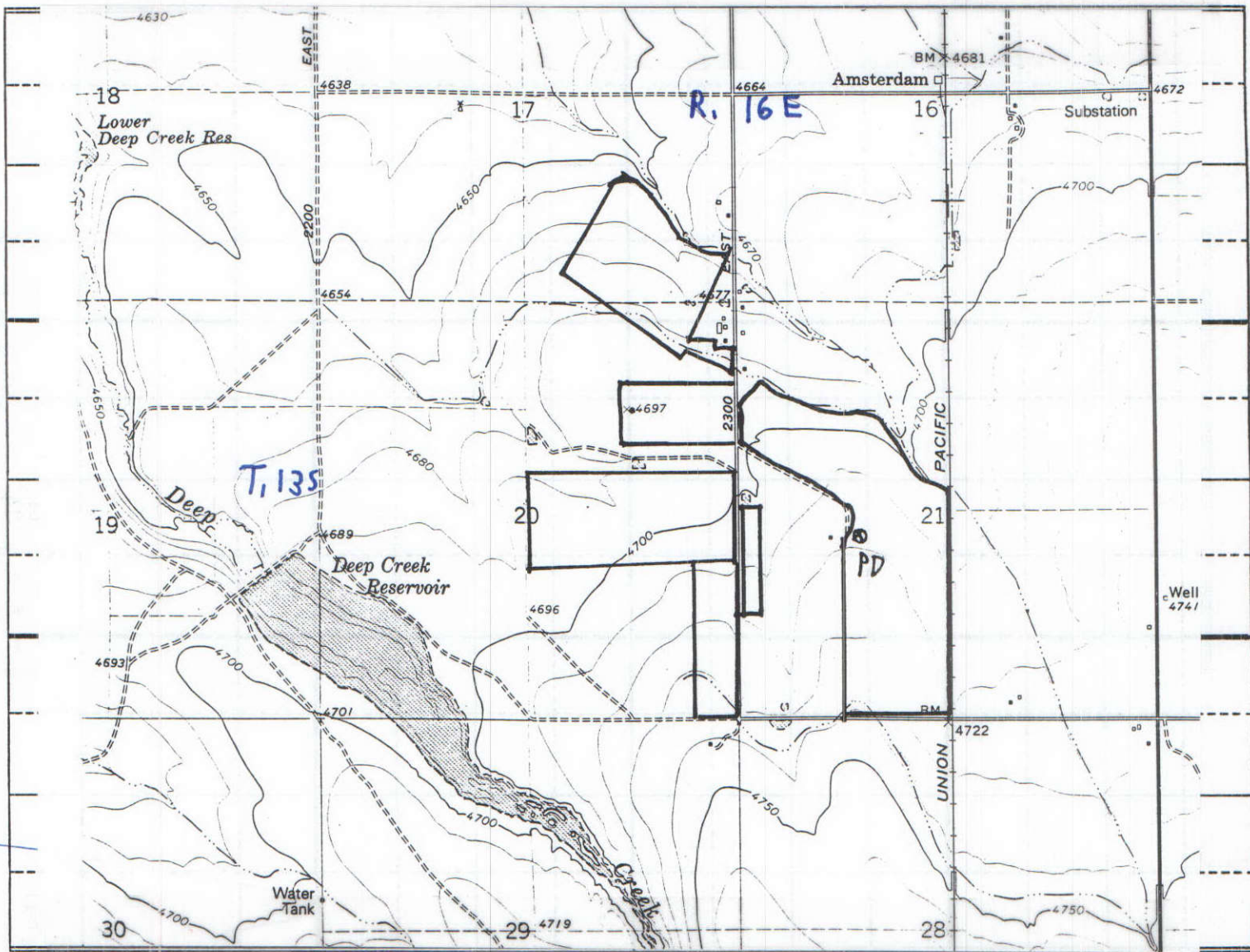


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 1/4 1/4, section, township, range and ditches. (the smallest subdivision represents 40 acres)



Scale: 2 inches equal 1 mile

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this 26 day of Feb, 1996. Ernest J. Linn Permit Holder

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by GS Publication prepared by mb Date 3/18/96
Published in Times News Publication dates 3/28 & 4/4/96

I, _____, of the Department of Water Resources hereby

JUN 27 1996

Witness my hand this _____ day of _____, 19____.

SIGNATURE

LEGAL NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-7429

U.S. DEPT. OF AGRI.,
FOREST SERVICE
FEDERAL BLDG., 324-25 ST.,
OGDEN, UT 84401
Source: SIDEHILL SPRING
tributary to GOOSE
CREEK

Date Filed: 11/01/1979

Amount: 0.0150 CFS

Diversion Point: SWSW Sec
29 T 16S R 19E, TWIN
FALLS Co.

Use: STOCKWATER (0.0150
CFS) from 05/01 to 11/30

Place of Use: SWSW Sec 29
T 16S R 19E

Diversion Means: HEADBOX
WITH PIPELINE TO
TROUGHS

47-7600

SKINNER, INC.
ROUTE 1, TWIN FALLS, ID
83301

Source: GROUNDWATER

Date Filed: 10/26/1979

Amount: 1.00 CFS

Diversion Point: NESW Sec
21 T 13S R 16E, TWIN
FALLS Co.

Use: IRRIGATION (1.00 CFS)
from 03/15 to 11/15

Place of Use: NESW NWSW
SWSW SESW Sec 16 T 13S
R 16E NENE NWNE SWNE
SENE NESE NWSE SESE
Sec 20 T 13S R 16E NENW
NWNW SWNW SENW
NESW NWSW SESW Sec
21 T 13S R 16E FOR 720
ACRES

Diversion Means: EXISTING
WELL AND PUMP

47-7601

U.S. DEPT. OF AGRI.,
FOREST SERVICE
FEDERAL BLDG., 324-25 ST.,
OGDEN, UT 84401

Source: HORSE BASIN
SPRING tributary to DRY
COTTONWOOD CREEK

Date Filed: 11/01/1979

Amount: 0.0150 CFS

Diversion Point: SENE Sec
15 T 13S R 17E, TWIN
FALLS Co.

Use: STOCKWATER (0.0150
CFS) from 05/01 to 09/30

Place of Use: SENE Sec 15 T
13S R 17E

Diversion Means: HEADBOX
WITH PIPELINE TO
TROUGHS

47-7603

U.S. DEPT. OF
AGRICULTURE, FOREST
SERVICE
FEDERAL BLDG. 324-25 ST.,
OGDEN, UT 84401

Source: CURTIS SPRING
tributary to N. COT-
TONWOOD CREEK

Date Filed: 11/01/1979

Amount: 0.0150 CFS

Diversion Point: SWSE Sec
01 T 13S R 17E, TWIN
FALLS Co.

Use: STOCKWATER (0.0150
CFS) from 05/01 to 09/30

Place of Use: SWSE Sec 01 T
13S R 17E

Diversion Means: HEADBOX
WITH PIPELINE TO
TROUGHS

47-7604

U.S. DEPT. OF AGRI.,
FOREST SERVICE
FEDERAL BLDG. 324-25 ST.,
OGDEN, UT 84401

Source: JAP SPRING NO. 3
tributary to BIG CREEK

Date Filed: 11/01/1979

Amount: 0.0150 CFS

Diversion Point: SENW Sec
03 T 16S R 18E, TWIN
FALLS Co.

Use: STOCKWATER (0.0150
CFS) from 05/01 to 11/30

Place of Use: SENW Sec 03
T 16S R 18E

Diversion Means: HEADBOX
WITH PIPELINE TO
TROUGHS

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must
be filed with the Director of
the Idaho Department of
Water Resources, 1041 Blue
Lakes Blvd. North, Twin
Falls, Idaho 83301 and re-
ceived on or before DE-
CEMBER 17, 1979.

C. STEPHEN ALLRED
Director

PUBLISH: Thursday, Nov.
29, and Dec. 6, 1979.

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS

ss.

Nº 8920

I, Linda L. Capps being first duly sworn up.

oath, depose and say that I am Public Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and

entire issue of said newspaper, and not in any supplement thereof, for two

consecutive Weeks, commencing with the issue dated

November 29, 1979, and ending with the issue dated

December 6, 1979.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; a-
that at the head of the editorial column of said combined newspapers, and in each issue the-
of, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 11 day of

December, 1979.

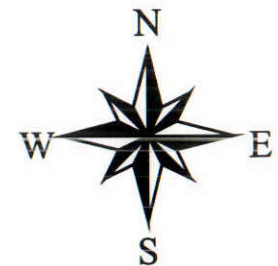
Nella Rowlett Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

47-07600



0.2 0 0.2 0.4 0.6 0.8 1 Miles

- POU-RecChecked Out POU
- GCDBT13S16E.shp
- Right POD
- Townships
- Sections



**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	47 7753	LOUGHMILLER INC,	GROUND WATER	13S16E17							40	40	40	40	40						200
Permit	47 7600	SKINNER INC,	GROUND WATER	13S16E17													0.3	1	17	26	44.3
Permit	47 7753	LYN CALLEN, SHELLEY CALLEN,	GROUND WATER	13S16E17								40	40	40	40	40					200
Right	47 7600	SKINNER INC,	GROUND WATER	13S16E17															14	26	40
Claim	47 10	SALMON RIVER CANAL CO LTD,	SALMON FALLS CREEK	13S16E17	30	7	7	24	22	37	33	33	33	33	33			30	23	22	367



Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	47 7753	LOUGHMILLER INC.	GROUND WATER	13S16E20						40											40
Permit	47 7600	SKINNER INC.	GROUND WATER	13S16E20	24	1	14.7	24									29	22		15	129.7
Permit	47 7753	LYN CALLEN, SHELLEY CALLEN,	GROUND WATER	13S16E20						40											40
Right	47 7600	SKINNER INC.	GROUND WATER	13S16E20	25	2	18	23									27	22		14	131
Claim	47 10	SALMON RIVER CANAL CO LTD,	SALMON FALLS CREEK	13S16E20	39	39	30	38		33		15	24				37	19		23	297

↑ ↑ ↑ ↑

↑ ↑ ↑

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	47 11030	DUCK SPRINGS HEREFORD RANCH	GROUND WATER	13S16E21													1	25	38	29	93
Permit	47 7600	SKINNER INC.	GROUND WATER	13S16E21						3	19	26	40	8		40					136
Right	47 7600	SKINNER INC.	GROUND WATER	13S16E21						3	18	25	39	7		38					130
Claim	47 10	SALMON RIVER CANAL CO LTD.	SALMON FALLS CREEK	13S16E21	12					15	37	19	40	33	19	39	11	25	39	22	311
Claim	47 2299	CLARISSA KUNKEL	UNNAMED STREAM	13S16E21													1	13	3	25	42
Right	47 2299	BERYL KUNKEL	UNNAMED STREAM	13S16E21													1	13	3	25	42



Acres Designated is P/4

RUE

3068 / SW
(HOLLISTER SW)

93

Well
4628

BM 4681

Amsterdam

Substation

18
Lower
Deep Creek Res

22c. 12c.

172c. 252c.

22c. 222c. 32c.

162c. 222c. 192c. 242c.

222c. 262c. 72c. 402c.

142c. 392c.

P/D

T135

MICROFILMED

NOV 25 2001

CLAIM 47-07600 INIT G.S.

T. R. S. Q/Q

P/D 135 16E 21 NW 1/4 NE 1/4 SW 1/4
HOLLISTER QUAD 1979

220 000
FEET

Water
Tank

30

29

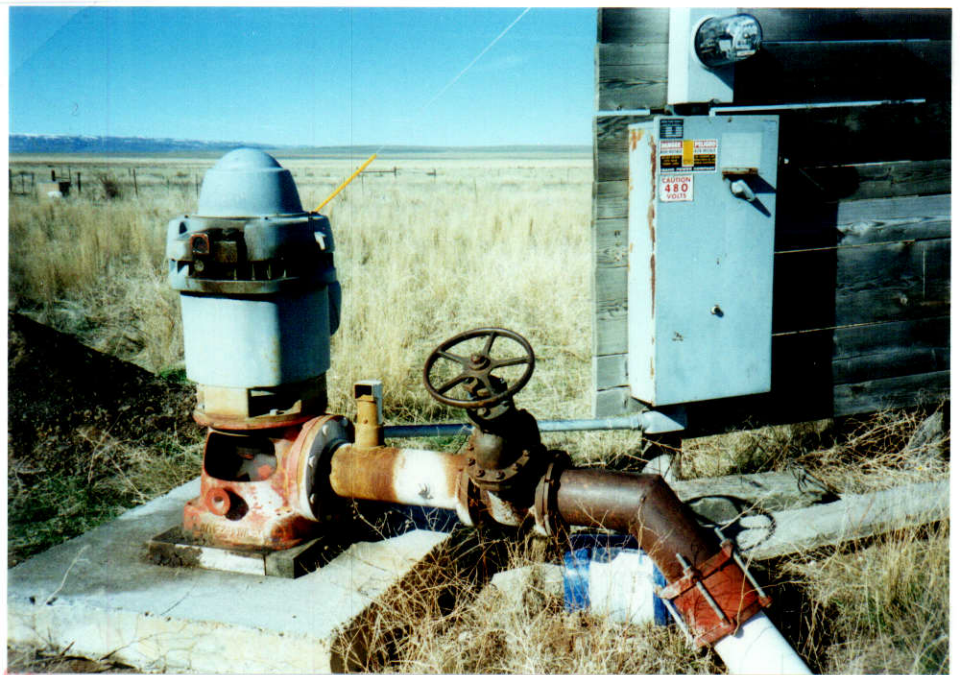
190

WATER RIGHT #47-07600 05April1996
 SEC 21, T13S, R16E: P/D
 40 HP US MOTORS Ser#3584687
 Verti-Line Base 250 GPM, 1770 RPM
 Mod#10EXLM Ser#22663

Photo taken from the south west.



Photo taken from the north of pump.
 Background area is the SW'ly portion
 of land that will be out of CRP at
 the end of 1996.



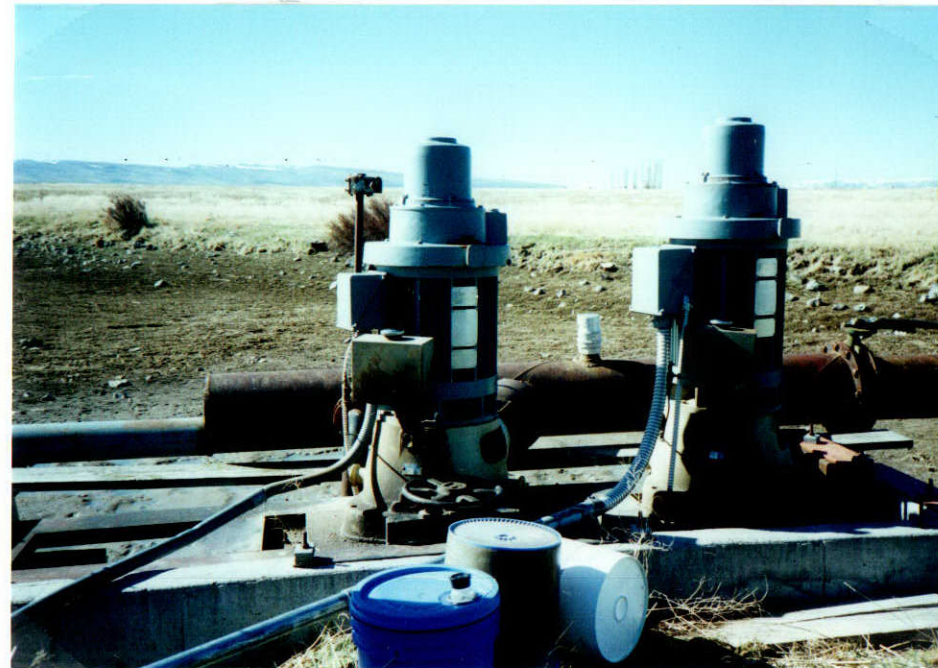
MICROFILMED
 NOV 26 2001

WATER RIGHT #47-07600 05 April 1996
SEC 21, T13S, R16E, NW¼

RT. PUMP: 75 HP-General Electric-460 VLTS.
Mod #5K6255XM502C Ser#BSJ227304

LT. PUMP: 50 HP Variable Spd., Gen. Elec.
Mod #5K6252XM502B Ser#BSJ220291
230/460 VOLTS

LAND IN BACKGROUND OF THE TWO PUMPS IS
NOT IRRIGATED DUE TO CRP.
PHOTO OF PUMPS WAS TAKEN FROM THE NORTH



POND IN WHICH THE GROUND WATER AND
SALMON RIVER CANAL CO. IS CO-MINGLED
AND RE-PUMPED BY THE TWO PUMPS TO
SPRINKLERS

PHOTO OF THE POND
TAKEN FROM THE SOUTH



WHITE PVC ENTERING POND AT LEFT OF PHOTO
IS THE OUTLET FOR GROUNDWATER.

MICROFILMED
NOV 26 2001

PHOTO 2/5

WATER RIGHT #47- 07600 April 196

SEC 21, T13S, R16E

SALMON RIVER CANAL COMPANY

Photo Looking North West



Photo Looking South East



MICROFILMED
NOV 26 2001

WATER RIGHT #47 - 07600 05April96
E $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 21, T13S, R16E:
Approximate location of pond

Inlet to pond from Salmon Rvr. Canal Co.
Photo taken from southwest.



Photo taken from south looking into pond.
Water from pond is re-pumped into hand
lines then to sprinklers.



MICROFILMED

NOV 26 2001

4/5
photo

WATER RIGHT #47-07600 05April96
SEC 20, T13S, R16E NE $\frac{1}{4}$
This is the only area that is being
irrigated at this time, according to
Jeff Skinner.

MICROFILMED
NOV 26 2001

Photo
5/5

Photo is taken looking SW'ly



NOTICE OF
AMENDMENT TO A
WATER PERMIT

Notice is hereby given that
SKINNER, INC., PO BOX
2361; TWIN FALLS ID
83301 has applied to the
Department of Water
Resources to change the
place of use for the
following described water
right.

Permit No. 47-07600
diverted from groundwater
in the amount of 1.0 cfs
within S21, T13S, R16E;
Twin Falls County is
proposed for a change to
irrigation of 310 acres
within Sections 17, 20 and
21, all T13S, R16E.

Any protest against
approval of the proposed
change must be filed with
the Director, Idaho
Department of Water
Resources, 222 Shoshone
Street East, Twin Falls, ID
83301 together with a
protest fee of \$25.00 on or
before April 15, 1996. The
protestant must also send a
copy of the protest to the
applicant.

Karl J. Dreher, Director

Published in the Times
News on 3/28 & 4/4/96.

Affidavit of Publication

STATE OF IDAHO

COUNTY OF TWIN FALLS } SS.

RECEIVED

APR 1 1996

No. 28076

I, Sandra Capps McBain Department of Water Resources
being Water Resources Southern Region
and say that I am Principle Clerk of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in any
supplement thereof, for Two consecutive weeks,
commencing with the issue dated March 28, 19 96,
and ending with the issue dated April 4, 19 96.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except
Monday, both of which newspapers prior to consolidation had been published under said names in said city and county
continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since
such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said
newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be
published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each
issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO

COUNTY OF TWIN FALLS

On this 17 day of April in the year of 1996, before me,
a Notary Public, personally appeared Sandra Capps McBain,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly
sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheva R. Feltman

Notary Public for Idaho

Residing at Twin Falls, Idaho.

My commission expires: 5/19/2000

JUN 27 1996

KMB
4/18/96

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 47-07600

Priority: January 18, 1980

Maximum Diversion Rate: 0.67 CFS
Maximum Diversion Volume: 327.0 AF

It is hereby certified that SKINNER INC
1998 N 2300 E
TWIN FALLS ID 83301 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated October 26, 1979; and has
submitted Proof of Beneficial Use on March 25, 1991. An examination indicates that the works have a
diversion capacity of 0.67 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	03/15 to 11/15	0.67 CFS	327.0 AF

LOCATION OF POINT OF DIVERSION:

GROUND WATER NW¼NE¼SW¼ Sec. 21, Twp 13S, Rge 16E, B.M., TWIN FALLS County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S 16E 17															14.0	26.0	40.0
13S 16E 20	25.0	2.0	18.0	23.0									27.0	22.0		14.0	131.0
13S 16E 21						3.0	18.0	25.0	39.0	7.0	38.0						130.0

Total Acres: 301

CONDITIONS OF APPROVAL

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right.
3. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

MICROFILMED
NOV 26 2001

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 47-07600

4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor exceed a combined annual maximum diversion volume of 1204.0 af at the field headgate for the lands above.
5. This right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 26TH day of OCTOBER, 2001.


Acting for **KARL J. DREHER**
Director

MICROFILMED
NOV 26 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDMENT OF PERMIT
PERMIT NO. 47-07600

This is to certify, that SKINNER INC
PO BOX 2361
TWIN FALLS ID 83301

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-211, Idaho Code. The approved amendment of permit is described as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 10/31	1.00 CFS

SOURCE

GROUNDWATER

Priority: 01/18/1980

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 21, Township 13S, Range 16E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13S	16E	17	NESE 0.3	NWSE 1	SWSE 17	
			SESE 26			44.3
		20	NENE 24	NWNE 1	SWNE 14.7	
			SENE 24	NESE 29	NWSE 22	
			SESE 15			129.7
		21	NWNW 3	SWNW 19	SENE 26	
			NESW 40	NWSW 8	SESW 40	136

Total number of acres irrigated: 310

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

Witness my hand this 28th day of May, 1996.

J. Peter Sactor
Chief, Water Alloc. Bureau

JUN 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR AMENDMENT OF A PERMITApplicant Skinner Inc. Phone 734-7525 or 3227Address PO Box 2361, Twin Falls, ID 83303I am the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 47-09600, and request that the permit and permit map be amended and/or changed as follows:Purpose of Amendment: Change point of diversion Add point of diversion
✓ Change place of use Change nature of use Change period of use Other1. Point of diversion: 1/4 1/4 1/4, Section , Township , Range , B.M.,
County of . Other points of diversion No Change

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.0 cfs for Irrig. purposes from 4-1 to 10-31 (both dates inclusive)
(cfs or acre feet per annum) (water use) (Begin month) (End month)Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum) (water use) (Begin month) (End month)Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum) (water use) (Begin month) (End month)

3. Place of use or land to be irrigated:

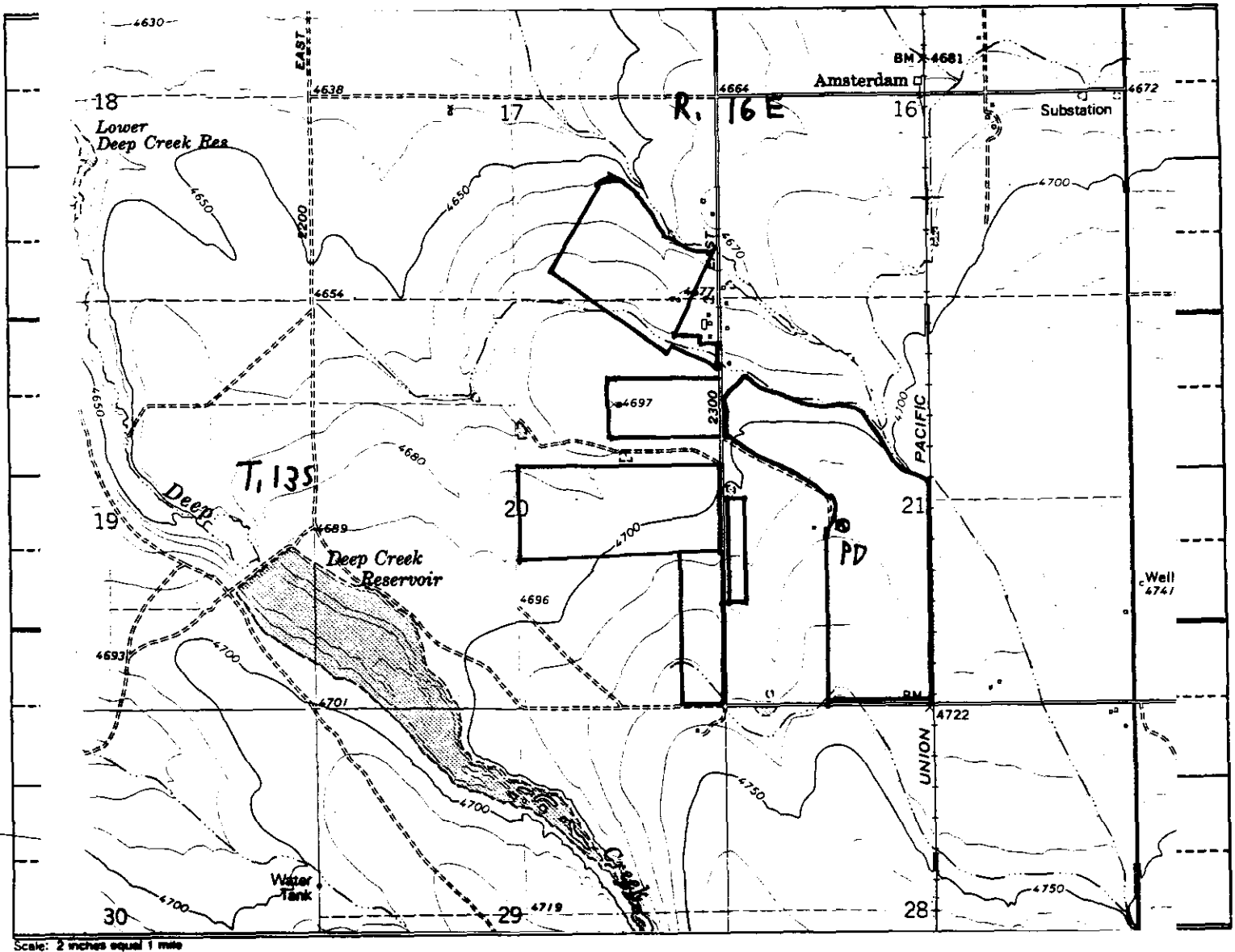
T w p	R g e	S e c	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
135	16E	17	0.3	1	17	26									0.3	1	17	26	44.3
		20	24	1	14.7	24									21	22		15	129.7
		21					3	19	26	40	8		40						136

Total number of acres to be irrigated = 310

4. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated at the place of use? "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

JUN 27 1996

Complete the following map by showing land and point of diversion as proposed by this amendment.
 Show 1/4 1/4, section, township, range and ditches. (the smallest subdivision represents 40 acres)



I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this 26 day of Feb, 1996. Ernest J. Smith
 Permit Holder

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by GS Publication prepared by MB Date 3/18/96
 Published in Times News Publication dates 3/28 & 4/4/96

I, _____, of the Department of Water Resources hereby

JUN 27 1996

Witness my hand this _____ day of _____, 19____.

SIGNATURE

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 47-7600 IN THE
NAME OF SKINNER, INC.

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before January 1, 1991; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on March 26, 1991;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 47-7600 be REINSTATED and the priority advanced to January 18, 1980.

Dated this 15 day of April, 1991.


L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED
NOV 26 2001

RECEIVED
MAR 26 1991

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 100.00
Date 3-25-91
Receipt No. 503140
Received by J.F. Fenton

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 47-07600 Telephone No. 655-4410

2. Name(s) of Permit Holder(s): Skinner, Inc.

3. Post Office Address: Rt. 1 Box 4587, Twin Falls, ID 83301

4. Source of Water: Well

a. If ground water, well driller's name: _____ Date drilled: early 1970's

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households) Irrigation 720 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 1.0 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☒ Yes ☒ No Installed? ☐ Yes ☒ No

OR

Flow Measurement Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No ?

8. Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Jeff Skinner 655-4410
Name Telephone No.
Rt 1 Box 4587 Twin Falls
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3-25-91
Date

Sharon Skinner
Signature (and title if on behalf of a company or organization)

JUN 27 1996

4/86
RECEIVEDSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESFor Office Use Only
\$15 FEE Received by J. E. Stanton
Date 12-20-89
Receipt # 5010732

DEC 20 1989

REQUEST FOR EXTENSION OF TIME

Department of Water Resources
Southern Region OfficeTo provide additional time in which to submit proof
of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 47-07600Name(s) of Permit Holder: Skinner Inc.Post Office Address: Rt. 1 Box 4585, Twin Falls, ID 83301Telephone No. 655-4410Date Proof is Due: 1-1-1990Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)Pump has been installed, with open discharge into pond. Water is re-pumped from pond
into sprinklers.Costing \$6,000.

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Well needs to be deepened to produce more water. Funds have not been available to do this.
Also, uncertainty of retaining the permit under the new Swan Falls rules have made it
impractical to spend a lot of money and then to possibly lose the permit.Permit holder(s) request an extension to 1-1, 1995.
(1 yr. minimum)J. E. Stanton
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use be extended to January 1, 1991.

MICROFILMED

MAR 08 1990

Signed this 8th day of January, 1990.J. E. Stanton
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

JAN 4 1985

Department of Water Resources

S. K. Hunter Inc. of RT# 4559 Twin Falls
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 47-7600.That under the terms and conditions of said permit, work thereunder was required to be completed on or
before 12-31, 1984.

That he has heretofore performed the following work described under said permit: 12" to 425

10" 375 Total 800' 5,000 Well Test about \$10,000
Pump set about 350' 4,000 Power line 3 PH, 4,000
\$4,000

Costing \$15,000

That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: Lowon Falls low suitI need more water I now have about
25 in.Wherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to 12-31-89, 1989.

(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit the proof of beneficial use is extended to January 1, 1990.Signed this 16th day of January, 1985.J. Glen Sayton
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied.

\$1500 received 1-4-85 #35947

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED
DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT OFFICE

1. Name of applicant Skinner Inc. Phone 655-4372

Post office address Route #1, Twin Falls, Idaho, 83301

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 13S

Range 16E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.0 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well will be developed to supply supplemental water on lands presently irrigated by Salmon River Canal Co. Ltd. water.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 800 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED
DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT OFFICE

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13S	16E	16									40	40	40	40					160
		20	40	40	40	40									40	40		40	280
		21					40	40	40	40	40	40		40					280

Total number of acres to be irrigated 720

c. Describe any other water rights used for the same purposes as described above.

Shares in Salmon River Canal Co. Limited waters

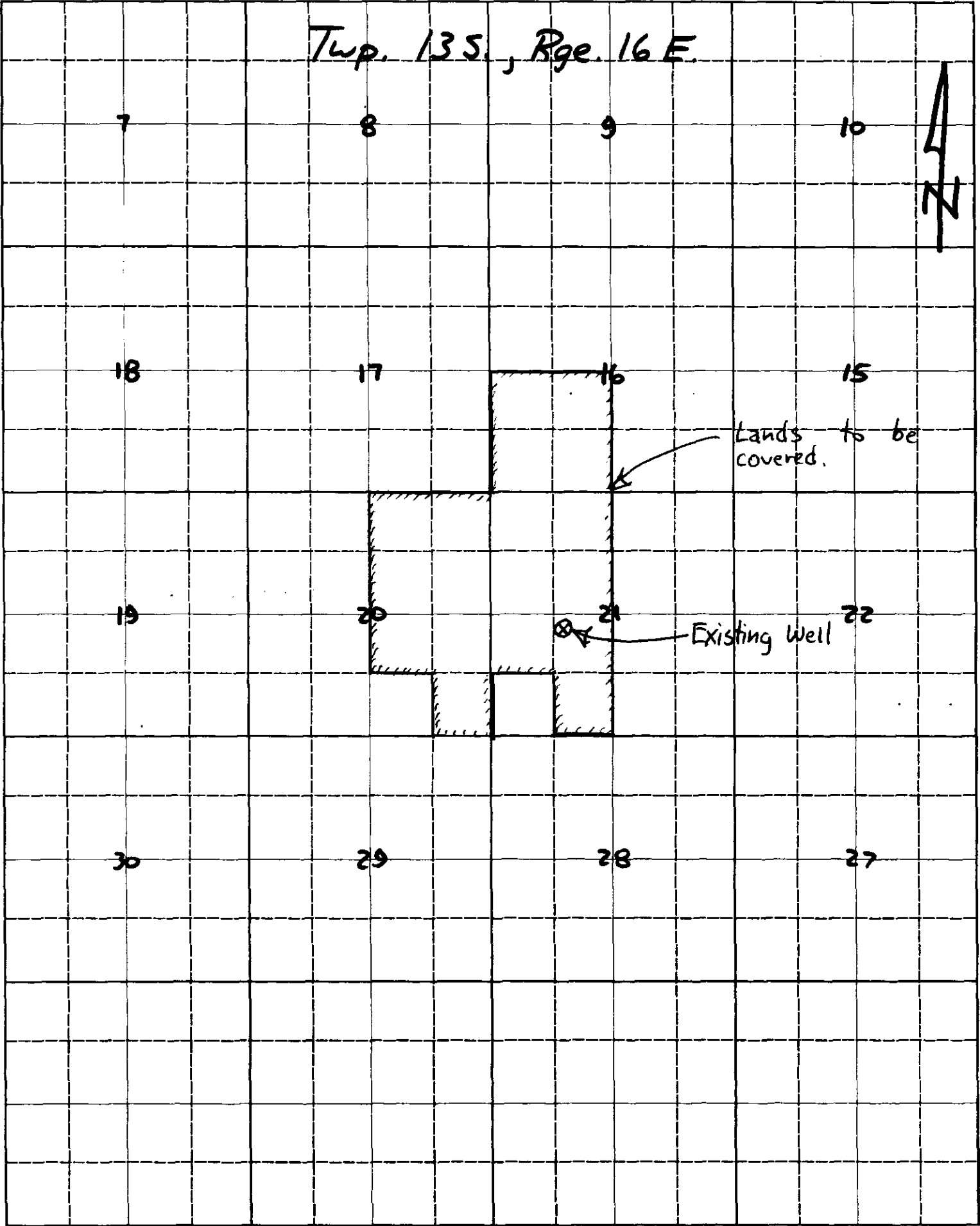
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks 47-7059 was originally granted for irrigation however no irrigation was present when license was issued. The applicant proposes now to utilize an existing well that was drilled for the above permit 47-7059 and develop it for supplemental irrigation.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shirley B. Green, by Evelyn T. Shinn
(Applicant) Pre.

Proposed File # 10/26/79
Received by ADM Date 10/26/79 Time 4:10 p.m.
Preliminary check by [initials] Fee \$ 35⁰⁰
Receipted by marja Date 10/26/79 # 13373
Publication prepared by eh Date 11/15/79
Published in times news
Publication dates 11/29 + 12/6/79
Publication approved marja Date 11/28/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [initials] [initials]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7600, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 29th day of January, 19 80.

J. Glen Saxton

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

No 8920

I, Linda L. Capps being first duly sworn up-
oath, depose and say that I am Public Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive weeks, commencing with the issue dated
November 29, 1979, and ending with the issue dated
December 6, 1979.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; a-
that at the head of the editorial column of said combined newspapers, and in each issue the-
of, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 11 day of

December

1979

Melba Rowlett Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

MICROFILMED

Dec 11 1979
TWIN FALLS, IDAHO
COUNTY OF TWIN FALLS
DIVISION MEANS: HEADBOX
WITH PIPELINE TO
TROUGH
43-7001
U.S. DEPT. OF AGR.
FOREST SERVICE
FEDERAL BLDG. 324-25 ST.
OGDEN, UT 84401
Source: CURTIS SPRING
Secretary to N. COT-
TONWOOD CREEK
Date Filed: 11/01/1979
Amount: \$0.0150 CFS
Diversion Point: SENE Sec
21 T 13S R 10E TWIN
FALLS Co.
Use: STOCKWATER (0.0150
CFS) from 05/01 to 09/30
Place of Use: SENE Sec 15 T
13S R 17E
Diversion Means: HEADBOX
WITH PIPELINE TO
TROUGH
43-7002
U.S. DEPT. OF AGR.
FOREST SERVICE
FEDERAL BLDG. 324-25 ST.
OGDEN, UT 84401
Source: CURTIS SPRING
Secretary to N. COT-
TONWOOD CREEK
Date Filed: 11/01/1979
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Use: STOCKWATER (0.0150
CFS) from 05/01 to 09/30
Place of Use: SENE Sec 01 T
13S R 17E
Diversion Means: HEADBOX
WITH PIPELINE TO
TROUGH

U.S. DEPT. OF AGR.
FOREST SERVICE
FEDERAL BLDG. 324-25 ST.
OGDEN, UT 84401
NO. 2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 15 2001 *ket*

Department of Water Resources

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

[] Water Right Number(s): 47-07600

[] Name(s): SKINNER INC

[] Old Mailing Address: 1998 N 2300 E

TWIN FALLS ID 83301

[] ~~New Mailing Address:~~ PO Box 2361

TWIN FALLS ID

83303-2361

Telephone Number: (208) 655-4283

W. Sewant 734-3227

[] Signature(s) of Owner(s): *Deah Skinner*

Sec. Treas.
(Include your title if on behalf of company or organization)

*Database updated
Kari Lippert
11.15.01*

Date: 11-14-01

MICROFILMED
NOV 28 2001

RECEIVED

NOV - 5 2001

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

1301 North Orchard St.

P.O. Box 83720

Boise, ID 83720-0098

(208) 327-7900

To

SKINNER INC

1998 N 2300 E

TWIN FALLS ID 83301

WR 47-7600 -
Mail resent to
PO Box 2361, TF 83301
per info from Kayaker.
Change of address form
included.
Kari Lynn
11.6.01

CA



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 30, 2001

SKINNER INC
1998 N 2300 E
TWIN FALLS ID 83301

RE: License No. 47-7600 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

MICROFILMED

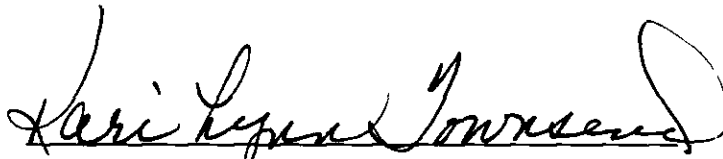
OCT 26 2001

CERTIFICATE OF MAILING

I hereby certify that on October 30, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 47-7600

**SKINNER INC
1998 N 2300 E
TWIN FALLS ID 83301**

A handwritten signature in cursive script, reading "Kari Lynn Townsend", written over a horizontal line.

**Kari Lynn Townsend
Secretary**

MICROFILMED

NOV 26 2001

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 25, 2001

SKINNER INC
1998 N 2300 E
TWIN FALLS ID 83301

RE: Permit No. 47-07600

Gentlemen:

A representative of this Department made an examination of the system developed under Permit 47-07600 on April 5, 1996. We have reviewed the examiner's report and propose to issue a water right license for the use developed. Enclosed you will find a "Draft" of the proposed license.

If you do not concur with these findings please contact us within 10 days, otherwise a water right license will be issued as set forth on the enclosed draft. If you have any questions in regard to this matter, please do not hesitate to contact me at (208)327-7944.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

KW:K
Enclosure

MICROFILMED

NOV 26 2001

Comment Report

47-7600

1. ^{kw}kwalker 9/24/2001 Place of Use

Comment: When I prepared the GIS shape for this place of use I found the lands located a bit different than what the examiner recommended. I found no lands located in the N1/2SE, S17 as recommended. I prepared the shape using the 1987 photography which shows the fields quite well. I am recommending this license based on the GIS shape I created.

2. MBALDWIN 3/18/1996 Application for Amendment

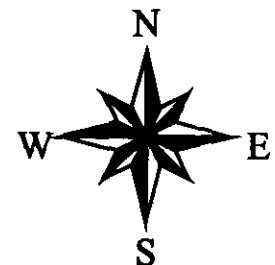
Comment: Ewing T. Skinner is President of Skinner, Inc. Application for amendment filed on 2/26/96 proposes to change the place of use under this permit.

MICROFILMED
NOV 26 2001

47-07600



-  POU-RecChecked Out POU
-  GCDBT13S16E.shp
-  Right POD
-  Townships
-  Sections



0.2 0 0.2 0.4 0.6 0.8 1 Miles

NOV 26 2004

RLM/CD

9/24/2001

Idaho Dept. of Water Resources
Place of Use Comparison Report

Page 1

Type	WR #	Owner	Source	TRB	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NBSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Oil	27-10	BECKON OIL & GAS CO. LTD.	BECKON OIL & GAS CO. LTD.	15	17	7	7	21	22	37	33	23	23	40	23	30	23	23	23	23	277

↑ ↑

9/24/2001

Idaho Dept. of Water Resources
Place of Use Comparison Report

Page1

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Canal	14710	BALCONI OVER CANAL CO. LTD.	BALCONI FALL CREEK	11.1	25	25	25	25		33		18	25				37	19		23	97

↑ ↑ ↑ ↑

↑ ↑ ↑

9/24/2001

Idaho Dept. of Water Resources
Place of Use Comparison Report

Page1

[illegible]

↑ ↑ ↑ ↑ ↑ ↑

From: DWR60::CSKINNER 27-FEB-1997 08:11:46.93
To: DWR03::SKEEN
CC:
Subj: WATER RIGHT PERMIT 47-07600

TRIED TO SEND YESTERDAY, WHILE THE SYSTEM WAS DOWN.

To File
47-07600

From: DWR60::CSKINNER 26-FEB-1997 13:08:31.18
To: DWR03::SKEEN *SWK*
CC: CSKINNER
Subj: POTENTIAL DISPUTE OF RECOMMENDATION FOR PERMIT 47-07600

FEBRUARY 24TH, TOM SKINNER OF SKINNER INC. CAME BY THE OFFICE INQUIRING ABOUT HIS WATER RIGHT FOR HIS IRRIGATION WELL. HIS PARTICULAR WELL IS COVERED BY WATER RIGHT PERMIT 47-07600. A FIELD EXAM WAS CONDUCTED FOR THIS PARTICULAR PERMIT LAST SUMMER, A RECOMMENDATION WAS MADE, AND THE FIELD EXAM WAS SENT TO BOISE TO BE LICENSED.

I PULLED A COPY OF THE FIELD EXAM, AND WENT OVER THE LICENSING RECOMENDATIONS WITH MR. SKINNER. WATER RIGHT PERMIT 47-7600 WAS ORIGINALLY PERMITTED FOR 1.0 CFS, BUT WAS RECOMMENDED FOR 0.666 CFS BASED ON A THEORETICAL CALCULATION. A THEORETICAL CALCULATION WAS USED SINCE THE CONTACT DURING THE FIELD EXAM DID NOT WANT TO TURN ON THE IRRIGATION PUMP. I EXPLAINED THE THEORETICAL CALCULATION TO MR. SKINNER AND WHY IT WAS USED. MR. SKINNER THOUGHT THAT THE LIFT VALUE USED IN THE EQUATION (370 FEET) WAS ON THE HIGH SIDE. HE SAID THAT THE TYPICAL WATER LEVEL IN THE AREA IS IN THE NEIGHBORHOOD OF 100 FEET.

I EXPLAINED TO MR. SKINNER THAT THE FIELD EXAM HAD BEEN COMPLETED AND A RECOMENDATION HAD BEEN MADE, BUT HE WAS WELCOME TO COME UP WITH ADDITIONAL INFORMATION THAT WOULD PROVE THAT HIS SYSTEM COULD DIVERT MORE THAN 0.666 CFS. HE SAID THAT HE WOULD LOOK THROUGH HIS FILES TO SEE IF HE HAD ANY INFORMATION THAT MAY REVEAL THE ACTUAL FLOW RATE OF THE WELL. HE SAID THAT HE WOULD ALSO CHECK WITH SOME LOCAL PUMP COMPANIES TO SEE IF THEY MAY HAVE INFORMATION. I ALSO SUGGESTED HE MAY WANT TO CONTACT AN ENGINEER, IF HE THOUGHT THAT MAY HELP. HE ALSO MENTIONED THAT HE WOULD BE WILLING TO DIG UP THE MAINLINE SO THAT A MEASUREMENT COULD BE DONE, BUT HE WAS WORRIED ABOUT HIS PUMP. APPARANTLY, THE OTHER DAY WHEN HE TURNED THE PUMP ON AS A TEST, IT STARTED SMOKING. MR. SKINNER SAID THAT HE WOULD TRY AND FIND ADDITIONAL INFORMATION IN THE NEXT FEW DAYS AND GET BACK WITH US. AS OF THIS DAY, I HAVE YET TO HEAR FROM MR. SKINNER.

AFTER MR. SKINNER LEFT, I RESEARCHED AVAILABLE WELL LOG INFORMATION AND FOUND THAT THE WELLS IN THE GENERAL VICINITY HAD STATIC WATER LEVELS IN THE NEIGHBORHOOD OF 100 FEET (VARIED FROM 50 TO 156 FEET). THIS WOULD SUPPPORT MR. SKINNER'S ARGUMENT THAT THE LIFT USED IN THE THEORETICAL CALCULATION WAS TO LARGE. HOWEVER, EXAMINATION OF A WELL TEST REPORT LOCATED IN FILE 47-07059 INDICATES A PUMPING LEVEL OF 370? FEET AND A STATIC WATER LEVEL OF 71 FEET. THIS PARTICULAR WELL TEST REPORT IS OLD, BUT SHOULD BE FOR A NEARBY WELL, AND SERVED AS THE BASIS FOR THE LIFT VALUE IN THE THEORETICAL CALCULATION.

MICROFILMED

NOV 26 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 11 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 47-07600

1. Owner: SKINNER, INC. Phone No. 655-4410

Current Address: 1998 NORTH, 2300 EAST, HOLLISTER 83301

2. Accompanied by: JEFF SKINNER EXAM DATE: 05 APRIL 1996

Address: SAME AS ABOVE Phone No. _____

Relationship to Permit Holder: ONE OF THE PARTNERS OF SKINNER, INC.

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 47-07059 STOCKWATER/DOMESTIC

2. Other water rights with the same point of diversion: SAME AS ABOVE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE	SW	21	13S	16E	TWIN FALLS	ASCS MAP & FIELD EXAM

2. Place(s) of Use:

Indicate Method of Determination ASCS PHOTO/FIELD EXAM

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	16E	17													1	2	17	25	45
		20	22	2	16	22									26	22		14	124
		21						3	19	24	40	7	39						132
																			301

MICROFILMED

NOV 20 2001

ATTACHMENT "A"

03 JULY 1996

TO: FILE #47-07600 FIELD EXAM FOR SKINNER
FROM: GEORGIA SATTERLEE

MET WITH JEFF SKINNER AT HIS RESIDENCE AT 9:00 A.M. ON 05 APRIL 1996. WE DROVE TO THE POINT OF DIVERSION IN THE NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 21, T13S, R16E, BOISE MERIDIAN, TWIN FALLS COUNTY. AT THIS TIME, THE PUMP IS NOT RUNNING. HE SAID THE LAST TIME THE 40HP PUMP WAS ON WAS APPROXIMATELY 12 MONTHS AGO. MOST OF THE IRRIGATION CALLED TO IN PERMIT #47-07600 IS IN CRP UNTIL THE END OF 1996. AS OF THIS DATE, THE ONLY PORTION OF LAND BEING IRRIGATED IS IN THE NE $\frac{1}{4}$ OF SECTION 20 AND IN THE SE $\frac{1}{4}$ OF SECTION 17. THERE HAS BEEN AN APPLICATION TO AMEND #47-07600 (TO CHANGE PLACE OF USE) WHICH INCLUDES SECTION 17, FILED 26 FEBRUARY 96.

WHEN THE SAID POINT OF DIVERSION IS USED, THE WATER IS PUMPED INTO A POND WHICH IS LOCATED APPROXIMATELY 1500 FEET NE'LY OF THE WELL. THE GROUNDWATER IS OPEN DISCHARGED INTO A POND AND CO-MINGLED WITH WATER FROM THE SALMON RIVER CANAL COMPANY. FROM THE POND, THE WATER PUMPED BY TWO PUMPS. THE FIRST PUMP IS A 75 HP AND THE SECOND PUMP IS A VARIABLE SPEED 50 HP. THE WATER IS TRANSPORTED BY 6", 8", OR 10" MAIN LINES, WHICH IS THEN DISPERSED TO ONE OF THE THREE THUNDERBIRD WHEEL LINES OR INTO HAND LINES WITH SPRINKLERS.

IN ORDER TO COMPLETE THE EXAM, I NEEDED TO OBTAIN CURRENT INFORMATION ON THE PUMPING LEVEL OR TO MEASURE THE DISCHARGE DIRECTLY. I COULD NOT OBTAIN CURRENT PUMPING DATA. ALSO, JEFF SKINNER INFORMED ME, BY PHONE ON JUNE 07, 1996, THAT THE PUMP WOULD NOT BE TURNED ON IN THE NEAR FUTURE. THEREFORE, I COMPILED THE ORIGINAL WELL LOG, DATA FROM LAYNE PUMP CO., AND THE FIELD EXAMINATION FROM #47-07059. FROM THE COMPILATION, A THEORETICAL WAS CALCULATED AT 0.666 CFS.

ANALYSIS:

THE PERMIT RATE IS 1.00. THE EXAM FEE LIMIT 1.00 CFS. THE MEASURED RATE THEORETICAL IS 0.666 CFS. THE ACREAGE CALCULATED IS 301 ACRES, ALTHOUGH MOST OF THE AREA IS IN CRP. FOR #47-07600, THE RECOMMENDED AMOUNT FOR THE USE OF IRRIGATION FROM APRIL 1-OCTOBER 31 IS A RATE OF 0.666 CFS WITH 284 AFA.

MICROFILMED

MAY 16 2001

E. NARRATIVE/REMARKS/COMMENTS

SEE ATTACHMENT "A"

Have conditions of permit approval been met? X yes MICROFILMED

SEP 28 2001

ATTACHMENT "B"

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

F - : 47-07600
 DATE: 14 JUNE 1996
 BY: GEORGIA SATTIER-LEE

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
 H.P. = Total Brake Horsepower of pumping plant (including booster)
 EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
 TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
 LIFT = depth to water in FEET from land surface to pumping water level
 PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (40) \times (0.70)}{[(.370) + (0.000000 \times 2.31)]} = \frac{246.4}{370} = 0.666$$

LIFT FROM:	PSI FROM: <u>N/A</u>	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner ()	<u>US MOTORS, #3584687</u>
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs (X)	owner gage ()	<u>VERTI-LINE, #22663</u>
Booster (Y) (N)		

REMARKS *LIFT WAS TAKEN FROM WELL TEST REPORT FROM LAYNE & BOWLER FROM FIELD EXAMINATION 47-07059

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL = $\frac{(.215) \times (1.98) \times (.0666)}{(.301)} = \frac{283.5}{301}$

POTENTIAL = 0.942

REQUIRED Acre Feet/Acre/Annum =
 (AF/Ann/Ac irrigation requirement from chart for area)
 NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

MICRO

NOV 2 8 2001

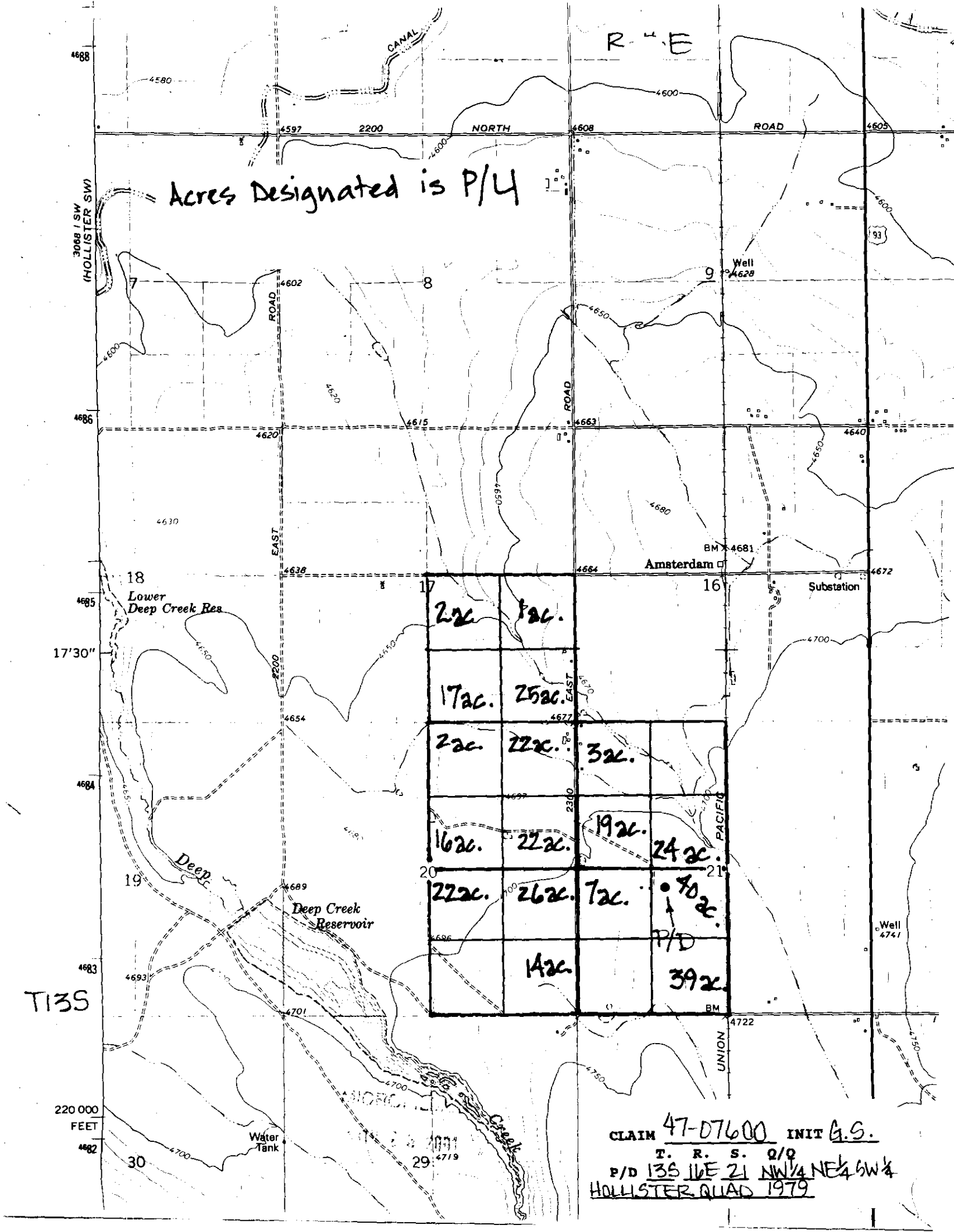
Acres Designated is P/4

22c.	12c.
172c.	252c.
22c.	22c.
162c.	22c.
222c.	262c.
	142c.
	392c.
	702c.
	72c.
	192c.
	32c.
	242c.

R. E

T135

CLAIM 47-07600 INIT G.S.
T. R. S. Q/Q
P/D 135 1/4 E 21 NW 1/4 NE 1/4 SW 1/4
HOLLISTER QUAD 1979



6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE
June 24, 1996 2:02 pm

CUSTOMER
Skinner, Inc.

SUBJECT: #47-07600
phone call (X) walk-in (.)

I called Ms. Skinner @ 655-4410 to verify the letter dated 13 June was received by them. She said they did receive the letter. I reiterated that the dept. will process #47-07600 from the theoretical calculation by 28 June 96 if we don't hear from them. Ms. Skinner said she will go over the letter with her husband, Jeff, and will respond, if necessary.

MICROFILMED

JUN 25 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

June 13, 1996

Skinner, Inc.
% Jeff Skinner, et. al.
1998 North 2300 East
Hollister, ID. 83301

RE: Permit #47-07600

Dear Jeff:

On 05 April 1996, I met with you to conduct a field examination for permit #47-07600. All the criteria for completing exam was met except for getting information on the system capacity of well and pump in Section 21, T13S, R16E, NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.

At the time of the exam, the system was not running. The pump has not been turned on for at least 12 months and most of the land is in CRP until the end of 1996. From the phone conversation on June 07, you mentioned there was plenty of water running in the Salmon River Canal and that the pump would probably not be turned on anytime soon.

I gathered records from the original well log, data from Layne Pump Co., and the field examination to license #47-07059 (licensed water right for domestic and stock which has the same point of diversion). From the compiled data, the theoretical calculates a flow 0.666 cfs. The rate on the permit is 1.00. Because we are unable to obtain current information on the pumping level or to measure the discharge directly, we will recommend the rate from the theoretical calculation.

If you have any questions or concerns, don't hesitate to call our office. A timely response is appreciated. If the department does not hear from you by 28 June 1996, we will process the examination with the above information. Thank you for your attention to this matter.

Cordially,

signed original, sent 13 June 96

Georgia Satterlee
Water Resource Agent

RECEIVED
JUN 14 2006

WATER RIGHT #47-07600 05April1996
SEC 21, T13S, R16E: P/D
40 HP US MOTORS Ser#3584687
Verti-Line Base 250 GPM, 1770 RPM
Mod#10EXLM Ser#22663

Photo taken from the south west.



Photo taken from the north of pump.
Background area is the SW'ly portion
of land that will be out of CRP at
the end of 1996.



APR 15 2001

WATER RIGHT #47-07600 05 April 1996

SEC 21, T13S, R16E, NW $\frac{1}{4}$

RT. PUMP:75 HP-General Electric-460 VLTS.

Mod #5K6255XM502C Ser#BSJ227304

LT. PUMP:50 HP Variable Spd., Gen. Elec.

Mod #5K6252XM502B Ser#BSJ220291

230/460 VOLTS

LAND IN BACKGROUND OF THE TWO PUMPS IS
NOT IRRIGATED DUE TO CRP.
PHOTO OF PUMPS WAS TAKEN FROM THE NORTH



POND IN WHICH THE GROUND WATER AND
SALMON RIVER CANAL CO. IS CO-MINGLED
AND RE-PUMPED BY THE TWO PUMPS TO
SPRINKLERS

PHOTO OF THE POND
TAKEN FROM THE SOUTH



WHITE PVC ENTERING POND AT LEFT OF PHOTO
IS THE OUTLET FOR GROUNDWATER.

PHOTO 2/5

WATER RIGHT #47- 07600 April 196

SEC 21, T13S, R16E

SALMON RIVER CANAL COMPANY

Photo Looking North West



Photo Looking South East



MID-PC 2111

APR 25 2001

WATER RIGHT #47-07600 05April96
E½ NW¼ Sec 21, T13S, R16E:
Approximate location of pond

Inlet to pond from Salmon Rvr. Canal Co.
Photo taken from southwest.



Photo taken from south looking into pond.
Water from pond is re-pumped into hand
lines then to sprinklers.



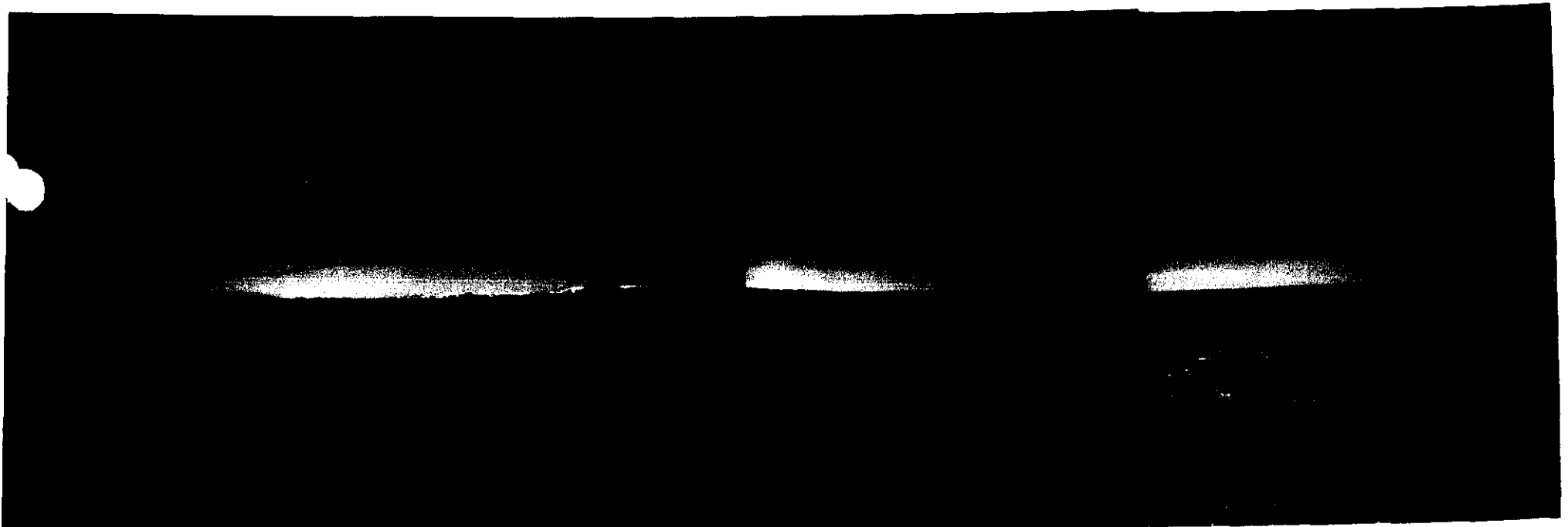
WATER
RIGHT
#47-07600
4/5
Photo

WATER RIGHT #47-07600 05April96
SEC 20, T13S, R16E NE¼
This is the only area that is being
irrigated at this time, according to
Jeff Skinner.

WATER RIGHT #47-07600
SEC 20, T13S, R16E NE¼

PHOTO
5/5

Photo is taken looking SW'ly





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MAY 29, 1996

SKINNER INC
PO BOX 2361
TWIN FALLS ID 83301

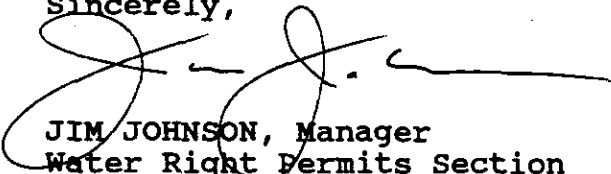
RE: Permit No. 47-07600

Dear Water Right Holder(s):

Enclosed is a copy of your approved Amendment of Permit submitted in connection with the above referenced permit.

If you have any questions concerning this document, please contact me at (208) 327-7946.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

RECEIVED
JUN 27

NOTICE OF
AMENDMENT TO A
WATER PERMIT

Notice is hereby given that
SKINNER, INC., PO BOX
2361; TWIN FALLS ID
83301 has applied to the
Department of Water
Resources to change the
place of use for the
following described water
right.

Permit No. 47-07600
diverted from groundwater
in the amount of 1.0 cfs
within S21, T13S, R16E;
Twin Falls County is
proposed for a change to
irrigation of 310 acres
within Sections 17, 20 and
21, all T13S, R16E.

Any protest against
approval of the proposed
change must be filed with
the Director, Idaho
Department of Water
Resources, 222 Shoshone
Street East, Twin Falls, ID
83301 together with a
protest fee of \$25.00 on or
before April 15, 1996. The
protestant must send a
copy of the protest to the
applicant.

Karl J. Dreher, Director

Published in the Times
News on 3/28 & 4/4/96.

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF TWIN FALLS } SS.

RECEIVED

APR 1 1996 No 28076

I, Linda Capps McBurnie, Department of Water Resources, being Water Resources
of the Southern Region, on oath, depose
and say that I am Principal Clerk of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in any
supplement thereof, for Two consecutive issues,
commencing with the issue dated March 28, 19 96,
and ending with the issue dated April 4, 19 96.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except
Monday, both of which newspapers prior to consolidation had been published under said names in said city and county
continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since
such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said
newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be
published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each
issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

On this 17 day of April in the year of 1996, before me,

a Notary Public, personally appeared Linda Capps McBurnie,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly
sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheva R. Feltman

Notary Public for Idaho

Residing at Twin Falls, Idaho.

My commission expires: 5/19/2000

JUN 27 1996
4/18/96

RETURN POSTAGE GUARANTEED

THE TIMES NEWS LEGAL
132 3RD AVE W
TWIN FALLS, ID 83303

INVOICE NO.		CLASS		BILLING DATE	
56097		0050		03/21/96	
INDEXING TERM					
WATER PERMIT NO. 47-07600					
START DATE		TELEPHONE NO.		ORDER NO.	
03/21/96		736-3033		56097	
LINES/WORDS	TIMES	RATE	NET AMOUNT	GROSS AMOUNT	
	1	LGL	0.00		
FLAT CHARGE			95.31		
PAY THIS AMOUNT			95.31	111.37	

GROSS DUE AFTER 04/04/96

VISA/MASTERCARD PAYMENT OPTION ON BACK

PO# LEGAL
CLASSIFIED ADVERTISING INVOICE

RETURN THIS PORTION WITH YOUR REMITTANCE

95.31 ~~111.37~~
AD # 56097

DEPT WATER RESOURCES
222 SHOSHONE EAST
TWIN FALLS
ID 83301

JUN 27 1996

**N O T I C E O F
AMENDMENT TO A
WATER PERMIT**

Notice is hereby given that SKINNER, INC., PO BOX 2361; TWIN FALLS ID 83301 has applied to the Department of Water Resources to change the place of use for the following described water right.

Permit No. 47-07600 diverted from groundwater in the amount of 1.0 cfs within S21, T13S, R16E; Twin Falls County is proposed for a change to irrigation of 310 acres within Sections 17, 20 and 21, all T13S, R16E.

Any protest against approval of the proposed change must be filed with the Director, Idaho Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before April 15, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Times
News on 3/28 & 4/4/96.

APR 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

March 19, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

TIMES NEWS
PO BOX 548
TWIN FALLS ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

JUN 27 1996

NOTICE OF AMENDMENT TO A WATER PERMIT

Notice is hereby given that SKINNER, INC., PO BOX 2361; TWIN FALLS ID 83301 has applied to the Department of Water Resources to change the place of use for the following described water right.

Permit No. 47-07600 diverted from groundwater in the amount of 1.0 cfs within S21, T13S, R16E; Twin Falls County is proposed for a change to irrigation of 310 acres within Sections 17, 20 and 21, all T13S, R16E.

Any protest against approval of the proposed change must be filed with the Director, Idaho Department of Water Resources, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before April 15, 1996. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Times News on 3/28 & 4/4/96.

JUN 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033

Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

March 18, 1996

EWING T SKINNER PRESIDENT
SKINNER INC
PO BOX 2361
TWIN FALLS ID 83301

Re: Application for Amendment of Permit No. 47-07600

Dear Mr. Skinner:

The Department of Water Resources acknowledges receipt of the Application for Amendment of Permit as referenced above.

This office will be advertising the application in the Times News on 3/28 & 4/4/96. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Georgia Satterlee L.S.I.T.
Water Resource Agent

GS:mb

JUN 27 1996

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~

April 17, 1991

SKINNER INC.
RT. 1 BOX 4587
TWIN FALLS, ID 83301

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-07600

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a measuring device to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the measuring device must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

JUN 27 1996

INTER-DEPARTMENT MEMO — 1

FROM Jim Stanton

DATE 3-25-91

TO File

SUBJECT Proof of Beneficial Use - 47-07600

Mrs. Skinner was in today to file proof on this permit. She stated that mail service is often poor in the their area, and that she did not receive the proof notice until early February. She stated that the well was used last year to supplement their canal water. She obtained records from Idaho Power Co. showing power usage at the well. The Proof of Beneficial Use form is attached.

JUN 27 1996



SIGNATURE

PRINT REQUESTED BY LCHMAHL B

REQUESTED @ 9:25 03/25/91

ACCT NO-- 2150-023128-0 NAME-- SKINNER INC RATE 24
 ACCT ST-- INACTIVE COAPP--
 CON/DIS-- 10/15/90 LOCT-- T1975N 2330E 2848 *
 ACTIVITY-- NONE PENDING CITY-- TW FALLS ID 83301 *

SUBPAGE

***** TRANSACTION ITEMIZATION INFORMATION *****						
TRN ID	BATCH/	PROCESS	TRANS	DESCRIPTIVE	ACCOUNT	
	ORDER	DATE	AMOUNT	INFORMATION	BALANCE	
750 10	65942	12/18/90	46.35		0.00	
740 00	96090	12/17/90	37.36-		46.35-	
360 00	96800	12/17/90	8.99-	01 2150-023981-0	8.99-	
500 00	92172	11/08/90	10.50-		0.00	
800 03	VV790	10/26/90	10.50		10.50	
501 00	50369	10/12/90	15.00-		0.00	
850 00		09/26/90	15.00	READ DATE 09/24	15.00	
501 00	50956	09/13/90	330.56-		0.00	
850 00		08/27/90	330.56	READ DATE 08/23	330.56	
760 CM		08/27/90		850-00		
501 00	50538	08/13/90	819.68-		0.00	
850 00		07/26/90	819.68	READ DATE 07/24	819.68	
700 00	NQ192	07/17/90		CACT	0.00	
501 00	50183	07/17/90	202.23-		0.00	

Idaho Power Co. record of Well Usage

MIDNIGHT

JUN 27 1996

PRINT REQUESTED BY LCHMAHL B

REQUESTED AT 10:25 03/25/91

ACCT NO-- 2150-023128-0 NAME-- SKINNER INC RATE 24
ACCT ST-- INACTIVE COAPP--
CON/DIS-- 10/15/90 LOCT-- T1975N 2330E 2848 *
ACTIVITY-- NONE PENDING CITY-- TW FALLS ID 83301 *

SUBPAGE 2

***** TRANSACTION ITEMIZATION INFORMATION *****

TRM	IC	BATCH/ ORDER	PROCESS DATE	TRANS AMOUNT	DESCRIPTIVE INFORMATION	ACCOUNT BALANCE
350	00		06/26/90	202.23	READ DATE 06/22	202.23
430	01	KP895	06/15/90			0.00
501	00	50780	06/13/90	88.85-		0.00
680	01	KP912	06/01/90	88.85		88.85
680	01	KP912	06/01/90			0.00
850	00		05/25/90		READ DATE 05/23	0.00
110	03	JE658	05/22/90			0.00
750	10	59284	12/15/89	40.94		0.00
740	00	96089	12/15/89	37.46-		40.94-
300	02	96800	12/15/89	3.46-	01 2150-023981-0	3.46-
750	10	56205	11/09/89	1,129.43		0.00
300	02	96800	11/09/89	290.20-	01 2150-023981-0	1,129.43-
850	00		10/27/89	.37-	READ DATE 10/25	839.23-
780	04		10/27/89		UNBILLED =	.37-
						838.86-

JUN 27 1996

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

January 7, 1991

SKINNER INC.
RT. 1 BOX 4585
TWIN FALLS, ID 83301

LAPSE NOTICE

RE: PERMIT NO. 47-07600

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated October 31, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

CERTIFICATION OF MAILING
I hereby certify that on 1-10-91
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.
MIRROREX 150
JUN 27 1996

October 31, 1990

SKINNER INC.
RT. 1 BOX 4585
TWIN FALLS, ID 83301

PROOF DUE NOTICE

RE: PERMIT NO. 47-07600

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

JUN 27 1996

January 10, 1990

Skinner Inc.
Rt. 1 Box 4585
Twin Falls, ID 83301

Gentlemen:

Re: Permit No. 47-7600

Enclosed is a copy of the approved request for extension of time. The time within which to submit the proof of beneficial use is extended to January 1, 1991.

Note that the department has granted this extension based on litigation. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

As of July 1, 1987, a drilling permit is required before a well driller should construct, deepen or replace a well. A drilling permit can be obtained from this office or any of the regional office located in Boise, Twin Falls, Idaho Falls, and Coeur d'Alene.

If you have any questions concerning this permit, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

MAR 08 1990

SKINNER INC.
RT. 1 BOX 4585
TWIN FALLS, ID 83301

138804
October 31, 1989

PROOF DUE NOTICE
RE: PERMIT NO. 47-07600

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED
MAR 08 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MicroFILMED

MAR 08 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

January 7, 1985

Skinner Inc.
Rt. 1, Box 4585
Twin Falls, ID 83301

PERMIT NO. 47-7600

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 35947.

Roberta Garrett
Records Supervisor

Enclosure

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138387

SKINNER INC
ROUTE 1
TWIN FALLS, ID 83301

PROOF DUE NOTICE

OCTOBER 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 47-7600 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

10/31/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 47-7600

Name(s) of Permit Holder(s): Skinner Inc

Post Office Address: Rt 1 Twin Falls ID 83301

Tel. No. 655-4372

☒ I hereby certify that construction of diversion works on the above referenced permit began on 10/26/83. I understand that I must continue to develop the water source with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

2/11/83
Date

Twyn Thomas Per
Signature of Permit Holder

PLACE
STAMP
HERE

MICROFILMED

MAR 08 1990



RECEIVED

FEB 11 1983

Department of Water Resources
Southern District Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 29, 1980

Skinner Inc.
Route # 1
Twin Falls, Idaho 83301

Dear Sirs,

RE: Permit No. 47-7600

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section.

DRT:mr
Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 15, 1979

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 17, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

NOV 15 1979
TWIN FALLS, IDAHO

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

42-2600-

SKINNER INC

ROUTE 1, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 10/26/1979

Amount: 1.00 CFS

Diversion Point: NESW Sec 21 T 13S R 16E, TWIN FALLS Co.

Use: IRRIGATION (1.00 CFS) from 03/15 to 11/15

Place of Use: NESW NWSW SWSW SESW Sec 16 T 13S R 16E NENE NWNE SWNE SENE NESE
NWSE SESE Sec 20 T 13S R 16E NENW NWNW SWNW SENW NESW NWSW SESW
Sec 21 T 13S R 16E FOR 720 ACRES

Diversion Means: EXISTING WELL AND PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 17, 1979.

C. STEPHEN ALLRED

Director

Published 11/29 & 12/6/79.

11/29/79

47-7000
SKINNER, INC
ROUTE 1, TWIN FALLS, ID
83301
Source: GROUNDWATER
Date Filed: 10/26/1979
Amount: 1.00 CFS
Diversion Point: NESW Sec
21 T 13S R 16E, TWIN
FALLS Co.
Use: IRRIGATION (1.00 CFS)
from 03/15 to 11/15
Place of Use: NESW NWSW
SWSW SESW Sec 16 T 13S
R 16E NENE NWNE SWNE
SENE NESE NWSE SESE
Sec 20 T 13S R 16E NENW
NWNW SWNW SENW
NESW NWSW SESW Sec
21 T 13S R 16E FOR 720
ACRES
Diversion Means: EXISTING
WELL AND PUMP

ok
mays
11/28/79