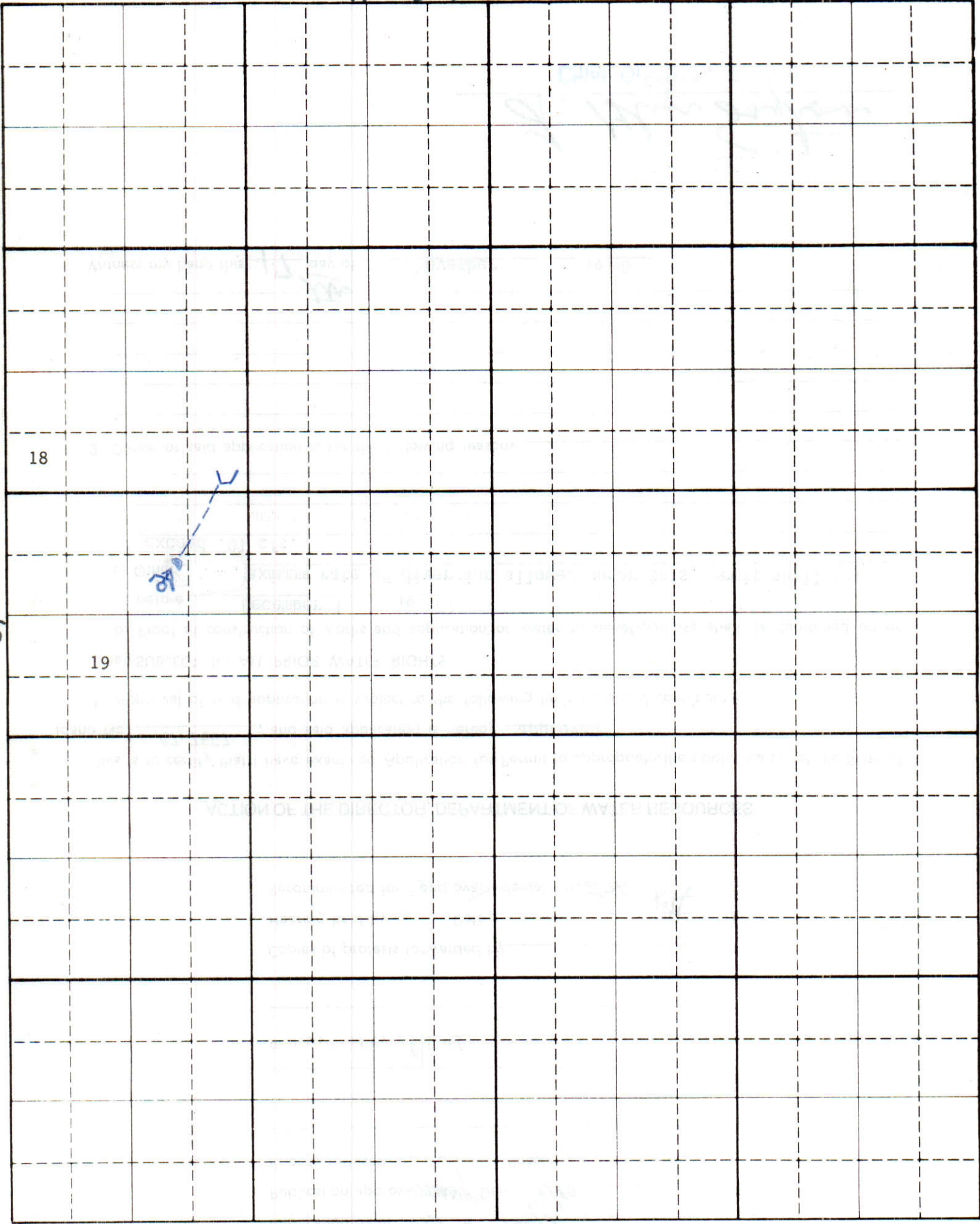


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 18 E

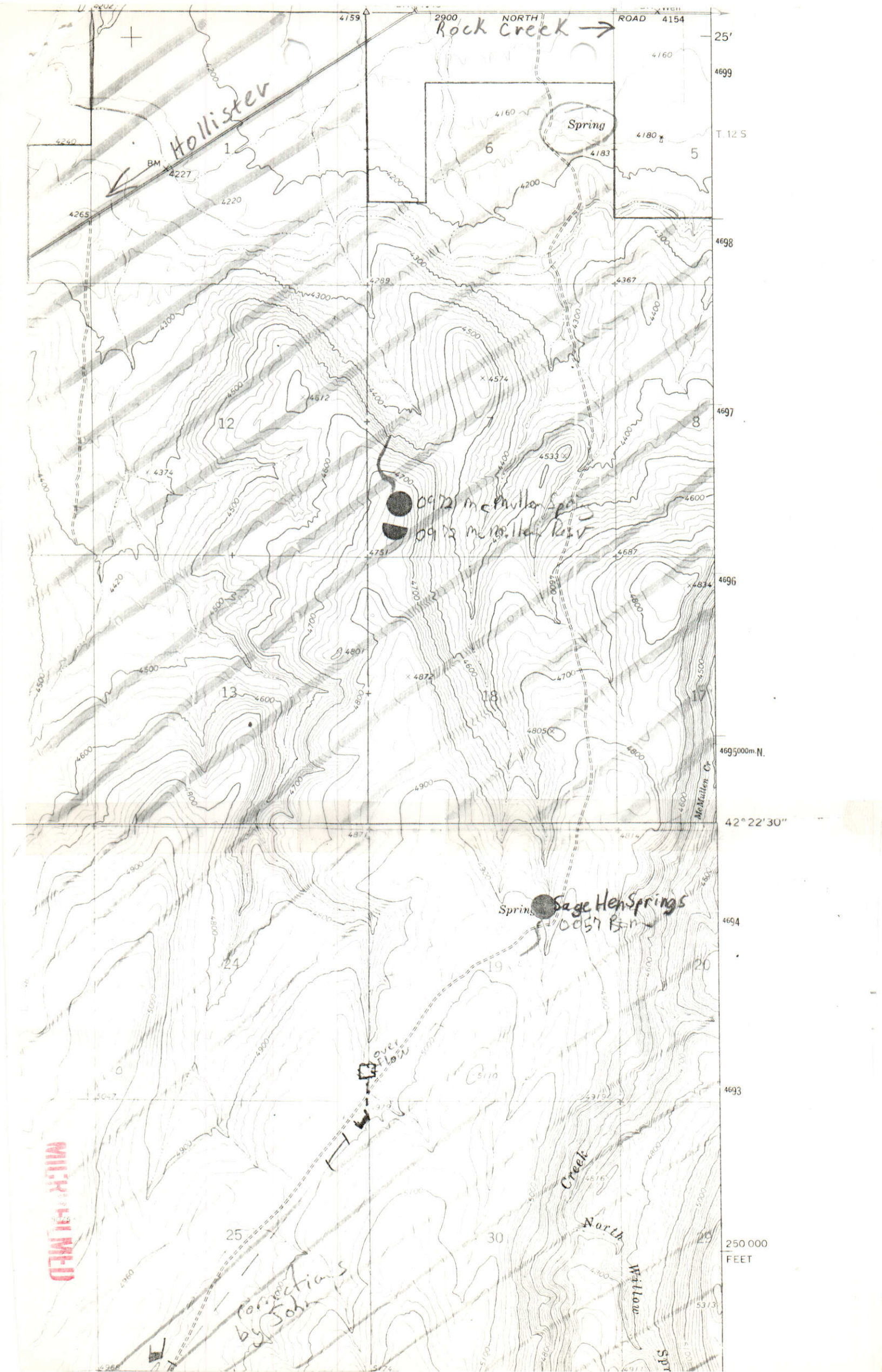
T
12S



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Scott M. Anderson
(Applicant)



Rock Creek →

Hollister

Spring

0912 McMillen Spg
0912 McMillen Riv

Spring Sage Hen Springs
0057 Riv

Over Flow

connections
by John

MILITARY MED

250 000
FEET

Affidavit of Publication

Nº 10587

47-7667
U.S. DEPT. OF INTERIOR,
BUREAU OF LAND MGMT.,
RT 3 BOX 1, BURLEY, ID
83318
Source: SAGEHEN SPRING
tributary to McMULLEN
CREEK
Date Filed: 08/19/1980
Amount: 0.0033 CFS
Diversion Point: SWNE Sec
19 T 12S R 18E, TWIN FALLS
Co.
Use: STOCKWATER (0.0033
CFS) from 04/16 to 05/30
Place of Use: SESE Sec 18 T
12S R 18E
Diversion Means: EXISTING
HEADBOX AND PIPE

STATE OF IDAHO,)
COUNTY OF TWIN FALLS) ss.

I, Linda Capps McBuire being first duly sworn upon
oath, depose and say that I am Print Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive weeks, commencing with the issue dated
September 18, 19 80, and ending with the issue dated
September 25, 19 80.

sk
mays
And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

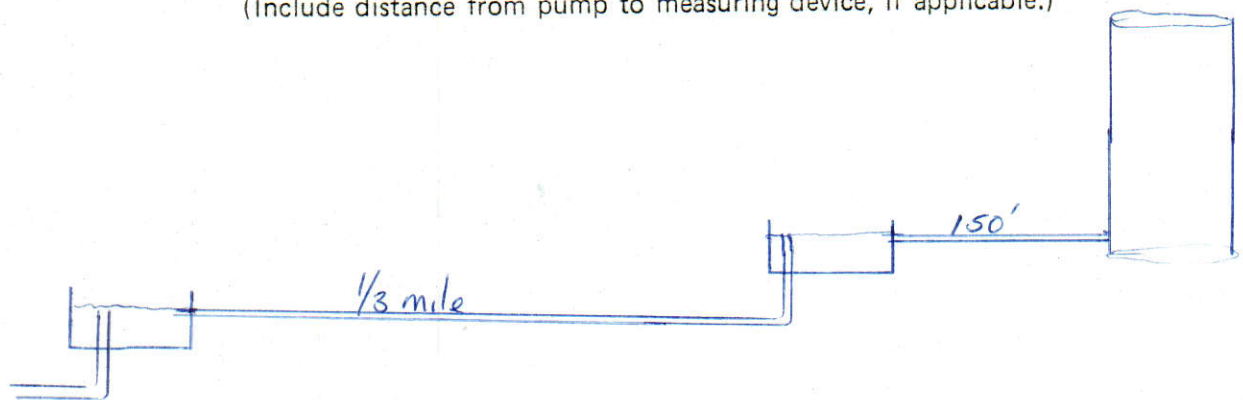
Linda Capps McBuire
Subscribed and sworn to before me on this 25 day of

September, 19 80.

Della Powell-Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

[illegible]

(Include distance from pump to measuring device, if applicable.)



SW 1/4 NE 1/4 Sec. 19, Twp. 12S. Rge. 18E

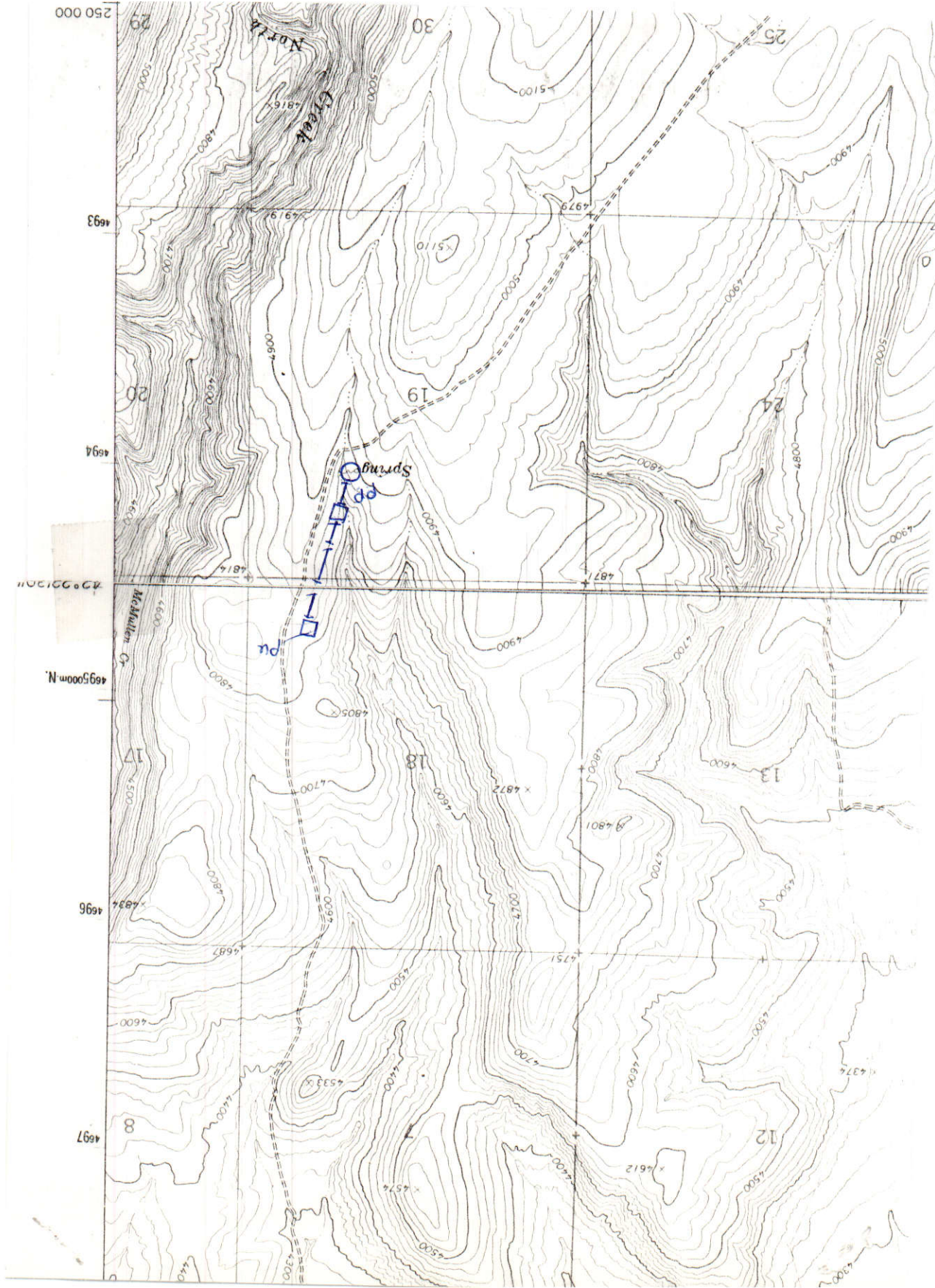
[illegible]

☒ None

☐ Other

Date 1/14/82

MICROFILMED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7667 Priority August 19, 1980 Amount 0.01 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, B.L.M.
of Burley, Idaho, has complied with the terms and conditions of Permit
No. 47-7667 issued pursuant to Application for Permit dated August 19, 1980,
and has submitted proof to the Department of Water Resources on October 9, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from Sagehen Spring,
tributary to McMullen Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>April 16</u> to <u>May 30</u>	at <u>0.01</u> cfs and	<u>0.1</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.1 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 19, Twp.
12S, Rge. 18E in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12S	18E	18																	X

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of
January, 19 82.

RECEIVED

Director

Department of Water Resources
Southern District Office

Identification No. _____
Application No. 47-7667

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Bureau of Land Management Phone: 678-5514
post office address Route 3, Box 1, Burley, ID 83318
2. Source of water supply Sagehen Spring which is a tributary of McMullen Creek
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 12 S
Range 18 E B.M. Twin Falls County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into a drainage at a point in SW $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 19 Township 12 S Range 18 E B.M. _____
4. Water will be used for the following purposes:
~~Allow .01 RH 11-14-80~~
Amount .0033 for livestock purpose from 4-16 to 5-30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
~~.01~~ Allow .01 RH 11-14-80
a. 0.0033 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Existing Spring development
Water license No. D 261 Priority 1-24-1942 for .00112 c.f.s.

b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 12 S
Range 18 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 300 beef cattle 5/2/80

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

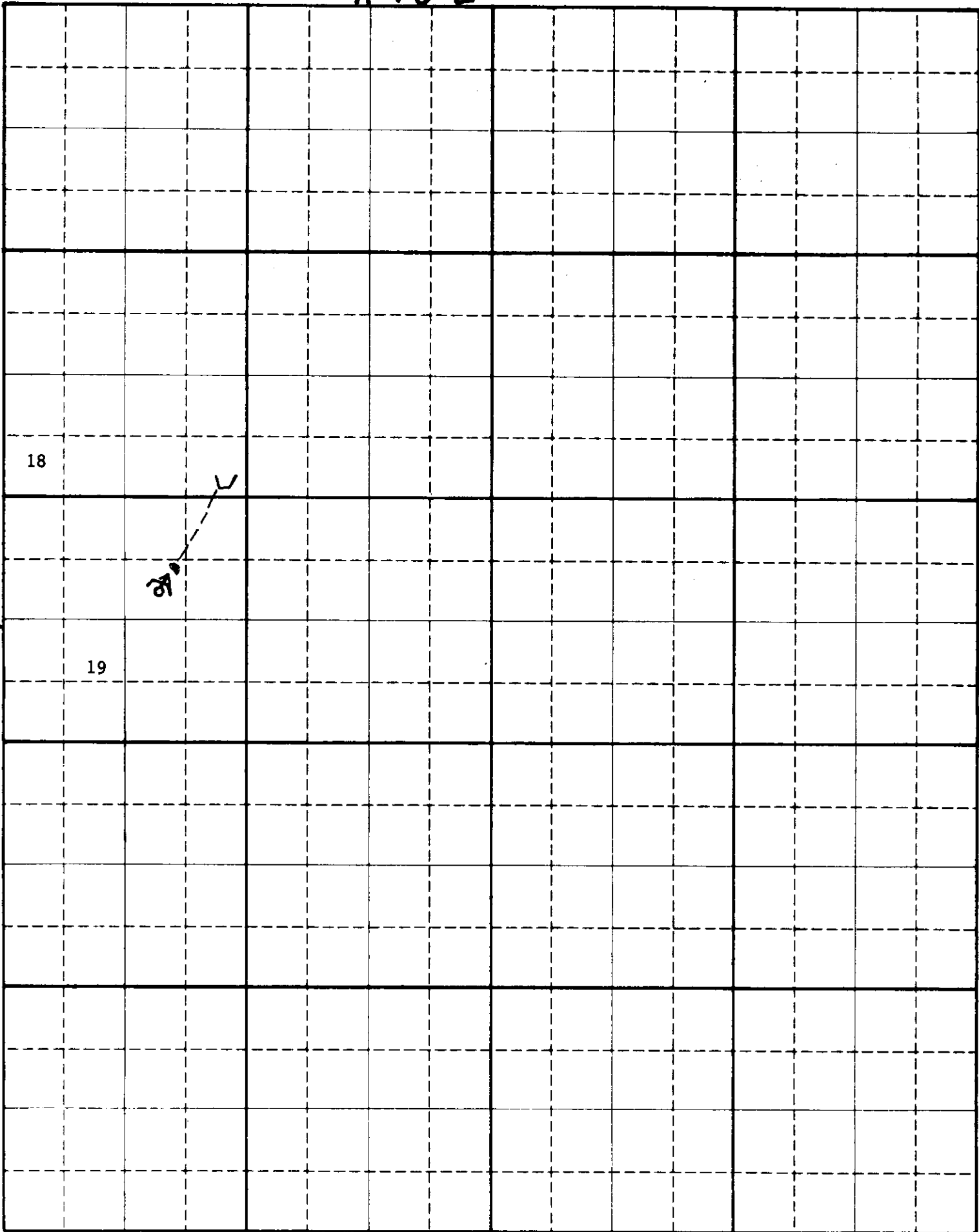
9. a. Who owns the property at the point of diversion Bureau of Land Management
 b. Who owns the land to be irrigated or place of use _____
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The spring headbox has been replaced and the flow increased to
.6241 c.f.s. We plan to pipe this water, for a period of 3 to 5
weeks each spring, to a point in the SE¹/₄ of SE¹/₄, Sec. 18, T. 12 S.,
for the purpose of providing water north of a division fence, in an
area presently without livestock water. For the rest of the year
the use will be the same as always. This is an amended permit
application, old permit # D 261-1-24-1942.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 18 E

T
12S



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Scott M. Anderson
(Applicant)

8-21-80 2:30 pm
Received by my Date 08-19-80 Time 835
Proposed Priority 8/19/80 Preliminary check by my Fee \$ 30.00 # ID-910-PHO-0024
Received by my Date 8-19-80 / 2-17-81 # 17595
Publication prepared by my Date 9/4/80
Published in Times Recorder
Publication dates 9/18 + 9/25/80
Publication approved my Date 9/9/80
Priority reduced to _____ Reason _____
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by 276 RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7667, and said application is hereby approved.

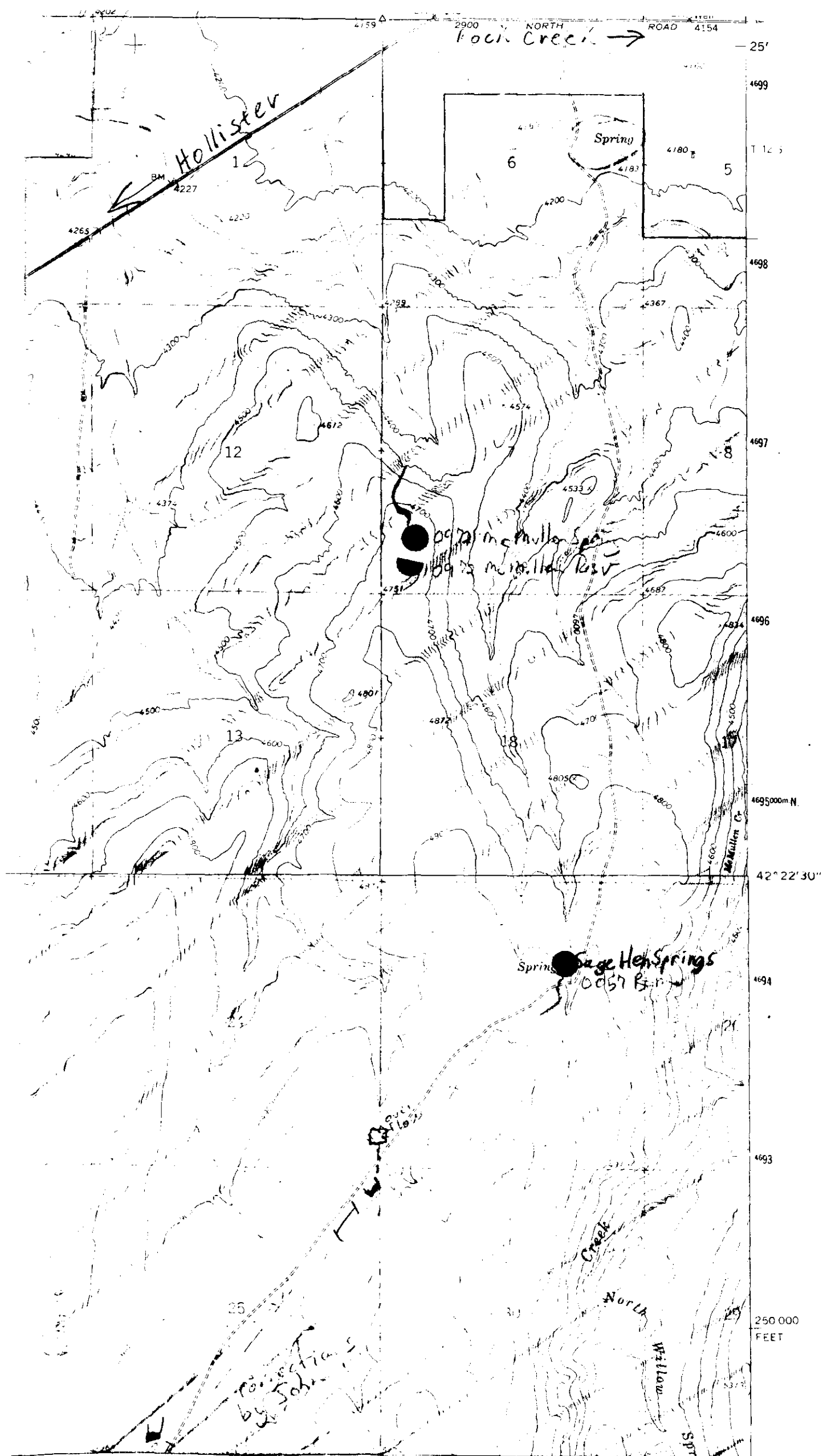
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.
- c. Other: The maximum rate of diversion allowed under this permit shall not exceed .01 cfs.

2. Denial of said application is for the following reasons: _____

Witness my hand this 17th day of November, 19 80.

J. Glen Saxton
Chief, Operations Bureau



Affidavit of Publication

Nº 10587

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

I, Linda Copps McBure being first duly sworn upon
oath, depose and say that I am Print Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated
September 18, 1980, and ending with the issue dated
September 25, 1980.

ok memo
And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

Linda Copps McBure
Subscribed and sworn to before me on this 25 day of
September, 1980.

Thelma Powell-Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, ID.

January 28, 1982

RE: Permit No. 47-7667

U.S. Dept. of Interior
Bureau of Land Management
Route #3, Box 1
Burley, ID 83318

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script that reads "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

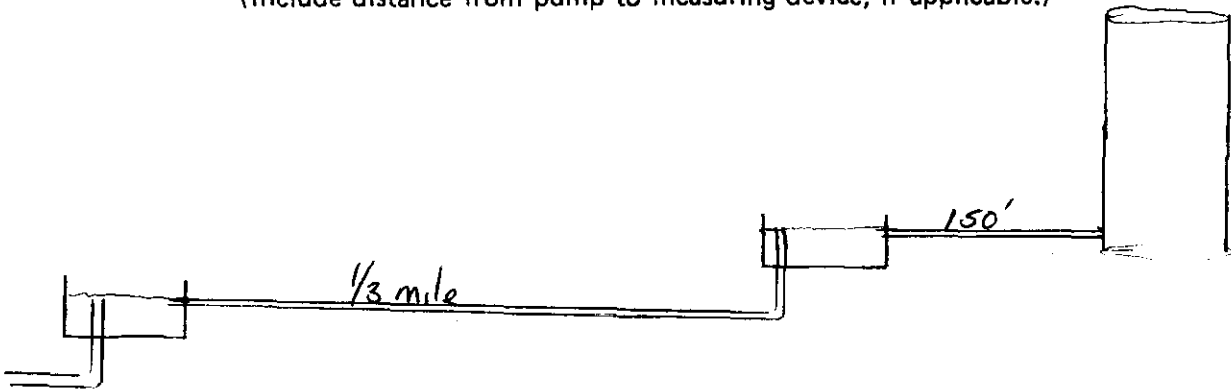
JJ:kw
Enclosure

✓ 1/18/82

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 NE 1/4 SEC. 19, Twp. 12 S. Rge. 18 E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12 S	18 E	18																X	

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature James D. Blum

Checked by Keith T. Blum

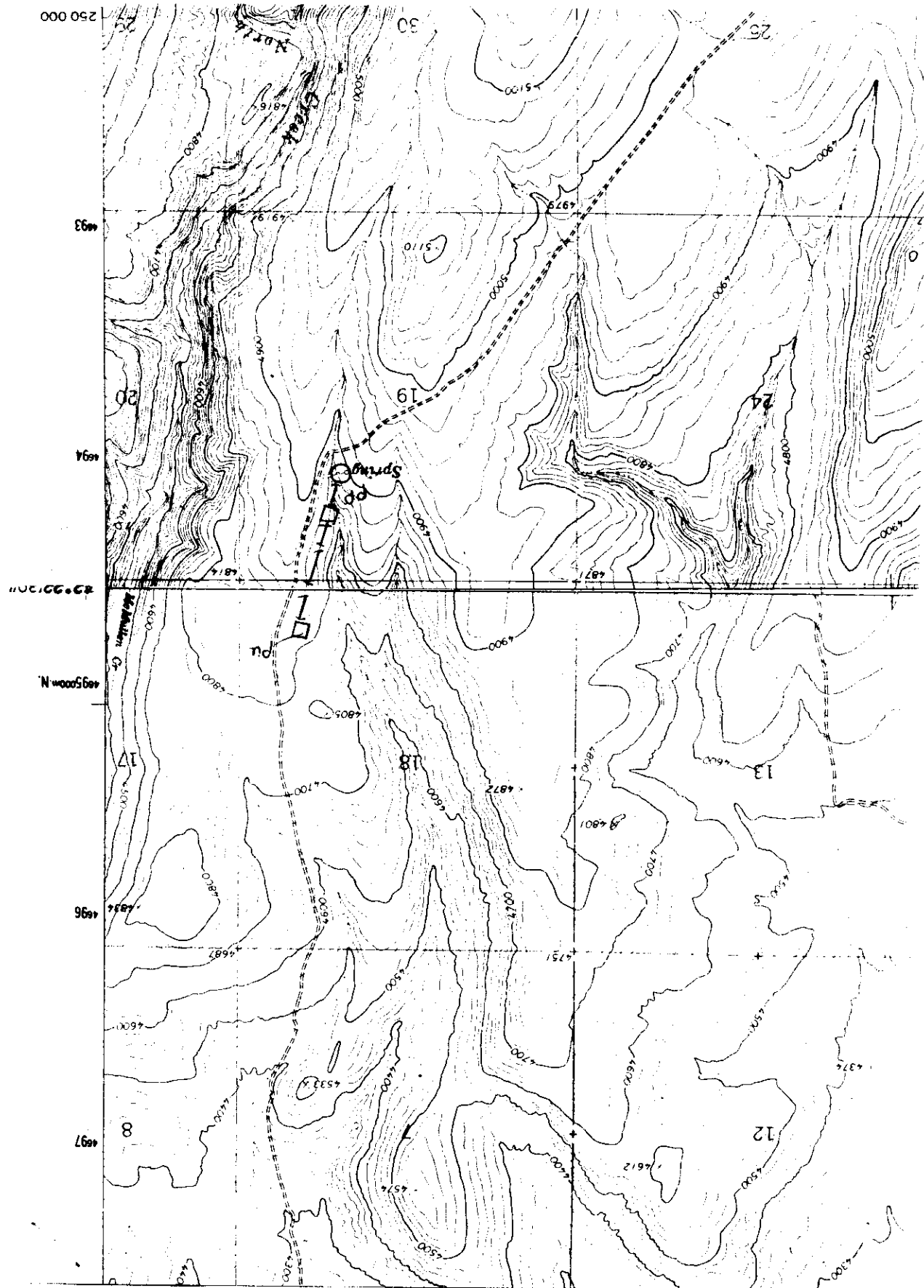
Approved by Keith T. Blum

Date 12-3-81

Date 12-23-1981

Date 1/14/82

MICROFILMED





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 2, 1981

United States Department of Interior
Bureau of Land Management
Box 1 - Route 3
Burley, Idaho 83388

Re: Applications for Permits No. 47-7662, 47-7664, 47-7666, 47-7667

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marva

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below on permit No. 47-7667.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Rt. 3 Box 1

Burley, Id. 83310

Tel. No. 208-678-5514

Source of Water: Sage hen Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 300 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a statement of the permit holder to which the above numbered permit has been developed.

10/8/81
Date

MICROFILMED

Scott M. Andersson
Signature of Permit Holder

RECEIVED

OCT 9 1981

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138802

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
RT. 3 BOX 1
BURLEY, ID 83318

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 47-7667 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 25, 1980

U.S. Dept. of Interior
Bureau of Land Management
Route 3, Box 1
Burley, Idaho 83318

Dear Sirs,

RE: Permit No.'s 43-7161/7162 & 47-7662/7664/7666/7667

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

4Z-266Z-

U.S. DEPT OF INTERIOR, BUREAU OF LAND MGMT.

RT 3 BOX 1, BURLEY, ID 83318

Source: SAGEHEN SPRING tributary to MC MULLEN CREEK

Date Filed: 08/19/1980

Amount: 0.0033 CFS

Diversion Point: SWNE Sec 19 T 12S R 18E, TWIN FALLS Co.

Use: STOCKWATER (0.0033 CFS) from 04/16 to 05/30

Place of Use: SESE Sec 18 T 12S R 18E

Diversion Means: EXISTING HEADBOX AND PIPE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 6, 1980.

C. STEPHEN ALLRED

Director

Published 9/18 & 9/25/80.

RECEIVED
SEP 21 1980
MFT

47-7667

U.S. DEPT. OF INTERIOR,
BUREAU OF LAND MGMT.,
RT 3 BOX 1, BURLEY, ID
83318
Source: SAGEHEN SPRING
tributary to McMULLEN
CREEK

Date Filed: 08/19/1980

Amount: 0.0033 CFS

Diversion Point: SWNE Sec
19 T 12S R 18E, TWIN FALLS
Co.

Use: STOCKWATER (0.0033
CFS) from 04/16 to 05/30

Place of Use: SESE Sec 18 T
12S R 18E

Diversion Means: EXISTING
HEADBOX AND PIPE

ob
mmye
9/9/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 5, 1980

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before OCTOBER 6, 1980.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED