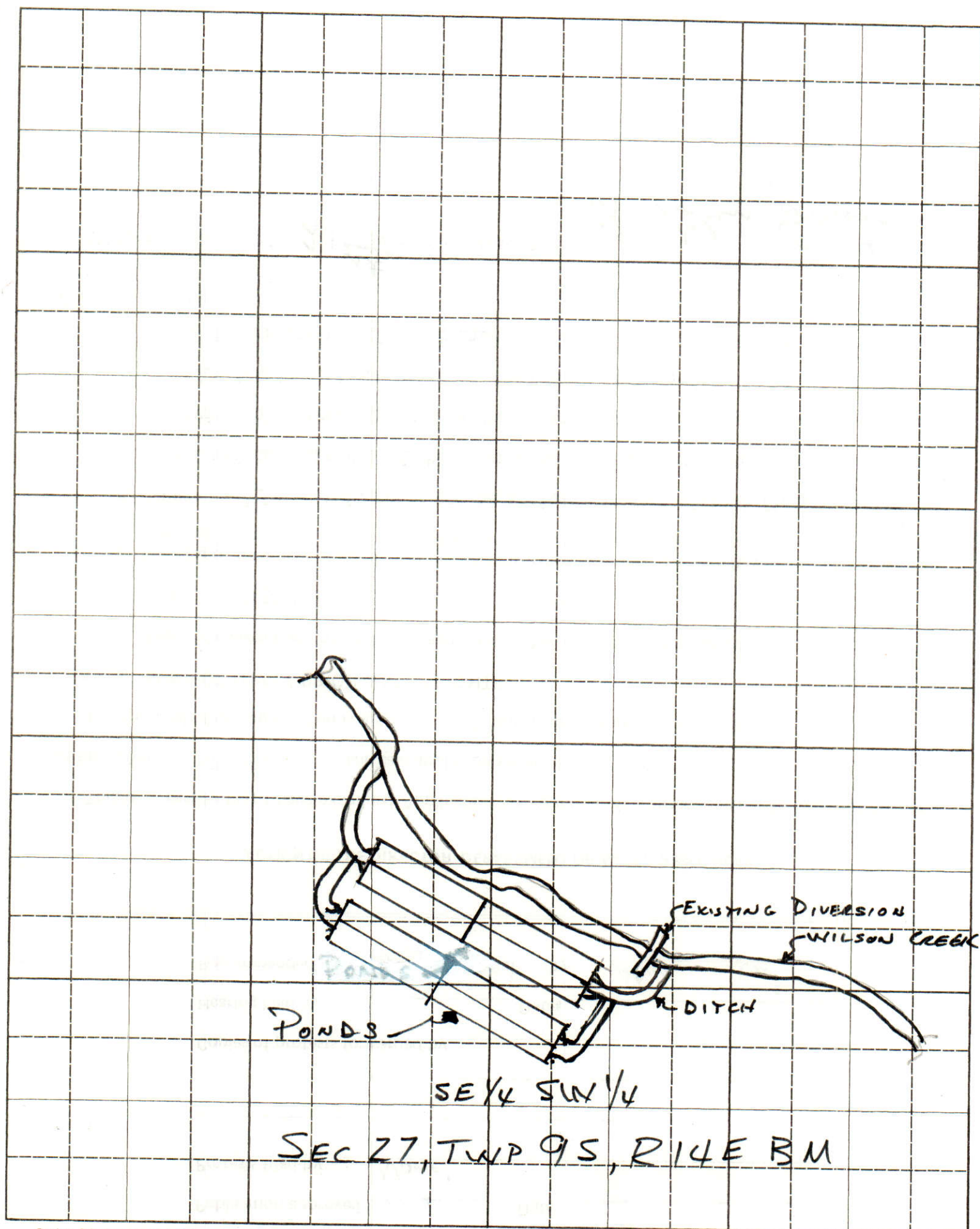


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William R. Fuller
(Applicant)

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

No 8811

I, Linda L. Capper being first duly sworn up
oath, depose and say that I am Princ Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated
November 1, 19 79, and ending with the issue dated
November 8, 19 79.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

Linda L. Capper
Subscribed and sworn to before me on this 13 day of

November, 19 79.

Thelma Rowlett Smith

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

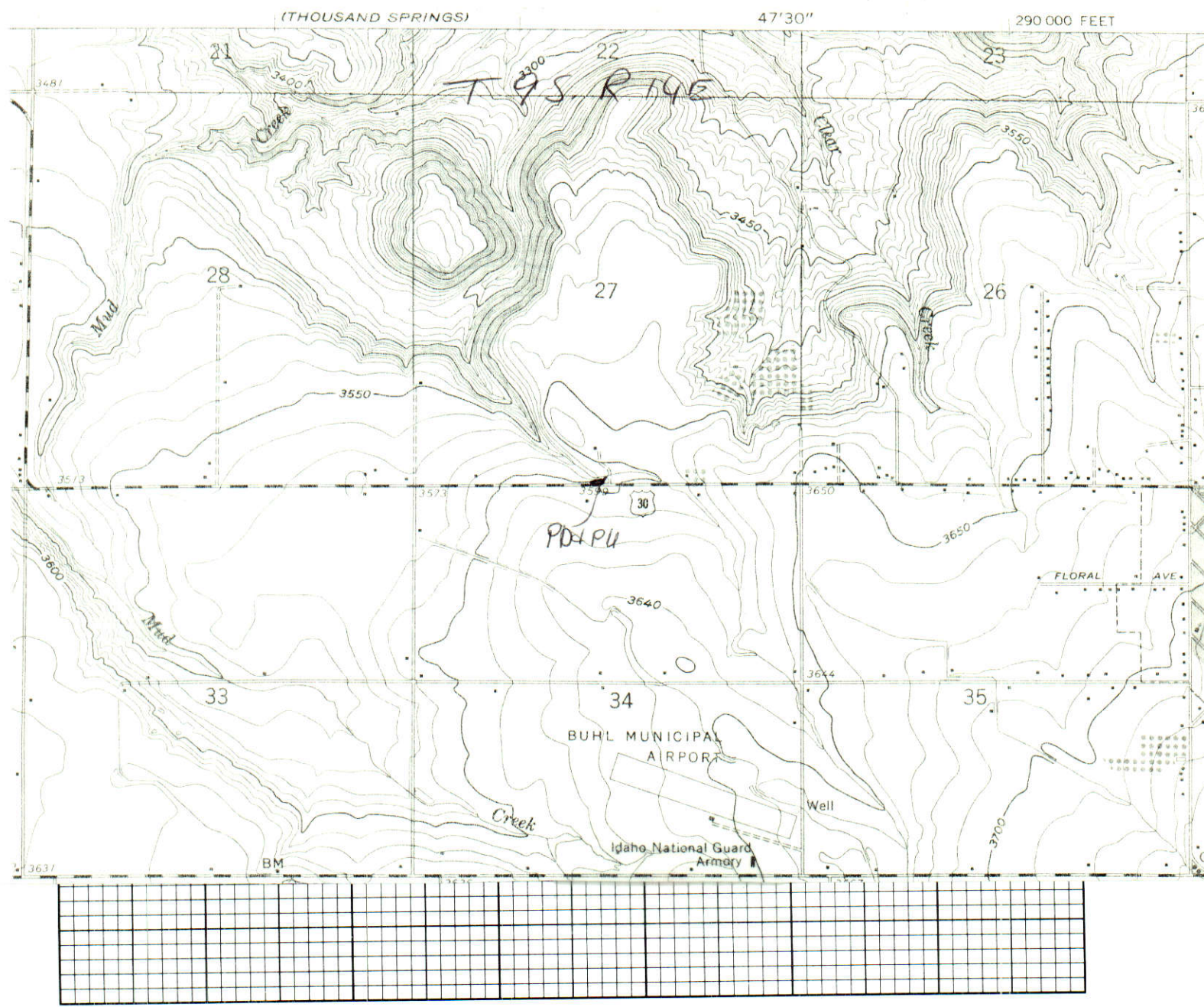
47-7502
FULLMER, WILLIAM L.
ROUTE #3, BOX 229A,
BUHL, ID 83316
Source: WILSON CREEK
tributary to MUD CREEK
Date Filed: 10/15/1979
Amount: 12.00 CFS
Diversion Point: SESW Sec
27 T 09S R 14E, TWIN
FALLS Co.
Use: FISH PROP (12.00 CFS)
from 01/01 to 12/31
Place of Use: SESW Sec 27 T
09S R 14E
Diversion Means: EXISTING
CONCRETE DIVERSION
TO DITCH TO PONDS

RECEIVED
NOV 19 1979

Department of Water Resources
Southern District Office

MICROFILMED

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. None - Permit is incorrect.

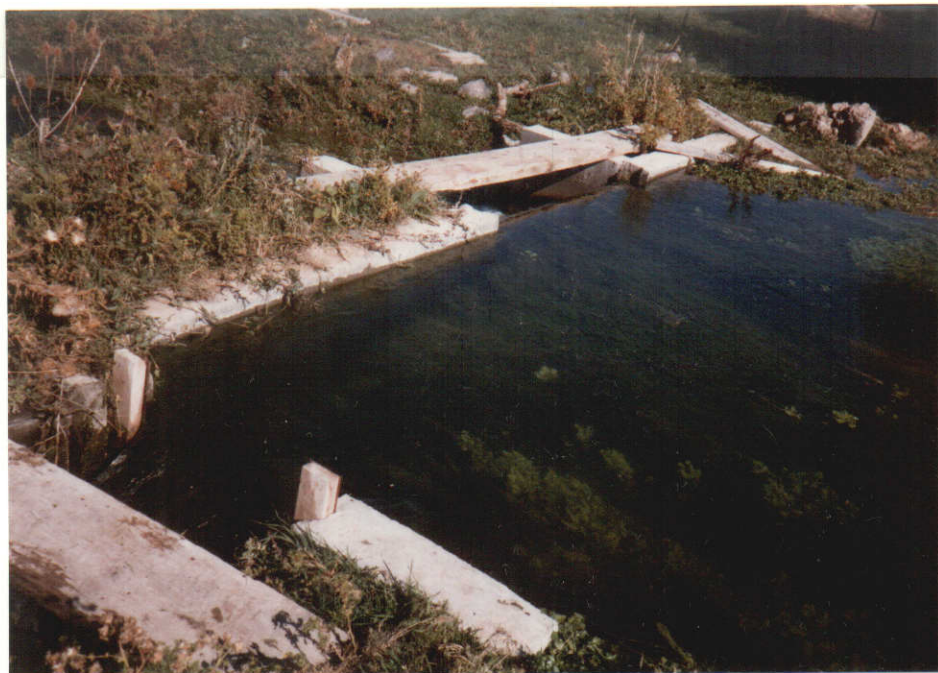


13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Measurements were made at boards @ inlet & outlet of pond
Flow passing diversion in Sept. 1985 was L=55' and H=36' Q=44
Q=3.33 LH^{2/3}=3.96 cfs

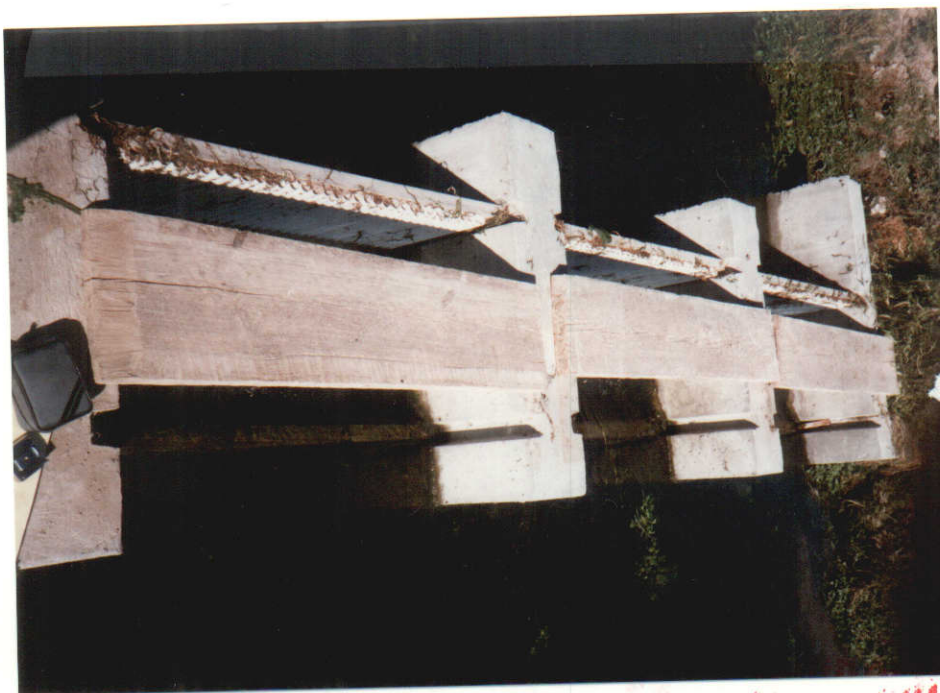
15. Recommended Amendments
- | | | |
|---|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Terry D. Blau Date 5/14/86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____
- Date _____

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SEP 12 1990
CONSULTANT SEAL

47 7592



Diversion from Wilson Cr.



m. p @ Inlet

microFILMED

SEP 12 1990

47-7592



m.p. @ outlet



SEP 12 1998

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07592

Priority: October 15, 1979

Maximum Diversion Rate: 3.77 CFS
Maximum Diversion Volume:¹ 2636.8 AF

This is to certify, that DALE E. VAN WINKLE
RT. 3 BOX 324
BUHL, ID 83316

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 15, 1979; and
has submitted Proof of Beneficial Use on November 28, 1984. An examination indicates
that the works have a diversion capacity of 3.770 cfs of water from:

WILSON CREEK

tributary to MUD CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
FISH PROPAGATION	01/01 to 12/31	3.77 CFS	2636.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 27, Township 09S, Range 14E
TWIN FALLS County

PLACE OF USE: FISH PROPAGATION

TWN RGE SEC

09S 14E 27 SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Measuring devices of a type approved by this Department shall be maintained at the point of diversion and point of effluent discharge.

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SEP 12 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 47-07592

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal signature of the Director, affixed at Boise, this 31st
day of August, 1990.

Acting for

R. Keith Higginson, Director

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SEP 12 1990

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
~~Permit~~	~~47-7592~~	~~William L. Fuller~~	~~12.0 cfs~~
Full Assignment	47-7592	Dale E. Van Winkle	12.0 cfs

MICROFILMED

State of Idaho
Department of Water Resources

RECEIVED
OK to process
REV 8/10
AUG 6 1981
AUG 4 1981
Department of Water Resources
Southern District Office

ASSIGNMENT OF PERMIT

I, William L. Fullmer, hereby assign to Dale E. Van Winkle
of Route 3, Box 229A, Buhl, Idaho 83316
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 47-7592
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 21st day of July, 1981.

William L. Fullmer
Permit Holder

Beverly J. Fullmer
Spouse of Permit Holder

State of Idaho)
County of Twin Falls) ss.

On this 21st day of July, 1981, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Herminia L. Mayo
Notary Public residing at
Twin Falls, Idaho

My commission expires:
with death

MICROFILMED

STATE OF IDAHO

Full Assignment: Dale E. Van Winkle

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED
APPROVED
Southern District Office

1. Name of applicant William L. Fullmer Phone 543-6798

Post office address Rt. 3, Box 229A, Buhl, Idaho 83316

2. Source of water supply Wilson Creek which is a tributary of Mud Creek

3. Location of point of diversion is Se $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 9So

Range 14E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Fish
Amount 12 cfs for Propagation purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing concrete diversion,
ditch to ponds

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 9So

Range 14E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: Fish Propagation

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

License 47-7138, Claim 47-4017, Permit 47-7457

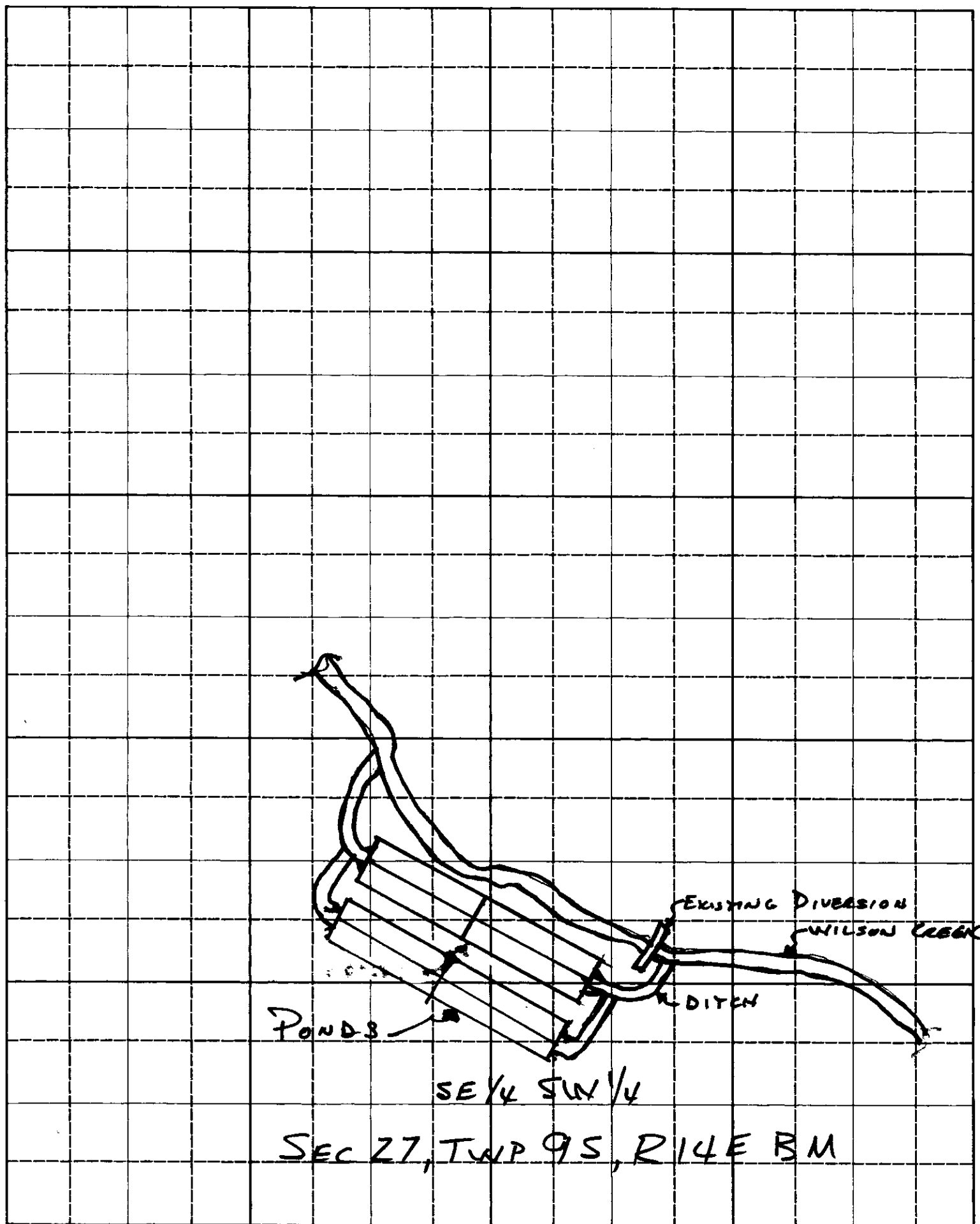
9. a. Who owns the property at the point of diversion **Applicant.**

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William R. Fuller
(Applicant)

Proposed Priority 10/15/79

Received by maya Date 10/15/79 Time 2:30 pm

Preliminary check by ADM Fee \$ 145.00 # 13364

Receipted by maya Date 10/15/79

Publication prepared by ADM Date 10/19/79

Published in Times News

Publication dates 11/1 + 11/8/79

Publication approved maya Date 11/1/79

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended ~~to~~ approval denial by ADM Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7592, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) The permit shall not be assigned or sold without first securing the written approval of the Department of Water Resources. (2) Measuring devices of a type approved by the Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge. (3) Return water shall be treated to insure that the effluent meets intrastate stream water quality standards.

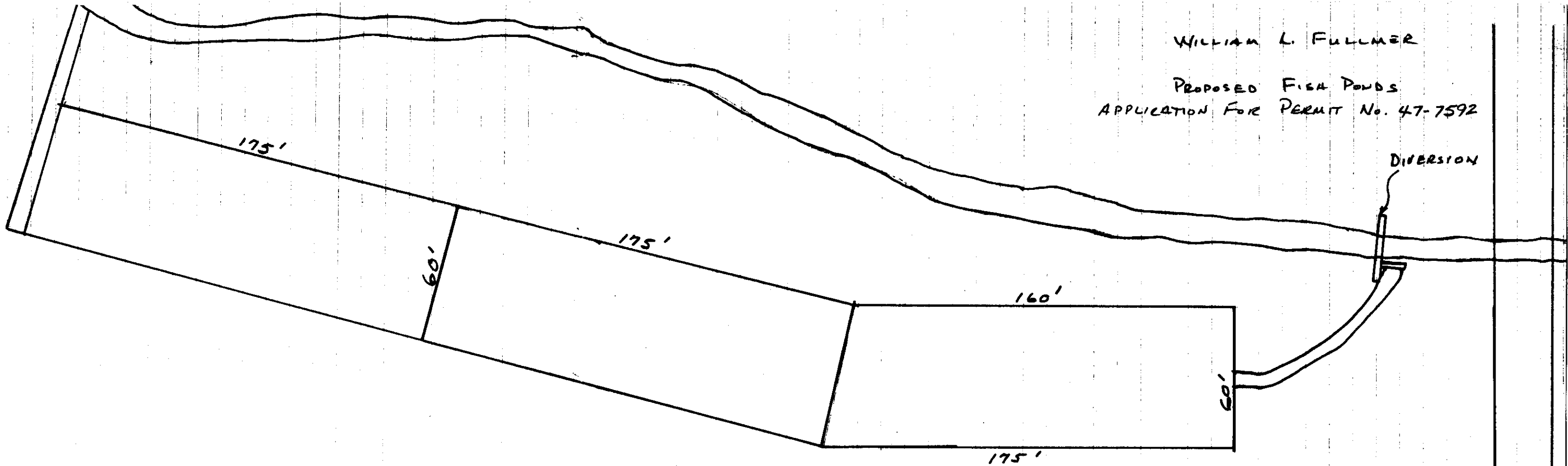
Witness my hand this 21st day of December, 1979.

J. Glen Saxton
Chief, Oper. Bureau

WILLIAM L. FULLMER

PROPOSED FISH PONDS
APPLICATION FOR PERMIT No. 47-7592

DIVERSION



SE $\frac{1}{4}$, SW $\frac{1}{4}$, SEC 27, TWP 9S
R. 14E. B.M.

LANE

U.S. Hiway 30

+ SE CORNER
SW $\frac{1}{4}$

SCALE 1" = 40' 0"

RECEIVED

DEC 6 1979

**Department of Water Resources
Southern District Office**

000000

ASSIGNMENT

IT IS AGREED this day by and between MELVIN M. MELTON and LENA M. MELTON, Husband and Wife, Salmon, Idaho, hereinafter referred to as Assignors, and WILLIAM L. FULLMER and BEVERLY FULLMER, Husband and Wife, Twin Falls, Idaho, hereinafter referred to as Assignees,

The following facts are acknowledged by these parties and considered by these parties in the execution of this instrument.

(a) The Assignors are buyers by virtue of an Agreement dated July 27, 1973, by and between Max Olson, a single man, Buhl, Idaho, Vendor and the Assignors as Purchasers.

(b) The subject matter of the Agreement specified is certain real estate property situated in the County of Twin Falls, State of Idaho, more particularly described as follows:

Township 9 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho.

Section 27: $SW\frac{1}{4}NW\frac{1}{4}$, $NW\frac{1}{4}SW\frac{1}{4}$, $SW\frac{1}{4}SW\frac{1}{4}$ and the $SE\frac{1}{4}SW\frac{1}{4}$

EXCEPTING FROM said $SE\frac{1}{4}SW\frac{1}{4}$ three tracts of land which are bounded and described as follows:

(1) Beginning at the Northeast corner of the $SE\frac{1}{4}SW\frac{1}{4}$ of said Section 27, and running thence South 1159 feet; thence West 225 feet; thence North 730.5 feet, more or less, to a certain diagonal fence; thence in a Northwest direction to a point 554 feet due West of the place of beginning; thence East 554 feet to the point of beginning.

(2) Beginning at a point 225 feet West and 246 feet North of the quarter corner common to Sections 27 and 34, Township 9 South, Range 14 EBM, Twin Falls County, Idaho; thence West across a coulee a distance of 265 feet to a point marked with a Rock and Cross thereon; thence North $20^{\circ}30'$ West back across Coulee A for a distance of 194 feet to a stone marked with a cross; thence North $60^{\circ}30'$ West 280 feet to a stone marked with a cross; thence North $42^{\circ}25'$ West 185 feet along the Northwest rim of said coulee to a stone marked with a cross; thence North $24^{\circ}35'$ West along said rim rock a distance of 743 feet to a point on the North line of said $SE\frac{1}{4}SW\frac{1}{4}$ of Section 27, Township 9 South, Range 14; thence East along North line of said $SE\frac{1}{4}SW\frac{1}{4}$ of Section 27, Township 9 South, Range 14 a distance of 679 feet to a point which is 554 feet West of the Northeast corner of said $SE\frac{1}{4}SW\frac{1}{4}$ of Section 27, Township 9 South, Range 14 EBM; thence South $39^{\circ}00'$ East 530 feet to a point; thence South 720 feet to the point of beginning.

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(3) Commencing at the Southeast Section Corner of Section 27, Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho; then North 89 49' West 4,354.46 feet along the south boundary of said Section 27; then North 0 29' West, 25.00 feet to the northerly right-of-way line of U. S. Highway 30, said point being the REAL POINT OF BEGINNING.

From this REAL POINT OF BEGINNING continuing North 0 29' West 520.53 feet; then North 89 49' West, 173.59 feet; then South 0 29' East, 520.53 feet; then South 89 49' East, 173.59 feet to the REAL POINT OF BEGINNING.

For consideration heretofore received Assignor does sell, assign and transfer to Assignees all of their right, title and interest in and to the above subject real property, water rights and appurtenances thereto, and that certain agreement of sale.

Assignees do hereby agree to pay the balance due on said agreement of sale dated July 27, 1973, said balance due being the sum of \$77,151.73 as of February 19, 1975.

Assignees do hereby agree to assume all other obligations as per the terms of the above agreement.

Assignors fully authorize and empower the Assignees on performance of the said covenants and conditions to demand and receive of the Twin Falls Bank & Trust, Twin Falls, Idaho the deeds covenanted to be given in the said agreement and all other papers necessary to deliver marketable title in the name of the Assignees.

DATED this 16 day of June, 1975.

ASSIGNORS

Melvin M. Melton
Lana M. Melton

ASSIGNEES

William H. Finner
Beverly L. Finner

STATE OF IDAHO,

County of Twin Falls

ss.

On this 6 day of June in the year of 19 75, before me,

the undersigned a Notary Public

in and for said County, personally appeared

Malvin M. Melton and Lena M. Melton

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

My commission expires on the

day of

1 st
April, 19 77

H. F. Lemay
Notary Public in and for the State of Idaho,

Residing at Twin Falls, Idaho

STATE OF IDAHO,

County of Twin Falls

ss.

On this 6 day of June in the year of 19 75, before me,

the undersigned a Notary Public

in and for said County, personally appeared

William L. Fullmer and Beverly Fullmer

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

My commission expires on the

day of

1 st
April, 19 75

H. F. Lemay
Notary Public in and for the State of Idaho,

Residing at Twin Falls, Idaho

RECORDED

Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF TWIN FALLS } ss.

No 8811

I, Linda L. Capper being first duly sworn up
oath, depose and say that I am Princ Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated
November 1, 19 79, and ending with the issue dated
November 8, 19 79

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

Linda L. Capper
Subscribed and sworn to before me on this 13 day of

November, 19 79.

Delba Kowlett Smith

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

MICROFILMED

RECEIVED

Depar...

September 4, 1990

DALE E. VAN WINKLE
RT. 3 BOX 324
BUHL, ID 83316

RE: PERMIT NO. 47-07592

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

SEP 12 1990

August 8, 1990

DALE E. VAN WINKLE
RT. 3 BOX 324
BUHL, ID 83316

RE: PERMIT NO. 47-07592

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 12 1990

MEMORANDUM

TO: FILE

FROM: ROXANNE MCCARTHY

RE: ANNUAL VOLUME FOR FISH PROPAGATION

DATE: 7-SEP-1989

Per a memo dated 1-15-88, volume is calculated in this way:

1. calculate changes per hour:
total flow into facility x 3600/facility volume(cf)=changes

2. calculate annual volume:
facility volume(AF) x changes x 8760=AFA

3. calculate volume given by permitted flow:
flow rate(cfs) x 1.9835 x 365 days=AFA

4. recommend lower figure

1. 3.77 cfs x 3600/ 6300 cf= 2.15
2. 0.14 AF x 2.15 x 8760= 2,636.8 AFA
3. 3.77 cfs x 1.9835 x 365 days= 2729.4 AFA

RECOMMENDATION: 2,636.8 AFA

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SEP 12 1990

Department of Water Resources

Permit No. 47-7592

Phone No. 543 - 6151

1. Owner: DALE E. VAN WINKLE

Current Address: Route #3 Box 324

2. Accompanied by: Owner + Son

Address: _____ Phone No. _____

EXAM. DATE: 9/26/85 & 5/12/86

Relationship to Permit Holder:

3. Source: Wilson Cr. tributary to Mud Cr.

tributary to Mud Cr.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A concrete and board check dam diverts water from Wilson Creek into an earth ditch to a rearing pond 21' x 100' x App. ex 3' deep 3-4' weirs at inlet and 4.1' weirs e. outlet

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Rectangular 94 pressure wires	4 ft					

7. Measurements ☐ Additional data/computation sheets attached

☐ Additional data/computation sheets attached

Vol of Pond $21' \times 100' \times 3' = 6300 \text{ ft.}^3$

Weir heights at inlet .18', .17' and .265' allow 4' weir

at outlet width = 4.1' ht = .27' at both weirs

8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

Indicate Method of Determination

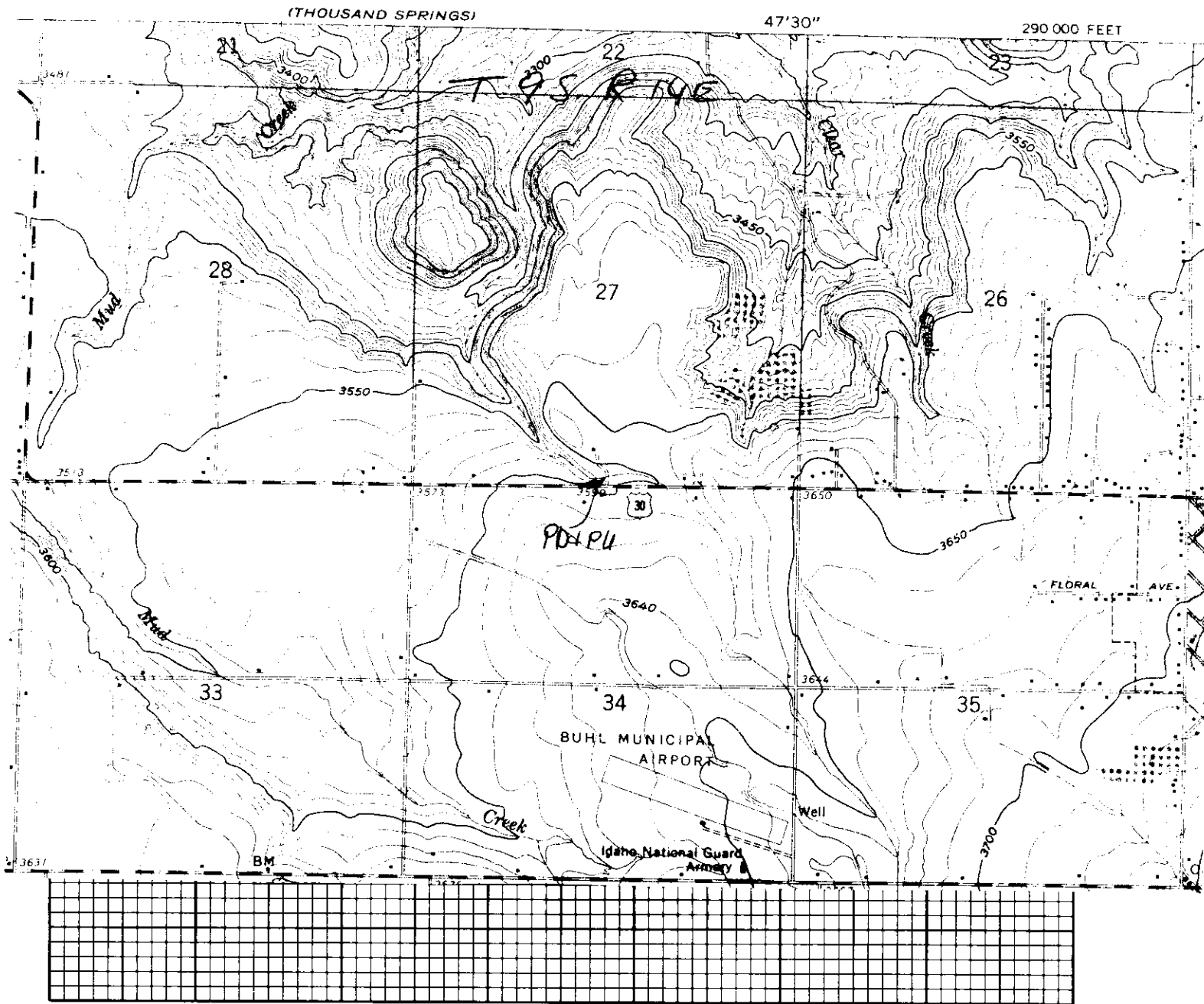
[illegible]

9. Irrigation - give acres served by system at time of exam.

Place(s) of Use:	Indicate Method of Determination

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. None - Permit is incorrect.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Measurements were made at boards @ inlet & outlet of pond
Flow passing diversion in Sept. 1985 was L=55' and H=.36' Q=4cfs
Q=3.33 L H^{3/2}=3.96cfs

15. Recommended Amendments
- | | | |
|---|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Terry D. Blau Date 5/14/86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____
- Date _____

MICROFILMED
 SEP 12 1986
 CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

JUN 30 1986

47-7592
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Suppressed weir measurements $Q = 3.33 L H^{3/2}$ or see table #9 Water Meas. Manual

Inlet $H = .18'$ $Q = 1.00 cfs$
 $H = .17'$ $Q = .932 cfs$
 $H = .265$ $Q = \frac{1.82 cfs}{3.77 cfs}$

Outlet $3.33 \times 4.0 (.27)^{3/2} \times 2 = 3.74$

Boards at outlet appear to leak enough to
equal flow @ inlet.

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

Pond Volume = $21' \times 100' \times 3' = 6,300 ft^3$

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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SEP 12 1990

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Fish Production	5/1	12/31	3.77 cfs.	6,300 ft ³

Allowable Maximums: 3.77 cfs 6,300 ft.³

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

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SEP 12 1990

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Terry J. Blum

Date 5/14/86

Checked in Regional Office by G. F. Stanton ADH

Date 5-21-86

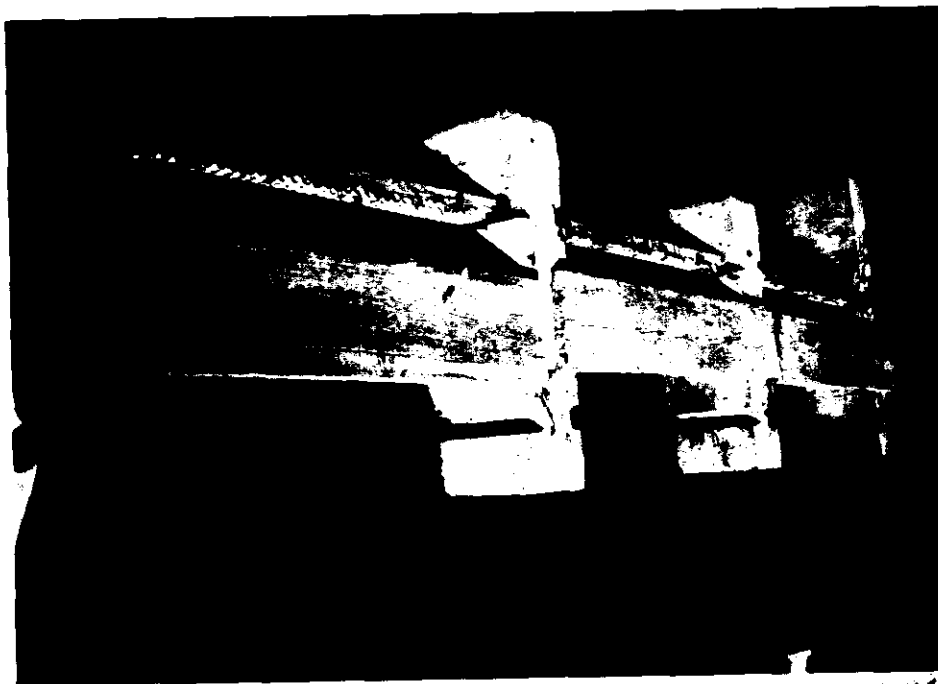
Approved in State Office by _____

Date _____

45 7592



Diversion from Wilson Cr.



M. P @ INlet

MICROFILMED

SEP 12 1990

47-7592



M.P. @ outlet



SEP 12 1998

MicroFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 20, 1984

DALE E. VAN WINKLE
RT. 3 BOX 324
BUHL ID 83316

RE: Permit No. 47-7592

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of a measuring device which, according to the proof card submitted by you has not been installed. A measuring device must be installed and operating at the time the field examination is made. If a measuring device is not installed your permit may be subject to cancellation.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

RECORDED

SEP 12 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has commenced development to the extent shown below of Permit No. 47-7592

Name(s) of Permit Holder: VAN WINKLE, DALE E.

Post Office Address: RT 3 Box 224
BUHL, ID 83316 Tel. No. 543-6151

Source of Water: WILSON CREEK

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other FISH PROPAGATION.

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

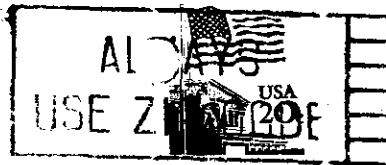
The above information is a true statement of the extent to which the above numbered permit has been developed.

NOV 21, 1987
Date

RECORDED

Dale Van Winkle
Signature of Permit Holder

DALE VAUGHN
RT 3 Box
BUHL, ID 83316



RECEIVED



NOV 28 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138280

VAN WINKLE, DALE E.
ROUTE 83
BOX 229A
BUHL, ID 83316

PROOF DUE NOTICE

SEPTEMBER 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 47-7592 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

NOT REFILED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 2, 1981

Dale E. Van Winkle
Rt 3 Box 229A
Buhl, ID 83316

RE: Permit No. 47-7592

Dear Mr. Van Winkle,

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:jg

Enclosure

MICROFILMED

December 21, 1979

William L. Fullmer
Route 3 Box 229A
Buhl, Idaho 83316

Dear Mr. Fullmer,

RE: Permit No. 47-7592

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install and maintain a measuring device at your point of diversion prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Please be advised also that, depending upon your plans for fish propagation, you may be subject to regulations of the Department of Fish and Game. We suggest that you check with them before starting construction.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mmr

Enclosure

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Allen

DATE 12/13

TO File D47-7592

SUBJECT Review of Volume vs. Div. Rate.

Assuming aeration between ponds and thus using only one pond size in calculation, the Volume vs. Div. Rate is just marginal.

Calc.

$$175' \times 60' \times (4.0') \Rightarrow \frac{42000 \text{ ft}^3}{12 \text{ ft}^3/\text{sec}} \Rightarrow 3500:1$$

↑
assume

acceptable is $> 1200:1$ or $< 3600:1$

Allen




STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

December 4, 1979

Mr. William L. Fullmer
Route 3, Box 229A
Buhl, Idaho 83316

Re: Application for Permit No. 47-7592 - William L. Fullmer

Dear Mr. Fullmer:

This office has completed processing of your Application for Permit No. 47-7592.

However, the following items must be submitted for inclusion with your application before it can be forwarded for final action by the Director:

A plan of the proposed facility. This must be a scale drawing showing the proposed layout of the ponds on the property and giving length, width and depth dimensions of all ponds. Construction details need not be shown on the plan.

If you have any questions concerning this matter, please contact this office.

Very truly yours,

Loren O. Holmes
Southern Region Supervisor

LOH:marya

777-1111
12/11/79
11:11 AM



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

December 4, 1979

Mr. Bob Bell, Regional Fisheries Biologist
Idaho Fish & Game Department
Region #4
P. O. Box 428
Jerome, Idaho 83338

Re: Application for Permit No. 47-7592 - William L. Fullmer

Dear Mr. Bell:

Enclosed is a copy of the above application for permit for your
information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

RECEIVED
DEC 10 1979
SOUTHERN REGION



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Alfred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

December 4, 1979

Mr. Alex Schaefer
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 47-7592 - William L. Fullmer

Dear Mr. Schaefer:

Enclosed is a copy of the above referenced application for permit
for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

42-2592-

FULLMER, WILLIAM L.

ROUTE #3, BOX 229A, BUHL, ID 83316

Source: WILSON CREEK tributary to MUD CREEK

Date Filed: 10/15/1979

Amount: 12.00 CFS

Diversion Point: SESW Sec 27 T 09S R 14E, TWIN FALLS Co.

Use: FISH PROP. (12.00 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 27 T 09S R 14E

Diversion Means: EXISTING CONCRETE DIVERSION TO DITCH TO PONDS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 19, 1979.

C. STEPHEN ALLRED

Director

Published 11/1 & 11/8/79.

MICROFILMED

ok
mexico
11/1/79

47-7882
FULLMER, WILLIAM L.
ROUTE #3, BOX 228A,
BUHL, ID 83316
Source: WILSON CREEK
tributary to MUD CREEK
Date Filed: 10/15/1979
Amount: 12.00 CFS
Diversion Point: SESW Sec
27 T 09S R 14E, TWIN
FALLS Co.
Use: FISH PROP (12.00 CFS)
from 01/01 to 12/31
Place of Use: SESW Sec 27 T
09S R 14E
Diversion Means: EXISTING
CONCRETE DIVERSION
TO DITCH TO PONDS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 19, 1979

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 19, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED