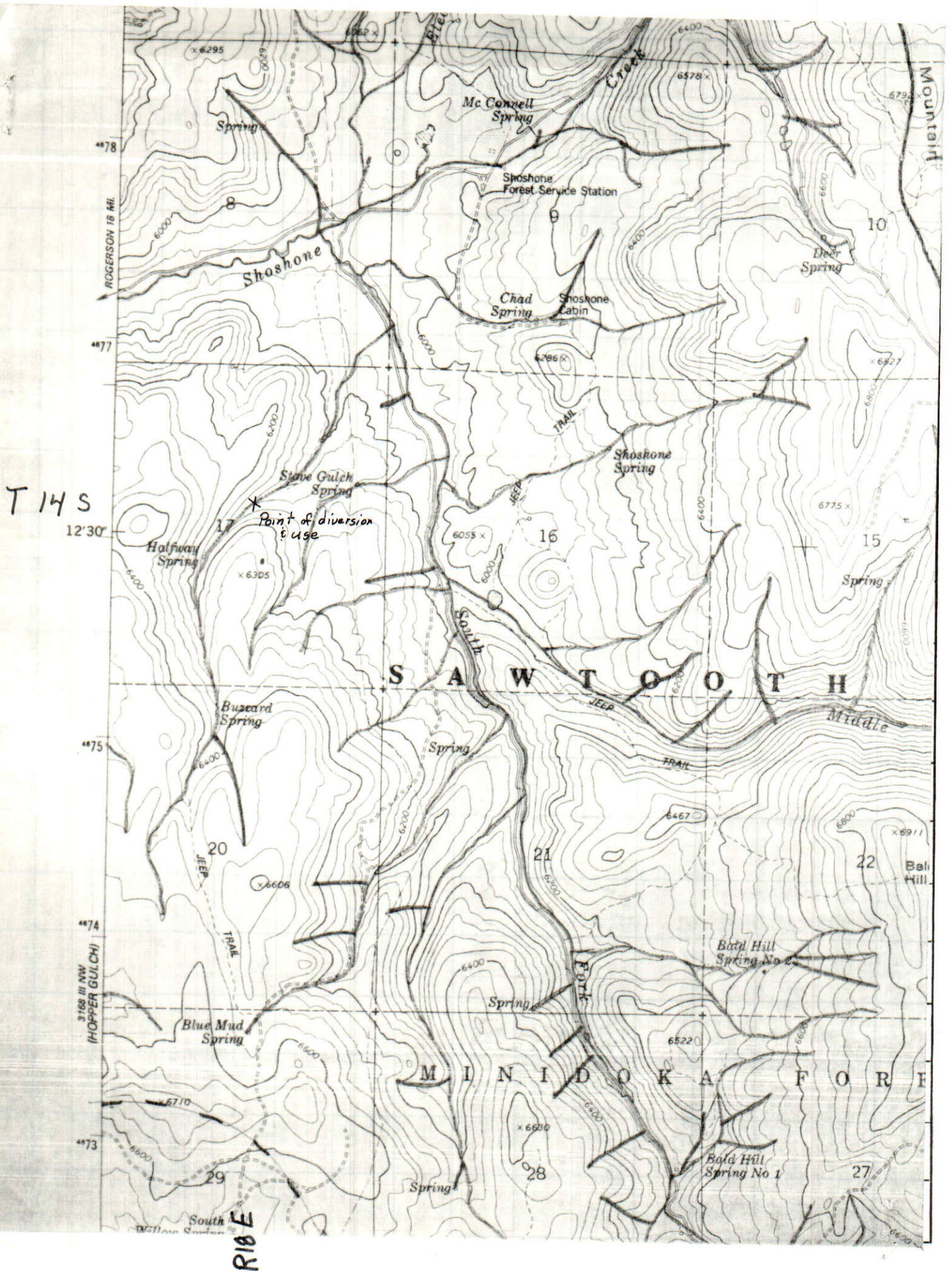


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Dalton
 for Jeff M. Sirmon (Applicant) Deputy Regional Forester
 Resources

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

No 8823

I, Rinda S. Capps being first duly sworn up
oath, depose and say that I am Rinda Capps of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive weeks, commencing with the issue dated
November 1, 1979, and ending with the issue dated
November 8, 1979.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Rinda S. Capps
Subscribed and sworn to before me on this 13 day of

November, 1979
Melba Howlett-Smith

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

47-7587
U.S. DEPT. OF AGR.
FOREST SERVICE, FEDER-
AL BLDG., 324-25 ST.,
OGDEN, UT 84401
Source: HALFWAY SPRING
tributary to SHOSHONE
CREEK, SOUTH FORK
Date Filed: 10/11/1979
Amount: 0.0150 CFS
Diversion Point: SWNE Sec
17 T 14S R 18E, TWIN
FALLS Co.
Use: STOCKWATER (0.0150
CFS) from 05/01 to 09/30
Place of Use: SWNE Sec 17
T 14S R 18E
Diversion Means: HEADBOX
WITH PIPELINE TO
TROUGH

Handwritten:
11/11/79
Capps

RECEIVED
NOV 13 1979
Department of Resources
Southern District Office

MICROFILMED

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NE 1/4, SEC. 17 TOWNSHIP 14 SOUTH Range 18 East.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by _____

Date _____

Date _____

ate

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7587 Priority October 11, 1979 Amount .02 cfs

THIS IS TO CERTIFY, that United States of America, Forest Service
of Ogden, UT, has complied with the terms and conditions of Permit
No. 47-7587 issued pursuant to Application for Permit dated October 11, 1979,
and has submitted proof to the Department of Water Resources on January 7, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .02 cfs of water from Halfway Spring,
tributary to Shoshone Creek, South Fork, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>May 1</u> to <u>Sept 30</u>	at <u>.02</u> cfs and	<u>6.1</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.1 acre feet per year, said waters to be diverted within the SWNE Section 17, Twp 14S,
Rge 18E in the County of Twin Falls

Description and location of place of use:

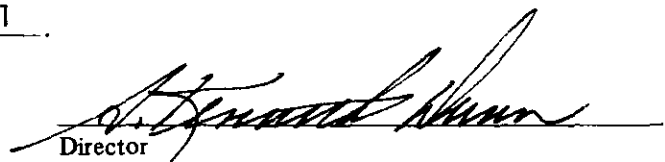
Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals
			NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	
14S	18E	17		X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
August, 19 81.


Director

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
APPROVED
OCT 11 1979

OCT 15 1979

APPLICATION FOR PERMIT

Department of Water Resources
Southern District Office
To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant United States of America, Forest Service Phone 626-3561

Post office address Federal Office Building, Ogden, Utah 84401

2. Source of water supply Halfway Spring which is a tributary of South Fork Shoshone Cr.

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 14 S

Range 18 E B.M. Boise County, additional points of diversion if any: _____

Twin Falls Co.

4. Water will be used for the following purposes:

Allow 0.02

Amount 0.02 for stock purposes from May 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02 12-10-79 J.J.

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipe to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is DNA years (minimum 1 year — maximum 5 years). presently in use

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 14 S

Range 18 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 3063 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

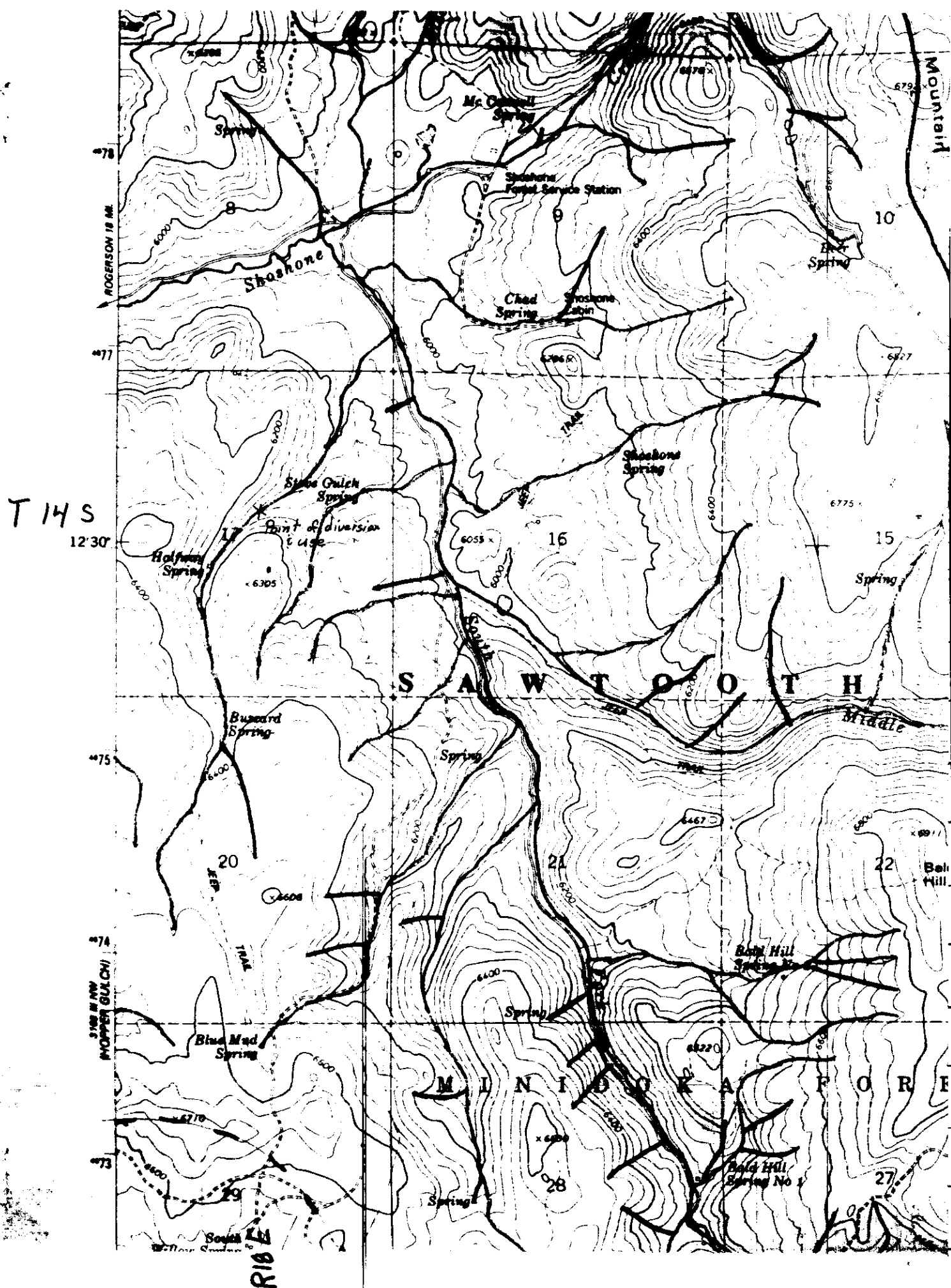
9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Dalton
 for Jeff M. Sirmon (Applicant) Deputy Regional Forester
 Resources

Proposed Priority 10/11/79

Received by Patty Date 10/11/79 Time 2:45 pm

Preliminary check by JF Fee \$ 20.00

Received by MH Date 11-27-79 # 17003

Publication prepared by ADM Date 10/19/79

Published in Times News

Publication dates 11/1 + 11/8/79

Publication approved myra Date 11/1/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by LA Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7587, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 10th day of December, 19 79.

J. Glen Saxton
Director

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS) ss.

No 8823

I, Rinda S. Capp being first duly sworn up
oath, depose and say that I am Print Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive Weeks, commencing with the issue dated
November 1, 19 79, and ending with the issue dated
November 8, 19 79.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Rinda S. Capp
Subscribed and sworn to before me on this 13 day of

November, 19 79
Heba Rowlett-Smith

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

FEB 22 1982

Department of Water Resources

47-7587

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	2-26-81	LF	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

Duplicate field exam

EXAMINATION

Date 4-26-81 Accompanied by John Caywood Total Q measured N/A
If source is surface water, estimate total flow of source ✓
Methods of measurement ✓ Meets Permit requirements? Yes

Measurement calculations: Allow 0.02 C.F.S. - AMOUNT APPLIED FOR.

$$\left(\begin{matrix} 3000 \text{ Hcf} \\ \text{Per acre} \end{matrix} \right) \left(129 \text{ gal/Hcf} \right) (153 \text{ day}) \div \left(\begin{matrix} 325900 \text{ gal} \\ \text{Ac.Ft} \end{matrix} \right) = 16.9$$

Range
CATTLE

$$(0.02 \text{ CFS}) \left(1.48 \frac{\text{Ac Ft}}{\text{CFS}} \right) (153 \text{ days}) = \underline{\underline{6.06}}$$
[illegible]

System Description Concrete Hd Box at the Spring with a 1 1/4" galvanized
pipe 150' Long, to a 400 gal STEEL TROUGH. Round

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = N/A AFA/Acre

USE

Livestock

Q (cfs)

0.02 CFS.

V (afa)

6.1 AFA

FROM

5-1

TO

9-30

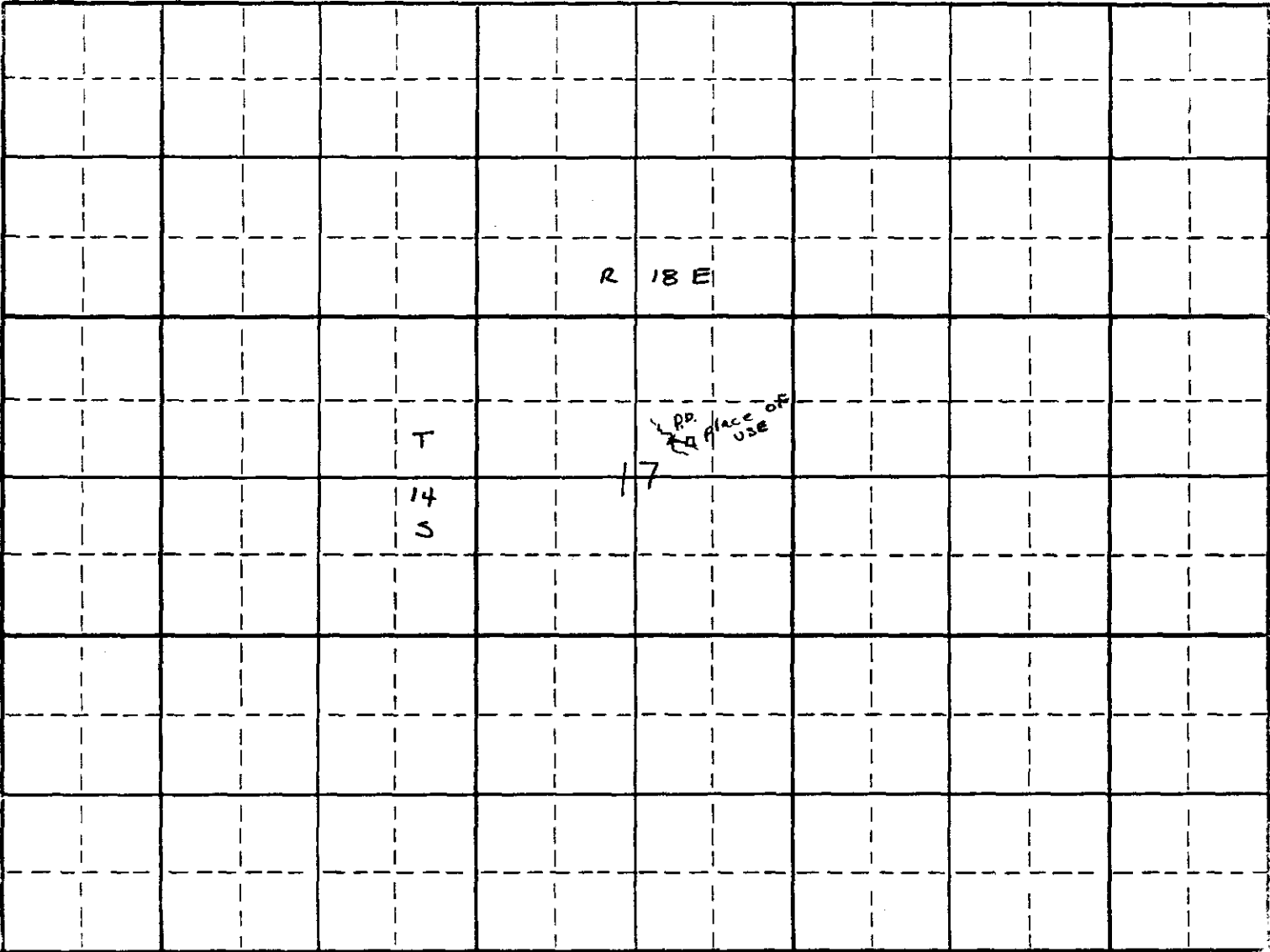
Total

0.02 CFS

6.1A fA

Remarks THIS Field EXAM WAS Completed at THE
FOREST Service District OFFICE. See Memo: 2-26-81

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

11/22/1982

Point(s) of diversion: SW 1/4 NE 1/4, SEC. 17 TOWNSHIP 14 SOUTH Range 18 East.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	18E	17			X														

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature *Sam Sundberg*

Checked by *Allen D. Monte*

Approved by *[Signature]*

Date 1/13/1982

Date 11/22/1982

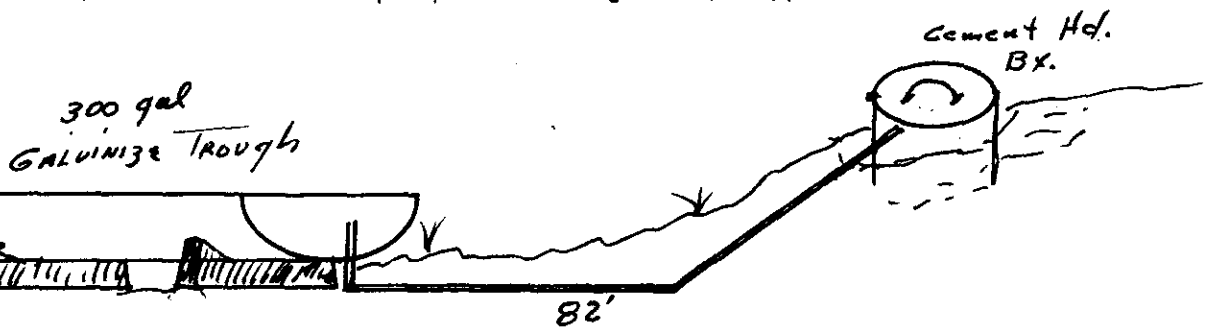
ate

Remarks Reports were completed at the District Ranger's office of the Forest Service. See Memo 2/26/1981



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 NE 1/4; Sec. 17 T 14 S R 18 E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
✓ 14 S	18 E	17			X														

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature James Funderburg

Checked by John P. H. ntl

Approved by Keiper

Date 4/20/1981

Date 5-21-81

Date 8-17-81



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

March 6, 1981

USA Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permit No. 47-7587

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

MICROFILMED

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 47-7587

Name(s) of Permit Holder: USA - Forest Service

Post Office Address: Federal Bldg, 324-25th St.

Ogden Utah 84401 Tel. No. 801-626-3561

Source of Water: Halfway Spring PWI 023,005

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 3063 sheep (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

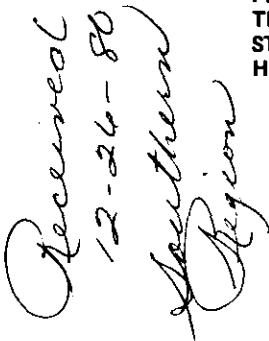
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

2/22/80

Date

Edmund Dalton
Signature of Permit Holder



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

2540
December 22, 1980



Mr. Loren O. Holmes
Southern Region Supervisor
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

Dear Mr. Holmes:

Enclosed are twenty-four (24) completed Proofs of Construction of Works on the following permit numbers:

37-7801 through 37-7803, 45-7387 through 45-7393, 45-7395 through 45-7398, 47-7581, and 47-7583 through 47-7591.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
per L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (24)

RECEIVED

DEC 29 1980

Department of Water Resources
Southern District Office

RECEIVED

S T A E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U. S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324-25 ST.
OGDEN, UT 84401

138604

OCTOBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 47-7587 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

138604



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 11, 1979

United States of America
Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 37-7801/7802/7803/& 45-7387/7388/7389/7390/7391/7392/
7393/7394/7395/7396/7397/7398/& 47-7581/7583/7584/7585/
7586/7587/7588/7589/7590/7591

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

4Z-258Z-

U. S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401

Source: HALFWAY SPRING tributary to SHOSHONE CREEK, SOUTH FORK

Date Filed: 10/11/1979

Amount: 0.0150 CFS

Diversion Point: SWNE Sec 17 T 14S R 18E, TWIN FALLS Co.

Use: STOCKWATER (0.0150 CFS) from 05/01 to 09/30

Place of Use: SWNE Sec 17 T 14S R 18E

Diversion Means: HEADBOX WITH PIPELINE TO TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 19, 1979.

C. STEPHEN ALLRED

Director

Published 11/1 & 11/8/79.

RECEIVED
NOV 20 1979

*ok
mays
11/1/79*

47-7887
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDER-
AL BLDG., 324-25 ST.,
OGDEN, UT 84401
Source: HALFWAY SPRING
tributary to SHOSHONE
CREEK, SOUTH FORK
Date Filed: 10/11/1979
Amount: 0.0150 CFS
Diversion Point: SWNE Sec
17 T 14S R 18E, TWIN
FALLS Co.
Use: STOCKWATER (0.0150
CFS) from 05/01 to 09/30
Place of Use: SWNE Sec 17
T 14S R 18E
Diversion Means: HEADBOX
WITH PIPELINE TO
TROUGH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 19, 1979

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 19, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED