

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Dalton
for JEFF M. SIRMON (Applicant) Deputy Regional Forester
Resources

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

No 8917

LEGAL NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-7429

U.S. DEPT OF AGRI.,
FOREST SERVICE
FEDERAL BLDG., 324-25 ST.,
OGDEN, UT 84401
Source: SIDEHILL SPRING
tributary to GOOSE
CREEK

Date Filed: 11/01/1979
Amount: 0.0150 CFS
Diversion Point: SWSW Sec
29 T 16S R 19E, TWIN
FALLS Co.

Use: STOCKWATER (0.0150
CFS) from 05/01 to 11/30
Place of Use: SWSW Sec 29
T 16S R 19E

Diversion Means: HEADBOX
WITH PIPELINE TO
TROUGHS

47-7600

SKINNER, INC
ROUTE 1, TWIN FALLS, ID
83301

Source: GROUNDWATER
Date Filed: 10/26/1979
Amount: 1.00 CFS
Diversion Point: NESW Sec
21 T 13S R 16E, TWIN
FALLS Co.

Use: IRRIGATION (1.00 CFS)
from 03/15 to 11/15

Place of Use: NESW NWSW
SWSW SESW Sec 16 T 13S
R 16E NENE NWNE SWNE
SENE NESE NWSE SESE
Sec 20 T 13S R 16E NENW
NWNW SWNW SENW
NESW NWSW SESW Sec
21 T 13S R 16E FOR 720
ACRES

Diversion Means: EXISTING
WELL AND PUMP

47-7601

U.S. DEPT OF AGRI.,
FOREST SERVICE
FEDERAL BLDG., 324-25 ST.,
OGDEN, UT 84401

Source: HORSE BASIN
SPRING tributary to DRY
COTTONWOOD CREEK

Date Filed: 11/01/1979
Amount: 0.0150 CFS
Diversion Point: SENE Sec
15 T 13S R 17E, TWIN
FALLS Co.

Use: STOCKWATER (0.0150
CFS) from 05/01 to 09/30
Place of Use: SENE Sec 15 T
13S R 17E

Diversion Means: HEADBOX
WITH PIPELINE TO
TROUGHS

47-7603

U.S. DEPT. OF
AGRICULTURE, FOREST
SERVICE

FEDERAL BLDG., 324-25 ST.,
OGDEN, UT 84401

Source: CURTIS SPRING
tributary to N. COT-
TONWOOD CREEK

Date Filed: 11/01/1979
Amount: 0.0150 CFS
Diversion Point: SWSE Sec
01 T 13S R 17E, TWIN
FALLS Co.

Use: STOCKWATER (0.0150
CFS) from 05/01 to 09/30
Place of Use: SWSE Sec 01 T
13S R 17E

Diversion Means: HEADBOX
WITH PIPELINE TO
TROUGHS

47-7604

U.S. DEPT OF AGRI.,
FOREST SERVICE
FEDERAL BLDG., 324-25 ST.,
OGDEN, UT 84401

Source: JAP SPRING NO. 3
tributary to BIG CREEK

Date Filed: 11/01/1979
Amount: 0.0150 CFS
Diversion Point: SENW Sec
03 T 16S R 18E, TWIN
FALLS Co.

Use: STOCKWATER (0.0150
CFS) from 05/01 to 11/30
Place of Use: SENW Sec 03
T 16S R 18E

Diversion Means: HEADBOX
WITH PIPELINE TO
TROUGHS

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must
be filed with the Director of
the Idaho Department of
Water Resources, 1041 Blue
Lakes Blvd. North, Twin
Falls, Idaho 83301 and re-
ceived on or before DE-
CEMBER 17, 1979.

C. STEPHEN ALLRED
Director

PUBLISH: Thursday, Nov.
29, and Dec. 6, 1979.

I, Linda L. Capps being first duly sworn up-
oath, depose and say that I am Princ Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated
November 29, 1979, and ending with the issue dated
December 6, 1979.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; a-
that at the head of the editorial column of said combined newspapers, and in each issue the
of, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 11 day of

December, 1979.

Melba Revlett-Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho



State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 47-7601 Priority 11/01/1979 Amount 0.02 CFS 6.1 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 47-7601 issued pursuant to Application for Permit dated 11/01/1979, and has
submitted proof to the Department of Water Resources on 01/29/1981, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from Horse Basin Spring
tributary to sinks, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	6.1 af	Stockwater	05/01 - 09/30

Location of point of diversion: SENE, Sec. 15, Twp 13S, Rge 17E, Twin Falls Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13S	17E	15				X													

Total number of acres irrigated _____

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 19TH day of JUNE, 19⁸⁶.

Acting for the Director *Norm C. Young*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

47-7601
RECEIVED
APPROVED
Department of Water Resources

DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT OFFICE
MAY 6 1979

To appropriate the public waters of the State of Idaho

1. Name of applicant UNITED STATES OF AMERICA U.S. FOREST SERVICE Phone (801) 626-3561
Post office address FEDERAL OFFICE BUILDING OGDEN, UTAH 84401
2. Source of water supply HORSE BASIN SP. which is a tributary of DRY COTTONWOOD CK.
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 13 S
Range 17 E B.M. TWIN FALLS County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.02*
Amount 0.015 for STOCK purposes from MAY 1 to SEPT 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02*
a. 0.015 CFS cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. HEADBOX WITH PIPELINE
to TROUGHS.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

Allow 1 year*
use is GRA years (minimum 1 year - maximum 5 years). PRESENTLY IN USE.
* 1-11-80 J.J.

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 13 S
Range 17 E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered 3063 CATTLE
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

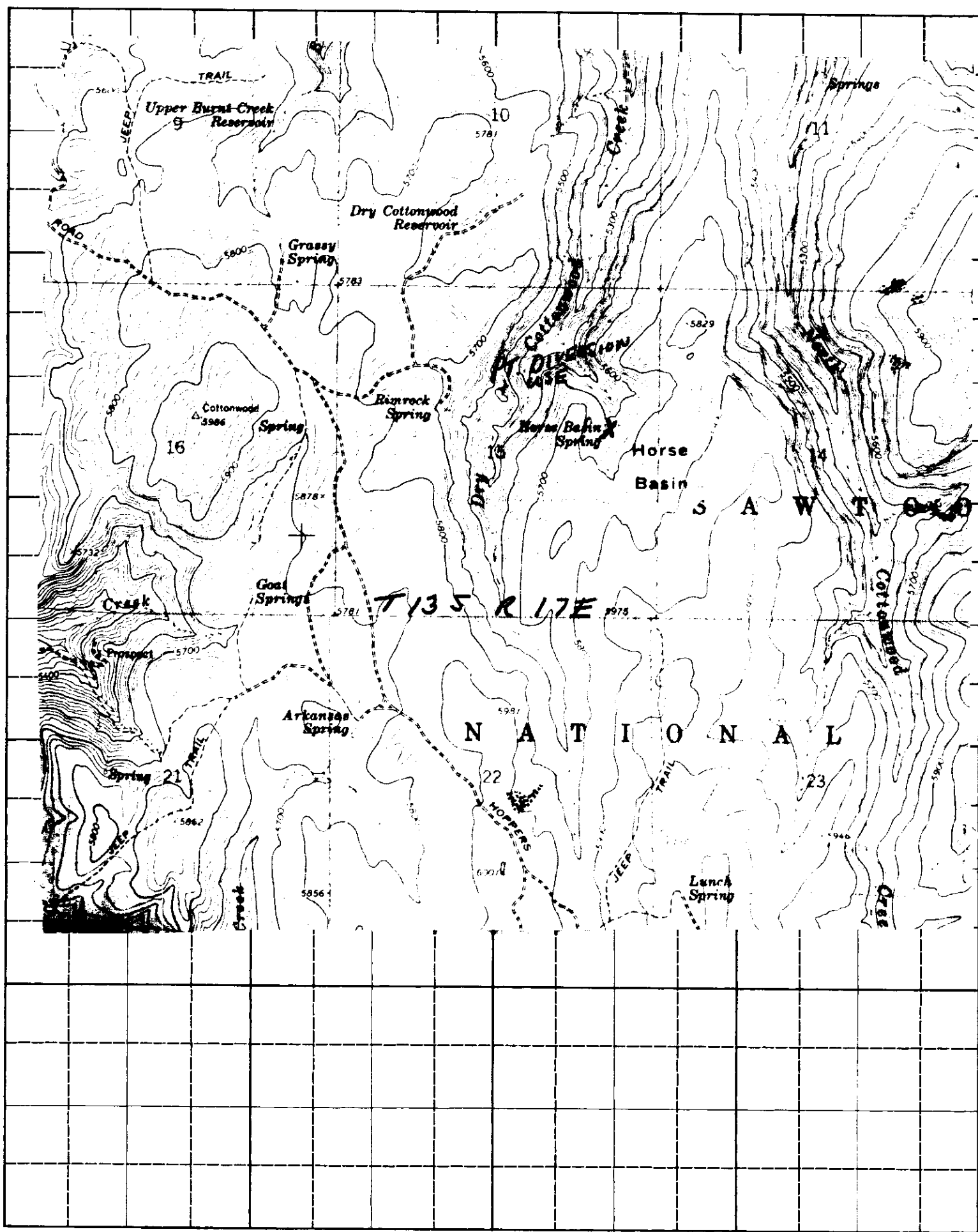
9. a. Who owns the property at the point of diversion UNITED STATES OF AMERICA

b. Who owns the land to be irrigated or place of use UNITED STATES OF AMERICA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jeff M. Sirmon
for JEFF M. SIRMON (Applicant) Deputy Regional Forester
Resources

Proposed Priority 11/1/79 Received by marja Date 11/6/79 Time 1:00 pm
Preliminary check by JB Fee \$ 20.00
Received by MH Date 12-28-79 # 17041
Publication prepared by lh Date 11/15/79
Published in times news
Publication dates 11/29 & 12/6/79
Publication approved marja Date 11/28/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

• This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7601, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 18 day of Jan January, 19 80.

J. Glen Saylor
Chief, Plans Bureau

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

No 8917

LEGAL NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for permit to appropriate public waters of the State of Idaho:

U.S. DEPT OF AGRIC.
FOREST SERVICE

TO DENY

Is: NONE

County of TWIN FALLS

Diversion Point: SWSW Sec 29 T 16S R 16E, TWIN FALLS Co.

Use: STOCKWATER (0.0150 CFS) from 03/15 to 11/30

Place of Use: SWSW Sec 29 T 16S R 16E

Diversion Means: HEADBOX WITH PIPELINE TO TROUGHS

47-7800

SKINNER, INC
ROUTE 1, TWIN FALLS, ID 83301

Source: GROUNDWATER
Date Filed: 10/26/1979

Amount: 1.00 CFS
Diversion Point: NESW Sec 21 T 13S R 16E, TWIN FALLS Co.

Use: IRRIGATION (1.00 CFS) from 03/15 to 11/15

Place of Use: NESW NWSW SWSW SESW Sec 16 T 13S R 16E NENE NWNE SWNE

SENE NESE NWSE SESE Sec 20 T 13S R 16E NENW

I, Linda L. Capps being first duly sworn upon oath, depose and say that I am Princ Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated November 29, 1979, and ending with the issue dated December 6, 1979.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Linda L. Capps
Subscribed and sworn to before me on this 11 day of

December, 1979.

Melba Revolt Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1986

RE: Permit Nos. 61-7419/7456, 63-9227/9396/9398/9399/9406/9408/9425/
9501/9569/9703/9708/9715/9762/9763/9767/9704/9705/
9707/9710 thru 9714/9716/9768/9769, 13-7342, 37-7828,
43-7184, 47-7582/7596 thru 7599/7601 thru
67-7515/7548 thru 7552/7577/7578/7580/7581/7583 thru
7587/7606, 69-7034 thru 7045

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

REPORTED MED

MICROFILMED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NE 1/4 Sec. 15 T. 13S R. 17E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

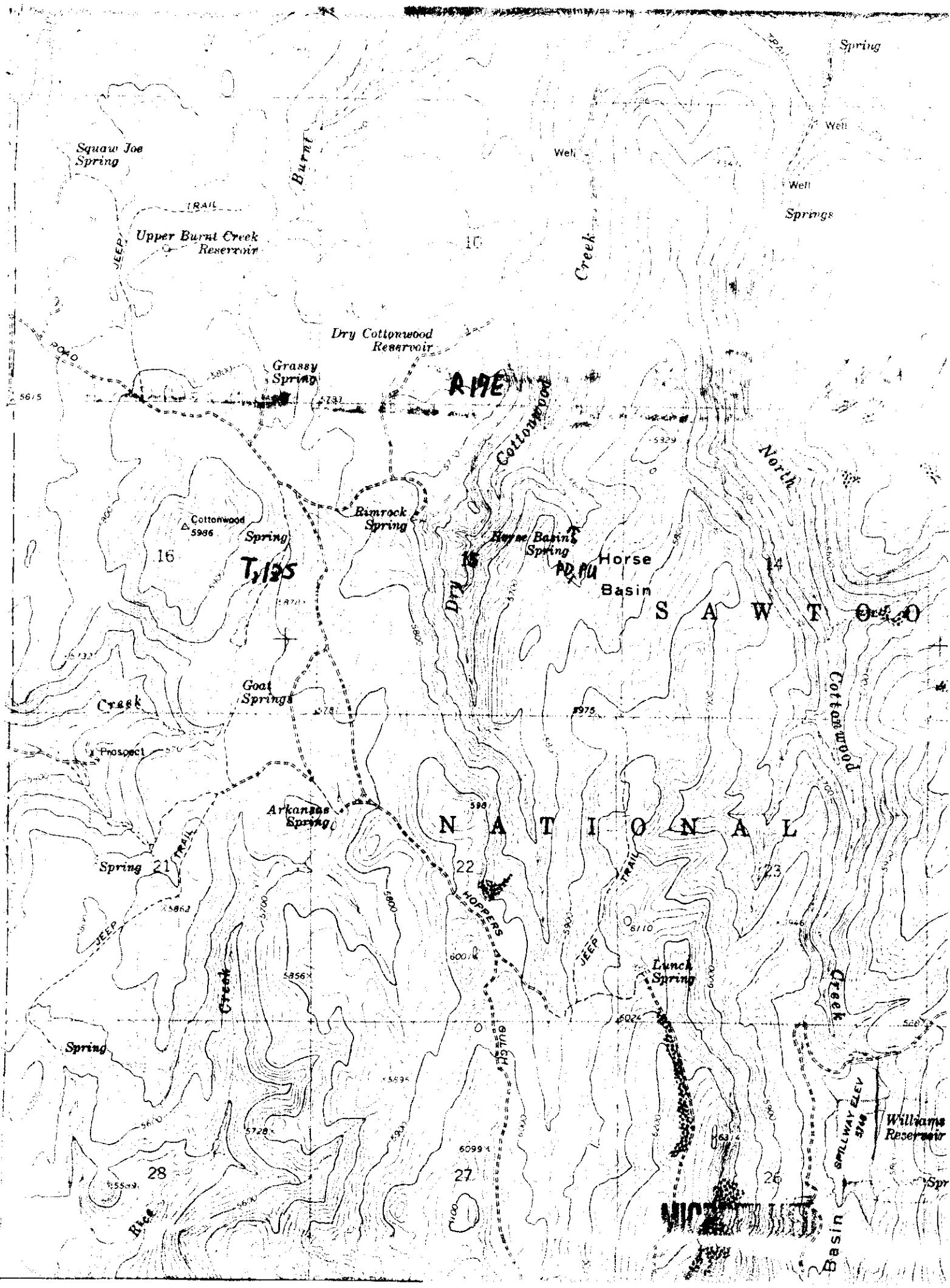
Checked by

Approved by _____

Date _____

Date _____

Date _____





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

April 21, 1981

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

USA Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits 37-7827, 37-7828, 45-7399, 45-7400, 45-7401, 45-7402, 45-7403, 45-7404, 45-7405, 45-7395, 45-7406, 45-7407, 45-7408, 45-7409, 45-7411, 45-7412, 45-7413, 45-7414, 45-7515, 45-7417, 45-7419, 45-7421, 45-7422, 45-7423, 45-7424, 45-7426, 45-7427, 47-7596, 47-7597, 47-7598, 47-7599, 47-7601, 47-7602, 47-7603, 47-7504, 47-7652, 45-7428, 47-7582, 47-7594, 47-7595

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

RECEIVED

JAN 29 1981

Department of Water Resources
2540
January 20, 1981



Mr. Loren O. Holmes
Southern Region Supervisor
Idaho Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301

Dear Mr. Holmes:

Enclosed are thirty-seven (37) Proof of Beneficial Use cards for permit numbers 45-7399 through 45-7409, 45-7411 through 45-7415, 45-7417, 45-7419, 45-7421 through 45-7424, 45-7426 through 45-7428; 47-7582, 47-7594 through 47-7599, 47-7601 through 47-7604; and 71-7036.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
L. KENT MAYS, JR.
Deputy Regional Forester -
Resources

Enclosures (37)

RECEIVED

JAN 23 1981

Department of Water Resources
Southern District Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 47-7601.

Name(s) of Permit Holder: USA - Forest Service

Post Office Address: Federal Bldg 324-25th

Ogden Utah 84601 Tel. No. 801-626-3561

Source of Water: Horse basin Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 3063 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

PW 1 22 Map 14

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

1/20/81 Date
Adrian Dalton Signature of Permit Holder

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

3 61 4 10

JAN 29 1981

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U.S. DEPT OF AGRI., FOREST SERVICE
FEDERAL BLDG.
324-25 ST
OGDEN, UT 84401

408663

NOVEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 47-7601 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 21, 1980

United States of America,
Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 45-7399 thru 45-7409, 45-7411 thru 45--415, 45-7417, 45-7419,
45-7421 thru 45-7429, 47-7582, 47-7594 thru 47-7604; 71-7036

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILM

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

42-2601-

U.S. DEPT OF AGRI., FOREST SERVICE

FEDERAL BLDG., 324-25 ST, OGDEN, UT 84401

Source: HORSE BASIN SPRING tributary to DRY COTTONWOOD CREEK

Date Filed: 11/01/1979

Amount: 0.0150 CFS

Diversion Point: SENE Sec 15 T 13S R 17E, TWIN FALLS Co.

Use: STOCKWATER (0.0150 CFS) from 05/01 to 09/30

Place of Use: SENE Sec 15 T 13S R 17E

Diversion Means: HEADBOX WITH PIPELINE TO TROUGHS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 17, 1979.

C. STEPHEN ALLRED

Director

Published 11/29 & 12/6/79.

RECORDED

sk
merge
"bsh"

47-7001
U.S. DEPT OF AGRI.,
FOREST SERVICE
FEDERAL BLDG., 324-25 ST.
OGDEN, UT 84401
Source: HORSE BASIN
SPRING tributary to DRY
COTTONWOOD CREEK
Date Filed: 11/01/1979
Amount: 0.0150 CFS
Diversion Point: SENE Sec
15 T 13S R 17E, TWIN
FALLS Co.
Use: STOCKWATER (0.0150
CFS) from 05/01 to 09/30
Place of Use: SENE Sec 15 T
13S R 17E
Diversion Means: HEADBOX
WITH PIPELINE TO
TROUGHS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 15, 1979

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 17, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.