

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

N^o 9455

47-7650
CITY OF HANSEN
P.O. BOX 112, HANSEN, ID
83334
Source: GROUNDWATER
Date Filed: 06/11/1980
Amount: 2.00 CFS
Diversion Point: SENW Sec
25 T 10S R 18E, TWIN
FALLS Co.
Use: MUNICIPAL (2.00 CFS)
from 01/01 to 12/31
Place of Use: NW¼ Sec 25 T
10S R 18E
Diversion Means: PUMP &
TANK.

I, Linda Capps McQuire being first duly sworn upon
oath, depose and say that I am Print Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive weeks, commencing with the issue dated
July 3, 1980, and ending with the issue dated
July 10, 1980.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

Linda Capps McQuire
Subscribed and sworn to before me on this 11 day of

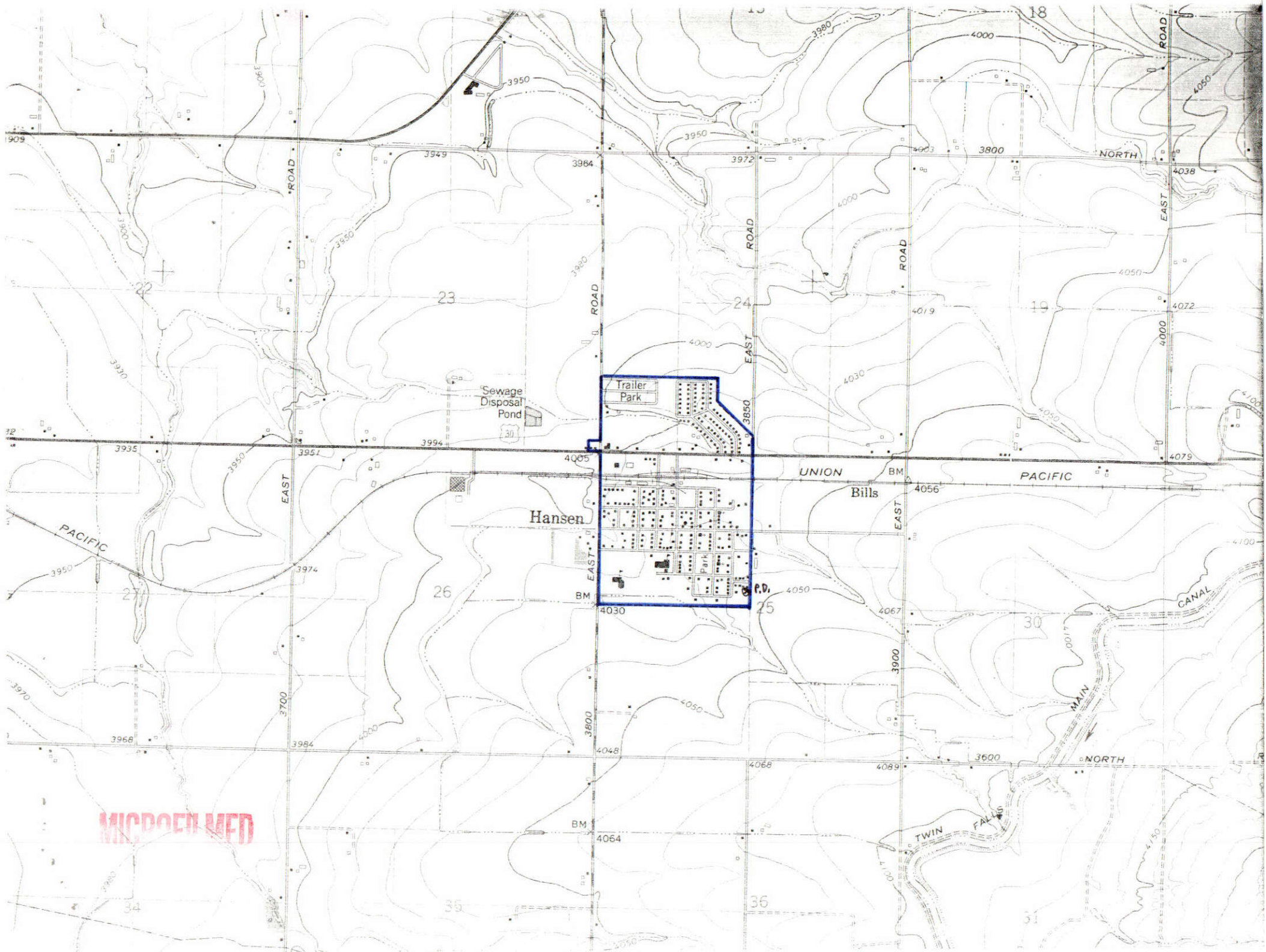
July, 1980.
Melba Rowlett-Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

RECEIVED

JUL 16 1980

Department of Water Resources
Southwest

MICROFILMED



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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7650 (late proof)
Priority June 18, 1980 Amount 0.84 cfs

THIS IS TO CERTIFY, that City of Hansen
of Hansen, Idaho, has complied with the terms and conditions of Permit
No. 47-7650 issued pursuant to Application for Permit dated June 11, 1980,
and has submitted proof to the Department of Water Resources on September 9, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.84 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.84</u> cfs and <u>n/a</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.84 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
n/a acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 25, Twp.
10S, Rge. 18E in the County of Twins Falls

Description and location of place of use:

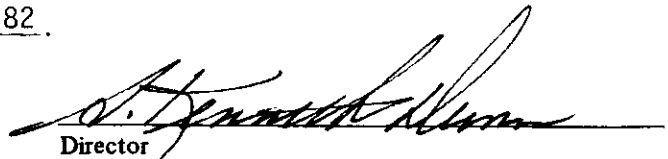
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of
October, 19 82.


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 47-7650)
IN THE NAME OF THE CITY OF HANSEN) ORDER OF REINSTATEMENT
_____)

WHEREAS, on June 11, 1980, the City of Hansen filed with the Department of Water Resources for a permit to appropriate 2.00 cubic feet per second of water from a groundwater source to be diverted within the SE1/4NW1/4, Sec. 25, Twp. 10S, Rge. 18E B.M., Twin Falls County to be used for municipal purposes; and,

WHEREAS, on August 21, 1980, the Department approved said application and issued the permit with the condition that proof of construction of works and application of water to beneficial use shall be submitted to the Department on or before September 1, 1981; and,

WHEREAS, on June 30, 1981, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to make said proof; and,

WHEREAS, on September 1, 1981, the permit automatically lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a, Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on September 8, 1981;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 47-7650 be REINSTATED and the priority advanced to June 18, 1980.

Dated this 3rd day of November, 1981.



L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

7650
47-7470
RECEIVED
JUN 11 1980
APPROVED

1. Name of applicant City of Hansen Phone (208) 423-5158
Post office address P. O. Box 112, Hansen, Idaho 83334

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 10 S.
Range 18 E B.M. Twin Falls County County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Municipal Domestic
Amount 2 cfs for Water purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. Two (2) cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 16-inch diameter well with line shaft turbine pump and motor, water storage tank and booster pumps

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage N/A to N/A inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 540 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ $\frac{1}{4}$ of Section 25 Township 10S
18E RH 9-10-80
Range 18E B.M. ~~Corporate city limits for City of Hansen, Idaho~~

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

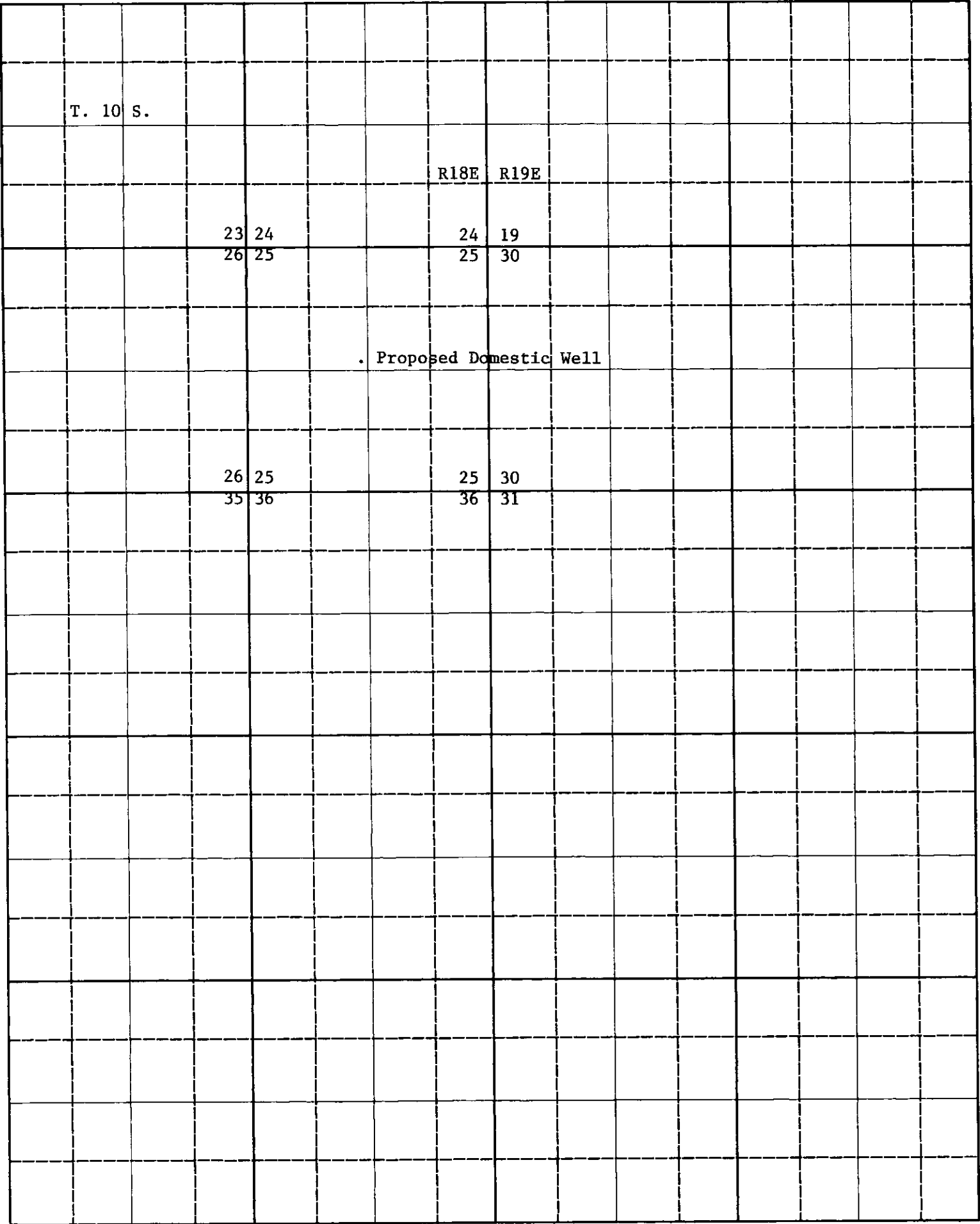
(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served City of Hansen, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: N/A

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George Urie
(Applicant)

George Urie, Council President

Proposed Priority 6/11/80
Received by M.M. Date 6-11-80 Time 4:00 pm
Preliminary check by T.G.B. Fee \$ 2 45.00 # 16466
Receipted by marpa Date 6/16/80
Publication prepared by M.M. Date 6-23-80
Published in Times News
Publication dates 7/3 + 7/10
Publication approved marpa Date 7/3/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by LK RA Jan

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7650, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
(2) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 21st day of August, 19 80.

J. Glen Saxton

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

N^o 9455

I, Ronda Capps McBuire being first duly sworn upon
oath, depose and say that I am Print Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated

July 3, 19 80, and ending with the issue dated
July 10, 19 80.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Ronda Capps McBuire
Subscribed and sworn to before me on this 11 day of

July, 19 80.
Melba Rowlett-Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

RECEIVED

Depot
Sched

MICROFILMED

October 25, 1982

RE: Permit No. 47-7650

City of Hansen
P.O. Box 112
Hansen, ID 83334

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILM



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

September 14, 1982

RE: Permit No. 47-7650

City of Hansen
P.O. Box 112
Hansen, ID 83334

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 47-7650, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.84 cfs Source: groundwater

The maximum quantity diverted shall not exceed n/a acre feet
per year.

Point(s) of diversion: SE 1/4, Sec. 25, Twp. 10S, Rge. 18E, Twin Falls
County

Beneficial use: Municipal use within the city limits of Hansen.

Priority date established: June 18, 1980 (late proof)

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

208-334-4440

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

47-7650
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)	8 am 7-8-82	gs	

EXAMINATION

Date 7-8-82 Accompanied by Ron Duffey Toney Total Q measured 375 gpm
If source is surface water, estimate total flow of source
Methods of measurement Badger Meter Meets Permit requirements? ☒

Measurement calculations:
Measure 375 gpm / 448.8 gpm / cfs = 0.84 cfs capacity
Volume - not required

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	50	GE	EST528307	Pomona	F22535	Badger Meter	Good	Meter #14905048

System Description Well, motor, pump, 180-Thousand-gallon storage tank

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
municipal	0.84 ✓	N/A	1-1	12-31

Total
Remarks there is also another well in the same quarter-quarter section is this well, known as Well #2. Recommend a claim be filed on this well- city will be contacted. Permit 47-7650 is for city well #3.

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 NW 1/4 Sec. 25 T. 10S R. 18E

Place(s) of Use City Limits of Hansen:

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
✓ 10S	18E	24											X	X					
		25					X	X	X	X									
		26																X	

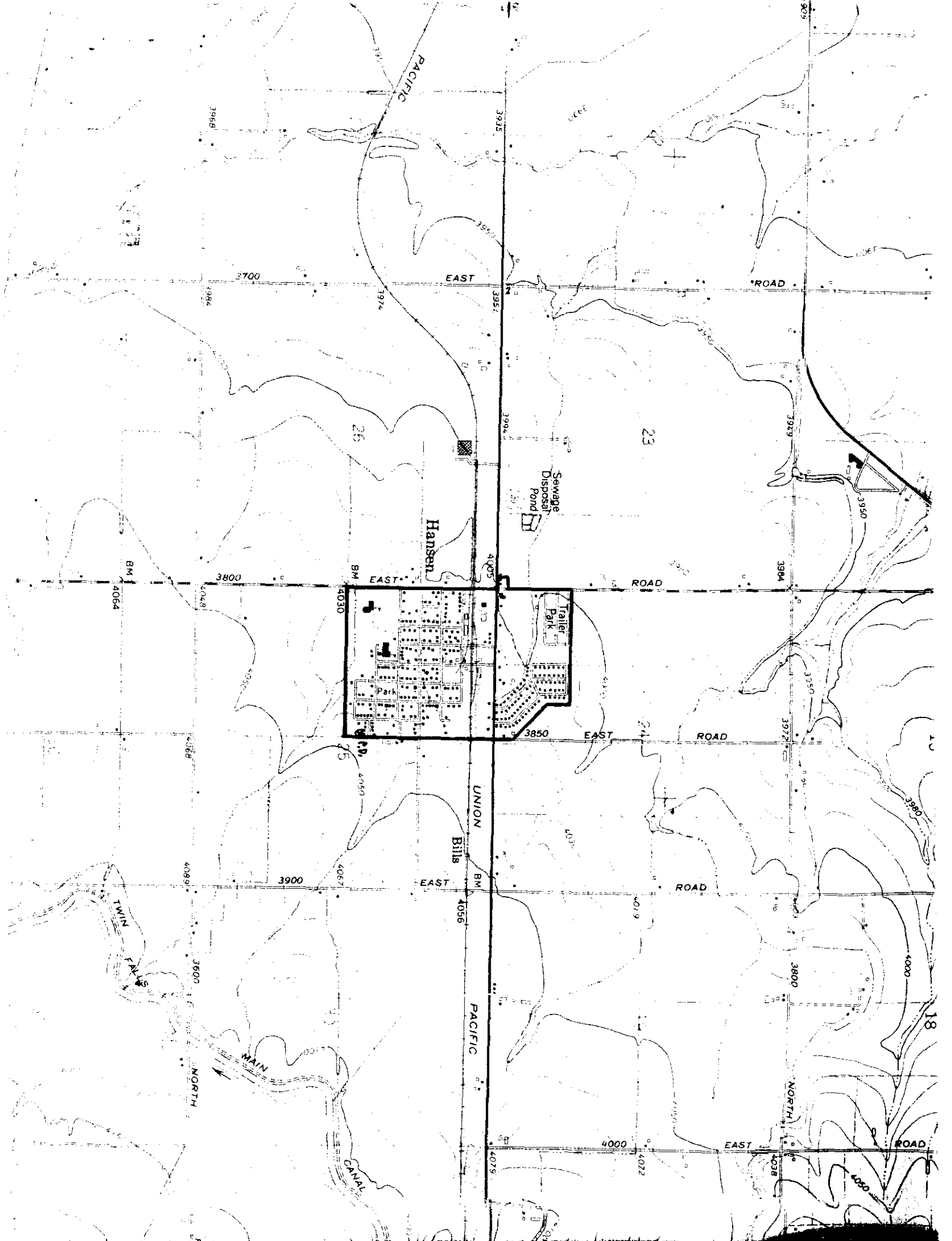
City Limits of Hansen

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature _____
 Checked by [Signature]
 Approved by [Signature]

Date 7-14-82
 Date 7/20/82
 Date 9/2/82



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as statement that the permit holder(s) has completed development to the extent shown below of Permit No. 47-7650

Name(s) of Permit Holder: City of Hansen

Post Office Address: P.O. Box 112

Hansen, Idaho ~~83334~~ No. 423-5158

Source of Water: DEEP WELL

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Municipal

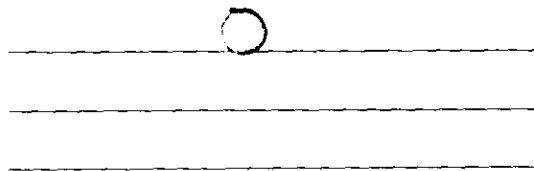
Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-27-61
Date

John A. Starnes
Signature of Permit Holder



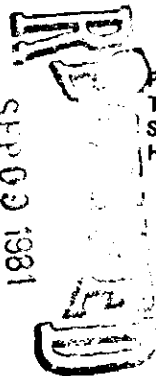
POSTAGE



Department of Water Resources

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

SEP 03 1981



**PLACE
TEN CENT
STAMP
HERE**



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 25, 1981

City of Hansen
P. O. Box 112
Hansen, Idaho 83334

Re: Permit No. 47-7650

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

MICROFILMED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CITY OF HANSEN
P.O. BOX 112
HANSEN, ID 83334

138326

JUNE 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 47-7650 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED
JUN 30 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CITY OF HANSEN
P.O. BOX 112
HANSEN, ID 83334

AUGUST 28, 1980

RE: PERMIT NO. 47-7650

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

42-2650-

CITY OF HANSEN

P.O. BOX 112, HANSEN, ID 83334

Source: GROUNDWATER

Date Filed: 06/11/1980

Amount: 2.00 CFS

Diversion Point: SENW Sec 25 T 10S R 18E, TWIN FALLS Co.

Use: MUNICIPAL (2.00 CFS) from 01/01 to 12/31

Place of Use: ~~SENE~~ NW $\frac{1}{4}$ Sec 25 T 10S R 18E

Diversion Means: PUMP & TANK.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JULY 21, 1980.

C. STEPHEN ALLRED

Director

Published 7/03 & 7/10.

RECEIVED
JUL 15 1980
TWIN FALLS, IDAHO

47-7880
CITY OF HANSEN
P.O. BOX 112, HANSEN, ID
83334
Source: GROUNDWATER
Date Filed: 08/11/1980
Amount: 2.00 CFS
Diversion Point: SENW Sec
25 T 10S R 18E, TWIN
FALLS Co.
Use: MUNICIPAL (2.00 CFS)
from 01/01 to 12/31
Place of Use: NW 1/4 Sec 25 T
10S R 18E
Diversion Means: PUMP &
TANK.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 25, 1980

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JULY 21, 1980.

Yours truly,

Mary A. Hill
Mary A. Hill
Secretary

Encl.

RECEIVED
JUN 25 1980



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

June 20, 1980

City of Hansen
P.O. Box 112
Hansen, Idaho 83334

Re: Application for Permit No. 47-7650

Gentlemen:

Enclosed is your receipt No. 16466 for check No. 92-306 in the amount of \$45.00 for the above referenced Application for Permit which was received in this office June 16, 1980.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

