

IRRIGATION

2.2 MI. TO U.S.
T. 10 S.

3

2

1

6

35'

4717

3705

3653

3675

Seepage Tunnel

Well

Well

10

11

12

7

Mile 6

PIPELINE

Curry

R. 16E

3702

3719 Radio Tower (KTLG)

Spring

3752

BM 3758

UNION

T. 10 S.

13

3741

PACIFIC

18

Twin Falls

(TWIN FALLS)
3169 III SW

15

14

Radio Tower (KMTW)

CO. 3 P.A.

3788

3761

4714

PIPELINE

nan

Affidavit of Publication

Nº 9722

STATE OF IDAHO,

COUNTY OF TWIN FALLS)

ss.

I, Rinda Capps McBuire being first duly sworn upon oath, depose and say that I am Print Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Week, commencing with the issue dated March 12, 1981, and ending with the issue dated March 19, 1981.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterrupted during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterrupted.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof Thursday is announced as the day on which said legal notices will be published.

Rinda Capps McBuire
Subscribed and sworn to before me on this 24 day of March, 1981.

Thelma Rowlett-Smith

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

47-7699
COINER FARMS INC.
RT. 4, TWIN FALLS, ID 83301
Source: GROUNDWATER
Date Filed: 02/03/1981
Amount: 0.04 CFS
Diversion Point: SESE Sec
13 T 10S R 16E, TWIN
FALLS Co.
Use: COMMERCIAL (0.04
CFS) from 01/01 to 12/31
Place of Use: SESE Sec 13 T
10S R 16E
Diversion Means: WELL &
PUMP

MICROFILMED

RECEIVED

APR 1 1981

Department of Water Resources
Southern District Office

This is a topographic map of a region in California, showing Curry, Union, and Pacific counties. The map includes Curry, a radio tower (KTLC), a spring, a seepage tunnel, a well, a pipeline, oil tanks, a radio tower (KMTW), and Twin Falls. The map is overlaid with a grid and has various elevation points and labels.

Key features and labels on the map include:

- Curry**: A town or area in the lower left.
- Radio Tower (KTLC)**: Located near Curry, with an elevation of 3719.
- Spring**: Located near Curry, with an elevation of 3752.
- Seepage Tunnel**: A feature in the upper center.
- Well**: Two wells are marked, one near the seepage tunnel and another further east.
- Pipeline**: A line running diagonally across the map.
- Oil Tanks**: A cluster of tanks near the bottom center.
- Radio Tower (KMTW)**: Located near the oil tanks, with an elevation of 3761.
- Twin Falls**: A town or area in the lower right, with an elevation of 3169 III SW.
- Union**: A county label in the center.
- Pacific**: A county label in the lower right.
- Curry**: A county label in the upper left.
- Elevations**: Various points are marked with elevations such as 3653, 3702, 3741, 3750, 3788, 3790, 3793, 3794, 3795, 3796, 3797, 3798, 3799, 3800, 3801, 3802, 3803, 3804, 3805, 3806, 3807, 3808, 3809, 3810, 3811, 3812, 3813, 3814, 3815, 3816, 3817, 3818, 3819, 3820, 3821, 3822, 3823, 3824, 3825, 3826, 3827, 3828, 3829, 3830, 3831, 3832, 3833, 3834, 3835, 3836, 3837, 3838, 3839, 3840, 3841, 3842, 3843, 3844, 3845, 3846, 3847, 3848, 3849, 3850, 3851, 3852, 3853, 3854, 3855, 3856, 3857, 3858, 3859, 3860, 3861, 3862, 3863, 3864, 3865, 3866, 3867, 3868, 3869, 3870, 3871, 3872, 3873, 3874, 3875, 3876, 3877, 3878, 3879, 3880, 3881, 3882, 3883, 3884, 3885, 3886, 3887, 3888, 3889, 3890, 3891, 3892, 3893, 3894, 3895, 3896, 3897, 3898, 3899, 3900.
- Grid**: A grid system is overlaid on the map, with letters A through Z and numbers 1 through 30.
- Other labels**: "Mile 6" is marked twice, "Gulch" is marked once, and "TWIN FALLS" is marked once.

Point(s) of diversion: SE 1/4 SE 1/4 Sec. 13, Twp. 10S, Rge. 16E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature Terry L. Blau Date 7-19-82

Checked by: JF Stanton Date: 7-21-82 LH

Approved by: [Signature] Date: 1-5-83

Date 7-19-82

Date 7-21-82 *Lef*

Date 1-21-83 2/7
Date 1-5-83

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7699 Priority February 3, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that Coiner Farms, Inc.
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 47-7699 issued pursuant to Application for Permit dated February 3, 1981,
and has submitted proof to the Department of Water Resources on March 29, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Commercial	from January 1 to December 31	at 0.02 cfs and	0.3 acre feet
	from _____ to _____	cfs and	
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.3 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 13, Twp.
10S, Rge. 16E in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
10S	16E	13															X	

Total number of acres irrigated _____

Commercial use is KMTW-FM radio station.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
January _____, 19 83.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Coiner Farms, Inc. Phone 733-2071

Post office address Route #4, Twin Falls, Id 83301

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 10S

Range 16E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 50 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 10S

Range 16E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

If water is to be used for other purposes describe: commercial use for Radio Station KMTW-FM

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

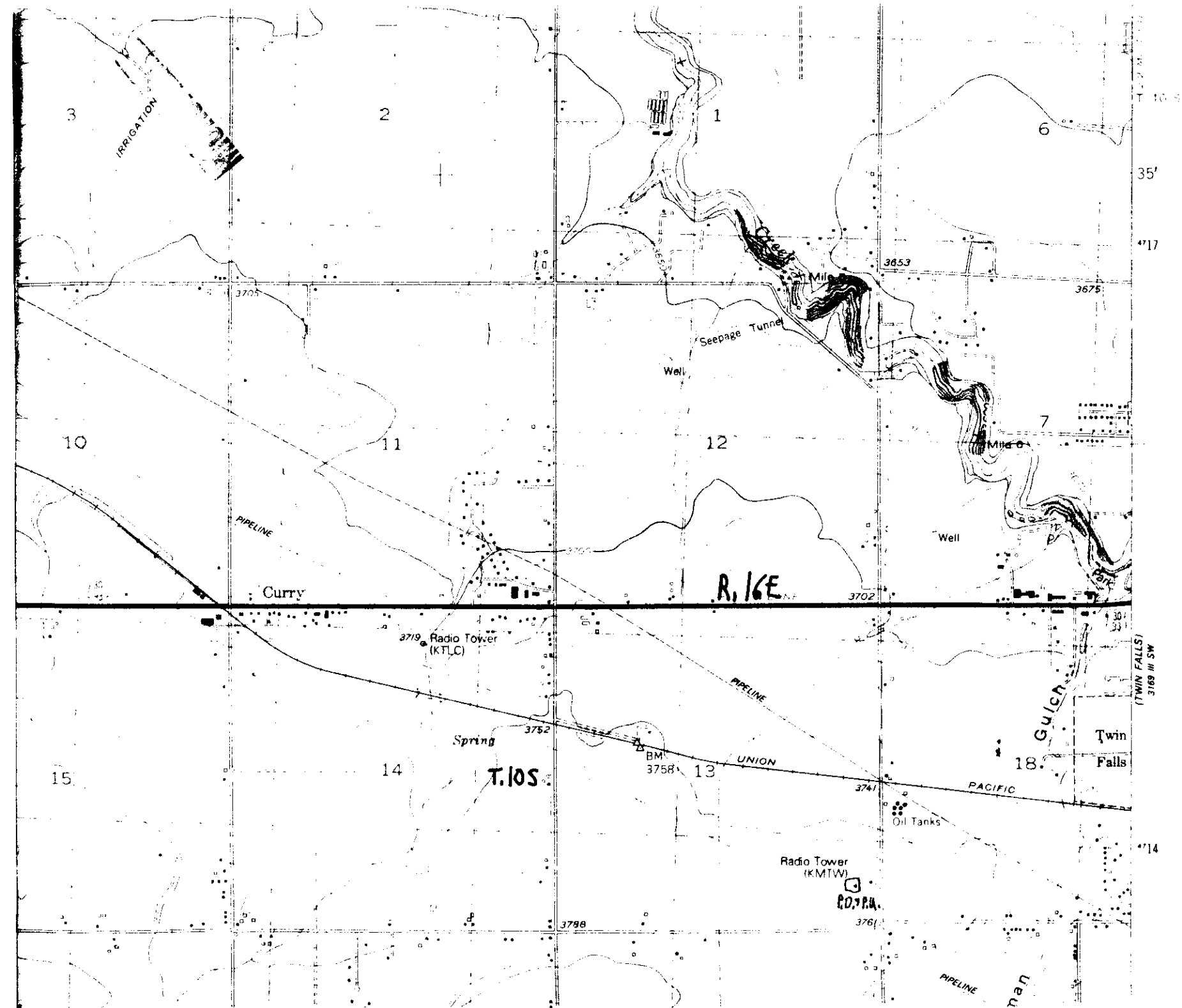
c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

COINER FARMS INC
by Robert J. Carner
Owner (Applicant)

MICROFILMED

Proposed Priority 2/3/81

Received by JA Date 2-3-81 Time 1:25 pm

Preliminary check by Don Fubley Fee \$ 30.00

Receipted by J Date 2-3-81 # 16795

Publication prepared by adm Date 2/25/81

Published in Times News

Publication dates 3/12 + 3/19/81

Publication approved marge Date 3/9/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JA JA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7699, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 23rd day of April, 1981.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

Affidavit of Publication

Nº 9722

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

I, Renda Capps McSwine being first duly sworn upon oath, depose and say that I am Print Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Week, commencing with the issue dated March 12, 19 81, and ending with the issue dated March 19, 19 81.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that the first of the editorial column of said combined newspapers, and in each issue thereof on Thursday, be announced as the day on which said legal notices will be published.

RECEIVED

APR 1 1981

Department of Water Resources
Southern District Office

Renda Capps McSwine
March, 19 81
Thelma Rowlett-Smith

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

MICROFILMED

February 15, 1983

RE: Permit No. 47-7699

Coiner Farms, Inc.
Route #4
Twin Falls, ID 83301

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in black ink, appearing to read "Jim Johnson", with a stylized, flowing script.

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 11, 1983

RE: Permit No. 47-7699

Coiner Farms, Inc.
Route #8
Twin Falls, ID 83301

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 47-7699, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.02 cfs Source: groundwater

The maximum quantity diverted shall not exceed 0.3 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, Twp. 10S, Rge. 16E, Twin Falls
County

Beneficial use: Commercial use for KMTW-FM radio station within the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 13, Twp. 10S, Rge. 16E

Priority date established: February 3, 1981

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

1/6 Employees on 3 shifts/day @ 15 gal/person/day = 240 gal. per day = 87,600 gal/yr
Water: Shrubs 15 min twice per week @ 9 gpm = 270 " per week x
35 weeks = 9,450 gal/yr + 87,600 gal/yr = 97,050 gal/yr Total ÷ 325,900 gal/AF = 0.3 RF/yr

This is a detailed topographic map of a region in California, showing Curry and Union counties. The map includes Curry Creek, Seepage Tunnel, Well, Pipeline, Gulch, and Twin Falls. It also shows various landmarks like Radio Tower (KTLC), Radio Tower (KMTW), Oil Tanks, and a Spring. The map is overlaid with a grid and includes elevation contours and spot heights.

Key features and labels on the map include:

- Geographic Features:** Curry Creek, Seepage Tunnel, Well, Pipeline, Gulch, and Twin Falls.
- Landmarks:** Radio Tower (KTLC), Radio Tower (KMTW), Oil Tanks, and a Spring.
- Infrastructure:** Curry, Union, and Pacific.
- Elevation and Grid:** Contour lines and spot heights (e.g., 3719, 3752, 3758, 3788, 3702, 3653, 3675, 3741, 3702).
- Other Labels:** BM, P.O., P. 14, and various grid coordinates.

Point(s) of diversion: SE 1/4 SE 1/4 Sec. 13, Twp. 10S Rge. 16E

Place(s) of Use[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 7-19-82

Date 7-21-82

Date 1-5-83



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

RECEIVED
MAY 27 1982
Department of Water Resources

May 19, 1982

Coiner Farms, Inc.
Rt. 4
Twin Falls, Idaho 83301

Re: Permit No. 47-7699

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 47-7699

Name(s) of Permit Holder: Coiner Farms, Inc.

Post Office Address: Route #4, Twin Falls, ID

Tel. No. 733-2071

Source of Water: Groundwater

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☐ Irrigation	(acres)
☒ Other	<u>commercial (radio station KMTW-FM)</u>

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 29, 1982
Date

COINER FARMS, INC
by Robert Coiner
Signature of Permit Holder

MICROFILMED

RECEIVED

MAR 29 1982

Department of Water Resources
Sudama Bhatta, Chief

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



APR 1 1982

Department of Water Resources

RECEIVED

PLACE
TEN CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138313

COINER FARMS INC.
RT. 4
TWIN FALLS, ID 83301

FEBRUARY 28, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 47-7699 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

COINER FARMS INC.
RT. 4
TWIN FALLS, ID 83301

MAY 05, 1981

RE: PERMIT NO. 47-7699

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

42-2699-

COINER FARMS INC.

RT. 4, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 02/03/1981

Amount: 0.04 CFS

Diversion Point: SESE Sec 13 T 10S R 16E, TWIN FALLS Co.

Use: COMMERCIAL (0.04 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 13 T 10S R 16E

Diversion Means: WELL & PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 30, 1981.

C. STEPHEN ALLRED

Director

Revised 3/12 & 3/19/81.

MICROFILMED

*by Marya
2/19/81*

47-7898
COINER FARMS INC.
RT. 4, TWIN FALLS, ID 83301
Source: GROUNDWATER
Date Filed: 02/03/1981
Amount: 0.04 CFS
Diversion Point: SESE Sec
13 T 10S R 16E, TWIN
FALLS Co.
Use: COMMERCIAL (0.04
CFS) from 01/01 to 12/31
Place of Use: SESE Sec 13 T
10S R 16E
Diversion Means: WELL &
PUMP

47-7898
COINER FARMS INC.
RT. 4, TWIN FALLS, ID 83301
Source: GROUNDWATER
Date Filed: 02/03/1981
Amount: 0.04 CFS
Diversion Point: SESE Sec
13 T 10S R 16E, TWIN
FALLS Co.
Use: COMMERCIAL (0.04
CFS) from 01/01 to 12/31
Place of Use: SESE Sec 13 T
10S R 16E
Diversion Means: WELL &
PUMP

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 25, 1981

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 30, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
FEB 26 1981



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

February 24, 1981

Mr. Alex Schaefer
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 47-7699, 47-7705, 72-7118

Dear Mr. Schaefer:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Sincerely,

Mary A. Hill
Secretary

for,

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED