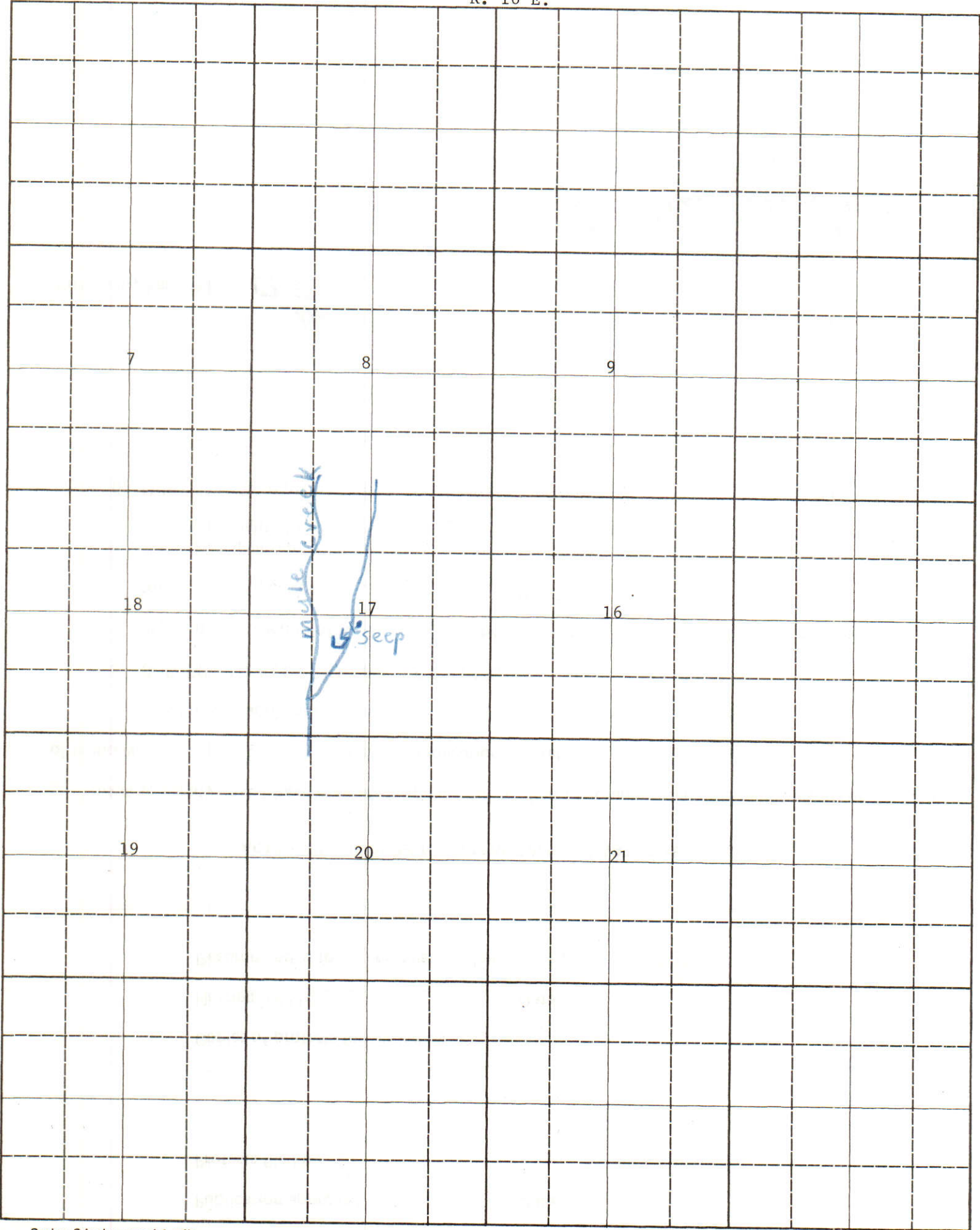


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 16 E.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Scott M. Anderson  
(Applicant)

NOTICE OF APPLICATION  
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

47-7662

U.S. DEPT. OF INTERIOR,  
BUREAU OF LAND MGMT.  
RT. 3 BOX 1, BURLEY, ID  
83318

Source: HOWSHAW SEEP  
tributary to MULE CREEK

Date Filed: 08/19/1980

Amount: 0.0040 CFS

Diversion Point: NESW Sec  
17 T 16S R 16E, TWIN FALLS  
Co.

Use: STOCKWATER (0.0035  
CFS) from 05/01 to 11/31

WILDLIFE (0.0005 CFS)  
from 01/01 to 12/31

Place of Use: NESW Sec 17  
T 16S R 16E

Diversion Means: PIPELINE,  
HEADBOX, TROUGHS

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS

ss.

Nº 10582

I, Ronda Capps McQuire being first duly sworn upon  
oath, depose and say that I am Print Clerk of the TIMES-NEWS,  
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of  
the notice of advertisement, as per clipping attached, was published in the regular and  
entire issue of said newspaper, and not in any supplement thereof, for Two  
consecutive Weeks, commencing with the issue dated  
September 18, 1980, and ending with the issue dated  
September 25, 1980.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Ronda Capps McQuire  
Subscribed and sworn to before me on this 25 day of

September, 1980.

Thelma Rowlett-Smith  
Notary Public in and for the County of Twin Falls,  
State of Idaho, residing at Twin Falls, Idaho

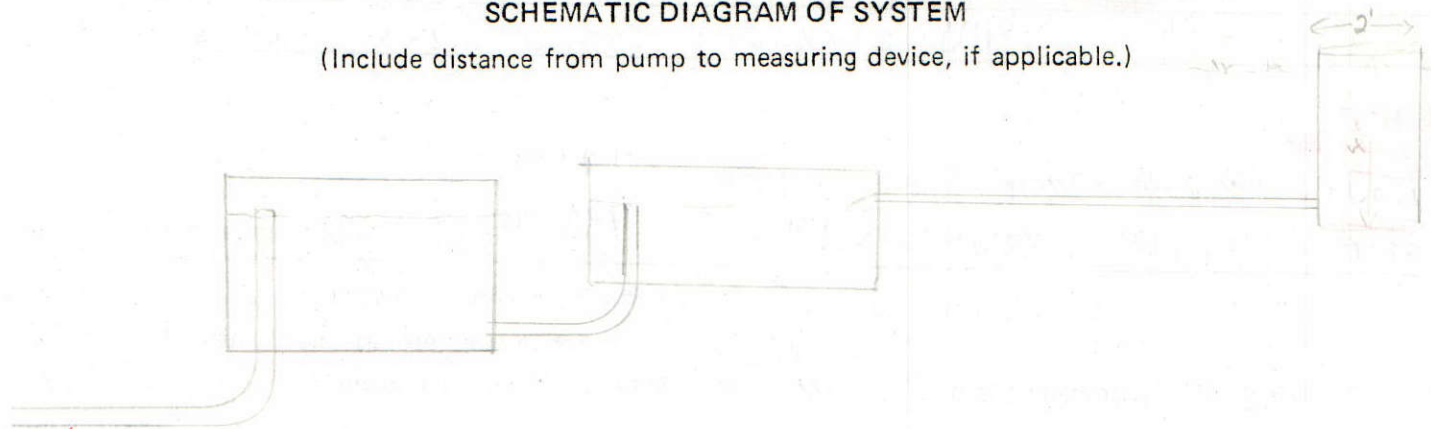
RECEIVED  
SEP 29 1980

Department of Water Resources  
Southern District Office

MICROFILMED

[illegible]

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 SW 1/4 Sec. 17, Twp 16 S. Rge. 16 E.

Place(s) of Use

[illegible]

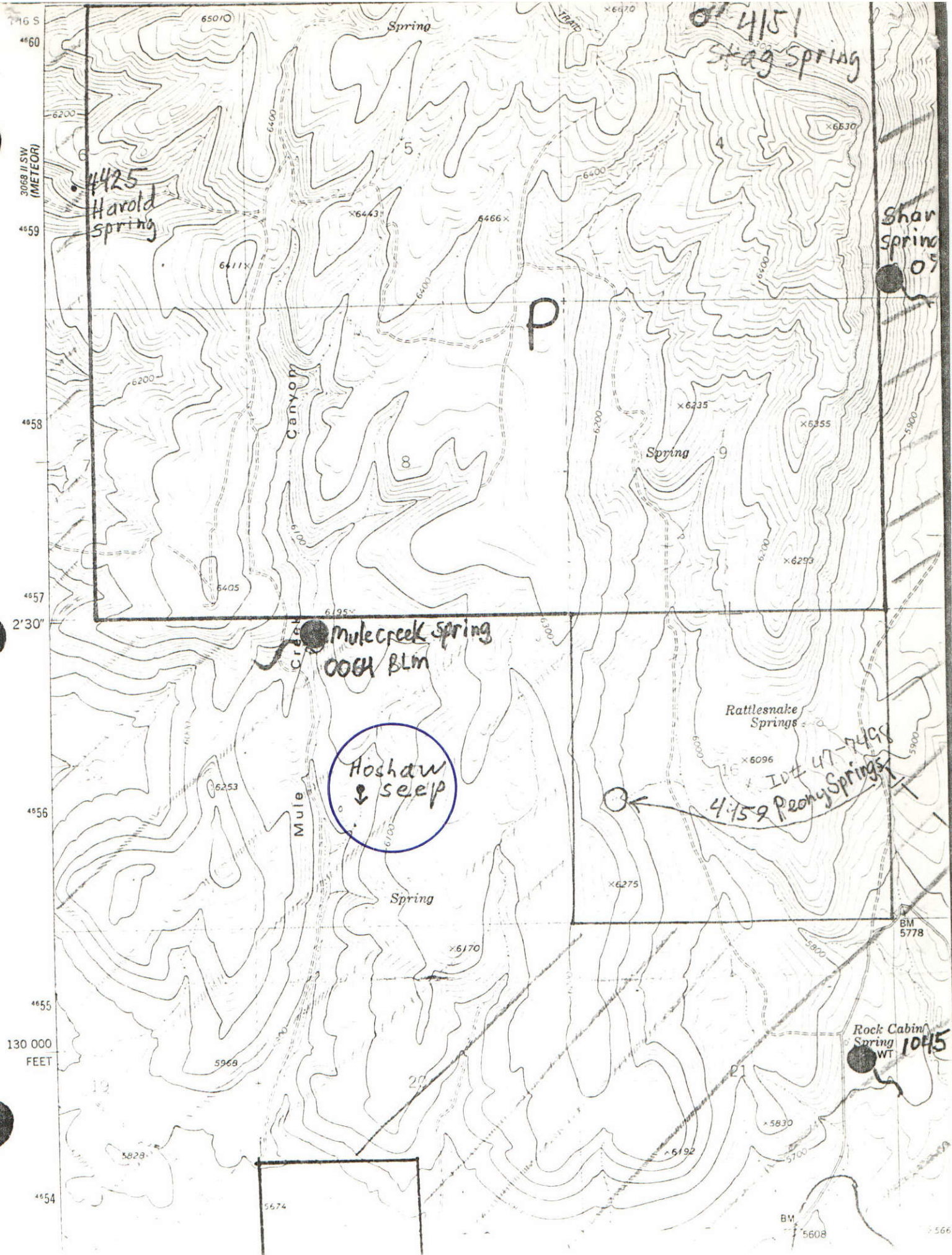
**MICROFILMED**

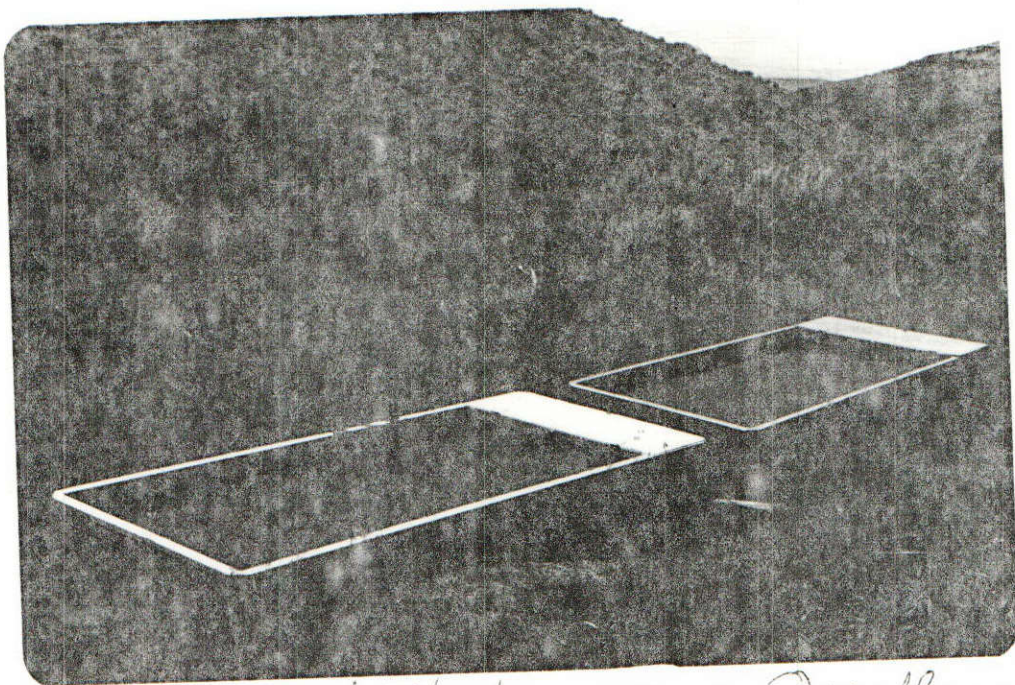
☐ Other

Date 12-3-81

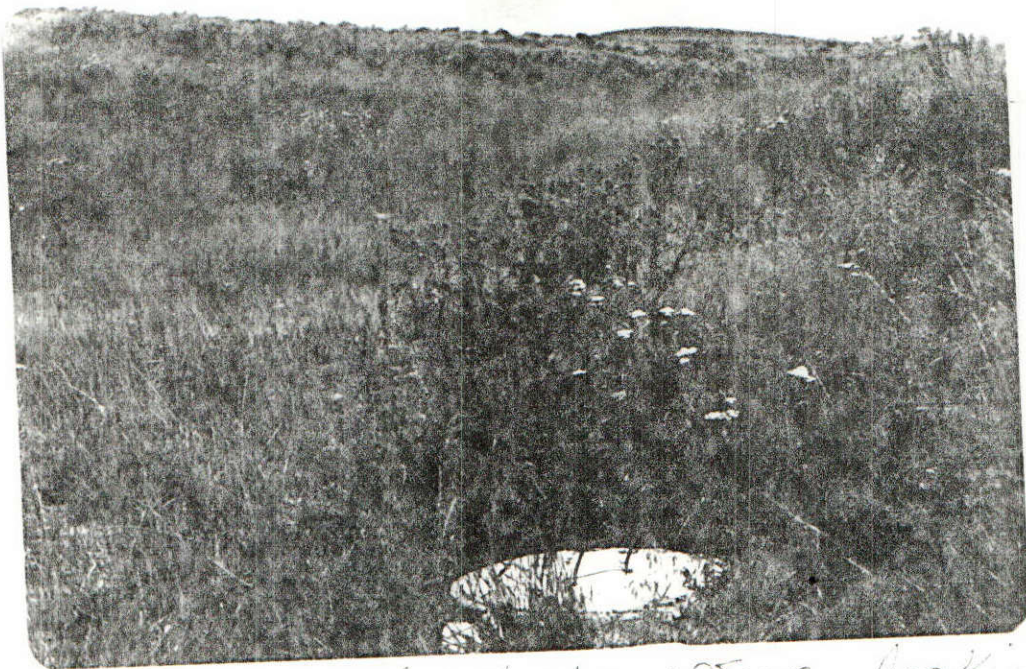
Date 12-23-198

Date 1/14/82





Troughs at Noshaw Deep. Overflow  
is carried back to the natural  
drainage in the background.



Headbox at Noshaw Deep, looking  
up the draw to the northeast.

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7662 Priority August 19, 1980 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, B.L.M.  
of Burley, Idaho, has complied with the terms and conditions of Permit  
No. 47-7662 issued pursuant to Application for Permit dated August 19, 1980,  
and has submitted proof to the Department of Water Resources on October 9, 1981,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.02 cfs of water from Howshaw Seep,  
tributary to Mule Creek, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                               | Rate of Diversion      | Annual Volume        |
|-------------------|---------------------------------------------|------------------------|----------------------|
| <u>Stockwater</u> | from <u>May 15</u> to <u>November 30</u>    | at <u>0.01</u> cfs and | <u>2.4</u> acre feet |
| <u>Wildlife</u>   | from <u>January 1</u> to <u>December 31</u> | at <u>0.01</u> cfs and | <u>0.1</u> acre feet |
|                   | from _____ to _____                         | at _____ cfs and       |                      |

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
2.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 17, Twp.  
16S, Rge. 16E in the County of Twin Falls

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 16S  | 16E   | 17   |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25<sup>th</sup> day of  
January, 19 82.

MICROFILMED

Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

Department of the Interior  
U.S. Department of the Interior  
1. Name of applicant Bureau of Land Management Phone 678-5514

Post office address Route #3, Box 1 Burley, Idaho 83318

2. Source of water supply Howshaw Seep which is a tributary of Mule Creek

3. Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 17 Township 16 S.

Range 16 E. B.M. Twin Falls County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Allow .04 cfs ~~Allow .01\*~~  
Amount .0035 for Stock Water purposes from 5/1 to 11/31<sup>30</sup> (both dates inclusive)  
(cfs or acre-feet per annum)

Allow .01 cfs  
Amount .0005 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .04 cfs ~~Allow .02~~ \* RH 11-14-80  
a. .004 cubic feet per second and/or b. 2.9 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A pipeline carries water from the head box to two troughs 30' away. Overflow is piped back into the natural drainage.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 17 Township 16 S.

Range 16 E. B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 300 Cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes described: To water livestock on federal range-land.

APPROVED

**b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:**

[illegible]

**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Federal Government

|                                                      |                    |
|------------------------------------------------------|--------------------|
| b. Who owns the land to be irrigated or place of use | Federal Government |
|------------------------------------------------------|--------------------|

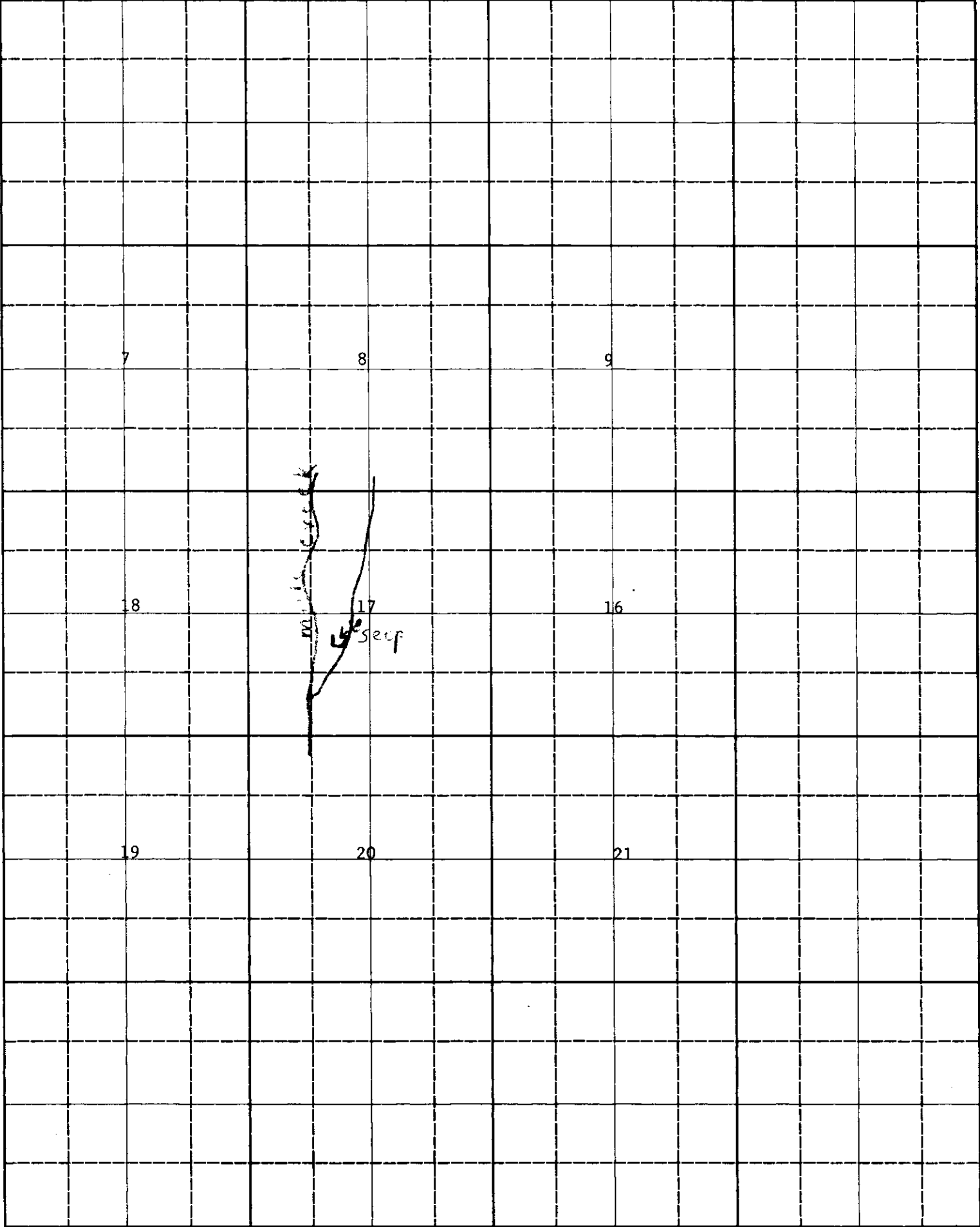
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This spring development lies in a tributary canyon to the east of Mule

Creek. The spring allows for better livestock utilization of the range by offering the only water in the area away from Mule Creek, and therefore, reduces the pressures on the creek. Project was completed in 9/77.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 16 E.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Scott M. Anderson  
(Applicant)

Proposed Priority 8/19/80 marya 8-21-80 2:30 pm  
Received by JH Date 08-19-80 Time 8:35  
Preliminary check by LR Fee \$ 30<sup>00</sup> # ID-910-PHO-0024  
Receipted by sq Date 8-19-80 (2-17-81 # 17595)  
Publication prepared by marya Date 9/4/80  
Published in times news  
Publication dates 9/18 + 9/25/80  
Publication approved marya Date 9/9/80  
Protests filed by: none  
  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by LR RH

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7662, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The maximum rate of diversion under this permit shall not exceed  
.02 cfs.

Witness my hand this 17<sup>th</sup> day of November, 19 80.

J. Glen Saxton

# Affidavit of Publication

Nº 10582

STATE OF IDAHO, }  
COUNTY OF TWIN FALLS } ss.

I, Ronda Capps McSwine being first duly sworn upon  
oath, depose and say that I am Print Clerk of the TIMES-NEWS,  
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of  
the notice of advertisement, as per clipping attached, was published in the regular and  
entire issue of said newspaper, and not in any supplement thereof, for Two  
consecutive Weeks, commencing with the issue dated  
September 18, 1980, and ending with the issue dated  
September 25, 1980.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Ronda Capps McSwine  
Subscribed and sworn to before me on this 25 day of

September, 1980  
Thelma Rowlett-Smith  
Notary Public in and for the County of Twin Falls,  
State of Idaho, residing at Twin Falls, Idaho

RECEIVED  
SEP 29 1980  
Department of Water Resources  
Southern District Office

MILWAUKEE

January 28, 1982

RE: Permit No. 47-7662

U.S. Dept. of Interior  
Bureau of Land Management  
Route #3, Box 1  
Burley, ID 83318

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

RECEIVED

1/18/82

MAP (Attach Aerial Photo)

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SW 1/4 Sec. 17, Twp 16 S. Rge. 16 E.

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 16 S | 16 E | 17   |        |        |        |        |        |        |        | X      |        |        |        |        |        |        |        |        |        |
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Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Larry H. Blau

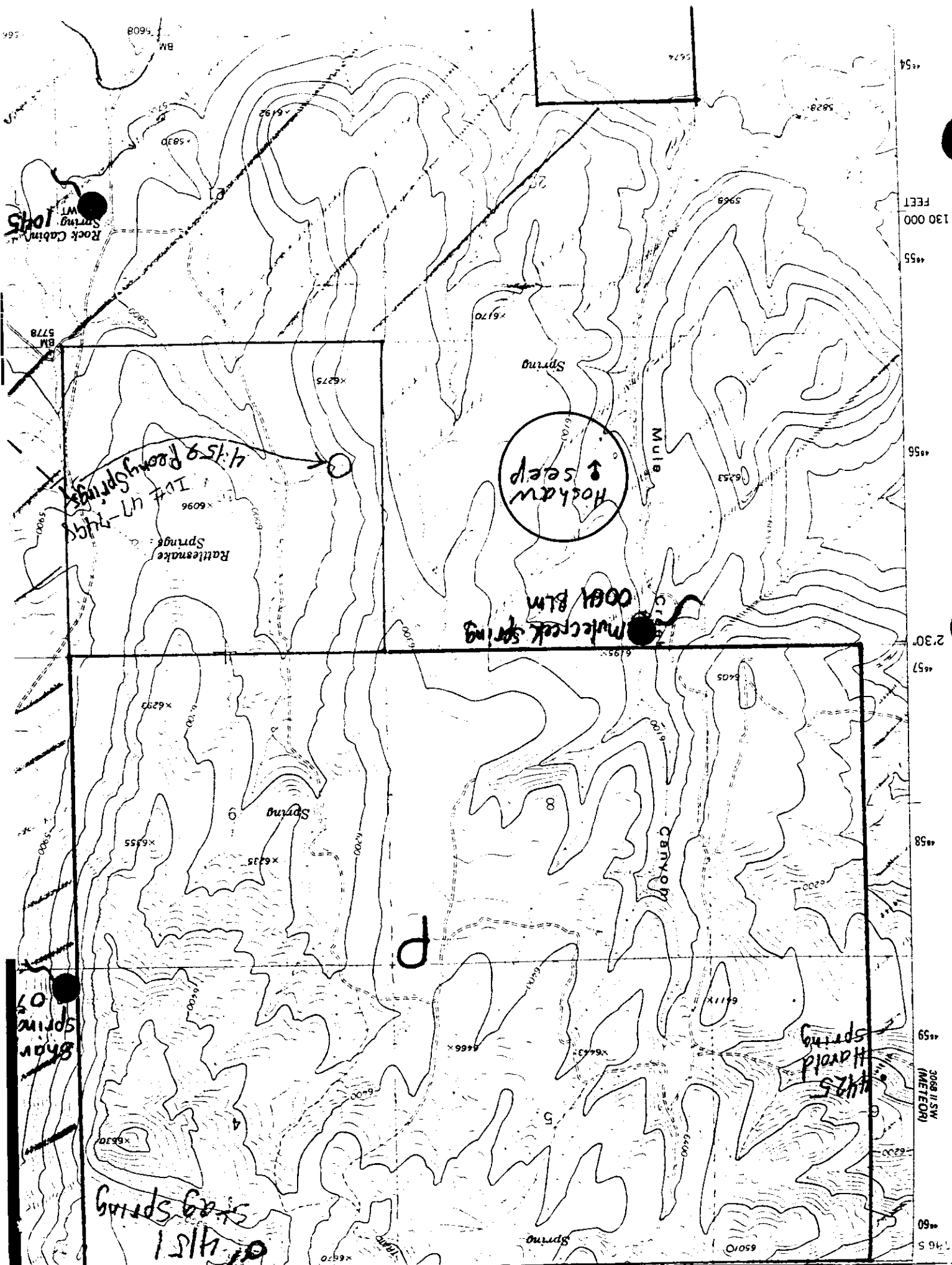
Checked by Angela Leubing

Approved by Kolp

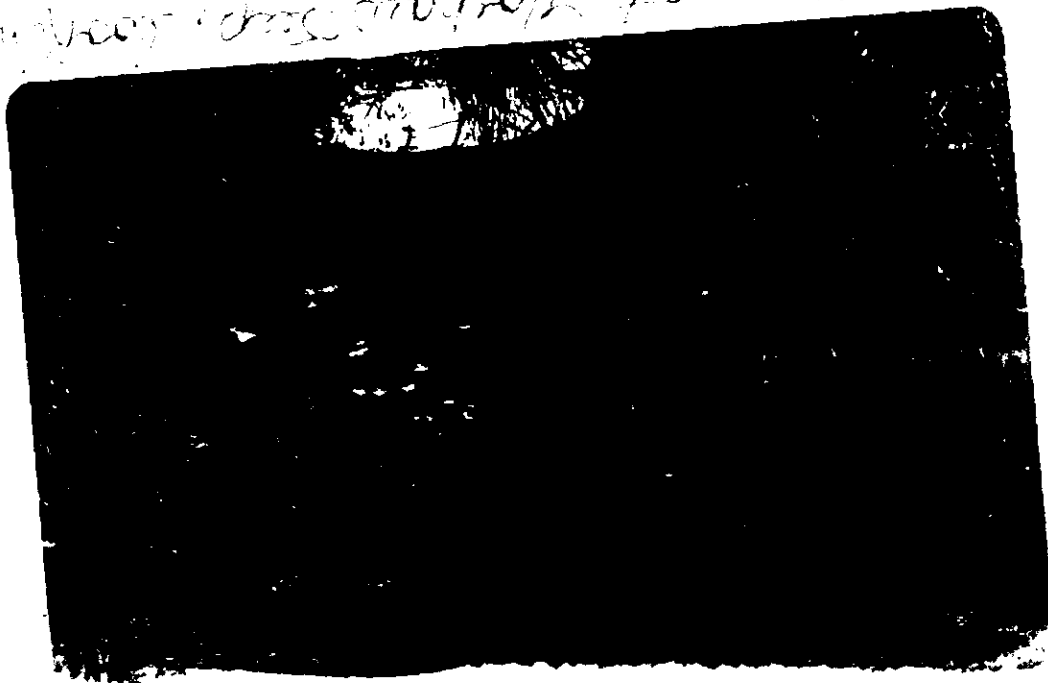
Date 12-3-81

Date 12-23-198

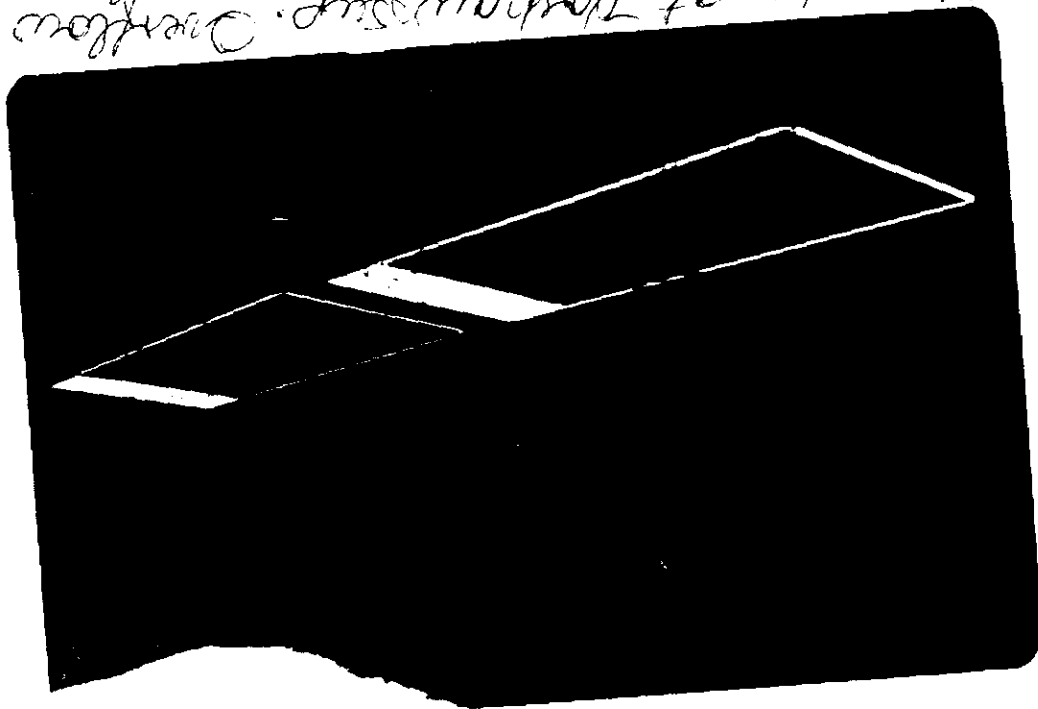
Date 1/14/82



Looking at the house, looking  
up the street to the - 12th St.



Looking at the house, looking  
up the street to the - 12th St.  
is visible back to the natural  
drainage in the background.





STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

November 2, 1981

United States Department of Interior  
Bureau of Land Management  
Box 1 - Route 3  
Burley, Idaho 83388

Re: Applications for Permits No. 47-7662, 47-7664, 47-7666, 47-7667

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg  
Senior Water Resource Agent

GLE:marva

Microfilm

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below or permit No. 47-7662.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Rt. 3 Box 1  
Burley, Id. 83318 Tel. No. 208-678-5514

Source of Water: Hoshaw Seep

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 300 cattle (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/8/81

Date

Scott M. Anderson

Signature of Permit Holder

PLACE  
TEN CENT  
STAMP  
HERE

RECEIVED

OCT 9 1981

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138802

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
RT. 3 BOX 1  
BURLEY, ID 83318

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 47-7662 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENCLOSURES

RECEIVED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

November 25, 1980

U.S. Dept. of Interior  
Bureau of Land Management  
Route 3, Box 1  
Burley, Idaho 83318

Dear Sirs,

RE: Permit No.'s 43-7161/7162 & 47-7662/7664/7666/7667

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:mr

Enclosure

MINUTEMAN

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

47-7662

U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT.

RT. 3 BOX 1, BURLEY, ID 83318

Source: HOWSHAW SEEP tributary to MULE CREEK

Date Filed: 08/19/1980

Amount: 0.0040 CFS

Diversion Point: NESW Sec 17 T 16S R 16E, TWIN FALLS Co.

|                 |              |                     |
|-----------------|--------------|---------------------|
| Use: STOCKWATER | (0.0035 CFS) | from 05/01 to 11/30 |
| WILDLIFE        | (0.0005 CFS) | from 01/01 to 12/31 |

Place of Use: NESW Sec 17 T 16S R 16E

Diversion Means: PIPELINE, HEADBOX, TROUGHS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 6, 1980.

C. STEPHEN ALLRED

Director

Published 9/18 & 9/25/80.

MICROFILMED

010021303

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

Notice is hereby given  
that the following applica-  
tion(s) have been submitted  
for permit to appropriate the  
public waters of the State of  
Idaho:

47-7682  
U.S. DEPT. OF INTERIOR,  
BUREAU OF LAND MGMT.  
RT. 3 BOX 1, BURLEY, ID  
83318  
Source: HOWSHAW SEEP  
tributary to MULE CREEK  
Date Filed: 08/19/1980  
Amount: 0.0040 CFS  
Diversion Point: NESW Sec  
17 T 16S R 16E, TWIN FALLS  
Co.  
Use: STOCKWATER (0.0035  
CFS) from 05/01 to 11/31  
WILDLIFE (0.0005 CFS)  
from 01/01 to 12/31  
Place of Use: NESW Sec 17  
T 16S R 16E  
Diversion Means: PIPELINE,  
HEADBOX, TROUGHS

ok  
mwp  
9/4/80

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

SEPTEMBER 5, 1980

Times News  
P. O. Box 548  
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 6, 1980.

Yours truly,

Mary A. Hill  
Secretary

Encl.

MICROFILMED