

N 89° 20' 02" W - 1294.54'

T.115 R. 17E

MICROFILMED

25' 25'

215.00'

215.00'

217.26'

217.28'

33 34

4 3

25'

P.D.



home

5'

5'

10'

439.00'

Parcel 2-B
2.17 ACRES

Parcel 2-A
2.17 ACRES

Parcel 1-B
2.19 ACRES

Parcel 1-A
2.19 ACRES

215.00'

215.00'

217.26'

217.28'

N 89° 20' 02" W - 430.00'

N 89° 20' 02" W - 434.54'

N 00° 06' 36" W
220.00'

Parcel 2-C
2.17 ACRES

Parcel 1-C
2.19 ACRES

N 89° 20' 02" W -

430.00'

N 89° 20' 02" W -

434.54'

N 00° 06' 36" W
220.00'

Parcel 5-A

Parcel 6-A

BLUE LAKES BLVD.

Affidavit of Publication

Nº 9727

47-7704
SNIDER, C.H. JR. &/or KAY
C.
RT. 1, TWIN FALLS, ID 83301
Source: GROUNDWATER
Date Filed: 02/11/1981
Amount: 0.10 CFS
Diversion Point: LOT 01
(NENE) Sec 04 T 11S R
17E, TWIN FALLS Co.
Use: IRRIGATION (0.06 CFS)
from 03/15 to 11/15
DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: LOT 01 (NENE)
Sec 04 T 11S R 17E FOR 2
ACRES
Diversion Means: WELL &
PUMP

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

I, Linda Copps McGuire being first duly sworn upon
oath, depose and say that I am Print Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated
March 12, 1981, and ending with the issue dated
March 19, 1981.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

Linda Copps McGuire
Subscribed and sworn to before me on this 24 day of
March, 1981.

Melba Rawlett-Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

RECEIVED

APR 1 1981

Department of Water Resources
Southern District Office

CONFIRMED

T 115 R 17E

33 34
4 3

215.00'

217.26'

217.28'

25'

25'

10'

439.00'

MICROFILMED

P.D.



home

Parcel 2-A
2.17 ACRES

Parcel 1-B
2.19 ACRES

Parcel 1-A
2.19 ACRES

Marginal & drain

215.00'

217.26'

217.28'

2" W - 430.00'

N 89° 20' 02" W - 434.54'

el 2-C
ACRES

Parcel 1-C
2.19 ACRES

02" W

N 89° 20' 02" W

434.54'

220.00'

1318.04'

BLUE LAKES BLVD.

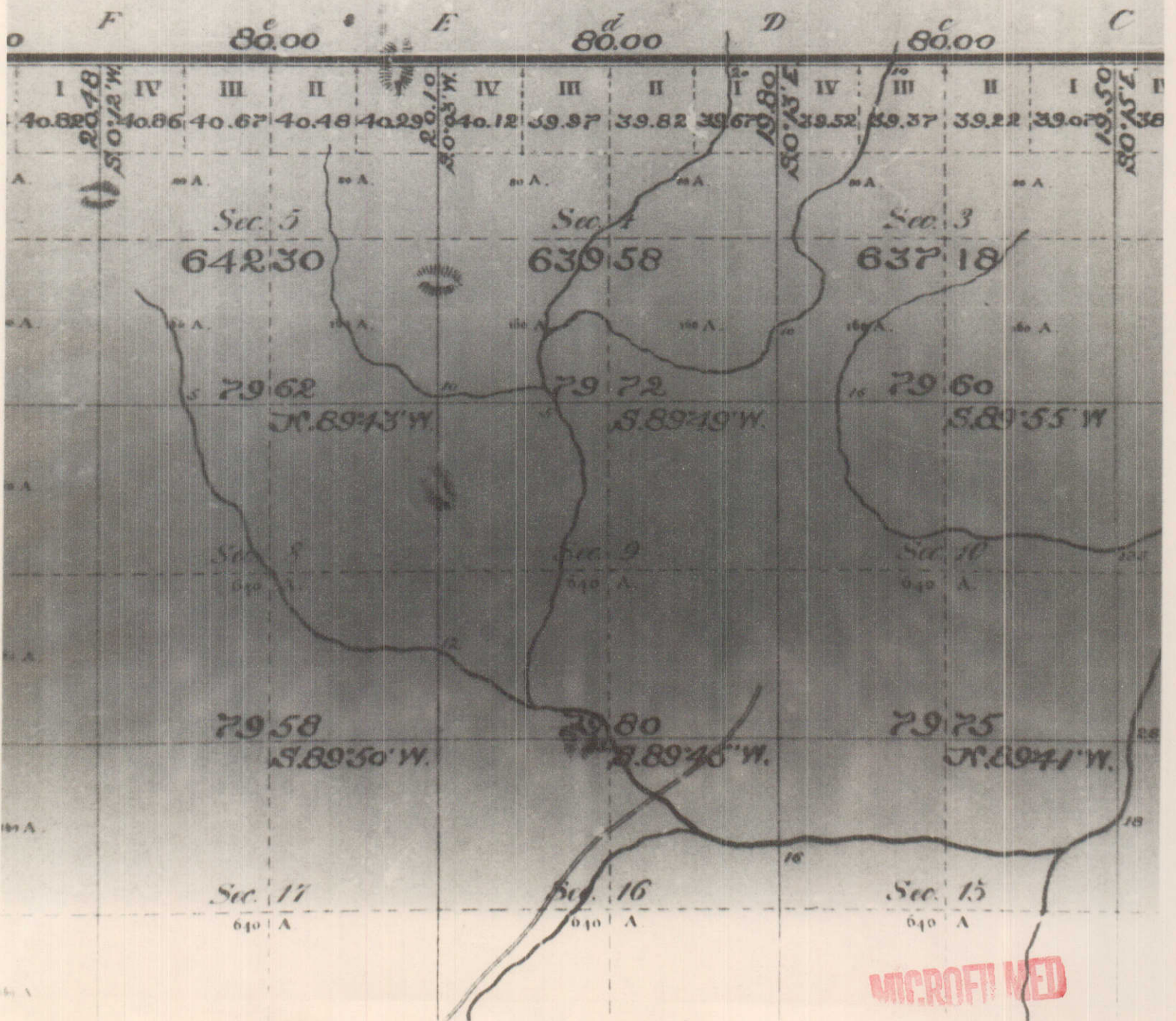
el 5-A

Parcel 6-A

0'

00° 06' 36" W

Ship No. 11 South, Range No. 17 East, of 1



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7704 Priority February 11, 1981 Amount 0.07 cfs

THIS IS TO CERTIFY, that C. H. Snider Jr. &/or Kay C. Snider
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 47-7704 issued pursuant to Application for Permit dated February 11, 1981,
and has submitted proof to the Department of Water Resources on April 4, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.05</u> cfs and	<u>8</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
(1 Unit)	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
9.2 acre feet per year, said waters to be diverted within the Gov. Lot 1 (NE 1/4 NE 1/4)
Section 4, Twp 11S, Rge 17E in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	17E	4	GL 1 2																2

Total number of acres irrigated 2

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CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of AUGUST, 19 85.

Acting for the

Director



1/21 ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant C. H. Snider Jr. &/or Kay C. Snider Phone 733-2546

Post office address Route #1, Twin Falls, Id 83301

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ $\frac{1}{4}$ of (NE $\frac{1}{4}$ NE $\frac{1}{4}$) RH 4-20-81
Lt 1 $\frac{1}{4}$ of Section 4 Township 11S

Range 17E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06cfs for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 282 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: (NE $\frac{1}{4}$ NE $\frac{1}{4}$) RH 4-20-81
(1) Give the place of use of water: _____ $\frac{1}{4}$ of Lt 1 $\frac{1}{4}$ of Section 4 Township 11S

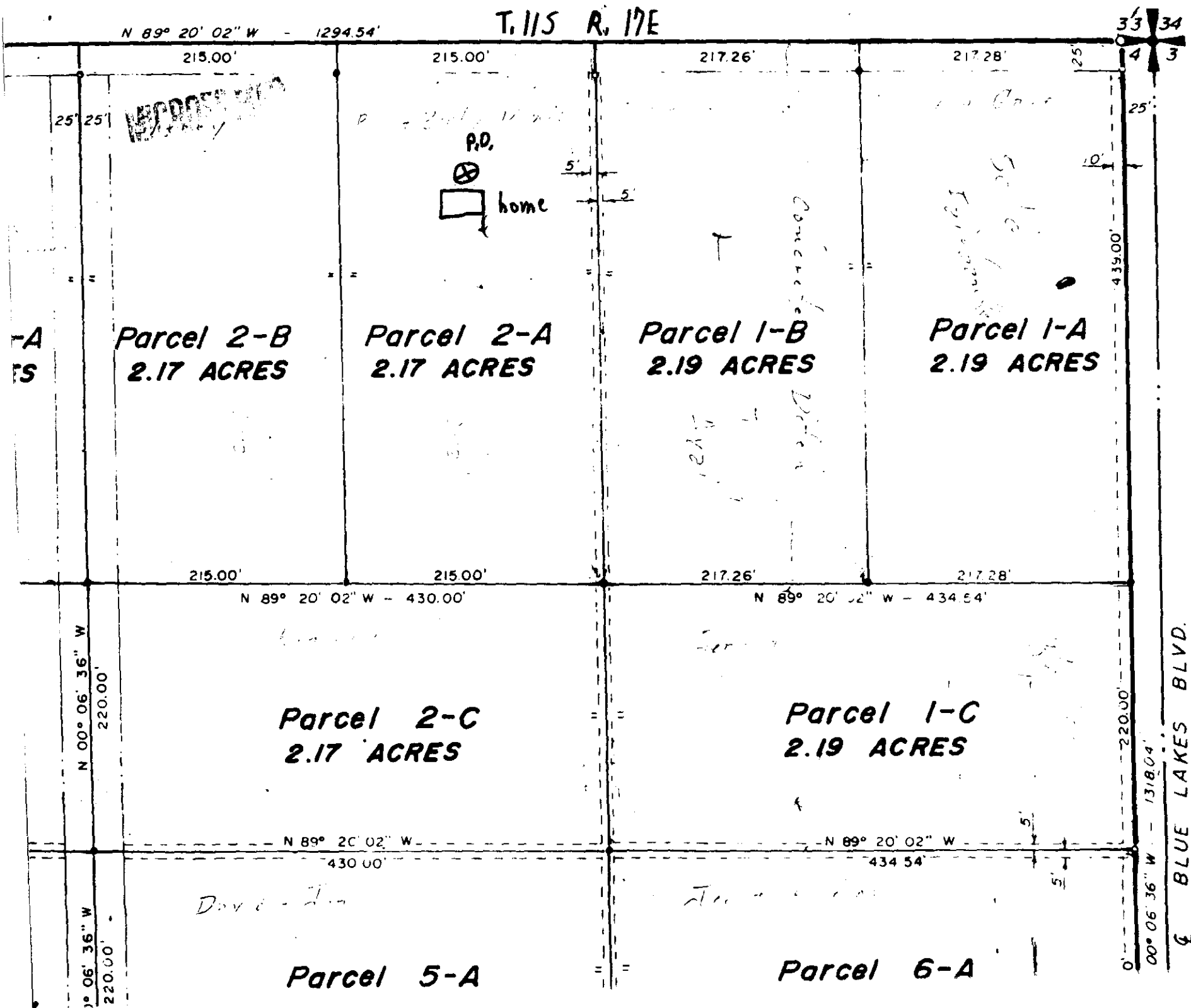
Range 17E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. The lines are evenly spaced and extend across the entire page, leaving no margins or additional markings.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CH Smader Jr
(Applicant)

(Applicant)

CHURCH

Proposed Priority 2/11/81

Received by JA Date 2-11-81 Time 2:15 pm

Preliminary check by AS Fee \$ 30.00

Receipted by JA Date 2-11-81 # 16815

Publication prepared by adm Date 2/25/81

Published in times news

Publication dates 3/12 + 3/19/81

Publication approved manga Date 3/9/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JA RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7704 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1 , 19 86 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 23rd day of April, 1981.

J. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

ss.

Nº 9727

I, Hinda Capps McGuire being first duly sworn upon oath, depose and say that I am Print Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated March 12, 19 81, and ending with the issue dated March 19, 19 81.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterrupted during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterrupted.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

APR 1

Subscribed and sworn to before me on this

March

19 81

24 day of

Department of State
Southern District Office

Melba Rowlett-Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

RECEIVED

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 29, 1985

RE: Permit No. 47-7704

C. H. Snider, Jr. &/or
Kay C. Snider
Rt. 1
Twin Falls, ID 83301

Dear Mr. and Mrs. Snider:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

July 29, 1985

RE: Permit No. 47-7704

C. H. &/or Kay C. Snider
Rt. 1
Twin Falls, ID 83301

Dear Permit Holder(s):

A representative of this Department made an examination of the works covered by your Permit No. 47-7704 and has found the following:

Amount of water that can be recognized as beneficially used
under Idaho law: 0.07 cfs Source: groundwater

The maximum quantity diverted shall not exceed 9.2 acre feet per
year.

Point(s) of diversion: Gov. Lot 1 (NENE), Sec 4, Twp 11S, Rge
17E

Beneficial Use: Domestic use for 1 unit and irrigation of 2
acres within Gov. Lot 1 (NENE), Sec. 4, Twp 11S, Rge 17E

Priority date established: February 11, 1981

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days;
otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

MICROFILMED

MICROFILMED

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: Gout. Lot #1 (NE¼ NE¼) Sec. 4 Twp. 11 S. Rge. 17 E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	17E	4	2X																2
			Lot #1																

2

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Terry A. Blau

Checked by J.F. Stanton

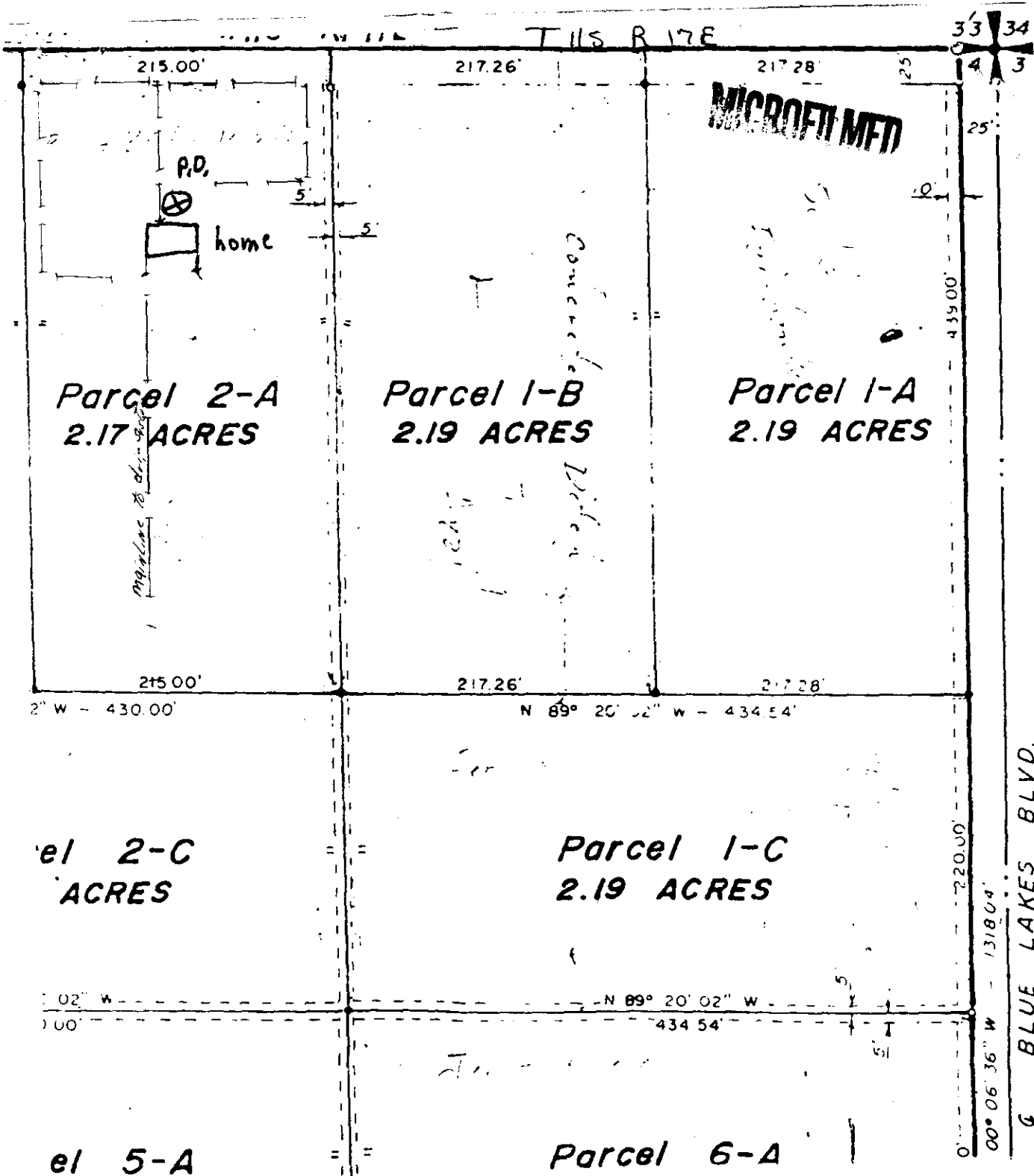
Approved by R. Walker

Date 5-4-83

Date 5-17-83

Date 7-23-85

24



Ship No. 11 South, Range No. 17 East, of 1

Sec. 17
040 A

040 A

Sec. 15
040 A

TIME GPM WATER LEVEL PRESSURE OTHER NOTES

PRE START	0	135' 3"	48 lbs.
9:50	40	136' 2"	6 lbs.
10:05	34	136' 2"	8 lbs.
11:30	32.5	136' 5"	8 lbs.
1:15	28	136' 5"	44 lbs.
3:35	26	136' 5"	59 lbs.
4:30	26	136' 5"	52 lbs#
	22.5	136' 7"	40 lbs.

135' 3"

AVERAGE

FLOW =

29.857 gpm

448.8 =

0.066 cfs 20.07

Pressure when pump kicks in is 40 lb

Open discharge

" "

" "

Pressure discharge rate test

Gene Walker recommends not designing
above 25 GPM at 50 lbs.#Pump shuts off and pressure drops to
40lbs - flow drops to 22.5 GPM -
well raises 2" - Pump off for
1 minute and 27 sec (during this
period the flow was set at 26gpm)#Pressure was restored to 60 lbs.
within 10 minutes#Well water level was back to
135' 3" within 10 minutes of
shut off time

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 10, 1983

C.H. SNIDER
RT. 1
TWIN FALLS ID 83301

RE: Permit No. 47-7704

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

Enclosure

MICROFILMED

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MULTICOPY

DEPARTMENT OF WATER RESOURCES 41-1104

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____.

Name(s) of Permit Holder: C. H. SNIDER

Post Office Address: RR #1

TWIN FALLS, ID Tel. No. 233-2546

Source of Water: GROUND WATER

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 2 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

APRIL 4, 1983

Proof filed @ ^{Date} time of exam

C. H. Snider
Signature of Permit Holder

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SNIDER, C. H. JR. & KAY C.
RT. 1
TWIN FALLS, ID 83301

MAY 05, 1981

RE: PERMIT NO. 47-7704

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
MAY 11 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

42-2284

SNIDER, C. H. &/or KAY C.

RT. 1, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 02/11/1981

Amount: 0.10 CFS

Diversion Point: LOT 01 (NENE) Sec 04 T 11S R 17E, TWIN FALLS Co.

Use: IRRIGATION (0.06 CFS) from 03/15 to 11/15
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 01 (NENE) Sec 04 T 11S R 17E FOR 2 ACRES

Diversion Means: WELL & PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MARCH 30, 1981.

C. STEPHEN ALLRED

Director

Published 3/12 & 3/19/81.

MICROFILMED

ok
maye
3/9/81

47-7784
SNIDER, C.H. JR. &/or KAY
C.
RT. 1, TWIN FALLS, ID 83301
Source: GROUNDWATER
Date Filed: 02/11/1981
Amount: 0.10 CFS
Diversion Point: LOT 01
(NENE) Sec 04 T 11S R
17E, TWIN FALLS Co.
Use: IRRIGATION (0.08 CFS)
from 03/15 to 11/15
DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: LOT 01 (NENE)
Sec 04 T 11S R 17E FOR 2
ACRES
Diversion Means: WELL &
PUMP

APR 11 1981

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

FEBRUARY 25, 1981

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 30, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED