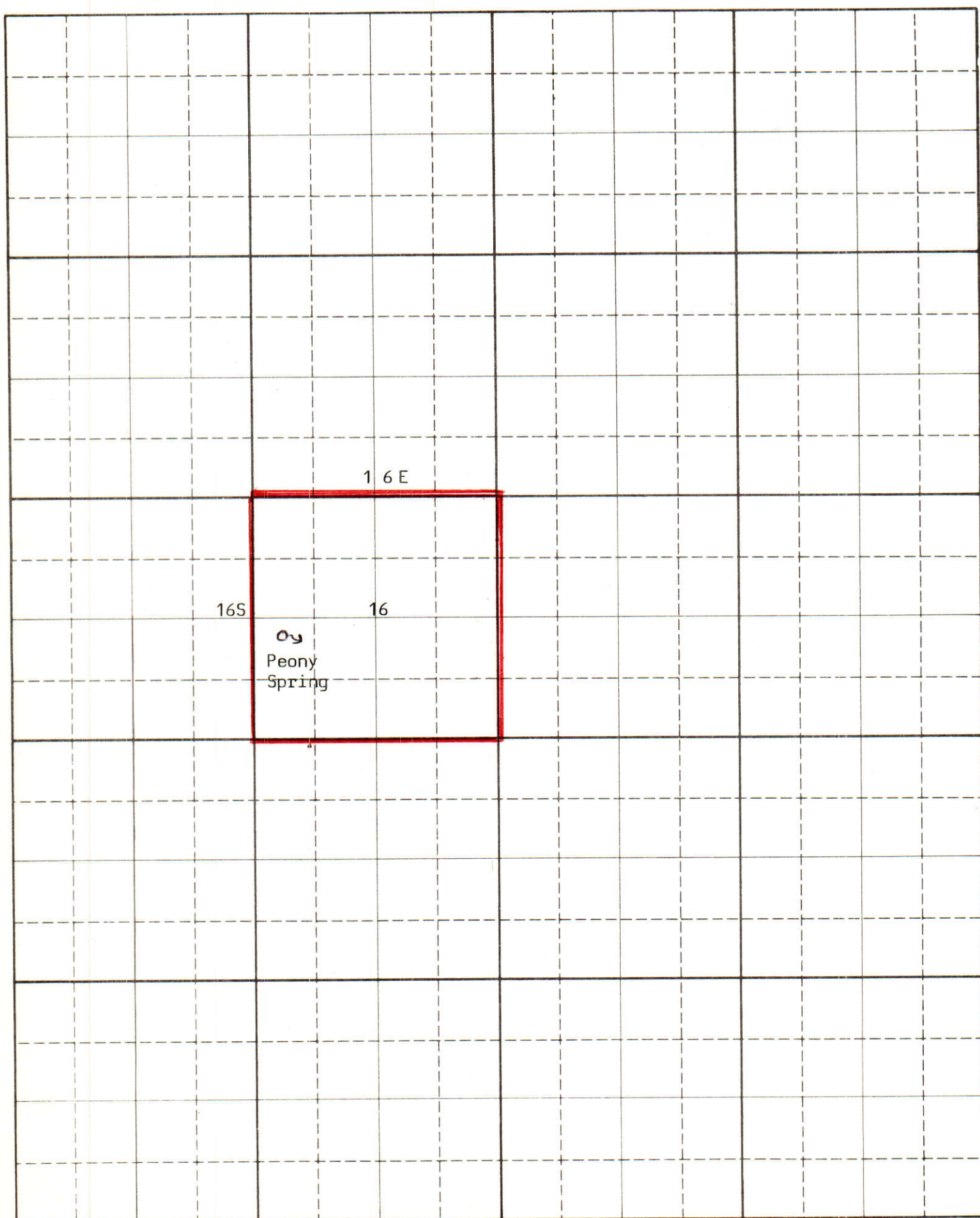


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Holla C-ARM
(Applicant)

**NOTICE OF CLAIMS
TO WATER RIGHTS**
 Notice is hereby given
 that the following claim(s) to
 water right(s) have been
 established by diversion and
 application to beneficial
 use:

47-7857
 STATE OF IDAHO, DEPT. OF
 LANDS
 STATEHOUSE, BOISE, ID
 83720
 Source: PEONY SPRING
 tributary to MULE
 CREEK
 Date Filed: 07/30/1980
 Amount: 0.02 CFS
 Diversion Point: NWSW Sec
 16 T 16S R 16E, TWIN
 FALLS Co.
 Use: STOCKWATER (0.02
 CFS) from 01/01 to 12/31
 WILDLIFE from 01/01 to
 12/31
 Place of Use: NWSW Sec 16
 T 16S R 16E
 Diversion Means: HEAD
 BOX AND PIPE.

MICROFILMED

ad/p/a
ad/p/a
ad/p/a

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS }

ss.

Nº 9601

I, Rinda Capps McBuire being first duly sworn upon
 oath, depose and say that I am Print Clerk of the TIMES-NEWS,
 published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
 the notice of advertisement, as per clipping attached, was published in the regular and
 entire issue of said newspaper, and not in any supplement thereof, for Two
 consecutive Weeks, commencing with the issue dated

August 21, 1980, and ending with the issue dated
August 28, 1980.

And I do further certify that said newspaper is a consolidation, effective February 16,
 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
 Falls News, published theretofore daily except Monday, both of which newspapers prior to
 consolidation had been published under said names in said city and county continuously and
 uninterrupted during a period of more than twelve consecutive months, and said TIMES-
 NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
 until July 31, 1978, at which time said newspaper began daily publication under said name
 in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
 has been designated as the day on which legal notice by law or by order of any court of com-
 petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
 that at the head of the editorial column of said combined newspapers, and in each issue there-
 of, Thursday is announced as the day on which said legal notices will be published.

Rinda Capps McBuire
 Subscribed and sworn to before me on this 9 day of

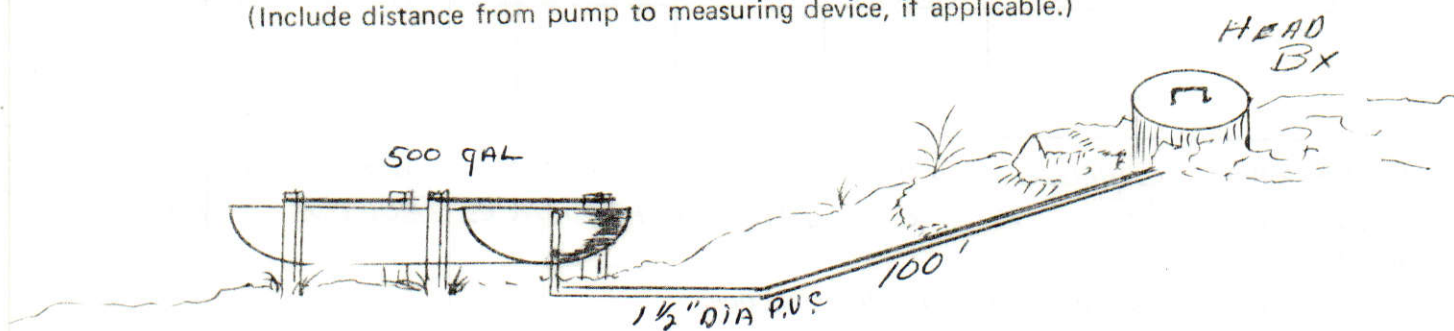
September, 1980.
Nelba Rowlett-Smith
 Notary Public in and for the County of Twin Falls,
 State of Idaho, residing at Twin Falls, Idaho

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 SW 1/4, Sec. 16 T16S R16E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ ~~None~~
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 5-19-1981

Date 5-20-1981

Date 8-17-81

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that State of Idaho, Dept. of Lands
of Boise, ID, has complied with the terms and conditions of Permit
No. 47-7657 issued pursuant to Application for Permit dated July 30, 1980,
and has submitted proof to the Department of Water Resources on December 11, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .02 cfs of water from Peony Spring,
tributary to Mule Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 6.7 acre feet per year, said waters to be diverted within the NWSW Section 16, Twp 16S,
Rge 16E in the County of Twin Falls

[illegible]


Director

Identification No. _____

Application No. 47-7657

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources
Southern District Office

1. Name of applicant State of Idaho-Dept. of Lands Phone: 334-3280
post office address Statehouse Mail, Boise, ID 83720
2. Source of water supply Peony Spring which is a tributary of Mule Creek
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16 Township 16S
Range 16E B.M. Twin Falls County; additional points of diversion if any: none
- b. If water is not consumed, it will be discharged into the same seep at a point in NW $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 16 Township 16S Range 16E B.M.
4. Water will be used for the following purposes:
Amount 0.02 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount XXXXXX for XXXXXX purpose from XXXXXX to XXXXXX (both dates inclusive)
(cfs or acre-feet per annum)
Amount XXXXXX for XXXXXX purpose from XXXXXX to XXXXXX (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. XXXXXX acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. water to be collected in a head box or perforated pipe and piped a short distance downhill into a stock trough for storage. The overflow will be released back into the seep area.
- b. Height of storage dam NA feet, active reservoir capacity XXXXXX acre feet; total reservoir capacity XXXXXX acre feet, materials used in storage dam: XXXXXX
Period of year during which storage will occur XXXXXX to XXXXXX inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is XXXXXX inches; proposed depth of well is XXXXXX feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16 Township 16S
Range 16E B.M.
(2) Amount of power to be generated: NA hp under XXXXXX feet of head.
(3) List number of each kind of livestock to be watered 200 cattle
- (4) Name of municipality to be served NA, or number of families to be supplied with domestic water XXXXXX.
- (5) If water is to be used for other purposes describe: none

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated none

c. Describe any other water rights used for the same purposes as described above. none

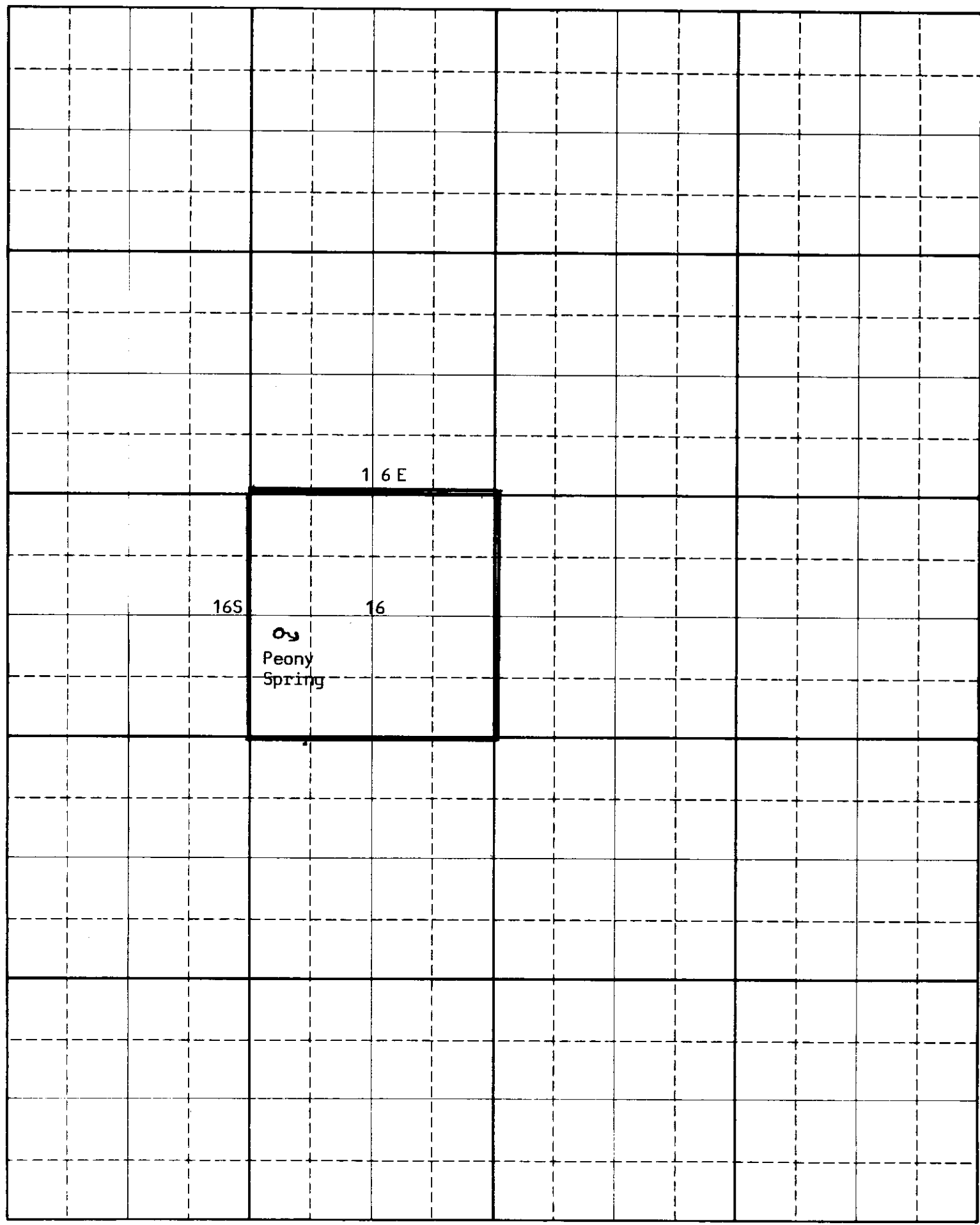
9. a. Who owns the property at the point of diversion State of Idaho

b. Who owns the land to be irrigated or place of use NA

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing the applicant is the property owner

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Holla C-ABM
(Applicant)

Proposed Priority 7/30/80

Received by JY Date 07-30-80 Time 300
Preliminary check by JO Fee \$ 30.00
Receipted by mm Date 8/2/80 # 16545
Publication prepared by mm Date 8/13/80
Published in Times Leader
Publication dates 8/21 + 8/28/80
Publication approved mm Date 8/18/80
Priority reduced to _____ Reason _____

Protests filed by: NONE

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by SK RH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7657, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 81.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 30th day of October 1980.

J. Glen Saxton
Chief of Bureau

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

ss.

Nº 9601

I, Rinda Capps McHuire being first duly sworn upon oath, depose and say that I am Print Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated August 21, 19 80, and ending with the issue dated August 28, 19 80.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Rinda Capps McHuire
Subscribed and sworn to before me on this 9 day of

September, 19 80.

Melba Rowlett-Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

MICROFILMED

08/19/80
Rinda



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 24, 1981

RE: Permit No. 47-7657

State of Idaho, Dept. of Lands
STATEHOUSE MAIL
Boise, ID 83700

Gentlemen:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

RECEIVED
AUG 27 1981
STATE OF IDAHO
DEPT. OF LANDS

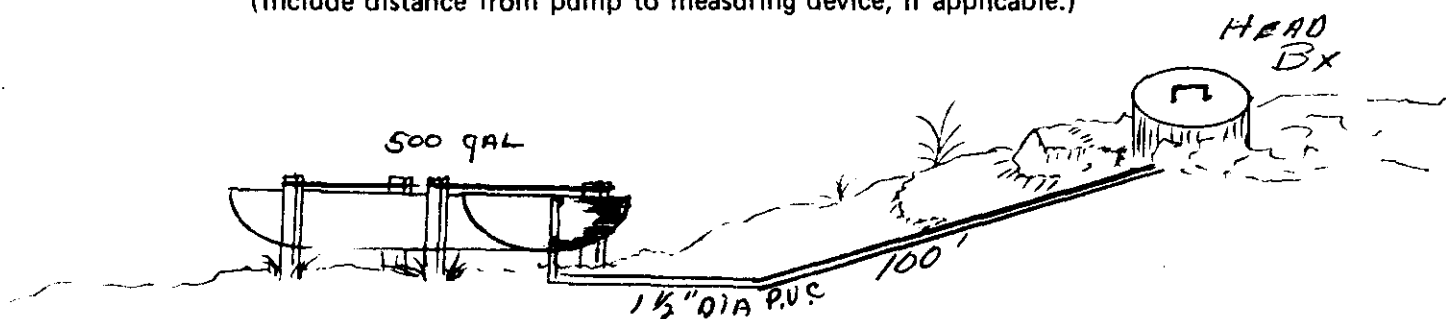
Remarks I MET WITH JIM GILLIAN OF THE DEPT. OF LAND ON 5-19-1981. THESE RECORDS WERE COMPILED IN HIS OFFICE. LEGAL DESCRIPTION WAS CHECK W/ QUADRANGLE MAPS.

MAP (Attach Aerial Photo)

				R	16 E			
			T	W 8	16			
			16 S					

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



MIGRANT LIVED

Point(s) of diversion: NW 1/4 SW 1/4, Sec. 16 T16S R16E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ ~~None~~
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature _____

Checked by

Approved by

Date 5-19-1981

Date 5-20-1981

Date 8-17-81



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

April 21, 1981

State of Idaho
Department of Lands
Statehouse
Boise, Idaho 83720

Re: Permit No. 47-7657

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

MICROFILMED



STATE OF IDAHO

DEC 11 1980

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

Department of Water Resources
STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

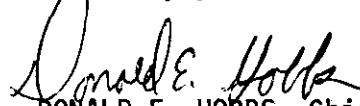
December 11, 1980

C. Stephen Allred
Director
Department of Water Resources
Statehouse Mail

Dear Mr. Allred:

We are forwarding "Proof of Application of Water to Beneficial Use" for permit No. 47-7657 in the name of the State of Idaho, Department of Lands.

Sincerely yours,


DONALD E. HOBBS, Chief
Bureau of Range Management

vp
enc (1)

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

received
12-11-80
RC

1. a) Name of Permit Holder State of Idaho - Department of Lands
b) Post Office Address Statehouse mail, Boise, Idaho 83720
2. Permit Number 47-7657
3. Date of Priority that you are prepared to establish July 30, 1980
4. a) Source from which water was appropriated Peony Spring
b) Location of the point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16
Township 16S, Range 16E Boise Meridian, Other points of diversion: none
5. a) The amount of water and use to which the water has been applied:
Amount 0.02 for stockwater & wildlife purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.02 cfs ~~and/or acre-feet per annum~~
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Measured using gallon container and minute-hand by
Sr. Range Manager, Dept. of Lands
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
The spring was developed by the lessee of this State of Idaho section
b) Describe the agreement or understanding by which you take water from the works: The lessee was
permitted to develop the spring on behalf of himself and the State of Idaho
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) The source was excavated with a headbox installed. The
water is piped from the headbox downhill approximately 100 feet and stored
in a trough.
b) Describe the type and size of measuring device which you have installed at your point of diversion: none
c) Give well driller's name and address and the date the well was completed: N.A.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Beneficial use is too provide water for livestock and wildlife in the NW $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 16, T16S, R16E.

DEPT. OF LANDS

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

N/A

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

December 4, 1980
(Date)

Max L. Hall
(Signature)

State of Idaho)
County of Gooding) ss.

On this 4th day of December, 19 80, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Howard S. Rostin
Notary Public residing at Gooding ID 83330

My commission expires April 18, 1981

MICROFILMED

BOISE, IDAHO

30 DEC 10 AID: 01

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

NOVEMBER 20, 1980

RE: PERMIT NO. 47-7657

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

UNRECORDED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

42-2652-

STATE OF IDAHO, DEPT. OF LANDS

STATEHOUSE, BOISE, ID 83720

Source: PEONY SPRING tributary to MULE CREEK

Date Filed: 07/30/1980

Amount: 0.02 CFS

Diversion Point: NWSW Sec 16 T 16S R 16E, TWIN FALLS Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31
WILDLIFE from 01/01 to 12/31

Place of Use: NWSW Sec 16 T 16S R 16E

Diversion Means: HEAD BOX AND PIPE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before SEPTEMBER 9, 1980.

C. STEPHEN ALLRED

Director

Published 8/21 & 8/28.

MICROFILMED

/8355 pgl NOTICE
WATER RIGHTS 8/21-28
IN 14:37
Legal notices to start Aug.
21

**NOTICE OF CLAIMS
TO WATER RIGHTS**

Notice is hereby given
that the following claim(s) to
water right(s) have been
established by diversion and
application to beneficial
use:

47-7857

STATE OF IDAHO, DEPT. OF
LANDS
STATEHOUSE, BOISE, ID
83720
Source: PEONY SPRING
tributary to MULE
CREEK

Date Filed: 07/30/1980

Amount: 0.02 CFS

Diversion Point: NWSW Sec
16 T 16S R 16E, TWIN
FALLS Co.

Use: STOCKWATER (0.02
CFS) from 01/01 to 12/31
WILDLIFE from 01/01 to
12/31

Place of Use: NWSW Sec 16
T 16S R 16E

Diversion Means: HEAD
BOX AND PIPE.

47-7858

BIGGS, SR., RUSSELL
RT. 5 BOX 1905, TWIN
FALLS, ID 83301

Source: SLAUGHTER
HOUSE GULCH tribu-
tary to ROCK CREEK

Date Filed: 08/12/1980

Amount: 40.00 CFS

Diversion Point: SWNW Sec
17 T 10S R 17E, TWIN
FALLS Co.

Use: POWER (40.00 CFS)
from 01/01 to 12/31

Place of Use: SWNW Sec 17
T 10S R 17E

Diversion Means:
PENSTOCK AND
POWER PLANT

Any exception to any
claim of water right may be
filed with the Director of the
Idaho Department of Water
Resources, 1041 Blue Lakes
Blvd. North, Twin Falls,
Idaho 83301.

C. STEPHEN ALLRED
Director

PUBLISH: Thursday, Aug.
21, and 28, 1980.

Handwritten:
8-18-80

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 13, 1980

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 9, 1980.

Yours truly,

Mary A. Hill

Mary A. Hill
Secretary

Encl.

RECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 12, 1980

State of Idaho
Department of Lands
Statehouse
Boise, Idaho 83720

Re: Application for Permit No. 47-7657

Gentlemen:

Enclosed is your receipt No. 16544 for check No. 92-9 in the amount of \$30.00 for the above referenced Application for Permit which was received in this office August 8, 1980.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

FORM DA-8 Rev. 7-1-77
 WHITE - State Auditor
 BLUE - Purchasing Copy
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy
 AGENCY USE

EXPENDITURE VOUCHER

STATE OF IDAHO
 Office of State Auditor

AUDITOR USE:

82x		
Date	7-25-80	
Code	16-00-00	

AGENCY Department of Lands
 NAME:

Document No. 11892	
Pre-Audit	Date JUL 31 1980
Warrant No. 1033905	

PAY

Department of Water Resources
 Building Mail

TO

RECEIVED

CHECK ONE:

AUG 8 1980 (x) MISCELLANEOUS EXPENDITURE
 STATE CONTRACT

Department of Water Resources
 Southern District Office

Encumbrance Reference No.

() PURCHASE ORDER

() MISCELLANEOUS
 ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	Maj	Min	Ele		Maj	Min		%	LINE AMOUNT	
1	00	01	002	1101	81	11	Filing fee for water permit to appropriate water on Mule Creek in NWSM Sec 16-16S-16E Twin Falls County		\$30.00	#16544
VP								TOTAL	100% =	\$30.00

NOTE: Final payment must be accompanied by a receiving copy

TOTAL 100% = \$30.00

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balance on hand to pay the same of which the same may be lawfully paid.

7-30-80 Date Head of Agency or Institution

State Auditor