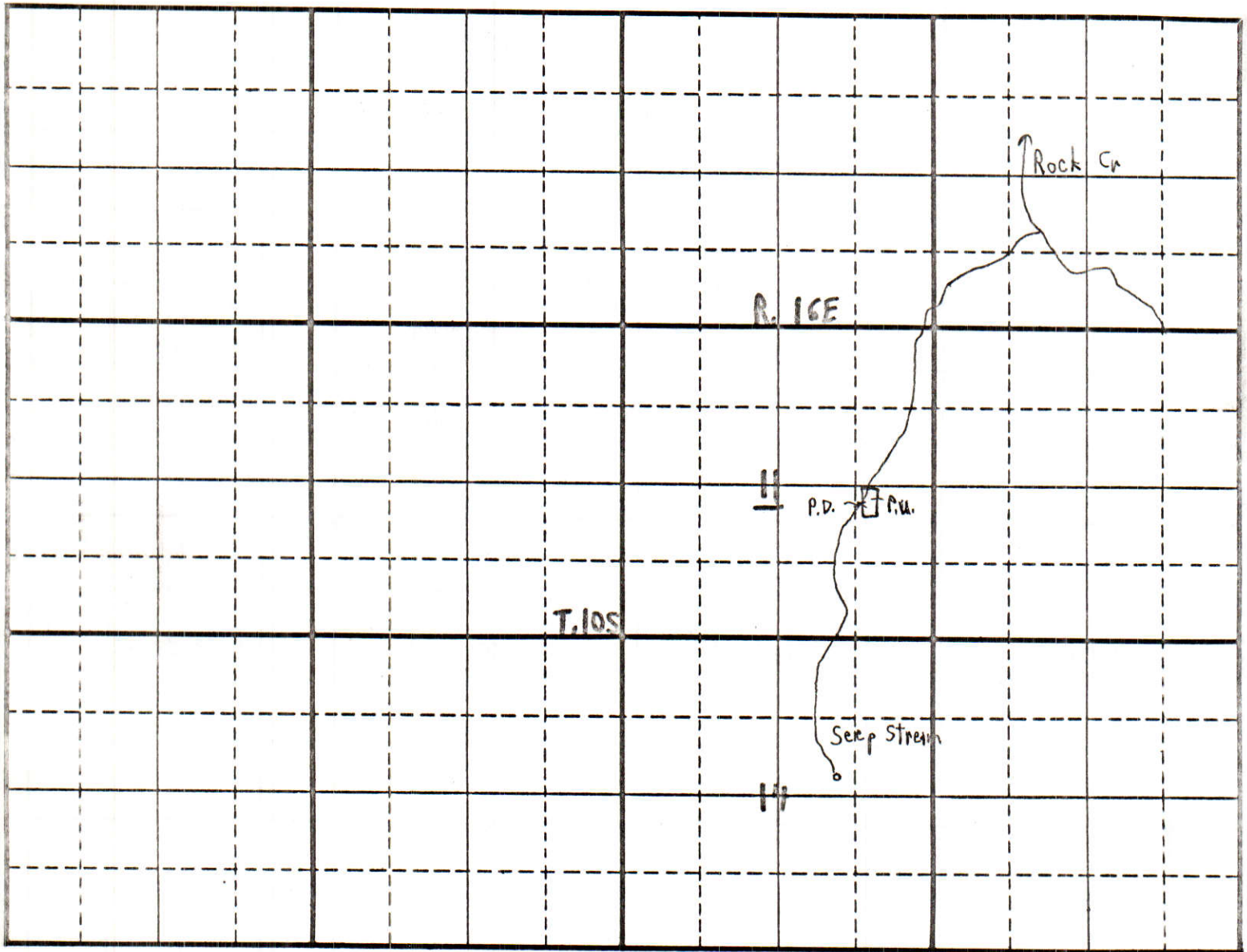


(8) Remarks _____

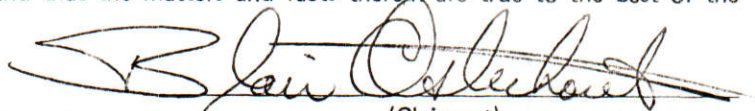


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.


(Claimant)

Sworn to before me this 28th day of February, 19 80.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Lynn Osterhout
(Applicant)

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

ss.

Nº 9109

I, Renda Capps McBuire being first duly sworn upon oath, depose and say that I am Princ Clerk of the TIMES-NEWS published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated March 20, 1980, and ending with the issue dated March 27, 1980.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Renda Capps McBuire
Subscribed and sworn to before me on this 8 day of

March, 1980.
Melba Rowlett Smith

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

COUNTY OF TWIN FALLS
MAGISTRATE DIVISION
In the Matter of the Estate of
AXEL WALDMER
CARLSON, Deceased.
CASE NO. 2074
NOTICE TO CREDITORS
GIVEN THAT THE UNDERSIGNED
has been appointed
personal representative of
the above named decedent
All persons having claims
against the decedent or his
estate are required to pre-
sent their claims within four
(4) months after the date of
the first publication of this
notice or said claims will be
forever barred. Claims must
either be presented to the
undersigned at the address
indicated, or filed with the
Clerk of the Court.
RONALD J. HAMILTON
510 Elm View Drive
Twin Falls, Idaho 83301
PUBLISH: Thursday, Mar.
13, 20, and 27, and Apr. 3,
1980.
IN THE DISTRICT COURT
OF THE FIFTH JUDICIAL
DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE
COUNTY OF TWIN FALLS
tiff,
BONNIE MORGAN, Plain-
VS.
DAVID F. MORGAN, Defen-
dant
Case No. 32116
SUMMONS

ok
morgans
4/4/80

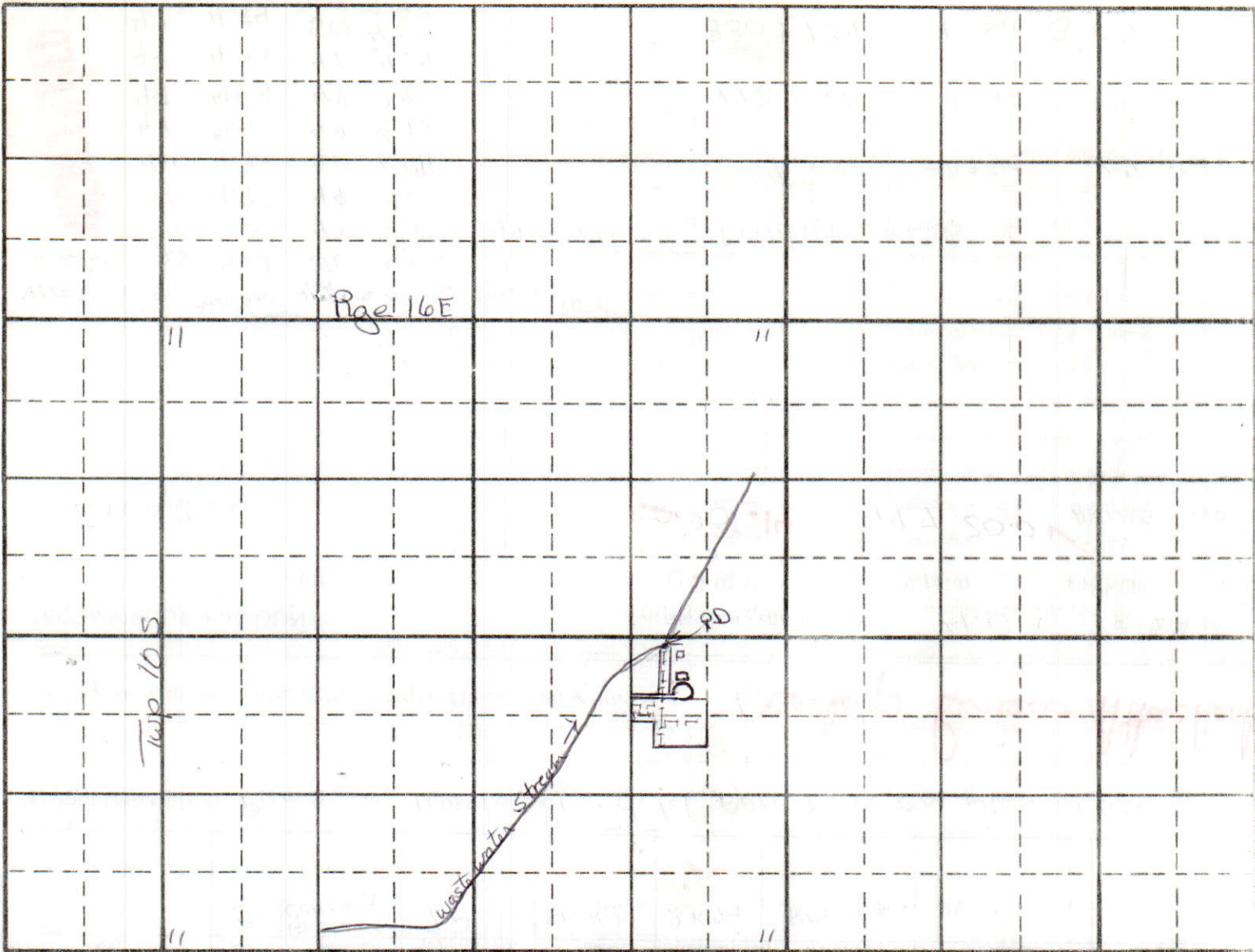
20

APR 14 1980

Department of Welfare
Southern District

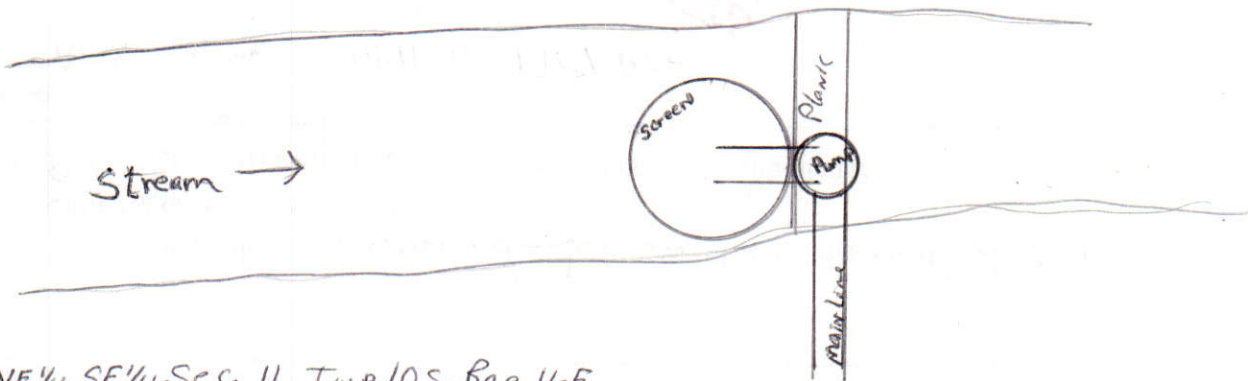
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 SE 1/4 Sec. 11, Twp 10S, Rge 16E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
✓ 10S	16E	11													5				5

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Larry A. Blau
 Checked by John D. Martin
 Approved by Robert

Date 9-8-81
 Date 10/2/81
 Date 11/10/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7632 Priority February 28, 1980 Amount 0.14 cfs

THIS IS TO CERTIFY, that Leonard F. &/or Mariane B. Johnson
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 47-7632 issued pursuant to Application for Permit dated February 28, 1980,
and has submitted proof to the Department of Water Resources on April 14, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from unnamed stream,
tributary to Rock Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.14</u> cfs and	<u>20.0</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
20.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 11 Twp.
10S, Rge. 16E in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	16E	11													5				5

Total number of acres irrigated 5

Use of water under this license is subject to control by the watermaster of
State Water District No. 47-0, Rock Creek.

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 81.

Acting for the Director

Norman C. Young

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
~~App. for Permit~~	~~47-7632~~	~~Blair & Lynn Osterhout~~	~~0.14~~
Assignment	47-7632	Leonard F. & Mariane B. Johnson	0.14

MICROFILMED

RECEIVED

State of Idaho
Department of Water Resources

APR 24 1981

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Blair/Lynn Osterhout, hereby assign to Leonard F. / Marianne B. Johnson
of Route #4 ~~70~~ Twin Falls, Idaho 83501
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 47-7632
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 20th day of April, 19 81.

Blair Osterhout
Permit Holder

Lynn Osterhout
Spouse of Permit Holder

State of Idaho)
County of Twin Falls) ss.

On this 20th day of April, 19 81, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he ~~(she)~~ (they) executed the same.

W. A. Hutch

seal

Notary Public residing at

Twin Falls, Idaho.

My commission expires:

Feb 85

RECORDED

RECEIVED

RECEIVED

APR 14 1981

State of Idaho
Department of Water Resources

APR 14 1981

Department of Water Resources
Southern District Office

ASSIGNMENT OF PERMIT

De Water Resources

I, BLAIR and LYNN OSTERHOUT, hereby assign to LEONARD F. and MARIANE B. JOHNSON
of ROUTE #4, TWIN FALLS, IDAHO 83301
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 47-7632
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 29th day of OCTOBER, 19 80.

Blair Osterhout
Permit Holder

Lynn Osterhout
Spouse of Permit Holder

State of Idaho)
County of Twin Falls)

ss.

On this 29th day of October, 19 80, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Notary Public
Notary Public residing at
Twin Falls, Idaho

My commission expires:
life

MICROFILMED

ASSIGNED TO:
Leonard F. & Mariane B.
Johnson
Rt. #4
Twin Falls, Idaho
April 14, 1981

Ident. No. 47-7632

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

FEB 28 1980
Department of Water Resources
Southern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant BLAIR and LYNN OSTERHOUT Phone 734-5181 office
733-5045 home
- Post office address Route # 4, P. O. Box 1159, Twin Falls, Idaho 83301
Unnamed 4-22-80 J.J.
2. Source of water supply Grp - Deep Stream which is a tributary of Snake River Rock Creek
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 10 So.
Range 16 E, B.M. Twin Falls County, additional points of diversion if any: none

4. Water will be used for the following purposes:

Amount 7.6, 14 for irrigation purposes from 4-1 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 7.6/ 0.14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 5 H. P. pump & 4" P.V.C. mainline 1250'
long.
- b. Height of storage dam none feet, active reservoir capacity none acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage none to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is none inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
- (1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 10 So.
Range 16 E, B.M.
- (2) Amount of power to be generated: none horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered none
- (4) Name of municipality to be served none, or number of families to be supplied with domestic water none.
- (5) If water is to be used for other purposes describe: none

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10 So.	16 E.B.M.	11													7				7

Total number of acres to be irrigated 7

c. Describe any other water rights used for the same purposes as described above. 3.83 shares of Twin Falls Canal Co. water.

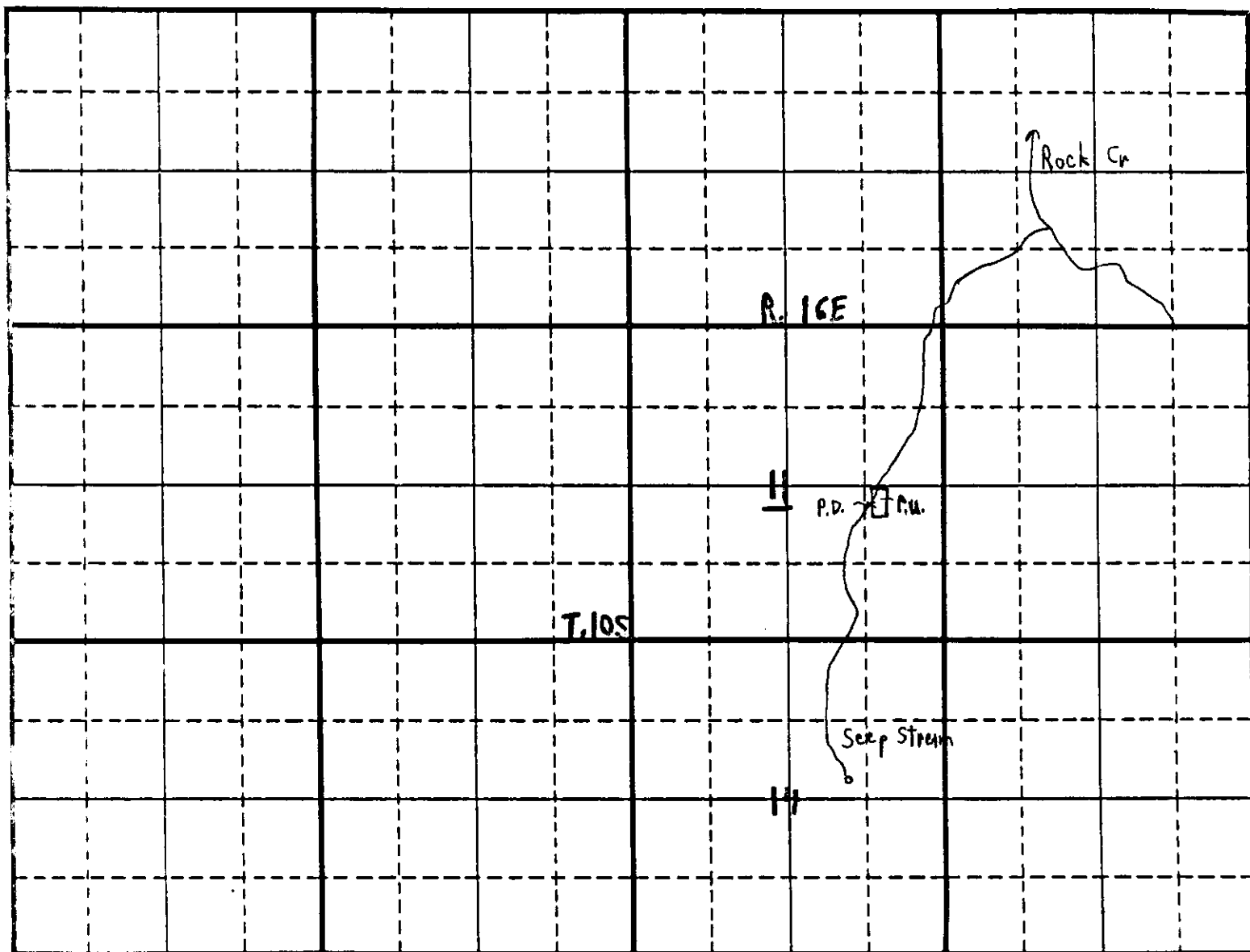
9. a. Who owns the property at the point of diversion Blair and Lynn Osterhout, husband and wife

b. Who owns the land to be irrigated or place of use " " " " " " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks I have had the above system in operation since May, 14th, 1973. and spread the water through a sprinkler system.

(8) Remarks _____

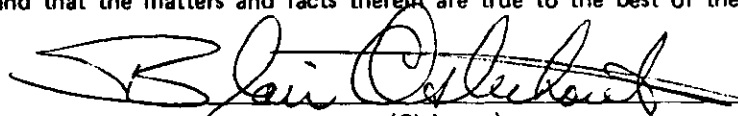


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

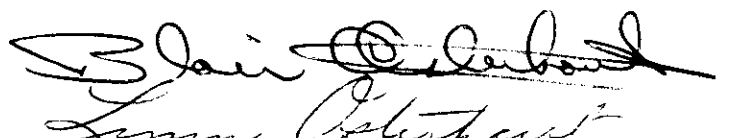
Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.


(Claimant)

Sworn to before me this 28th day of February, 19 80.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 2/28/80

Received by JL Date 2-28-80 Time 10:25 am
Preliminary check by ADM Fee \$ 20⁰⁰ # 17124
Receipted by News Date 2-28-80
Publication prepared by dd Date 3/3/80
Published in Times news
Publication dates 3/6 + 3/27/80
Publication approved mayer Date 3/11/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by LH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7632 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1 , 19 81 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 23rd day of April , 19 80 .

J. Glen Saxton
Chief, Dept. of Water Resources

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

ss.

Nº 9109

I, Renda Capps McBuire being first duly sworn upon
oath, depose and say that I am Print Clerk of the TIMES-NEWS
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated
March 20, 1980, and ending with the issue dated
March 27, 1980.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Renda Capps McBuire
Subscribed and sworn to before me on this 8 day of

March, 1980.

Melba Rowlett Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 2, 1981

RE: Permit No. 47-7632

Leonard F. &/or Mariane B. Johnson
Route #4
Twin Falls, ID 83301

Dear Mr. and Mrs. Johnson:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MINORITY WFO



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 10, 1981

RE: Permit No. 47-7632

Leonard F. &/or Mariane B. Johnson
Route #4
Twin Falls, ID 83301

Dear Mr. and Mrs. Johnson:

A representative of this Department has made an examination of the works covered by your Permit No. 47-7632, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.14 cfs Source: unnamed stream trib. to Rock Creek

The maximum quantity diverted shall not exceed 20.0 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, Twp. 10S, Rge. 16E, Twin Falls County

Beneficial use: Irrigation of 5 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, Twp. 10S, Rge. 16E

Priority date established: February 28, 1980

Conditions (if any): Use of water under this license is subject to control by the watermaster of State Water District No. 47-0, Rock Creek.

If you do not concur with these findings please contact us within 10 days, otherwise water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Overlap Review for 47-7632

Claim 47-4152 Unnamed stream
for 6 ac

License 47-7275 gw

License 47-7299 gw

No Overlap

WILSON

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

47-7632

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☒ Telephone call made:

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

9-1-81

TGB

734-1806

9-2-81

TGB

Meet at Johnsons House
@ 1:00. Turn N off Hwy 30 at Clear
Springs drive follow it to the end and turn Right

EXAMINATION

Date 9-2-81 Accompanied by Leonard Johnson Total Q measured 0.20 cfs

If source is surface water, estimate total flow of source

Methods of measurement Pitot tube pressure gage

Meets Permit requirements? yes

Measurement calculations:

Volume 4.0 AFA/ft (Err. Ref) X 5 A. = 20. AFA

Discharge - See Remarks

90.58 gpm ÷ 448 gpm/cfs = 0.2018 cfs capacity

Recommend .03 cfs X 5 acres = 0.15 cfs

Allow .14 as per permit

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	5	Gould Century	7P	Starite	2K74	Press gage	good	

System Description Pump in waste water ditch sprinklers on place of use

*Code with map on reverse side. Disregard code if only one.

Overlap Review Attached

RECOMMENDED AMOUNTS

USE

Irrigation requirement = 4.0 AFA/Acre

Q (cfs)

V (afa)

FROM

TO

Irrigation

~~4.0~~ .14

20.0 ✓ Mar. 15 Nov 15

Nozzle Size 5/32 Press Amt 9/64 Press Amt 11/64 Press Amt Total

Remarks

53-5.12 50 4.04

51 5.02 48 3.98 49-6.06

50 4.98 49 4.01

49 4.93 50 4.04

49 4.93 49 4.01

49 4.93 48 3.98

48 4.88 47 3.96

47 4.84 50 4.04

48 4.88 48 3.98

48 4.88 48 3.98

Total 90.58 gpm

448.8 gpm/cfs

0.2018 cfs capacity

Field Measurements

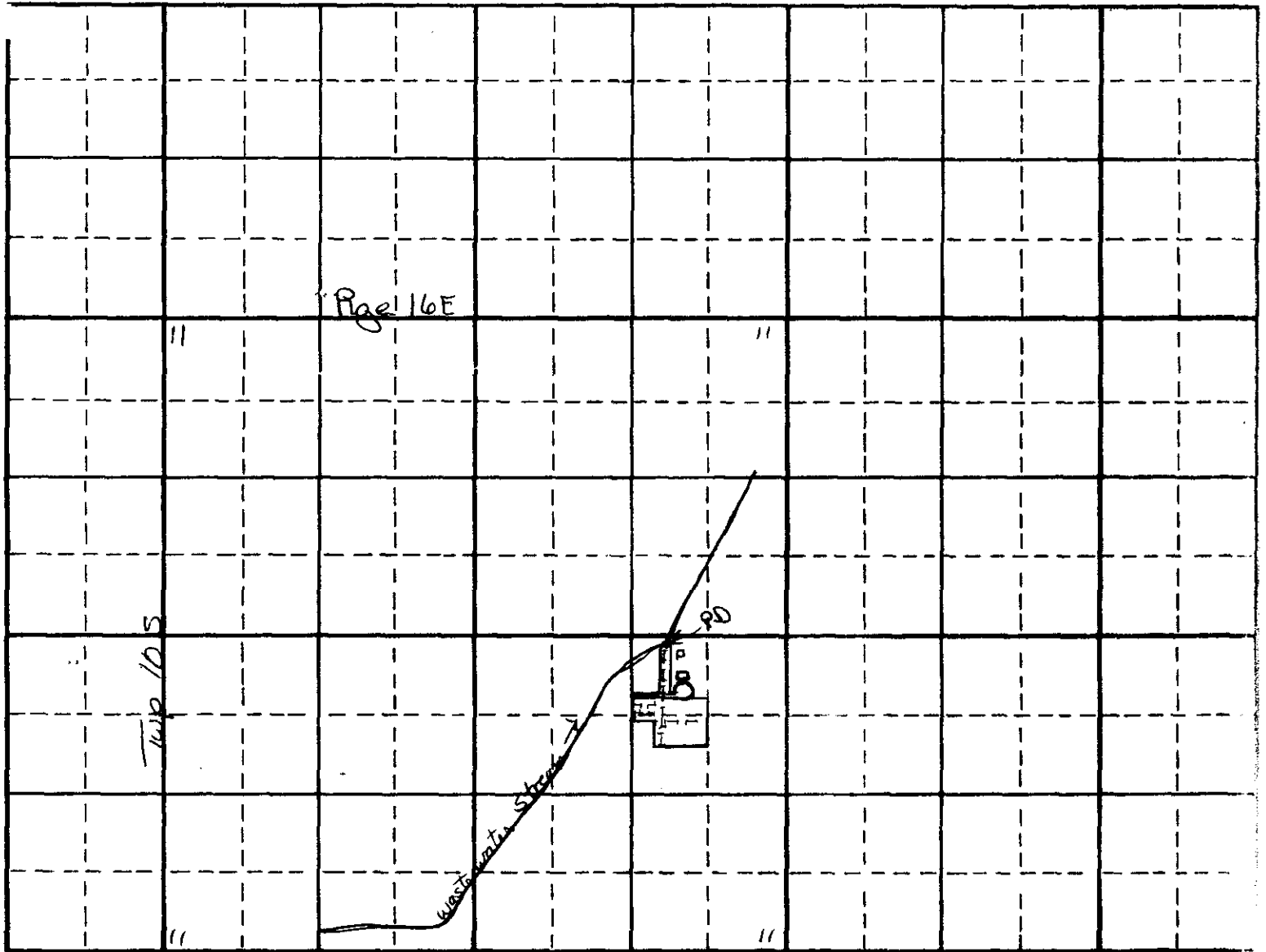
69' X 420' ÷ 43,560 = .67 acres

192' X 270' ÷ 43,560 = 1.19 "

330' X 402' ÷ 43,560 = 3.05 "

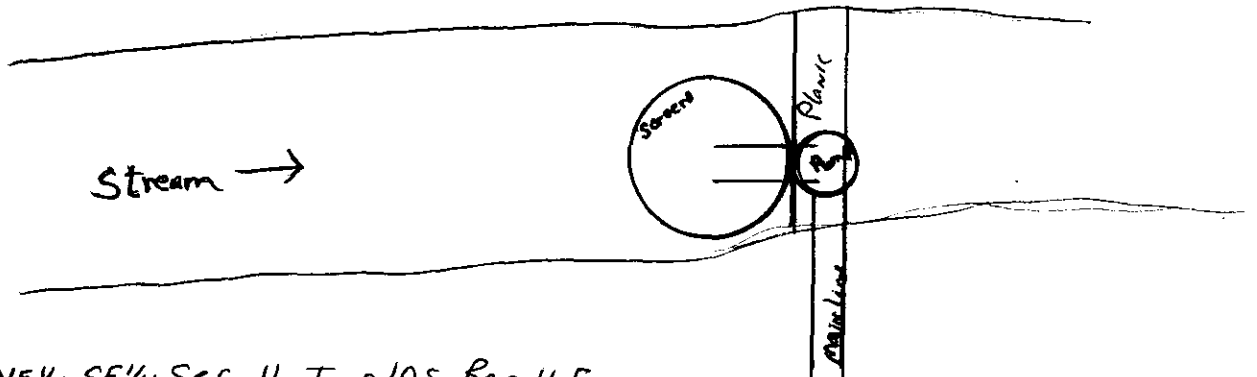
Total 4.91 acres
round to 5 acres

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 SE 1/4 Sec. 11, Twp 10S, Rge 16E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	16E	11													5				5

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

Examiner's Signature

Checked by

Approved by

Date

ite

Date

9-8-81

10/2/81

11/10/81



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

June 17, 1981

Leonard F. &/or Mariane B. Johnson
Route 4
Twin Falls, Idaho 83301

RECEIVED
JUN 19 1981
Department of Water Resources

Re: Permit No. 47-7632

Dear Mr. & Mrs. Johnson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

MICROFILMED

June 9, 1981

Leonard F. and/or Mariane B. Johnson
Route 4
Twin Falls, ID 83301

Dear Mr. and Mrs. Johnson:

Re: Permit No. 47-7632

This office acknowledges receipt of the assignment conveying the above-referenced permit to you. The assignment has been entered into the Department's records. Enclosed is a copy of the permit for your records.

We also acknowledge receipt of the statement of beneficial use. Before a license can be issued, a field examination of the distribution system must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our office in Twin Falls, Idaho.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosure

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 47-7632.

Name(s) of Permit Holder: Leonard F. Johnson &/or Mariane B. Johnson

Post Office Address: Route #4, Twin Falls, Id 83301

Tel. No. 734-3240

Source of Water: Unnamed Stream

734-1806 days

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

7

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 14-1981
Date

Leonard F. Johnson
Signature of Permit Holder

RECEIVED

APR 14 1981

Department of Water Resources
Southern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 47-7632.

Name(s) of Permit Holder: Leonard F. / Marion B. Johnson

Post Office Address: Rt. 4

W. Facer, Idaho 83301 Tel. No. 734-3240

Source of Water: Creek B. No. 734-1806

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater Horse & Cattle 20 (number and type of stock)
☒ Irrigation 14 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☒ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/20/81 Date 3.31 April 20 Signature of Permit Holder Leonard F. Johnson

PLACE
TEN CENT
STAMP
HERE

MICROFILM

Department of Water Resources

APR 24 1981



05 APR 24 1981

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

OSTERHOUT, BLAIR & LYNN
RT. 4
P.O. BOX 1159
TWIN FALLS, ID 83301

APRIL 29, 1980

RE: PERMIT NO. 47-7632

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE COURT'S DETERMINATION OF WATER RIGHTS IN THE CASE OF IDAHO POWER COMPANY V. STATE OF IDAHO, ET AL., CIVIC NO. 62237, CURRENTLY PENDING BEFORE THE DISTRICT COURT OF ADA COUNTY. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON, THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE ADA COUNTY COURT IS EXAMINING THIS QUESTION, IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

S T A E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

OSTERHOUT, BLAIR & LYNN
RT. 4
P.O. BOX 1159
TWIN FALLS, ID 83301

108997

FEBRUARY 28, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 47-7632 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

INTER-DEPARTMENT MEMO — 1

FROM Gary Funderburg

DATE March 14, 1980

TO File

SUBJECT Surface Water Application #47-7632

March 14, 1980 I met with Applicant at the point of diversion and place of use. Applicant has been irrigating his place for seven to eight 7-8 years. He proposes to sell this place. There is sufficient amount of water to irrigate this ground.

A handwritten signature, possibly reading "JF", is written in dark ink.

MICROFILMED

SIGNATURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

March 28, 1980

Clifford Montgomery
Twin Falls Canal Company
Box 326
Twin Falls, Idaho 83301

Re: Application for Permit No. 47-7632

Dear Mr. Montgomery:

Enclosed is a copy of the above referenced application for permit
for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

42-2632-

OSTERHOUT, BLAIR &/or LYNN

RT. 4, P.O. BOX 1159, TWIN FALLS, ID 83301

Source: STREAM tributary to ROCK CREEK

Date Filed: 02/28/1980

Amount: 0.14 CFS

Diversion Point: NESE Sec 11 T 10S R 16E, TWIN FALLS Co.

Use: IRRIGATION (0.14 CFS) from 04/01 to 11/15

Place of Use: NESE Sec 11 T 10S R 16E FOR 7 ACRES

Diversion Means: PUMP & PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 7, 1980.

C. STEPHEN ALLRED

Director

Published 3/20 & 3/27/80.

MICROFILMED

ok
merge
3/4/80

47-7632
OSTERHOUT, BLAIR &/or
LYNN
RT. 4, P.O. BOX 1159, TWIN
FALLS, ID 83301
Source: STREAM tributary
to ROCK CREEK
Date Filed: 02/28/1980
Amount: 0.14 CFS
Diversion Point: NESE Sec
11 T 10S R 16E, TWIN
FALLS Co.
Use: IRRIGATION (0.14 CFS)
from 04/01 to 11/15
Place of Use: NESE Sec 11 T
10S R 16E FOR 7 ACRES
Diversion Means: PUMP &
PIPELINE.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 3, 1980

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 7, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED