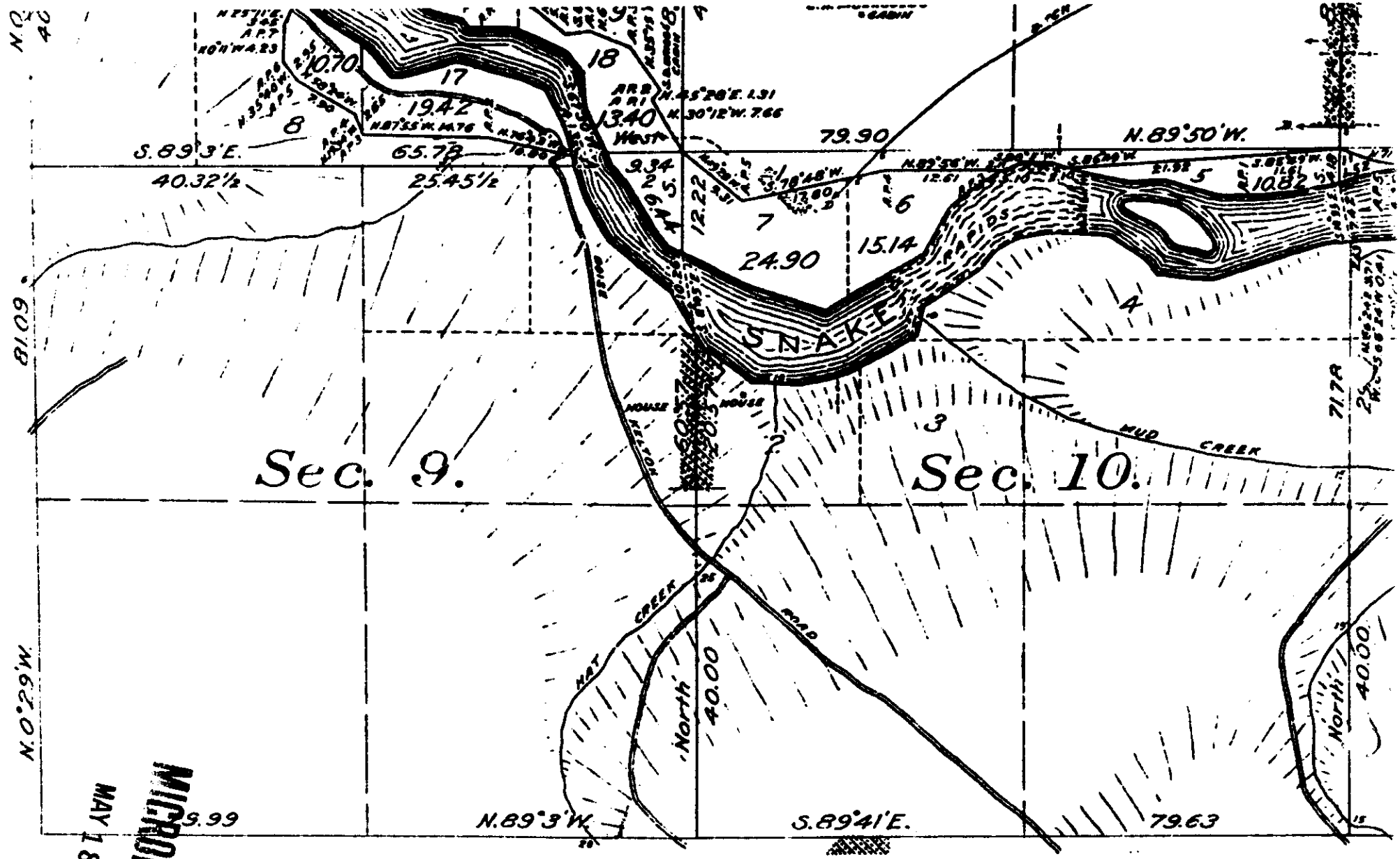
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Terry A. Blan Date 2-13-86

Checked in Regional Office by J.G. Stanton Date 2-21-86

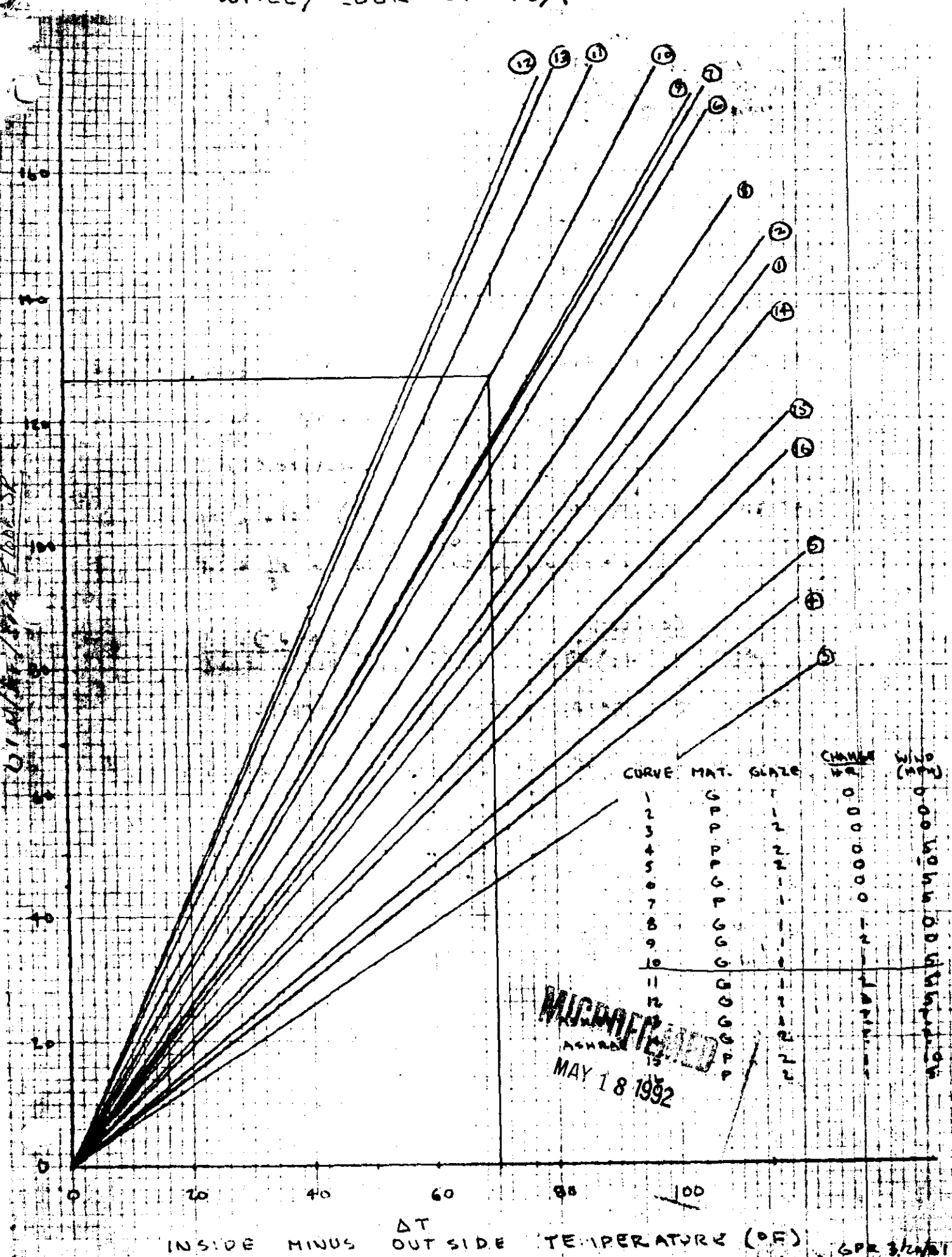
Approved in State Office by _____ Date _____



The resurvey represented by this plat was made for the purpose of defining the areas of public lands lying between the old erroneous meander lines of both banks of the Snake River, and in all cases except where new areas are shown upon this plat, the titles and areas based upon any formerly ap-

DESIGN HEAT REQUIRED FOR GREENHOUSE

WALL/DOOR OF 1.5/1



RECEIVED
AGHRAE
MAY 18 1992

GPR 3/29/91

43-7594
NOT TO SCALE
B-29
146-A
A-101
U.S.
146-A
A-102
146-A
A-68
9S. 14E
P.D.
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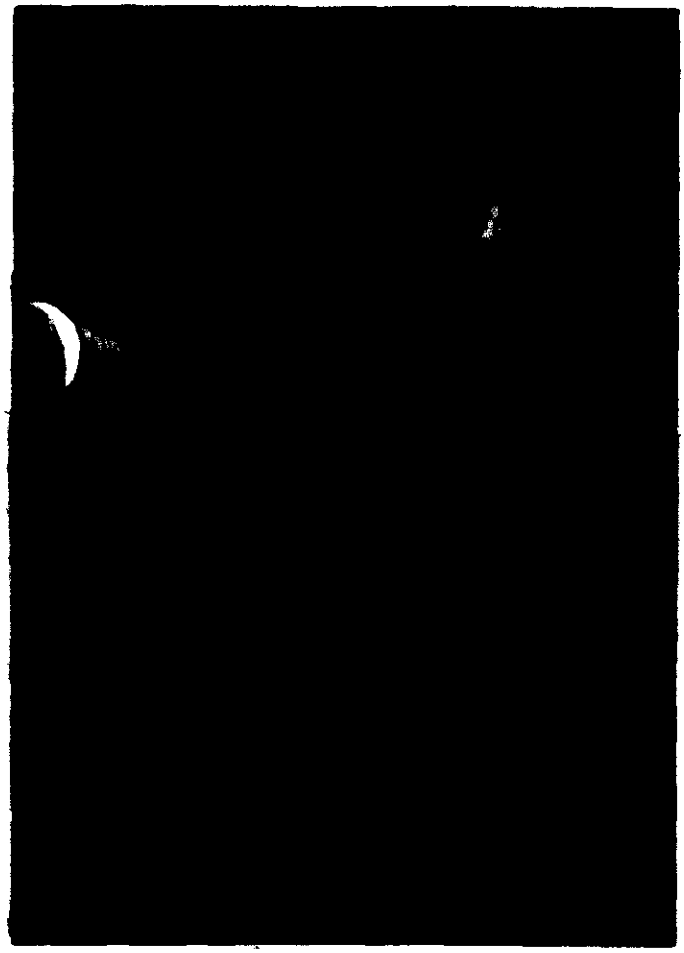


Form 284-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 47-7574

Name(s) of Permit Holder(s): Boyd P. & Iris Fay Gruver

Post Office Address: Route #3 Box 230,
Buhl, ID 83316 Tel. No. 543-5574

☒ I hereby certify that construction of diversion works for the above referenced permit began on 1975 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

5/5/92
Date

MICROFILMED
MAY 18 1992

Signature of Permit Holder

PLACE
STAMP
HERE

RECEIVED
DEC 3 1982
Department of Water Resources
Southern District Office

MICROFILMED
MAY 18 1992

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 30, 1984

BOYD P. & IRIS FAY GRUVER
RT. 3 BOX 230
BUHL ID 83316

RE: Permit No. 47-7574

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED
MAY 18 1992

Approx. 1/2 acre of Trees Cut Down in Fall of 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 47-7574.

Name(s) of Permit Holder: Boyd P & Iris Faye Gruver

Post Office Address: RT 3 Box 230 Buhl Idaho 83316

Tel. No. 543-5574

Source of Water: Well # 47-7566

Extent of Use:
- ☑ Domestic 2 (number of households)
- ☑ Stockwater 1-Horse (number and type of stock)
- ☑ Irrigation 1/2 (acres)
- ☑ Other Greenhouse Heat, House Heat, Root Cellar water Heat, Fish Ponds, Swimming pool

MICROFILMED MAY 18 1987

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

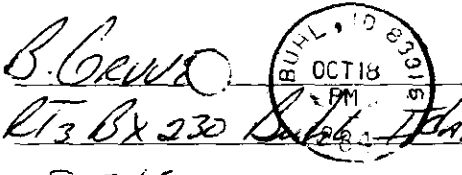
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Oct 15, 1984
Date

Boyd P Gruver
Signature of Permit Holder

B. Crews
Rt 3 Bx 230 Buhl, Idaho
83316



RECEIVED
OCT 19 1984

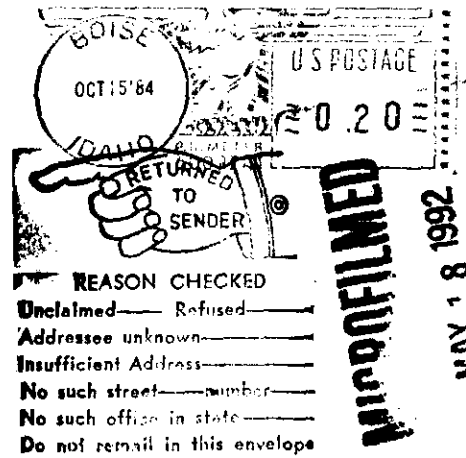
MICROFILMED
MAY 18 1992

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
OCT 25 1984
Department of Water Resources



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GRUVER, BOYD P. & IRIS FAY
R.D. 2 BOX 233C
4TH AVE.
ABSECON, NJ 08201

RECEIVED
OCT 25 1984
Department of Water Resources

LAPSE NOTICE

OCTOBER 11, 1984

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 47-7574 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED JULY 31, 1984.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF $15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. Glen Saxton

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

MICROFILMED
MAY 18 1992

^ALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 47-7574

DATE: Oct. 17, 1984

Date proof received	288	Oct. 15
Proof due	-274	Oct. 1
Number of day proof late	14	
Priority date	+249	Sept. 6, 1979
New priority date	263	Sept. 20, 1979

Remarks:

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 47-7574.

Name(s) of Permit Holder: Boyd P & Iris Fay Grover

Post Office Address: RT3 Box 230

Buhl Idaho 83316 Tel. No. 543-5574

Source of Water: From well 47-7566

Extent of Use:
- ☒ Domestic 1 (number of households)
- ☒ Stockwater 1-Horse (number and type of stock)
- ☒ Irrigation 1½ Acres (acres)
- ☒ Other Swimming pool, Fish ponds, Greenhouse Heating for home

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

OCT 10 1984 MICROFILMED Boyd P Grover

Date Signature of Permit Holder

B. Gano
RT3 Box 230
Buhl Idaho 83316

RECEIVED
OCT 15 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GRUVER, BOYD P. & IRIS FAY
R.D. 2 BOX 233C
4TH AVE.
ABSECON, NJ 08201

Rt. 3, Box 230
Buhl, ID 83316

LAPSE NOTICE

OCTOBER 11, 1984

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 47-7574 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED JULY 31, 1984.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF $15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

10-15-84

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

MICROFILMED

3 mnf

RECEIVED
AUG 10 1984
Department of Water Resources

RETURNED TO SENDER
REASON CHECKED
Unclaimed — Refused
Addressee unknown
Insufficient Address
No such street — number
No such office in state
Do not remail in this envelope

☐ Moved, left no address
☐ No such number
☐ Moved, not forwardable
☐ Addressee unknown

BOISE IDAHO AUG - 2'84
U S POSTAGE 0.95

CERTIFIED MAIL
NO. 138076

INTER-DEPARTMENT MEMO — 1

FROM Rita Fleck

DATE 8-16-1984

TO File 47-7574

SUBJECT Returned D/L Notice

The Twin Falls Co. Assessor's Office shows an address of Rt. 3, Box 230, Buhl, Idaho 83316.

The notice has been forwarded to this address

SIGNATURE

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138076

GRUVER, BOYD P. & IRIS FAY
R.D. 2 BOX 233C
4TH AVE.
ABSECON, NJ 08201

PROOF DUE NOTICE

JULY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 47-7574 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 2, 1983

Dear Permit Holder:

Enclosed you will find an Order Supplementing Conditions of Approval for your permit to appropriate groundwater within the newly formed Banbury Hot Springs Groundwater Management Area.

Please be advised that there will be a meeting on Thursday, May 5, 1983 at 7:30 p.m. at Buhl Junior High School, 216 North 7th St., Buhl, Idaho to discuss the reasons for designation as a management area and potential impacts.

Sincerely,

for DAVID R. TUTHILL, JR.
Water Allocations Section Supervisor

DRT:rf

Enclosure

July 22, 1982

RE: Permit No. 47-7574

Boyd P. Gruver and Iris Fay Gruver
R.D. 2, Box 233 C, 4th Ave.
Absecon, NJ 08201

Dear Mr. and Mrs. Gruver:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 3, 1979

Emmett & Jacoba Lambeth
Route # 3
Buhl, Idaho 83316

Dear Mr. & Mrs. Lambeth,

RE: Permit No. 47-7574

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

42-7574

LAMBETH, EMMETT A. &/or JACOBA

ROUTE 3, BUHL, ID 83316

Source: GROUNDWATER

Date Filed: 09/06/1979

Amount: 0.40 CFS

Diversion Point: SENE Sec 09 T 09S R 14E, TWIN FALLS Co.

Use:	IRRIGATION	(0.05 CFS)	from 03/15 to 11/15
	DOMESTIC	(0.02 CFS)	from 01/01 to 12/31
	COMMERCIAL	(0.02 CFS)	from 01/01 to 12/31
	HEATING	(0.20 CFS)	from 01/01 to 12/31
	RECREATION	(0.20 CFS)	from 01/01 to 12/31
	FISH PROP.	(0.40 CFS)	from 01/01 to 12/31

Place of Use: SENE Sec 09 T 09S R 14E FOR 1 ACRES

[redacted] Diversion Means: EXISTING ARTESIAN HOT-WELL AND PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 15, 1979.

C. STEPHEN ALLRED

Director

Published 9/27 & 10/4/79.

47-7574
LAMBETH, EMMETT A. &/or JACOBA
ROUTE 3, BUHL, ID 83316
Source: GROUNDWATER
Date Filed: 09/06/1979
Amount: 0.40 CFS
Diversion Point: SENE Sec 09 T 09S R 14E, TWIN FALLS Co.
Use: IRRIGATION (0.05 CFS) from 03/15 to 11/15
DOMESTIC (0.02 CFS) from 01/01 to 12/31
COMMERCIAL (0.02 CFS) from 01/01 to 12/31
HEATING (0.20 CFS) from 01/01 to 12/31
RECREATION (0.20 CFS) from 01/01 to 12/31
FISH PROP (0.40 CFS) from 01/01 to 12/31
Place of Use: SENE Sec 09 T 09S R 14E FOR 1 ACRES
Diversion Means: EXISTING ARTESIAN HOT-WELL AND PIPELINE

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 13, 1979

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 15, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 23, 1979

Mr. Alex Schaefer
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 47-7574, 47-7575, 47-7576, 47-7577

Dear Mr. Schaefer:

Enclosed are copies of the above referenced applications for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl: