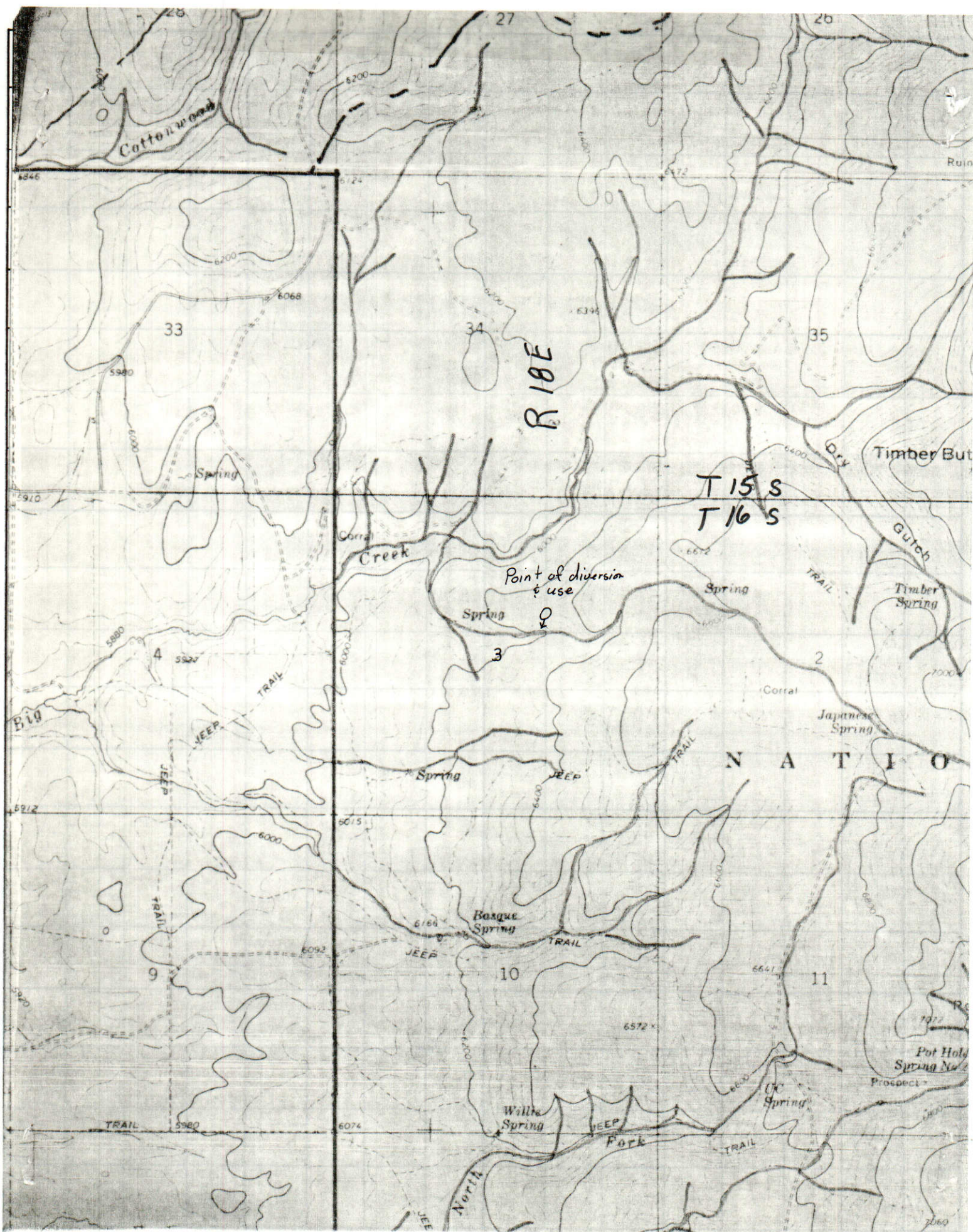


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Adrian Dalton*  
 for Jeff M. Sirmon (Applicant) Deputy Regional Forester,  
 Resources

# Affidavit of Publication

STATE OF IDAHO,  
COUNTY OF TWIN FALLS } ss.

No 8815

I, Linda L. Coppe being first duly sworn upon oath, depose and say that I am Public Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated November 1, 1979, and ending with the issue dated November 8, 1979.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Linda L. Coppe  
Subscribed and sworn to before me on this 13 day of

November, 1979  
Melba Rowlett-Smith  
Notary Public in and for the County of Twin Falls,  
State of Idaho, residing at Twin Falls, Idaho

47-7588  
U.S. DEPT. OF AGRIC.  
FOREST SERVICE, FEDERAL  
BLDG., 324-25 ST.,  
OGDEN, UT 84401  
Source: UNNAMED SPRING  
tributary to BIG CREEK  
Date Filed: 10/11/1979  
Amount: 0.0150 CFS  
Diversion Point: SWNE Sec  
03 T 16S R 18E, TWIN  
FALLS Co.  
Use: STOCKWATER (0.0150  
CFS) from 05/01 to 11/30  
Place of Use: SWNE Sec 03  
T 16S R 18E  
Diversion Means: HEADBOX  
WITH PIPELINE TO  
TROUGH

RECEIVED

NOV 19 1979

Department of Water Resources  
Southern District Office

MICROFILMED

MAP (Attach Aerial Photo)

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### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NE 1/4 Sec. 3 T.16S. R. 18E.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature

Checked by

Approved by

Date \_\_\_\_\_

Rate

ate

## WATER RIGHT LICENSE

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service  
of Ogden, Utah, has complied with the terms and conditions of Permit  
No. 47-7589 issued pursuant to Application for Permit dated October 11, 1979,  
and has submitted proof to the Department of Water Resources on December 26, 1980,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.02 cfs of water from spring,  
tributary to Big Creek, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 2.3 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 3, Twp. 16S., Rge. 18E in the County of Twin Falls

[illegible]

Acting for the Director

*Norman C Young*  
Director

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 15 1978

## APPLICATION FOR PERMIT

APPROVED  
OCT 11 1978

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant United States of America, Forest Service Phone: 626-3561  
Post office address Federal Office Building, Ogden, Utah 84401
2. Source of water supply Unnamed Spring which is a tributary of Big Creek
3. Location of point of diversion is SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 3 Township 16 S  
Range 18 E B.M. Boise County, additional points of diversion if any: Twin Falls, Co.

## 4. Water will be used for the following purposes:

Allow 0.02

Amount 0.02 for stock purposes from May 1 to November 30 (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

## 5. Total quantity to be appropriated:

Allow 0.02 12-10-79 J.J.

a. 0.02 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

## 6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox & Trough with pipe to trough

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

## 7. Time required for the completion of the works and application of the water to the proposed beneficial

use is DNA 1 years (minimum 1 year - maximum 5 years). presently in use

## 8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 3 Township 16 S  
Range 18 E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 337 Cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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**b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:**

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

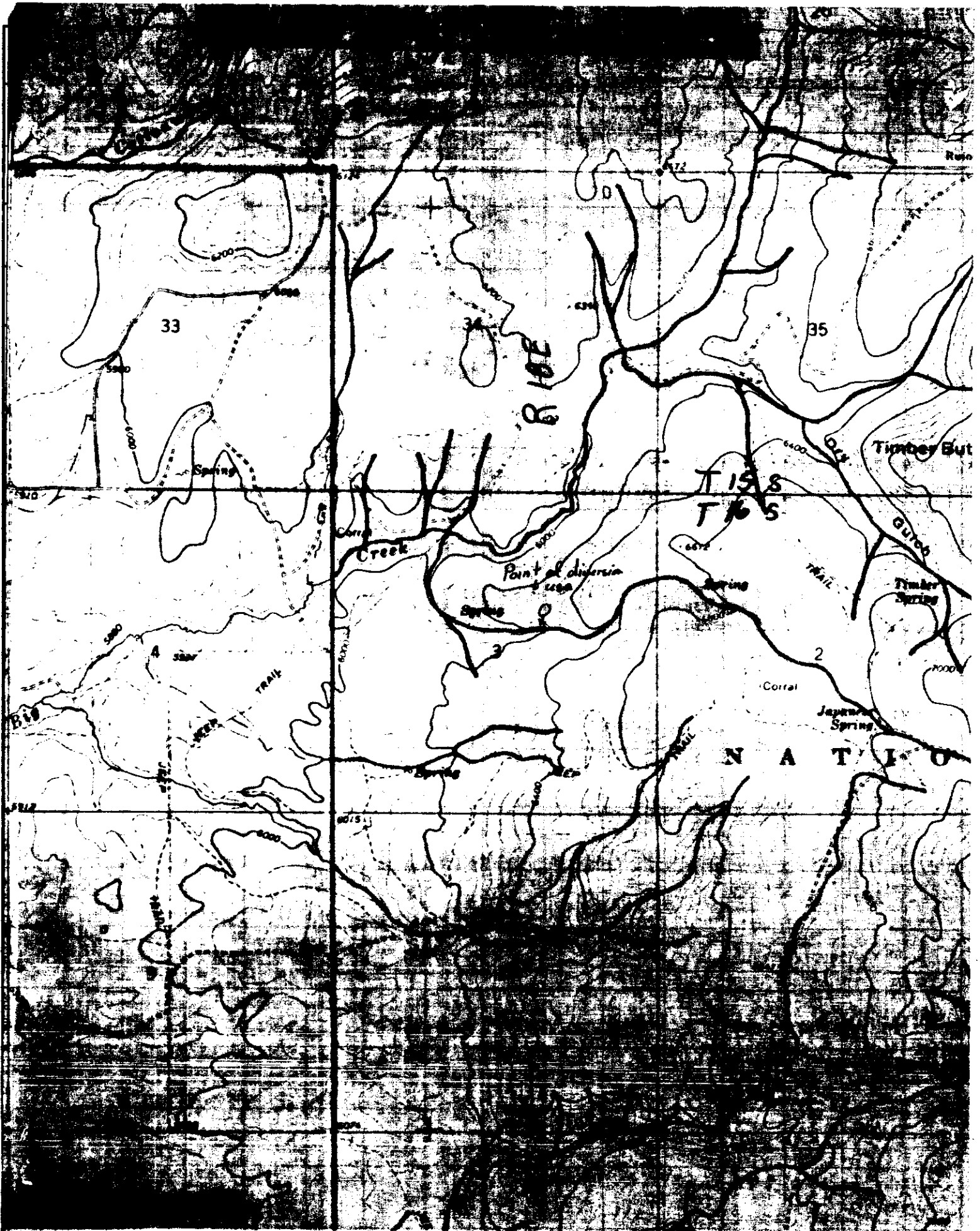
9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Adrian Walton*  
for Jeff M. Sirmon (Applicant) Deputy Regional Forester,  
Resources

Proposed Priority 10/11/79

Received by Lacey B Date 10/11/79 Time 2:45 pm

Preliminary check by JP Fee \$ 20.00

Receipted by MH Date 11-27-79 # 17603

Publication prepared by ADM Date 11/19/79

Published in Times news

Publication dates 11/1 & 11/8/79

Publication approved marva Date 11/1/79

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by SL Jim

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7589, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 81.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: \_\_\_\_\_

Witness my hand this 10<sup>th</sup> day of December, 19 79.

L. Glen Sayton  
Chief, Operations Bureau

# Affidavit of Publication

STATE OF IDAHO,  
COUNTY OF TWIN FALLS }

No 8815

I, Linda L. Cypre being first duly sworn up  
oath, depose and say that I am Bain Clark of the TIMES-NEWS,  
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of  
the notice of advertisement, as per clipping attached, was published in the regular and  
entire issue of said newspaper, and not in any supplement thereof, for two  
consecutive weeks, commencing with the issue dated  
November 1, 19 79, and ending with the issue dated  
November 8, 19 79.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 13 day of

November, 19 79  
Thelma Rowlett-Smith

Notary Public in and for the County of Twin Falls,  
State of Idaho, residing at Twin Falls, Idaho

47-788  
U.S. DEPT. OF AGRIC.  
FOREST SERVICE, FEDERAL  
AL. LOG. 324-25-47  
GREEN LIT. 4447  
Source: UNPAID 8 PAGES  
in 1980 TO BIG CREEK  
Date Recd: 04/11/1979  
Amount: 0.0150 CFS  
Diversion Point: SWNE Sec  
03 T 18S R 18E, TWIN  
FALLS, ID.  
Use: STOCKWATER (0.0150  
CFS) from 05/01 to 11/30  
Place of Use: SWNE Sec. 03  
T 18S R 18E  
Diversion Means: HEADBOX  
WITH PIPELINE TO  
TROUGH

*Handwritten:*  
Recd 11/1/79

*Vertical stamp:*  
RECEIVED  
NOV 13 1979  
TWIN FALLS, IDAHO



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 20, 1982

RE: Permit Nos. 45-7392, 45-7393, 47-7585, 47-7588, 47-7589, 71-7046,  
71-7057, 71-7065, 72-7110 and 72-7111

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

ROBYN CARLSON  
Chief Clerk

RC:kw  
Enclosures

**MICROFILMED**

**UNCLASSIFIED**

MAP (Attach Aerial Photo)

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### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NE 1/4 Sec. 3 T.16S R. 18E

Place(s) of Use

[illegible]

**Recommended Amendments:**

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None
- ☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature

Checked by

Approved by

Date 2/8/1982

Date 3-8-82

ate 4-20-82



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

January 16, 1981

USA - Forest Service  
Federal Building  
324 - 25th Street  
Ogden, Utah 84401

Re: Permits #47-7590, 47-7591, 37-7801, 37-7802, 37-7803, 45-7387, 45-7388, 45-7389  
45-7390, 47-7586, 47-7588, 47-7589, 47-7581, 47-7583, 47-7584, 47-7585  
45-7391, 45-7392, 45-7393

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg  
Senior Water Resource Agent

**MICROFILMED**

# DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 47-7589

Name(s) of Permit Holder: United States of America Forest Service

Post Office Address: Eastern Bldg, 324-25th St.

Ogden, Utah, 84401 Tel. No. 801-626-3561

Source of Water: Unnamed spring, trib to Big Creek

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 334 cattle (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

PWT 023,062

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

1/22/80

Date

Adrian Walton

Signature of Permit Holder

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*Received*  
*12-26-80*  
*Southern*  
*Region*

PLACE  
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STAMP  
HERE

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
324 25th Street  
Ogden, Utah 84401

2540  
December 22, 1980



Mr. Loren O. Holmes  
Southern Region Supervisor  
1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301

Dear Mr. Holmes:

Enclosed are twenty-four (24) completed Proofs of Construction of Works on the following permit numbers:

37-7801 through 37-7803, 45-7387 through 45-7393, 45-7395 through 45-7398, 47-7581, and 47-7583 through 47-7591.

Thank you for your assistance.

Sincerely,

*L. Kent Mays, Jr.*  
for L. KENT MAYS, JR.  
Deputy Regional Forester  
Resources

Enclosures (24)

RECEIVED

DEC 26 1980

Department of Water Resources  
Southern District Office

MICROFILMED

S T A E O F I D A H O  
DEPARTMENT OF WATER RESOURCES

-----

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

U. S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324-25 ST.  
OGDEN, UT 84401

*138606*

OCTOBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 47-7589 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENCLOSURES

**MICROFILMED**



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

December 11, 1979

United States of America  
Forest Service  
Federal Office Building  
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 37-7801/7802/7803/& 45-7387/7388/7389/7390/7391/7392/  
7393/7394/7395/7396/7397/7398/& 47-7581/7583/7584/7585/  
7586/7587/7588/7589/7590/7591

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

42-2589-

U. S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401

Source: UNNAMED SPRING tributary to BIG CREEK

Date Filed: 10/11/1979

Amount: 0.0150 CFS

Diversion Point: SWNE Sec 03 T 16S R 18E, TWIN FALLS Co.

Use: STOCKWATER (0.0150 CFS) from 05/01 to 11/30

Place of Use: SWNE Sec 03 T 16S R 18E

Diversion Means: HEADBOX WITH PIPELINE TO TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 19, 1979.

C. STEPHEN ALLRED

Director

Published 11/1 & 11/8/79.

NOV 20 1979

*ad  
may  
11/1/79*

47-7888  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDER-  
AL BLDG., 324-25 ST.,  
OGDEN, UT 84401  
Source: UNNAMED SPRING  
tributary to BIG CREEK  
Date Filed: 10/11/1979  
Amount: 0.0150 CFS  
Diversion Point: SWNE Sec  
03 T 16S R 18E, TWIN  
FALLS Co.  
Use: STOCKWATER (0.0150  
CFS) from 05/01 to 11/30  
Place of Use: SWNE Sec 03  
T 16S R 18E  
Diversion Means: HEADBOX  
WITH PIPELINE TO  
TROUGH

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

OCTOBER 19, 1979

Times News  
P. O. Box 548  
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 19, 1979.

Yours truly,

Mary A. Hill  
Secretary

Encl.