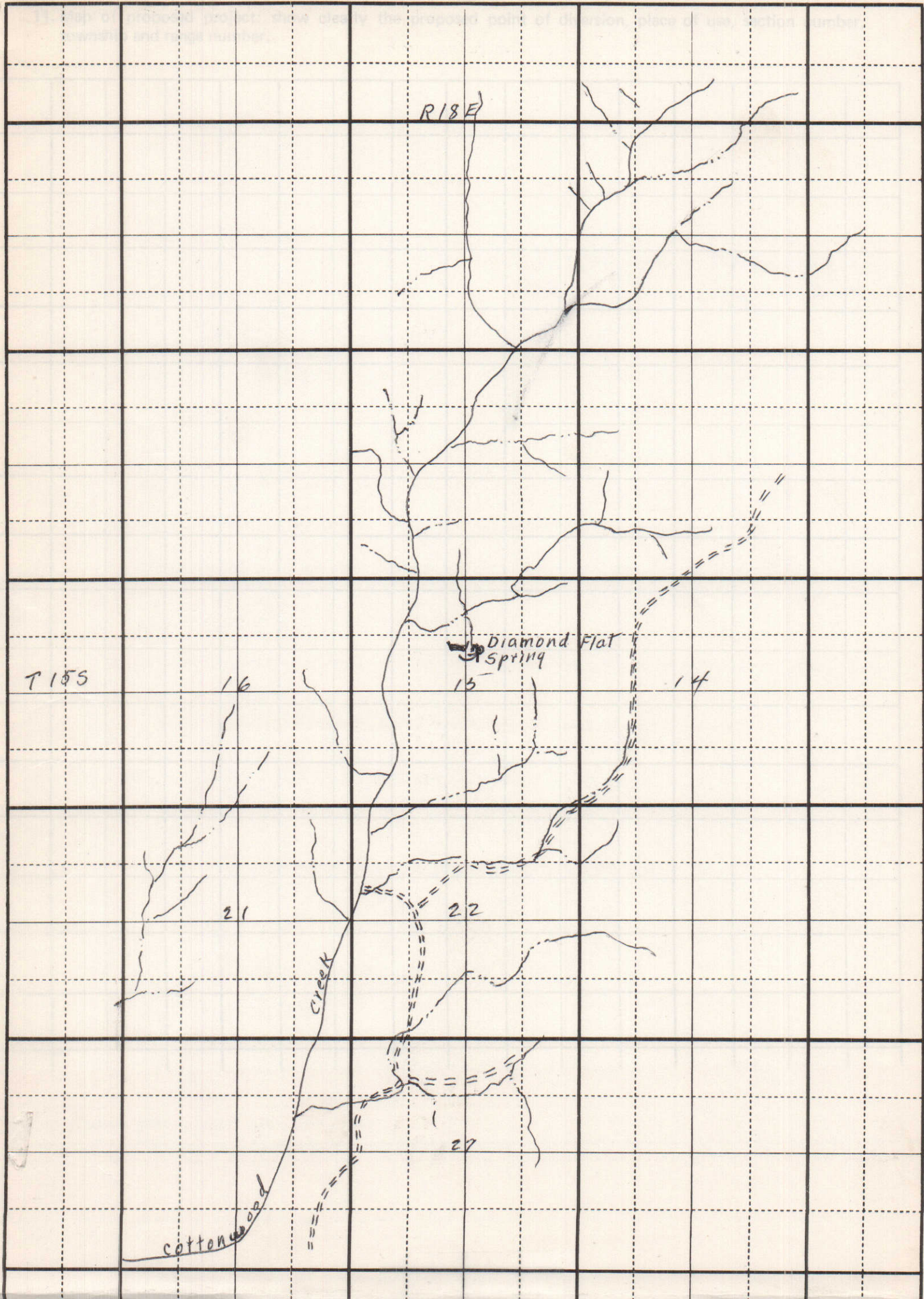


NAME OF APPLICANT United States of America, Forest Service

Form No. 0



for Richard Dalton  
Jeff M. Sirmon (Applicant) Deputy Regional Forester,  
Resources

# NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

47-7599

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDER-  
AL BLDG., 324-25 ST.,  
OGDEN, UT 84401

Source: DIAMOND FLAT  
SPRING tributary to  
COTTONWOOD CREEK

Date Filed: 10/11/1979

Amount: 0.0150 CFS

Diversion Point: SWNE Sec  
15 T 15S R 18E, TWIN  
FALLS Co.

Use: STOCKWATER (0.0150  
CFS) from 05/01 to 09/30

Place of Use: SWNE Sec 15  
T 15S R 18E

Diversion Means: HEADBOX  
WITH PIPELINE TO  
TROUGH

47-7594

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDER-  
AL BLDG., 324-25 ST.,  
OGDEN, UT 84401

Source: CLIFF SPRING tribu-  
tary to LANGFORD FLAT  
CREEK

Date Filed: 10/11/1979

Amount: 0.0150 CFS

Diversion Point: NWSE Sec  
08 T 15S R 18E, TWIN  
FALLS Co.

Use: STOCKWATER (0.0150  
CFS) from 05/01 to 9/30

Place of Use: NWSE Sec 08  
T 15S R 18E

Diversion Means: HEADBOX  
WITH PIPELINE TO  
TROUGH

If issued, the permit(s) will  
be subject to all prior water  
rights. Protests against the  
granting of any permit must  
be filed with the

## Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS }

ss.

No 8844

I, Linda L. Copps being first duly sworn up-  
oath, depose and say that I am Print Clerk of the TIMES-NEWS,  
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of  
the notice of advertisement, as per clipping attached, was published in the regular and  
entire issue of said newspaper, and not in any supplement thereof, for Two  
consecutive weeks, commencing with the issue dated  
November 8, 19 79, and ending with the issue dated  
November 15, 19 79.

And I do further certify that said newspaper is a consolidation, effective February 16,  
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin  
Falls News, published theretofore daily except Monday, both of which newspapers prior to  
consolidation had been published under said names in said city and county continuously and  
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-  
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,  
until July 31, 1978, at which time said newspaper began daily publication under said name  
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week  
has been designated as the day on which legal notice by law or by order of any court of com-  
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and  
that at the head of the editorial column of said combined newspapers, and in each issue ther-  
of, Thursday is announced as the day on which said legal notices will be published.

Linda L. Copps  
Subscribed and sworn to before me on this 19 day of  
November, 19 79

Delba Rowlett-Smith  
Notary Public in and for the County of Twin Falls,  
State of Idaho, residing at Twin Falls, Idaho

RECEIVED

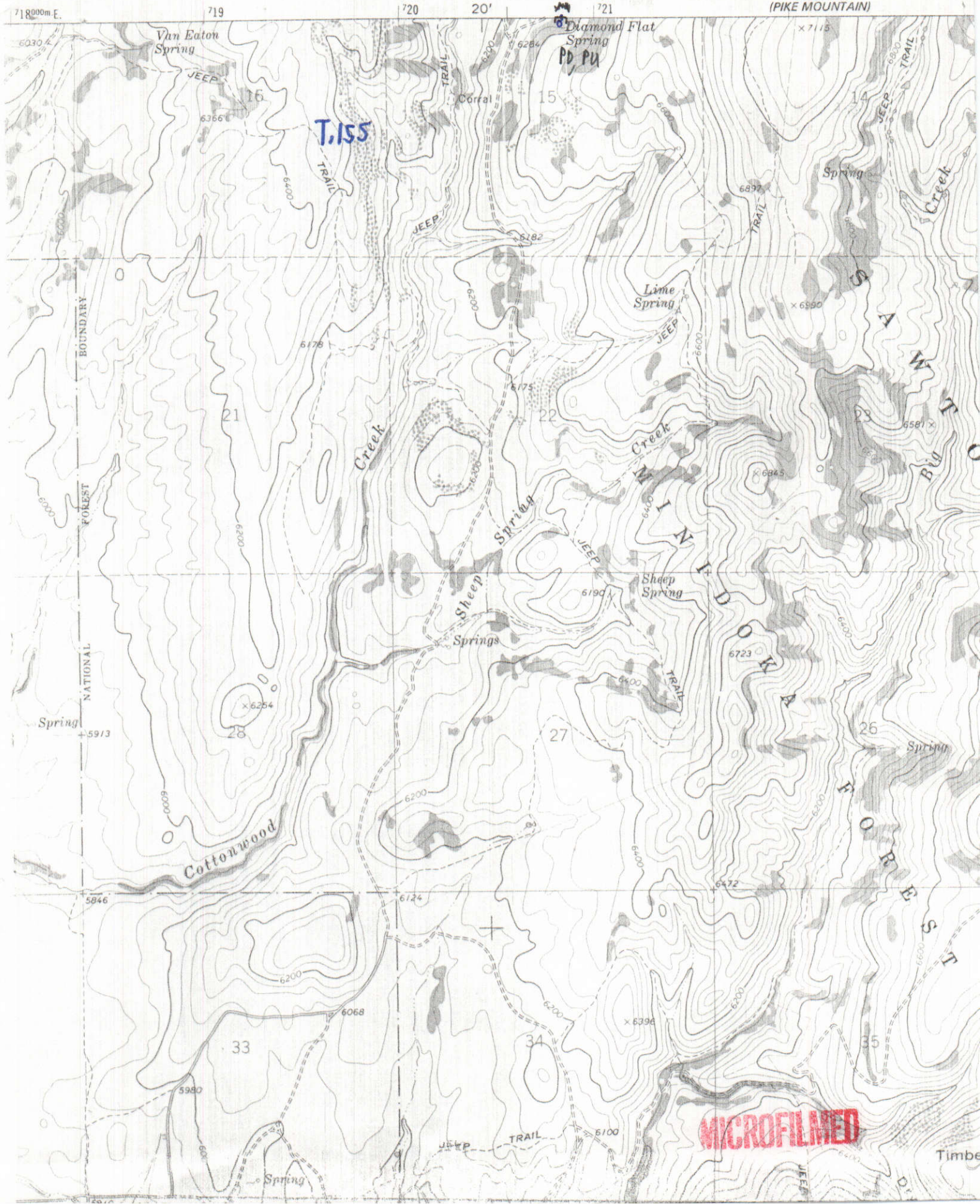
NOV 26 1979

Department of  
Southern District

TATES.  
THE INTERIOR  
SURVEY

R. 18E

3168 III NE  
(PIKE MOUNTAIN)





WATER RIGHT LICENSE

License No. 47-7599 Priority 10/11/1979 Amount 0.02 CFS 6.1 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 47-7599 issued pursuant to Application for Permit dated 10/11/1979, and has submitted proof to the Department of Water Resources on 01/29/1981, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.02 cfs of water from Diamond Flat Spring tributary to Eagle Spring Creek, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

| RATE OF DIVERSION | VOLUME | BENEFICIAL USE | PERIOD OF USE |
|-------------------|--------|----------------|---------------|
| 0.02 cfs          | 6.1 af | Stockwater     | 05/01 - 09/30 |

Location of point of diversion: SWNE, Sec. 15, Twp 15S, Rge 18E, Twin Falls Co.

Location of place of use:

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 15S  | 18E  | 15   |     |     | X   |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

MICROFILMED

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 19<sup>TH</sup> day of June, 1986.

Acting for the Director

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

Ident. No.             
**RECEIVED**  
**APPROVED**  
000519

To appropriate the public waters of the State of Idaho Department of Water Resources

1. Name of applicant United States of America, Forest Service Phone 626-3561  
Post office address Federal Office Building, Ogden, Utah 84401
2. Source of water supply Diamond Flat Spring which is a tributary of Cottonwood Creek
3. Location of point of diversion is SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 15 Township 15 S  
Range 18 E B.M. Boise County, additional points of diversion if any: Twin Falls Co.

4. Water will be used for the following purposes:

Allow 0.02\*

- Amount 0.15 for stock purposes from May 1 to Sept 30 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount            for            purposes from            to            (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount            for            purposes from            to            (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount            for            purposes from            to            (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02 \*

- a. 0.15 cubic feet per second and/or b.            acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipe to trough
- b. Height of storage dam            feet, active reservoir capacity            acre-feet; total reservoir capacity            acre-feet, materials used in storage dam:
- Period of year when water will be diverted to storage            to            inclusive.  
(Month/Day) (Month/Day)
- c. Proposed well diameter is            inches; proposed depth of well is            feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

Allow 1 year\*

- use is Day years (minimum 1 year - maximum 5 years). presently in use  
\* 1-11-80 J.J.

8. Description of proposed uses:

- a. If water is **not** for irrigation:

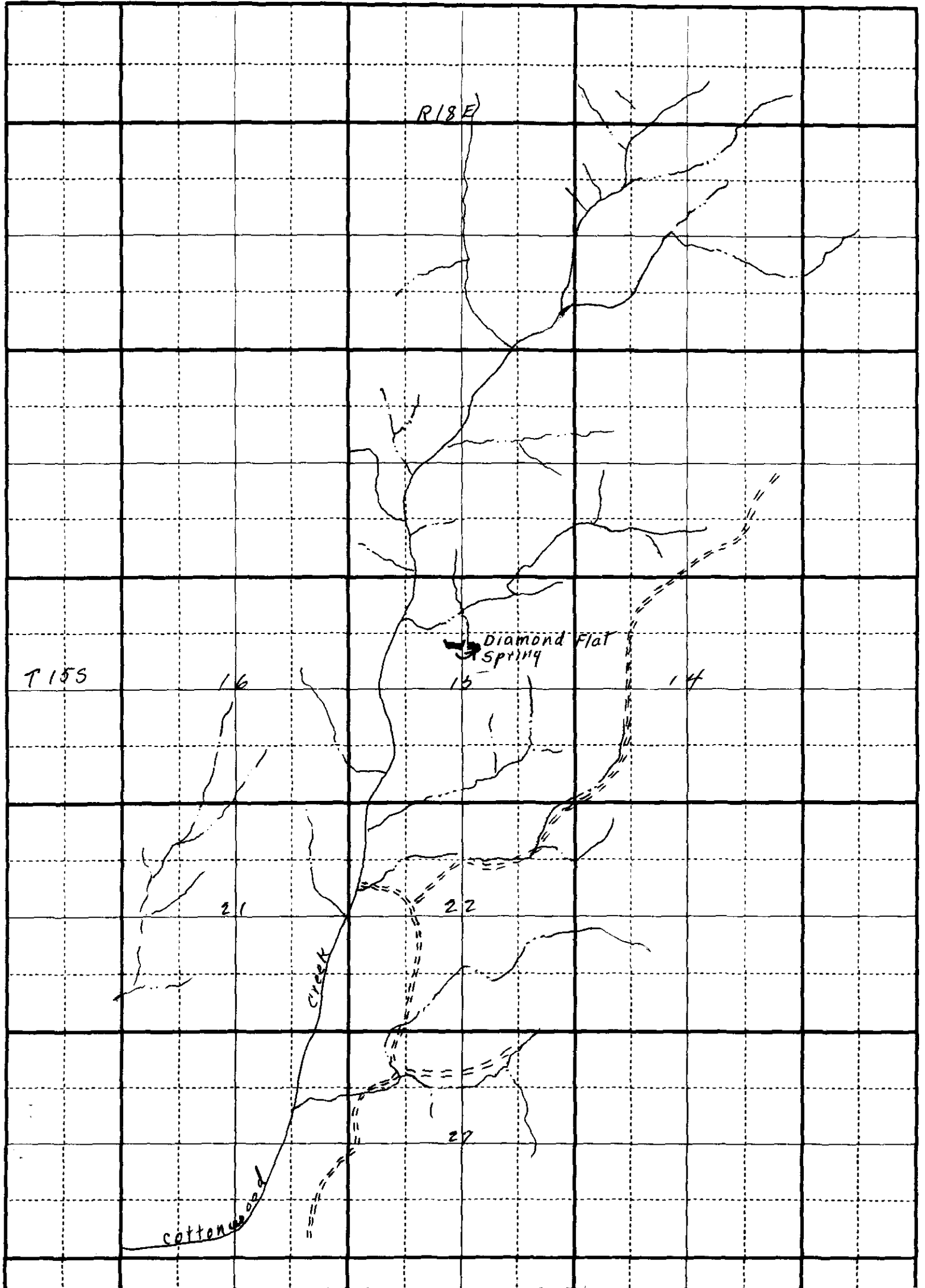
- (1) Give the place of use of water: SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 15 Township 15 S  
Range 18 E B.M.
- (2) Amount of power to be generated:            horsepower under            feet of head.
- (3) List number of each kind of livestock to be watered 3063 Cattle
- (4) Name of municipality to be served           , or number of families to be supplied with domestic water           .
- (5) If water is to be used for other purposes describe:

**APPROVED**



NAME OF APPLICANT United States of America, Forest Service

Form No. 0



for Jeff M. Sirmon (Applicant) Deputy Regional Forester,  
Resources

Proposed Priority 10/11/79

Received by Patty B Date 10/11/79 Time 2:45 pm

Preliminary check by ADM Fee \$ 20.00

Received by M.H. Date 11-27-79 # 17003

Publication prepared by ADM Date 10/22/79

Published in Times News

Publication dates 11/8 + 11/15/79

Publication approved mya Date 11-26-79

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by AK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7599 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1 , 19 81 .
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. Other: \_\_\_\_\_

Witness my hand this 18<sup>th</sup> day of January , 19 80 .

J. Glen Sayton  
Chief, Operations Bureau

# Affidavit of Publication

STATE OF IDAHO,  
COUNTY OF TWIN FALLS } ss.

No 8844

I, Hinda L. Coppa being first duly sworn up  
oath, depose and say that I am Quire Clerk of the TIMES-NEWS,  
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of  
the notice of advertisement, as per clipping attached, was published in the regular and  
entire issue of said newspaper, and not in any supplement thereof, for Two  
consecutive weeks, commencing with the issue dated  
November 8, 19 79, and ending with the issue dated  
November 15, 19 79.

And I do further certify that said newspaper is a consolidation, effective February 16,  
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin  
Falls News, published theretofore daily except Monday, both of which newspapers prior to  
consolidation had been published under said names in said city and county continuously and  
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-  
NEWS since such consolidation, has been published as a daily newspaper except Saturday,  
until July 31, 1978, at which time said newspaper began daily publication under said name  
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week  
has been designated as the day on which legal notice by law or by order of any court of com-  
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and  
that at the head of the editorial column of said combined newspapers, and in each issue ther-  
of, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 19 day of

November 19 79

Lorella Rowlett-Smith

Notary Public in and for the County of Twin Falls,  
State of Idaho, residing at Twin Falls, Idaho

U.S. DEPT. OF AGR.  
FOREST SERVICE  
ALBION, IDAHO  
OGDEN, UT  
Source: C  
Date Filed: 10/11/79  
Amount: \$400.00  
Diversions: 08 T 155 R 155  
FALLS, IDAHO  
Use: STOCK  
CFS) from  
Place of Use: T 155 R 155  
T 155 R 155  
Diversions: 08 T 155 R 155  
WITH TROUGH  
TROUGH

U.S. DEPT. OF AGR.  
FOREST SERVICE  
ALBION, IDAHO  
OGDEN, UT  
Source: C  
Date Filed: 10/11/79  
Amount: \$400.00  
Diversions: 08 T 155 R 155  
FALLS, IDAHO  
Use: STOCK  
CFS) from  
Place of Use: T 155 R 155  
T 155 R 155  
Diversions: 08 T 155 R 155  
WITH TROUGH  
TROUGH

U.S. DEPT. OF AGR.  
FOREST SERVICE  
ALBION, IDAHO  
OGDEN, UT  
Source: C  
Date Filed: 10/11/79  
Amount: \$400.00  
Diversions: 08 T 155 R 155  
FALLS, IDAHO  
Use: STOCK  
CFS) from  
Place of Use: T 155 R 155  
T 155 R 155  
Diversions: 08 T 155 R 155  
WITH TROUGH  
TROUGH

U.S. DEPT. OF AGR.  
FOREST SERVICE  
ALBION, IDAHO  
OGDEN, UT  
Source: C  
Date Filed: 10/11/79  
Amount: \$400.00  
Diversions: 08 T 155 R 155  
FALLS, IDAHO  
Use: STOCK  
CFS) from  
Place of Use: T 155 R 155  
T 155 R 155  
Diversions: 08 T 155 R 155  
WITH TROUGH  
TROUGH



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

June 23, 1986

RE: Permit Nos. 61-7419/7456, 63-9227/9396/9398/9399/9406/9408/9425/  
9501/9569/9703/9708/9715/9762/9763/9767/9704/9705/  
9707/9710 thru 9714/9716/9768/9769, 13-7342, 37-7828,  
43-7184, 47-7582/7596 thru 7599/7601 thru  
67-7515/7548 thru 7552/7577/7578/7580/7581/7583 thru  
7587/7606, 69-7034 thru 7045

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the  
above referenced permits.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

**MICROFILMED**

DEC 5 1985

**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
**WATER RIGHT BENEFICIAL USE FIELD REPORT**

Department of Water Resources

47-7599

Permit No.

### CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE \_\_\_\_\_

INITIALS

REMARKS

☐ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

11 am 1-31-84

9

## EXAMINATION

Date 1-31-84 Accompanied by Bert Webster Total Q measured

Source Diamond Flat Spring Tributary to Cash Spring Creek sink Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source 4 gpm

Methods of measurement \_\_\_\_\_ Meets permit requirements? ☒

Measurement calculations: allow estimated flow of 0.01 cfs (4 gpm) Allow 0.02 as permitted

Volume = .01 cfs  $\times$  1.98 A/cfs/day  $\times$  150 days/annum = 3.0 AFA

$$V = 0.02 \times 1.9835 \times 153 = 6.1 \text{ AF}$$
$$V = \frac{3063 \times 12 \times 153}{325850} = 17.3 \text{ AF}$$
[illegible]

System Description Hardbox pipe to trough 15" concrete tile, 1 1/2" pipe to 450-gallon trough

*\*Code with map on reverse side. Disregard code if only one.*

## RECOMMENDED AMOUNTS

USE

livestock ✓

Irrigation requirement = \_\_\_\_\_ AFA/Acre

Q (cfs)

~~0.01~~ 0.02

V (afa)

~~no~~ 6.1

FROM

5-1 ✓

TO

9-30 ✓

Total

0.02

6.1 AF

Remarks Use for 3063 cattle.

Exam was completed in USFS District office.

Spring is trib. to Eagle Spring Creek, not Cottonwood Creek as shown on permit.

**MAP (Attach Aerial Photo)**

[illegible]

### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 NE 1/4 Sec. 15 T. 15S R. 18E

**Place(s) of Use**[illegible]

**Recommended Amendments:**

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

☒ None☐ Other

**Examiner's Signature**

Checked by

Approved by

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

2-1-84

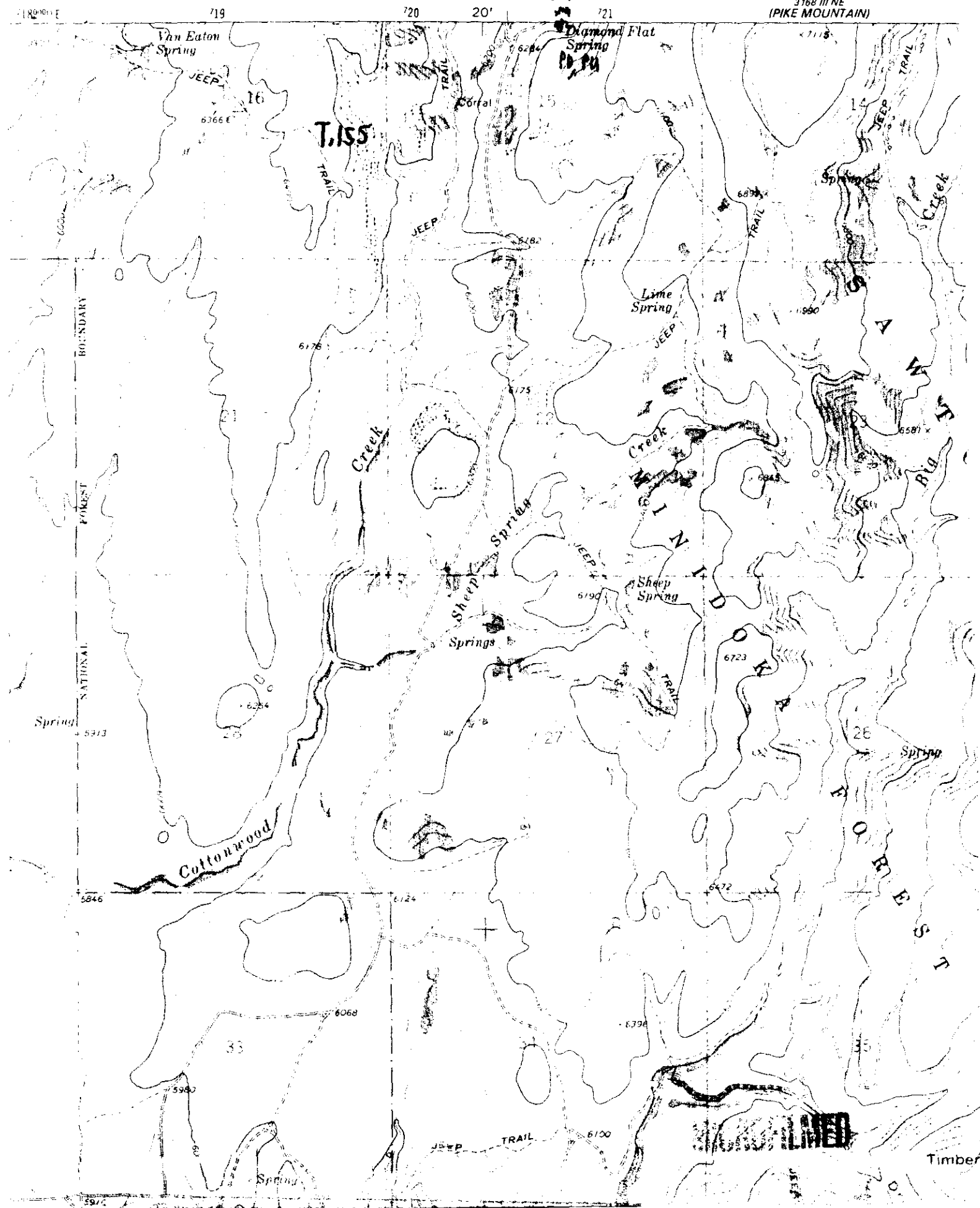
10/29/85

10-17-86

TATES.  
THE INTERIOR  
SURVEY

R. 18E

3168 III NE  
(PIKE MOUNTAIN)





STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

April 21, 1981

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

USA Forest Service  
Federal Building  
324 25th Street  
Ogden, Utah 84401

Re: Permits 37-7827, 37-7828, 45-7399, 45-7400, 45-7401, 45-7402, 45-7403, 45-7404, 45-7405, 45-7395, 45-7406, 45-7407, 45-7408, 45-7409, 45-7411, 45-7412, 45-7413, 45-7414, 45-7515, 45-7417, 45-7419, 45-7421, 45-7422, 45-7423, 45-7424, 45-7426, 45-7427, 47-7596, 47-7597, 47-7598, 47-7599, 47-7601, 47-7602, 47-7603, 47-7604, 47-7652, 45-7428, 47-7527, 47-7594, 47-7595

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg  
Senior Water Resource Agent

GLF:marya

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE

324 25th Street  
Ogden, Utah 84401

RECEIVED

JAN 29 1981

Department of Water Resources  
2540  
January 20, 1981

Mr. Loren O. Holmes  
Southern Region Supervisor  
Idaho Department of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301



Dear Mr. Holmes:

Enclosed are thirty-seven (37) Proof of Beneficial Use cards for permit numbers 45-7399 through 45-7409, 45-7411 through 45-7415, 45-7417, 45-7419, 45-7421 through 45-7424, 45-7426 through 45-7428; 47-7582, 47-7594 through 47-7599, 47-7601 through 47-7604; and 71-7036.

Thank you for your assistance.

Sincerely,

*L. Kent Mays, Jr.*  
for L. KENT MAYS, JR.  
Deputy Regional Forester -  
Resources

Enclosures (37)

RECEIVED

JAN 23 1981

Department of Water Resources  
Southern District Office

MICROFILMED

# DEPARTMENT OF WATER RESOURCES

1. Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 47-7599.

Name(s) of Permit Holder: USA - Forest Service

Post Office Address: Federal Bldg 324-25<sup>th</sup>

Ogden Utah 84401 Tel. No. 801-626-3561

Source of Water: Diamond Flat Spring

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 630 Cattle (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

1/20/81

Date

**MICROFILMED**

Adrian Dalton

Signature of Permit Holder

PLACE  
TEN CENT  
STAMP  
HERE

RECEIVED  
JAN 1973



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

S T A E O F I D A H O  
DEPARTMENT OF WATER RESOURCES

-----

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

U. S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324-25 ST.  
OGDEN, UT 84401

118667

NOVEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 47-7599 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

January 21, 1980

United States of America,  
Forest Service  
Federal Office Building  
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 45-7399 thru 45-7409, 45-7411 thru 45--415, 45-7417, 45-7419,  
45-7421 thru 45-7429, 47-7582, 47-7594 thru 47-7604; 71-7036

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECORDED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

=====

1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

OCTOBER 23, 1979

Times News  
P. O. Box 548  
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 26, 1979.

Yours truly,

Mary A. Hill  
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

42-2599

U. S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401

Source: DIAMOND FLAT SPRING tributary to COTTONWOOD CREEK

Date Filed: 10/11/1979

Amount: 0.0150 CFS

Diversion Point: SWNE Sec 15 T 15S R 18E, TWIN FALLS Co.

Use: STOCKWATER (0.0150 CFS) from 05/01 to 09/30

Place of Use: SWNE Sec 15 T 15S R 18E

Diversion Means: HEADBOX WITH PIPELINE TO TROUGH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 26, 1979.

C. STEPHEN ALLRED

Director

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