

LEGAL NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

45-7429

U.S. DEPT. OF AGRICULTURE, FOREST SERVICE
FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401
Source: SIDEHILL SPRING tributary to GOOSE CREEK

Date Filed: 11/01/1979

Amount: 0.0150 CFS

Diversion Point: SWSW Sec 29 T 16S R 19E, TWIN FALLS Co.

Use: STOCKWATER (0.0150 CFS) from 05/01 to 11/30

Place of Use: SWSW Sec 29 T 16S R 19E

Diversion Means: HEADBOX WITH PIPELINE TO TROUGHS

47-7600

SKINNER, INC.
ROUTE 1, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 10/26/1979

Amount: 1.00 CFS

Diversion Point: NESW Sec 21 T 13S R 16E, TWIN FALLS Co.

Use: IRRIGATION (1.00 CFS) from 03/15 to 11/15

Place of Use: NESW NWSW SWSW SESW Sec 16 T 13S R 16E NENE NWNE SWNE SENE NESE NWSE SESE Sec 20 T 13S R 16E NENW NWNW SWNW SENW NESW NWSW SESW Sec 21 T 13S R 16E FOR 720 ACRES

Diversion Means: EXISTING WELL AND PUMP

47-7601

U.S. DEPT. OF AGRICULTURE, FOREST SERVICE
FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401

Source: HORSE BASIN SPRING tributary to DRY COTTONWOOD CREEK

Date Filed: 11/01/1979

Amount: 0.0150 CFS

Diversion Point: SENE Sec 15 T 13S R 17E, TWIN FALLS Co.

Use: STOCKWATER (0.0150 CFS) from 05/01 to 09/30

Place of Use: SENE Sec 15 T 13S R 17E

Diversion Means: HEADBOX WITH PIPELINE TO TROUGHS

47-7603

U.S. DEPT. OF AGRICULTURE, FOREST SERVICE

FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401

Source: CURTIS SPRING tributary to N. COTTONWOOD CREEK

Date Filed: 11/01/1979

Amount: 0.0150 CFS

Diversion Point: SWSE Sec 01 T 13S R 17E, TWIN FALLS Co.

Use: STOCKWATER (0.0150 CFS) from 05/01 to 09/30

Place of Use: SWSE Sec 01 T 13S R 17E

Diversion Means: HEADBOX WITH PIPELINE TO TROUGHS

47-7604

U.S. DEPT. OF AGRICULTURE, FOREST SERVICE

FEDERAL BLDG., 324-25 ST., OGDEN, UT 84401

Source: JAP SPRING NO. 3 tributary to BIG CREEK

Date Filed: 11/01/1979

Amount: 0.0150 CFS

Diversion Point: SENW Sec 03 T 16S R 18E, TWIN FALLS Co.

Use: STOCKWATER (0.0150 CFS) from 05/01 to 11/30

Place of Use: SENW Sec 03 T 16S R 18E

Diversion Means: HEADBOX WITH PIPELINE TO TROUGHS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 17, 1979.

C. STEPHEN ALLRED
Director

PUBLISH: Thursday, November 29, and Dec. 6, 1979.

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

ss. DEC 19 1979

No. 8919

I, Linda L. Capper being first duly sworn up-
oath, depose and say that I am Owner of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive Weeks, commencing with the issue dated
November 29, 1979, and ending with the issue dated
December 6, 1979.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this December 11 day of

Melvin Rowlett-Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

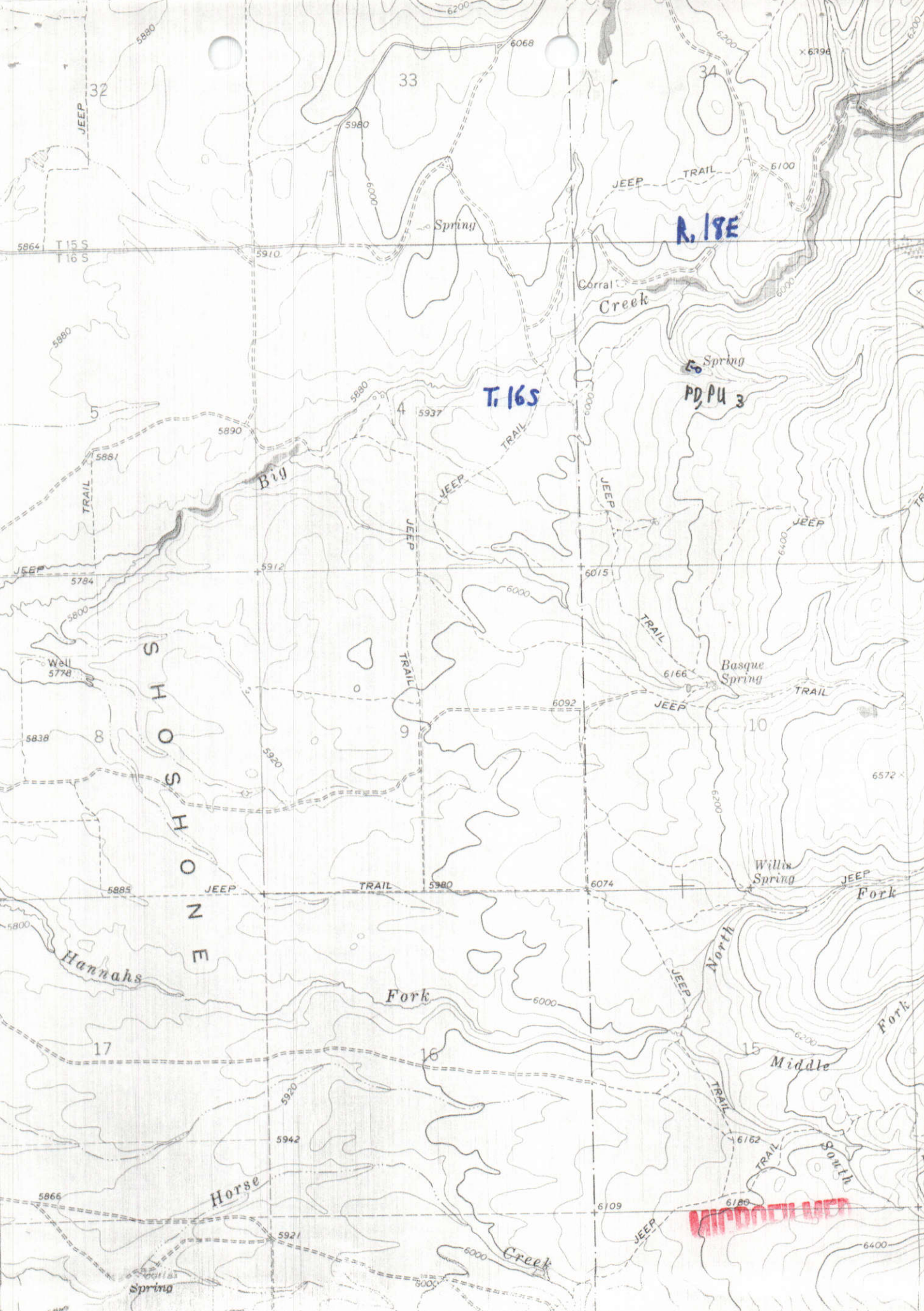
4662

BIG CREEK RANCH 1.5 MI.

3168 III SW
(BIG CREEK RANCH)

2'30"

30 000
FEET



R. 18E

T. 16S

PD, PU 3

MIDWESTERN

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 47-7604 Priority 11/01/1979 Amount 0.02 CFS 2.7 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 47-7604 issued pursuant to Application for Permit dated 11/01/1979, and has
submitted proof to the Department of Water Resources on 01/29/1981, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from Jap Spring No. 3
tributary to sinks, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	2.7 af	Stockwater	05/01 - 11/30

Location of point of diversion: SENW, Sec. 3, Twp 16S, Rge 18E, Twin Falls Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16S	18E	3								X									

Total number of acres irrigated _____

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 19TH day of JUNE, 19 86.

Director

kw

Form 202
78
RECEIVED
NOV 6 1979

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED
47-7604
NOV 1 1979

APPROVED
Department of Water Resources

1. Name of applicant UNITED STATES OF AMERICA U.S. FOREST SERVICE Phone (801) 626-3561

Post office address FEDERAL OFFICE BUILDING OGDEN, UTAH 84401

2. Source of water supply JAP SPRING No. 3 which is a tributary of BIG CREEK

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 16 S

Range 18 E B.M. TWIN FALLS County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.02 *
Amount 0.015 for Stock purposes from MAY 1 to NOV 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.02 *
a. 0.015 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. HEADBOX WITH PIPELINE to
TROUGHS.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is DATA years (minimum 1 year - maximum 5 years). PRESENTLY IN USE.

* 1-11-80 J.J.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 16 S

Range 18 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

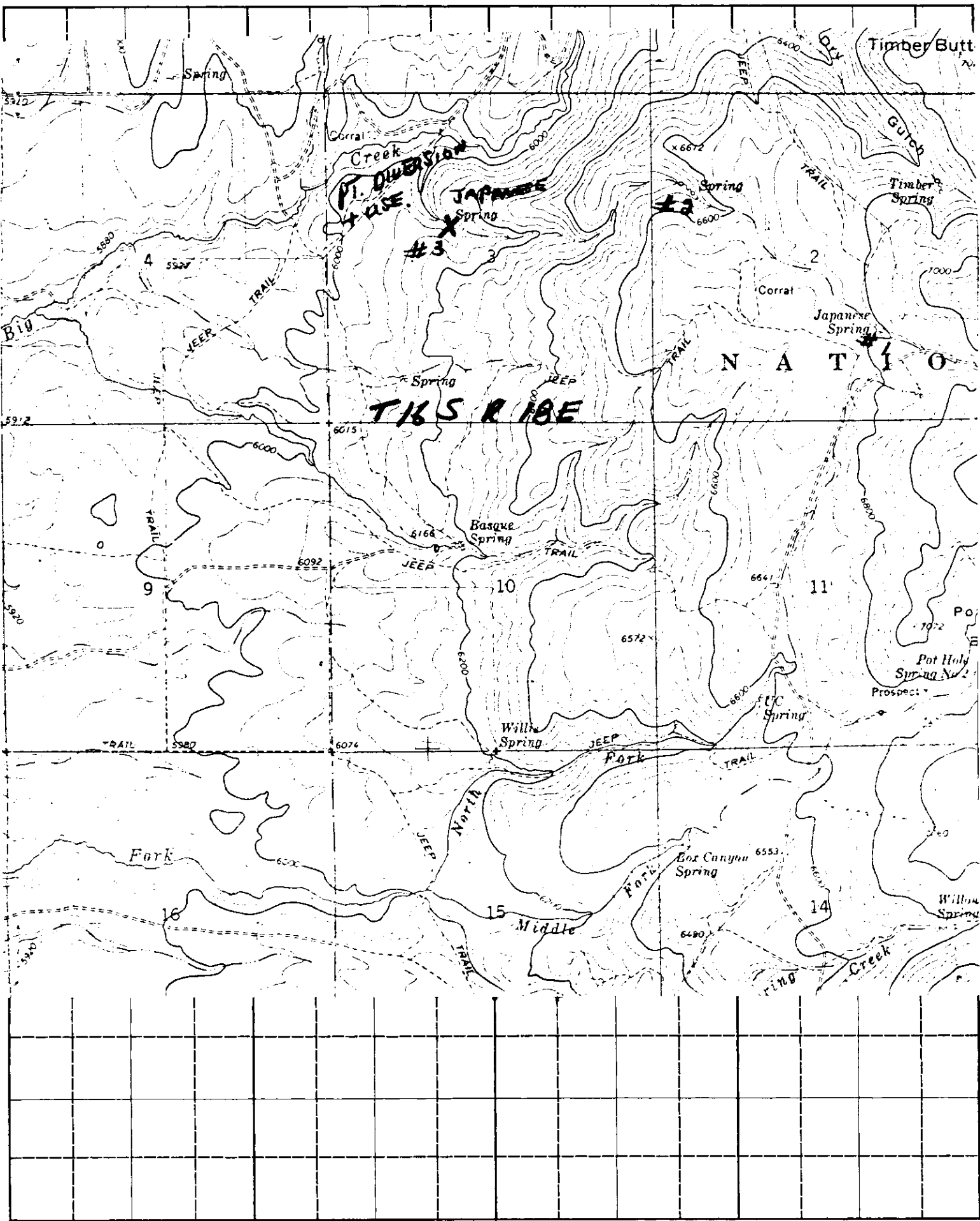
(3) List number of each kind of livestock to be watered 337 CATTLE.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Adrian Dalton
for JEFF M. SIRMON (Applicant) Deputy Regional Forester, Resources

Proposed Priority 11/1/79
Received by maria Date 11/6/79 Time 1:00 pm
Preliminary check by JP Fee \$ 20.00
Receipted by MT Date 12-28-79 # 17041
Publication prepared by sh Date 11/15/79
Published in timber news
Publication dates 11/29 + 12/6/79
Publication approved maria Date 11/28/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by sh

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7604, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 18th day of January, 19 80.

L. Glen Saylor
Chief, Office of Water Bureau

LEGAL NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for a water right to the public lands of the State of Idaho:

U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG. 324

ODDEN, ID 83440

Source: BIGHILL

tributary to COUSE

CREEK

Date Filed: 11/01/79

Amount: 0.0150 CFS

Diversion Point: SWSW Sec

29 T 16S R 18E, TWIN

FALLS Co.

Use: STOCKWATER (0.0150

CFS) from 05/01 to 11/30

Place of Use: SWSW Sec 29

T 16S R 18E

Diversion Means: HEADBOX

WITH PIPELINE AND

TROUGHS

47-7600

SKINNER, INC

ROUTE 1, TWIN FALLS, ID

83301

Source: GROUNDWATER

Date Filed: 10/26/1979

Amount: 1.00 CFS

Diversion Point: NESW Sec

21 T 13S R 16E, TWIN

FALLS Co.

Use: IRRIGATION (1.00 CFS)

from 03/15 to 11/15

Place of Use: NESW NWSW

SWSW SESW Sec 16 T 13S

R 16E NENE NWNE SWNE

SENE NESE NWSE SESE

C. T. R.

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

ss.

No. 8919

I, Rinda L. Capper being first duly sworn up-
oath, depose and say that I am Rinda Capper of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated
November 29, 1979, and ending with the issue dated
December 6, 1979.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; r-
that at the head of the editorial column of said combined newspapers, and in each issue the
of, Thursday is announced as the day on which said legal notices will be published.

Rinda L. Capper
Subscribed and sworn to before me on this 11 day of

December, 1979
Melba Rowlett Smith

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 23, 1986

RE: Permit Nos. 61-7419/7456, 63-9227/9396/9398/9399/9406/9408/9425/
9501/9569/9703/9708/9715/9762/9763/9767/9704/9705/
9707/9710 thru 9714/9716/9768/9769, 13-7342, 37-7828,
43-7184, 47-7582/7596 thru 7599/7601 thru
67-7515/7548 thru 7552/7577/7578/7580/7581/7583 thru
7587/7606, 69-7034 thru 7045

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

RECEIVED
DEC 5 1985

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources
47-7604
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☒ Appointment scheduled for: (Date, time, location)	11 am 1-31-84	JS	

EXAMINATION

Date 1-31-84 Accompanied by Bert Webster Total Q measured _____
Source Spring (Pop Spring #3) Tributary to Big Creek sink Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source 4 gpm
Methods of measurement _____ Meets permit requirements? ✓

Measurement calculations: Allow estimated flow of 101 cfs (4 gpm) Allow 0.02 cfs filed on
Volume - 337 cws x 12 gpd/cd x 214 days / 325900 gal/AF = 2.7 AF ✓
 $V = 0.02 \times 1.9835 \times 214 = 8.5 \text{ AF}$

[illegible]

System Description ~~Head or as per old system~~ troughs 15" concrete tile, 1 1/2" pipe to 450-gallon trough

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
Livestock ✓	0.02	2.7 ✓	5-1 ✓	11-30 ✓
Total	0.02	2.7 AF		

Remarks Use for 337 cattle.
Exam was completed in USFS District office.

NIGHTMARE

RECEIVED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 NW 1/4 Sec. 3 T. 16S R. 18E

Place(s) of Use ✓

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None☐ Other

Examiner's Signature

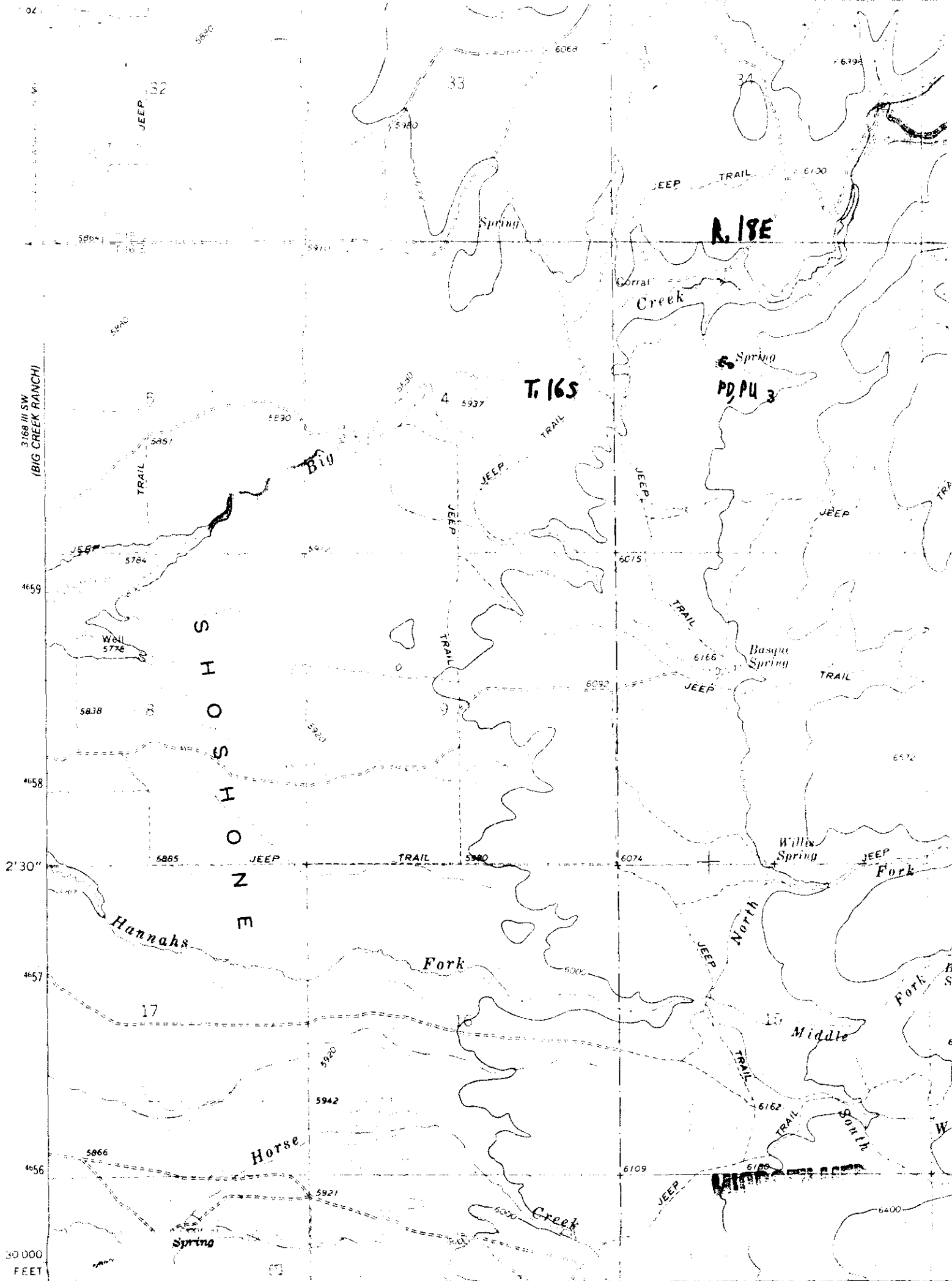
Checked by

Approved by

Date _____

Date _____

Date _____



30 000
FEET



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

April 21, 1981

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

USA Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Re: Permits 37-7827, 37-7828, 45-7399, 45-7400, 45-7401, 45-7402, 45-7403, 45-7404, 45-7405, 45-7395, 45-7406, 45-7407, 45-7408, 45-7409, 45-7411, 45-7412, 45-7413, 45-7414, 45-7515, 45-7417, 45-7419, 45-7421, 45-7422, 45-7423, 45-7424, 45-7426, 45-7427, 47-7596, 47-7597, 47-7598, 47-7599, 47-7601, 47-7602, 47-7603, 47-7604, 47-7652, 45-7428, 47-7582, 47-7594, 47-7595

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

RECEIVED

JAN 29 1981

Department of Water Resources
2540
January 20, 1981



Mr. Loren O. Holmes
Southern Region Supervisor
Idaho Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301

Dear Mr. Holmes:

Enclosed are thirty-seven (37) Proof of Beneficial Use cards for permit numbers 45-7399 through 45-7409, 45-7411 through 45-7415, 45-7417, 45-7419, 45-7421 through 45-7424, 45-7426 through 45-7428; 47-7582, 47-7594 through 47-7599, 47-7601 through 47-7604; and 71-7036.

Thank you for your assistance.

Sincerely,

L. Kent Mays, Jr.
L. KENT MAYS, JR.
Deputy Regional Forester -
Resources

Enclosures (37)

RECEIVED

JAN 23 1981

Department of Water Resources
Southern District Office

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 47-7604.

Name(s) of Permit Holder: USA - Forest Service

Post Office Address: Federal Bldg 324-25th

Ogden Utah 84401 Tel. No. 801-626-3561

Source of Water: Sap Springs #3

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 337 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

PW 123 Map 56

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has developed. (for) Deputy Regional Forester, Resources

1/20/81

Date

Adrian Dalton

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U.S. DEPT OF AGRI., FOREST SERVICE
FEDERAL BLDG
324-25 ST
OGDEN, UT 84401

108667

NOVEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 47-7604 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

January 21, 1980

United States of America,
Forest Service
Federal Office Building
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 45-7399 thru 45-7409, 45-7411 thru 45--415, 45-7417, 45-7419,
45-7421 thru 45-7429, 47-7582, 47-7594 thru 47-7604; 71-7036

Enclosed is a copy of your approved Application for Permit. We direct your
attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 15, 1979

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 17, 1979.

Yours truly,

Mary A. Hill
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

42-2604-

U.S. DEPT OF AGRI., FOREST SERVICE

FEDERAL BLDG, 324-25 ST, OGDEN, UT 84401

Source: JAP SPRING NO. 3 tributary to BIG CREEK

Date Filed: 11/01/1979

Amount: 0.0150 CFS

Diversion Point: SENW Sec 03 T 16S R 18E, TWIN FALLS Co.

Use: STOCKWATER (0.0150 CFS) from 05/01 to 11/30

Place of Use: SENW Sec 03 T 16S R 18E

Diversion Means: HEADBOX WIYH PIPELINE TO TROUGHS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before DECEMBER 17, 1979.

C. STEPHEN ALLRED

Director

Published 11/29 & 12/6/79.

47-7000
U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG, 324-25 ST,
OGDEN, UT 84401

Source: JAP SPRING NO. 3
tributary to BIG CREEK

Date Filed: 11/01/1979

Amount: 0.0150 CFS

Diversion Point: SENW Sec
03 T 16S R 18E, TWIN
FALLS Co.

Use: STOCKWATER (0.0150
CFS) from 05/01 to 11/30

Place of Use: SENW Sec 03
T 16S R 18E

Diversion Means: HEADBOX
WITH PIPELINE TO
TROUGH

If issued, the permit(s) will
be subject to all prior water
rights. Protests against the
granting of any permit must
be filed with the Director of
the Idaho Department of
Water Resources, 1041 Blue
Lakes Blvd. North, Twin
Falls, Idaho 83301 and re-
ceived on or before DE-
CEMBER 17, 1979.

C. STEPHEN ALLRED
Director

PUBLISH: Thursday, Nov.
29, and Dec. 6, 1979.

*to
maye
11/28/79*