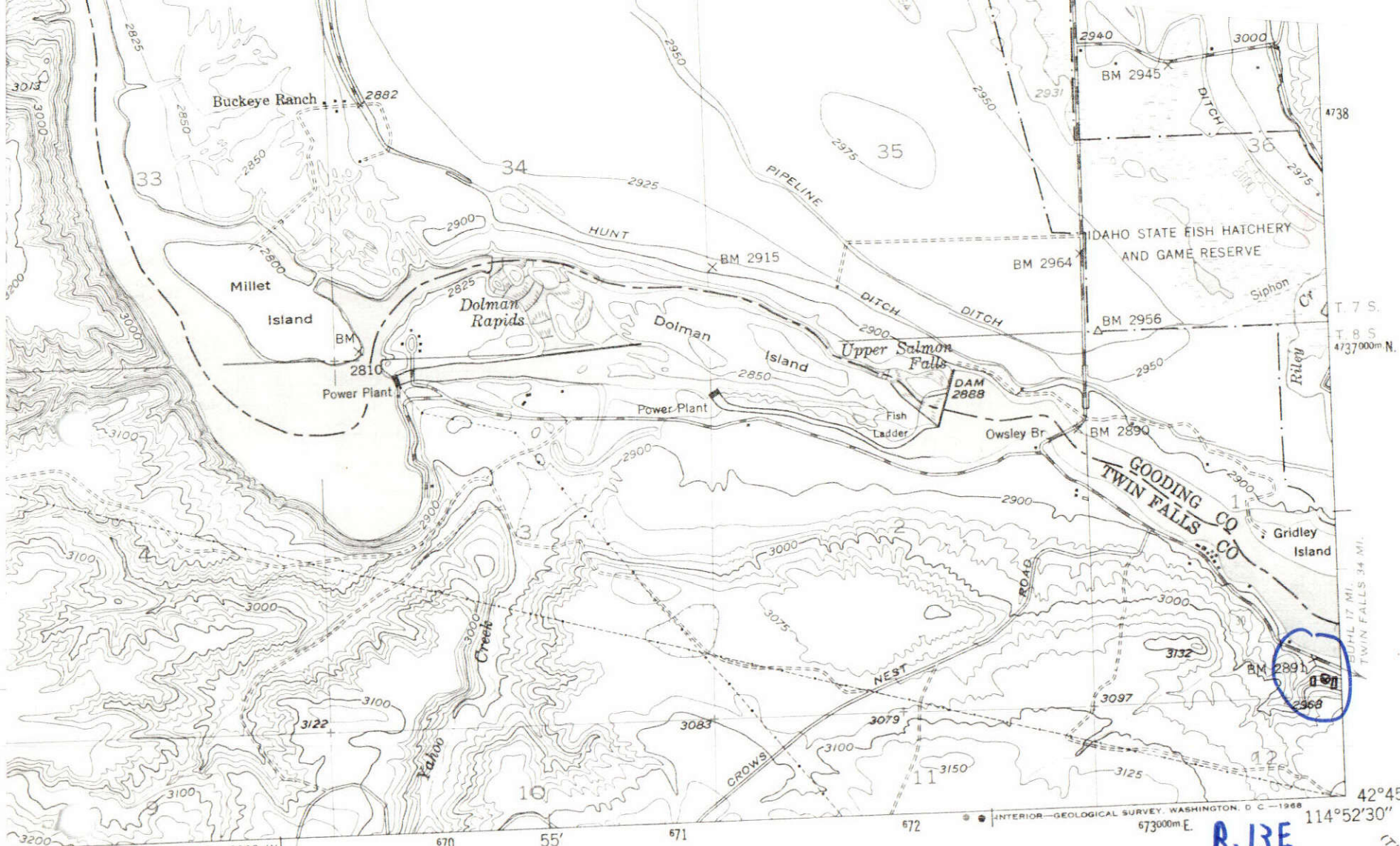




T. 7 S.
T. 8 S.
4737000m N.

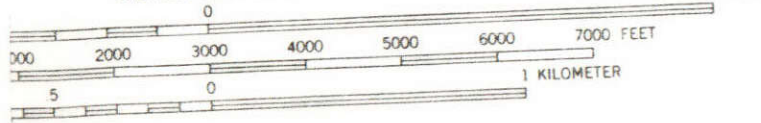
17 MI.
TWIN FALLS 34 MI.

42°45'
114°52'30"

(THOUSAND SPRINGS)
3069 III NE

(BUHL 1:62 500) 3069 III
18 MI. TO BRUNEAU-CASTLEFORD RD.

SCALE 1:24 000



CONTOUR INTERVAL 25 FEET

CONTOUR INTERVAL ON RIVER SURFACE 5 FEET
DATUM IS MEAN SEA LEVEL

COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
AL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D. C. 20242
REVISIONS ARE AVAILABLE ON REQUEST

ROAD CLASSIFICATION

- | | |
|---|---------------------|
| HARD-SURFACE ALL WEATHER ROADS | DRY WEATHER ROADS |
| Heavy-duty ——— 4 LANE 6 LANE | Improved dirt ——— |
| Medium-duty ——— 4 LANE 18 LANE | Unimproved dirt ——— |
| Loose-surface, graded, or narrow hard-surface - - - | |
| □ U. S. Route | ○ State Route |

HAGERMAN, IDAHO

N4245-W11452.5/7.5

1949

AMS 3069 IV SW—SERIES V883

MICROFILMED

AA69

47-7724
HARPER, BLAINE T.&/or
MRS. BLAINE T.
WHIPKEY, ROBERT
C/O BLAINE T. HARPER,
RT. 1 BOX 87, HAGERMAN,
ID 83332
Source: GROUNDWATER
Date Filed: 03/31/1981
Amount: 0.09 CFS
Diversion Point: LOT 09
(SWSE) Sec 01 T 08S R
13E, TWIN FALLS Co.
Use: IRRIGATION (0.03 CFS)
from 03/15 to 11/15
DOMESTIC (0.06 CFS)
from 01/01 to 12/31
Place of Use: LOT 09 (SWSE)
Sec 01 T 08S R 13E FOR 1
ACRE
Diversion Means: WELL, &
PUMP

Affidavit of Publication

N^o 10509

STATE OF IDAHO,)
COUNTY OF TWIN FALLS) ss.

I, Rinda Capps McBaine being first duly sworn upon
oath, depose and say that I am Pure Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated
April 30 '81, 19 81, and ending with the issue dated
May 7, 19 81.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

Rinda Capps McBaine
Subscribed and sworn to before me on this 11 day of

May, 19 81.

Melba Rowlett-Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

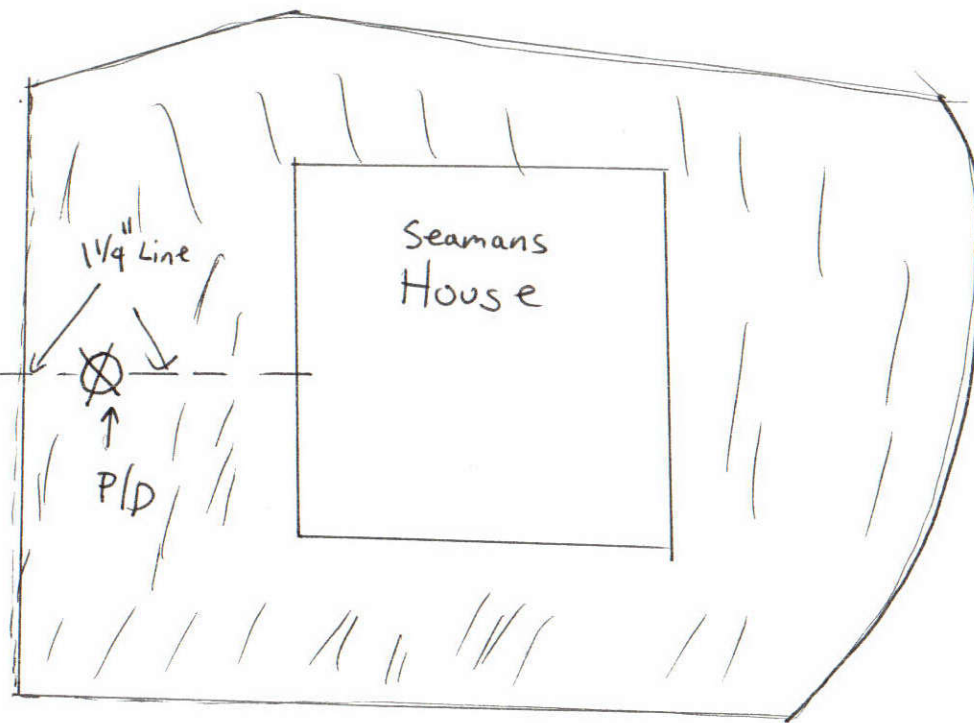
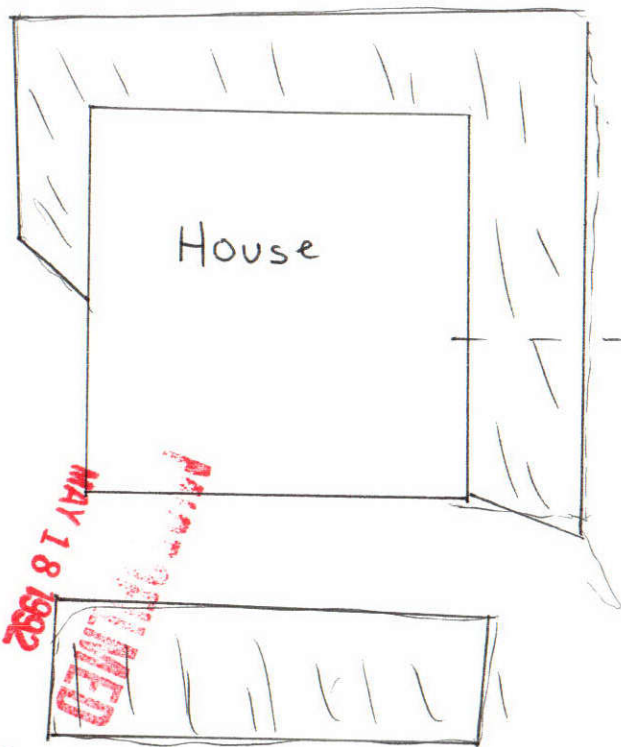
RECEIVED

JUN 1 1981
Department of Water Resources
Southern District Office

ok merge

WATER RESOURCES
DEPARTMENT
SOUTHERN DISTRICT OFFICE
TWIN FALLS, IDAHO





//// — Irrigated Lawn



47-7724

47-7724



47-7724



6" well



Looking Towards McLeod Resident

MICROFILMED
MAY 18 1992

47-7724



Looking At Seaman's Resident and Lawn irr.



Pressure tank.

MICROFILMED
MAY 18 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07724

Priority: March 31, 1981

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

5.2 AF

This is to certify, that BARBARA MC LEOD
ROBERT WHIPKEY
WILLIAM MC LEOD

RT 1 BOX 134

HAGERMAN ID 83332

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 31, 1981; and has submitted Proof of Beneficial Use on April 21, 1986. An examination indicates that the works have a diversion capacity of .090 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.03 CFS	4.0 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	1.2 AF
	Totals	0.09 CFS	5.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 9(SWSE), Sec. 1, Township 08S, Range 13E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	13E	1	Lot 9(SWSE)	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAY 18 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07724

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 7TH day of MAY, 1992.

Acting for  R. Keith Higginson, Director

RECORDED
MAY 18 1992

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	47-7724	Harper, Blaine T. Mrs. Blaine T.	
		Whipkey, Robert	0.09
Full Assignment	47-7724	McLeod, William	0.09
Full Assignment	47-7724	~~Whipkey~~ William McLeod Barbara Whipkey, Robert	0.09

RECEIVED

JUN 1 1963

RECEIVED

State of Idaho
Department of Water Resources --

MAY 81 1990

ASSIGNMENT OF PERMIT

Department of Water Resources
Southern Region Office

McLeod as 05-04-92 (Sec Memo)
I, William McLeod; hereby assign to William &/or Barbara &/or Robert
of Rt. 1 Box 87, Hagerman, ID 83332 Whipkey
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 47-7724
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 31st day of may, 19 90.

William D. McLeod
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Twin Falls) ss.

On this 31st day of may, 19 90, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Jude G. Givens
Notary Public residing at

My Notary Public expires:
July 18, 1995

Twin Falls, Idaho
MICROFILMED

JUN 1 1990

State of Idaho
Department of Water Resources

RECEIVED

FEB 24 1987

ASSIGNMENT OF PERMIT

Department of Water Resources

I, William McLeod, hereby assign to William McLeod &/ Wayne Seamons
of Route #1, Box #87, Hagerman, Idaho 83332
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 47-7724
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 23 day of Feb, 19 87.

William D. McLeod
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Gooding) ss.

On this 23rd day of February, 19 87, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

[Signature]
Notary Public residing at
Hagerman, Idaho

My commission expires:
5-10-91

5-10-91

MICROFILMED

MAR 06 1987

State of Idaho
Department of Water Resources

RECEIVED
OCT 9 1986

ASSIGNMENT OF PERMIT

Blaine T. &/or Mrs. Blaine T. Harper
I, &/or Robert Whipkey, Department of Water Resources
Hereby assign to William McLeod
of Box 87, Rt. 1; Hagerman, ID 83332
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 47-7724
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

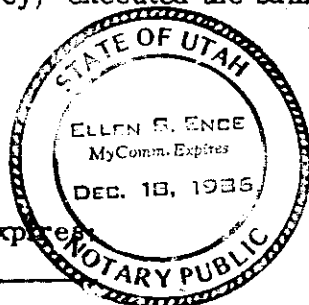
Made this _____ day of _____, 19____.

x Blaine T Harper
Permit Holder
Mrs Blaine Harper
Margaret A. Harper
Spouse of Permit Holder

State of ~~UTAH~~ UTAH)
County of WASHINGTON) ss.

On this 6th day of OCTOBER, 1986, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal



My commission expires
12-18-86

IVINS UTAH

Notary Public residing at

Ellen S. Ence

MICROFILMED

MAR 06 1987

26

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Blaine T. &/or Mrs. Blaine T. Harper &/or Robert Whipkey Phone 837-4500
Post office address c/o Blaine T. Harper, Route #1 Box 87, Hagerman, Id 83332
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is (SWSE) RC 61021
1/4 of Lt 9 1/4 of Section 1 Township 8S
Range 13E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.03cfs for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.09 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: 1/4 of Lt 9 1/4 of Section 1 Township 8S
Range 13E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water two.

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above.

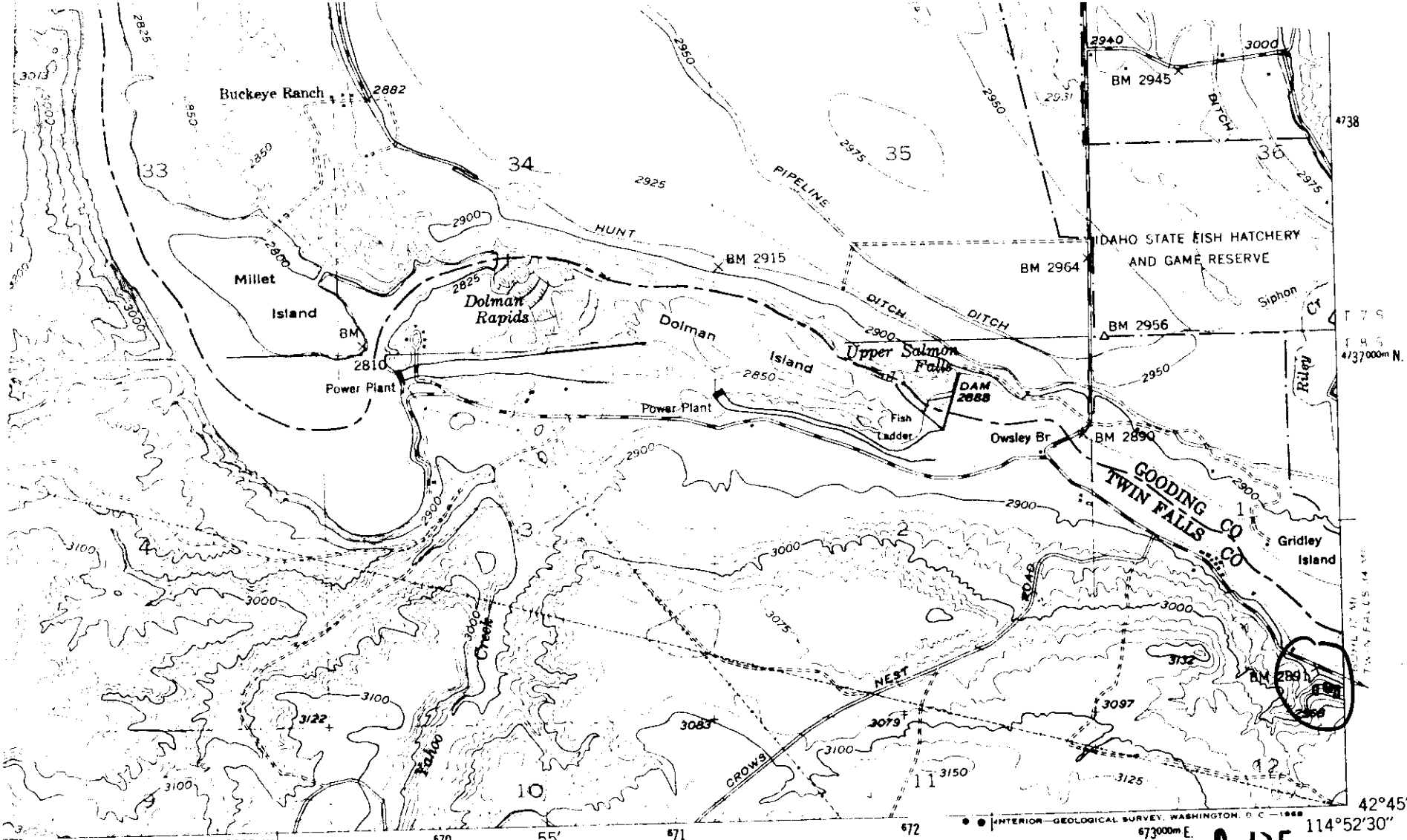
9. a. Who owns the property at the point of diversion Robert Whipkey

b. Who owns the land to be irrigated or place of use Applicants

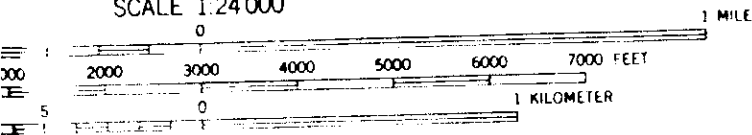
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

MICROFILMED



SCALE 1:24000



CONTOUR INTERVAL 25 FEET

CONTOUR INTERVAL ON RIVER SURFACE 5 FEET
DATUM IS MEAN SEA LEVEL

CONFORMS WITH NATIONAL MAP ACCURACY STANDARDS
U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D. C. 20242
NOT AVAILABLE ON REQUEST

ROAD CLASSIFICATION

HARD-SURFACE ALL WEATHER ROADS	DRY WEATHER ROADS
Heavy-duty	Improved dirt
Medium-duty	Unimproved dirt
Loose-surface, graded, or narrow hard-surface	
U. S. Route	State Route

HAGERMAN, IDAHO

N4245-W11452.5/7.5

1949

AMS 3089 IV SW-SERIES V83

MICROFILMED

AA69

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

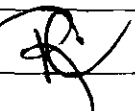
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mrs Blaine Harper
(Applicant)

Proposed Priority 3/31/81

Received by JP Date 3-31-81 Time 10:07 am
Preliminary check by YB Fee \$ 30.⁰⁰ # 16934
Received by marcy Date 3/31/81
Publication prepared by Lh Date 4/13/81
Published in Idaho news
Publication dates 4/30 + 5/7/81
Publication approved marcy Date 4/1/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM 

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7724 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1 , 19 86 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 23rd day of June, 1981.

A. Glen Saxton
Chief, Operations Bureau

MINUTE

WARRANTY DEED

For Value Received

Vern L. Williams and Charlotte E. Williams, husband and wife
Star Route
Bliss, ID 83314

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto
Blaine T. Harper and Marva S. Harper, husband and wife
Star Route, Declo, ID 83323

Hereinafter called the grantee, the following described premises, in Twin Falls County, Idaho,
to-wit:

Township 8 South, Range 13 E.B.M., Twin Falls County, Idaho
SECTION 1: A Tract of land in Lot 9, described as follows:
BEGINNING at a point on the South Line of said Lot 9, from
which the Southeast corner of said Lot bears South (89°43'00"
West 830.00 feet;)
THENCE North 0°08'00" East 351.59 feet to the center-
line of a County Road known as Old Highway 30;
THENCE South 63°36'00" East along said centerline
490.87 feet to the East line of said Lot 9;
THENCE South 0°05'15" East along said East line 103.33
feet to the Southeast corner of said Lot 9;
THENCE South 89°43'00" West along the South line of
said lot 440.59 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's, heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated:

Vern L. Williams

Charlotte E. Williams

STATE OF IDAHO, COUNTY OF

On this 1st day of October, 19 80,
before me, a notary public in and for said State, per-
sonally appeared

Vern L. Williams and
Charlotte E. Williams husband and
wife

known to me to be the persons whose names
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Robert H. Lawrason
Notary Public

Residing at Hagerman, Idaho
Comm. Expires Lifetime

STATE OF IDAHO, COUNTY OF TWIN FALLS, IDAHO

I hereby certify that this instrument was filed for record at
the request of Barry S. L.

at 10 minutes past 2 o'clock P m.,
this OCT 31 1980 day of October,
19 80, in my office, and duly recorded in Book 231
of Deeds at page 2200

RICHARD A. PENCE

Ex-Officio Recorder

By Deputy Deputy.

Fees \$ 2.00
Mail to:

Century 21
LAWRASON REALTY
BOX 22 837-6141
HAGERMAN, IDAHO 83332

INSTRUMENT No. 792050

Affidavit of Publication

Nº 10509

STATE OF IDAHO, }
COUNTY OF TWIN FALLS } ss.

I, Ronda Capps McBaine being first duly sworn upon oath, depose and say that I am Business Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated April 30 '81, 19 81, and ending with the issue dated May 7, 19 81.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

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Ronda Capps McBaine
Subscribed and sworn to before me on this 11 day of

May, 19 81
Melba Rowlett-Smith
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

RECEIVED

JUN 1 1981
Department of Water Resources
Southwest Water Division

MILWAUKEE

May 11, 1992

BARBARA MC LEOD
ROBERT WHIPKEY
WILLIAM MC LEOD
RT 1 BOX 134
HAGERMAN ID 83332

RE: WATER RIGHT NO. 47-07724

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:cz

Enclosure

RECEIVED
MAY 18 1992

MEMORANDUM

TO: FILE 47-07724

FROM: PAM SKAGGS *PS*

RE: ASSIGNMENT CORRECTION *Wig*

DATE: 04-MAY-1992

=====

Robert Whipkey telephoned today to ask about the names on the Draft License he received. There apparently was a clerical error interpreting the most recent assignment to this right. After reviewing the assignment it appears that William McLeod actually was assigning the permit to himself, his wife Barbara and Robert Whipkey. There is no William or Barbara Whipkey to Mr. Robert Whipkey's knowledge, but William and Barbara McLeod do have an interest in the property appurtenant to this permit.

Since the name change appears to be a clerical error and the permit will shortly be licensed, I have updated the license data file to William &/or Barbara McLeod &/or Robert Whipkey, as originally intended. The box number in the address will also be updated to Box 134 per Mr. Whipkey.

RECEIVED
MAY 18 1992

April 30, 1992

WILLIAM WHIPKEY
BARBARA WHIPKEY
ROBERT WHIPKEY
RT 1 BOX 87
HAGERMAN ID 833320000

RE: WATER RIGHT NO. 47-07724

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MICROFILMED
MAY 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RECEIVED
DEC 06 1991

A. GENERAL INFORMATION

Permit No. 47-7724

1. Owner: * William McLeod / Wayne Seamans Phone No. _____

Current Address: * Rt 1 Box 87 Hagerman, ID. 8332

2. Accompanied by: William McLeod EXAM. DATE: 7/7/88

Address: S.A. Phone No. 837-6354

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

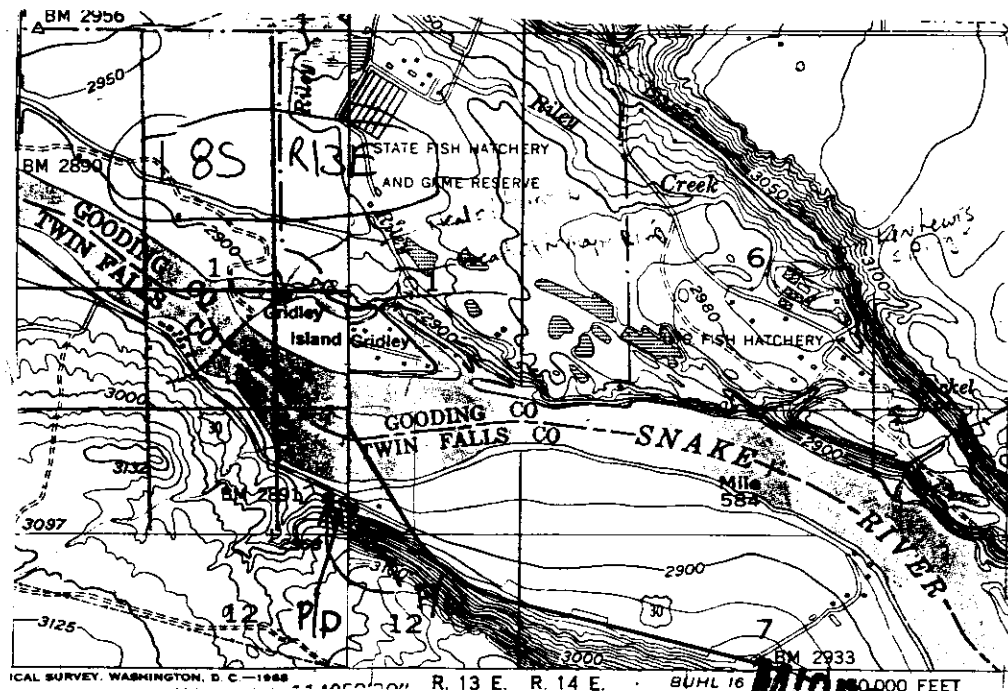
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

FILED
MAY 18 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8" well and submersible pump supply 2 domestic homes with approximately 1/2 acre lawns each.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
submersible well pump					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	9		SW	SE	1	BS	13E	Twin Falls	(Quad. & Gov. Plat)

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
BS	13E	1															139 1		1
																			1

MICROFILMED

MAY 18 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

None.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation.

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.0 = 4 \text{ AFA}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 4 \text{ AFA}$

2. Volume Calculations for Other Uses:

Domestic: $.6 \text{ AFA} \times 2 = 1.2 \text{ AFA}$
House

MICROFILMED
MAY 18 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No measurement could be taken. Pump information as to size model etc. could not be found.

Allow .02 cfs/ac for irrigation

For Domestic 2 Houses, allow .03 cfs/house.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	Jan 1	Dec 31	.06	1.2
Irrigation	Mar 15	Nov 15	.02	4.0
Totals:			.08	5.24A

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Carl Reeb

Signature

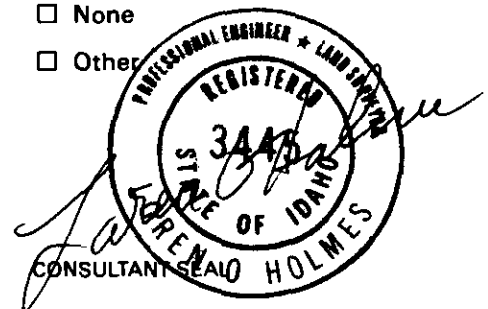
Carl E. Reeb

Certification Date

4/10/91

Field Report Preparation Date

7/11/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAY 18 1992



C 207

C 208

C 210

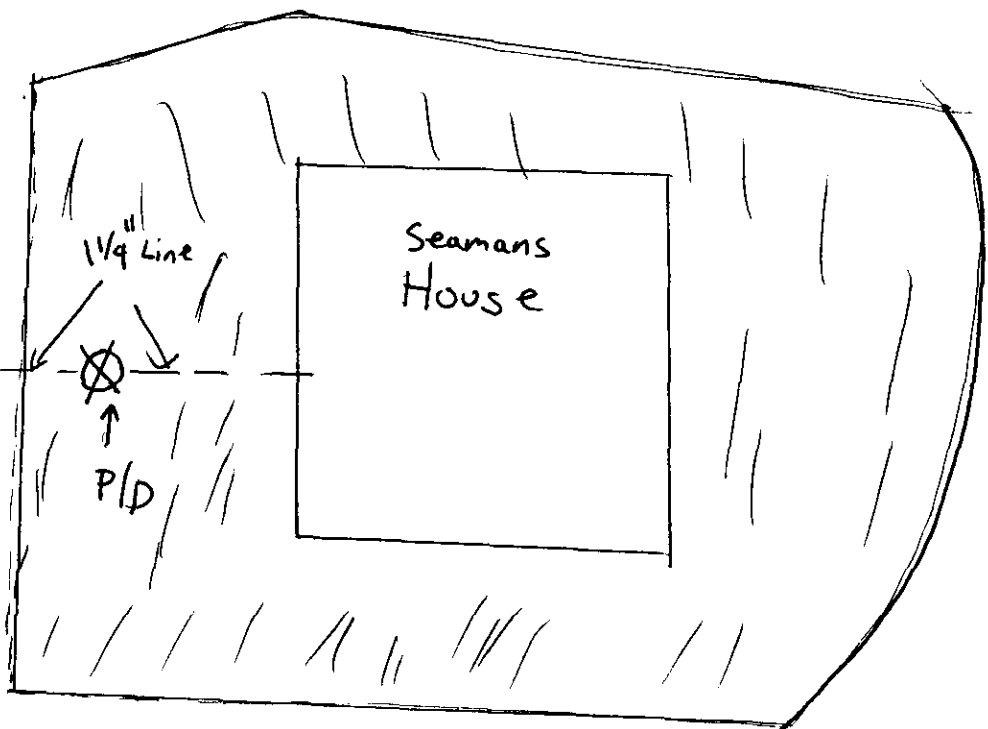
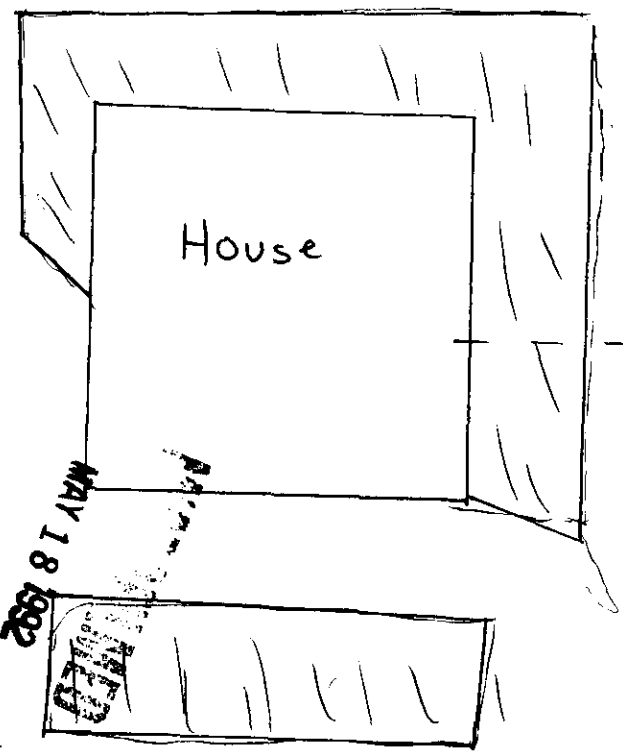
C
8.3

B
10.3

D
2.4

E
3.4

RECEIVED
MAY 18 1992



//// — Irrigated Lawn

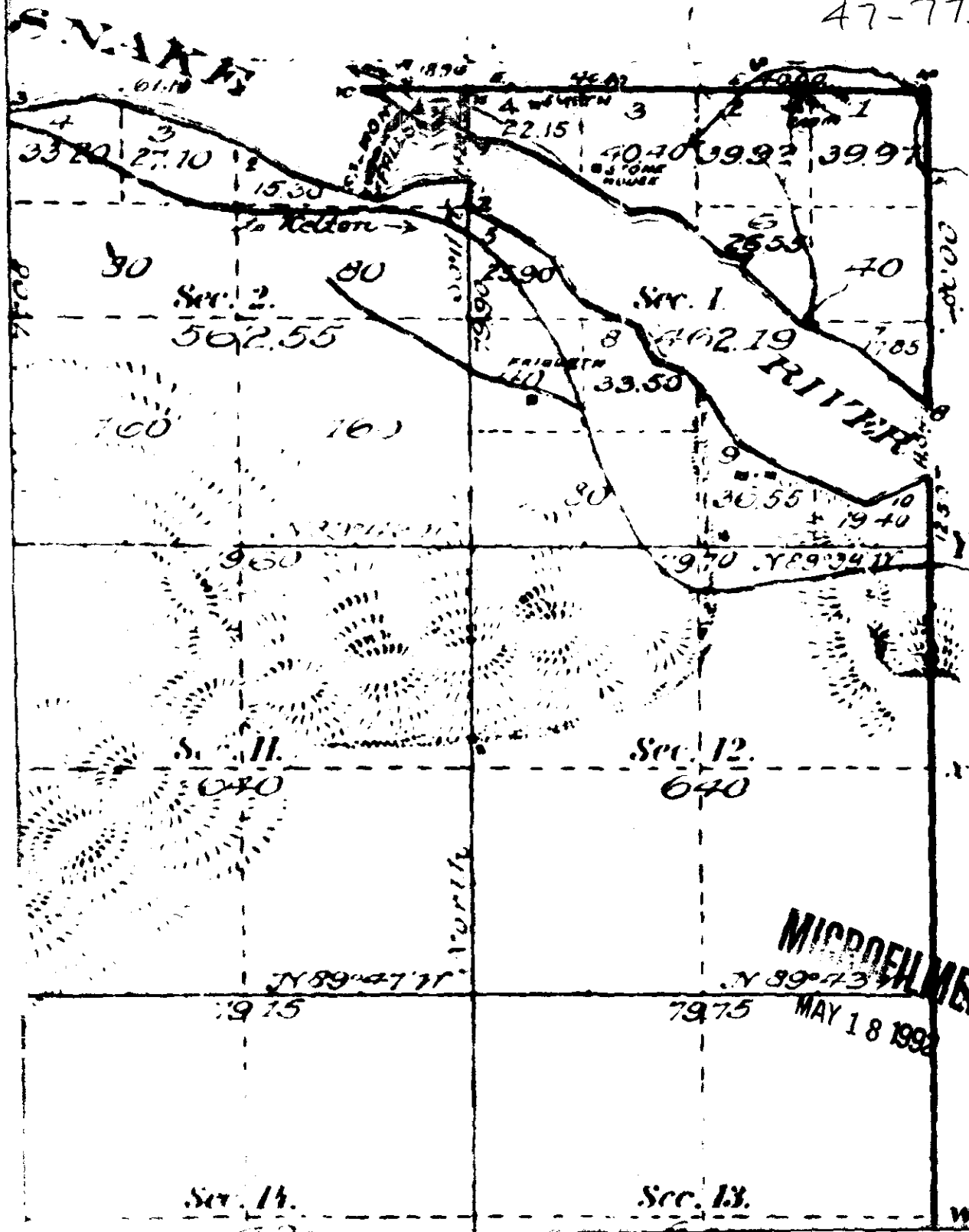


47-7724

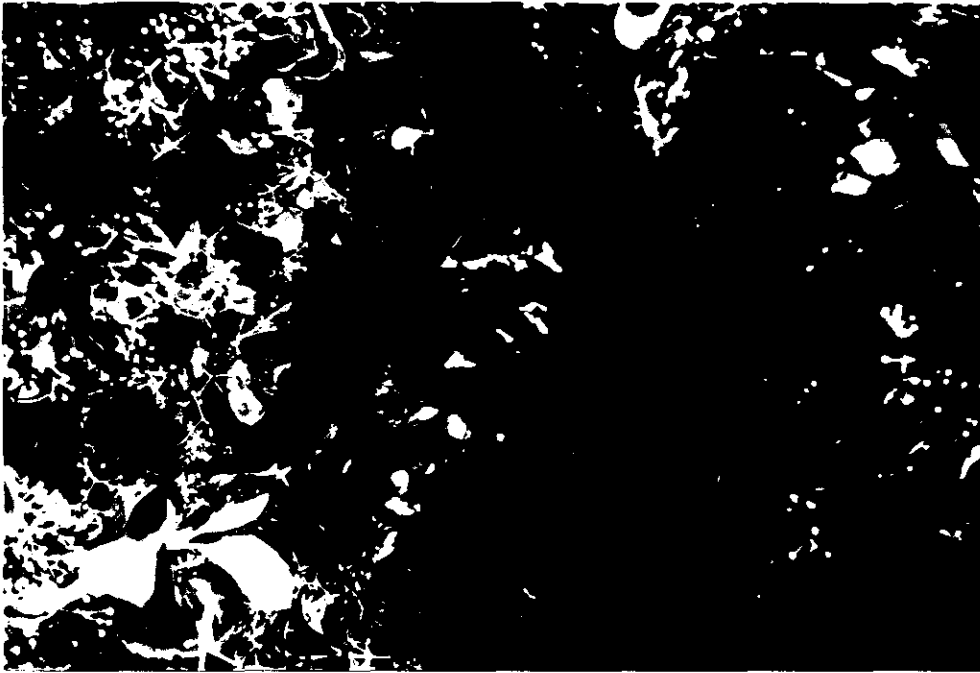
Boise Meridian, Idaho.

47-7724

Meander
Powers Co.



47-7724



6" well

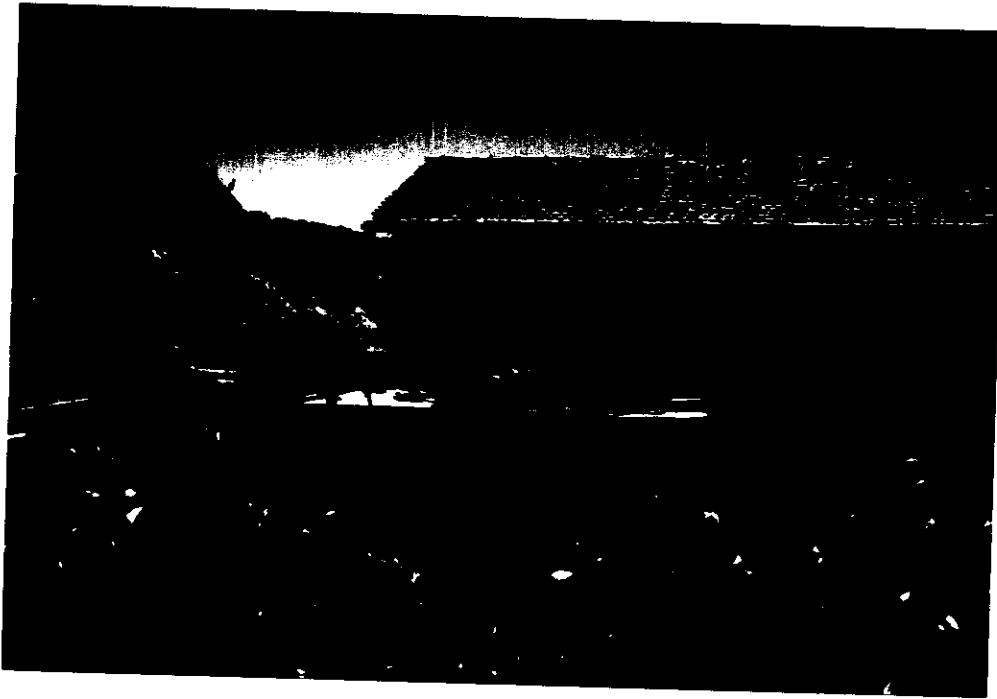


Looking Towards McLeod Resident

MICROFILMED

MAY 18 1992

47-7724



Looking At Seaman's Resident and Low n irr.



Pressure tank, id

MICROFILMED
MAY 18 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 7, 1990

Re: Water Right No. 47-7724

William &/or Barbara &/or
Robert Whipkey
Rt. 1, Box 87
Hagerman, ID 83332

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

SHARLA CURTIS
Clerical Specialist

SC:js

MICROFILMED

JUN 20 1990

4/86

RECEIVED

FEB 05 1987

RECEIVED

FEB 9 1987

For Office Use Only
Fee Received 50.00
Date 2/9/87

Department of Water Resources

STATE OF IDAHO
Department of Water Resources
Southern Region OfficeReceipt # 40674
Receipt by M. Baldwin
S.O. 2/13/87

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

FEB 17 1987

1. Permit No. 47-7724

Department of Water Resources

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Robert Whiskey3. Post Office Address: RT 1 Box 134 Hagerman ID.Telephone No. 837-64744. Source of Water: G.W.

5. Extent of Use:

Domestic 2 (No. of households) Stockwater — (No. and type of stock)Irrigation 1 (acres) Other/Remark 19836. Total rate &/or volume for which proof is submitted 0.09 cfs — acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1983

8. Person to contact to accompany the department representative during the field examination:

Robert Whiskey
(Name)6 Ridley Island
(Address)837-6474
(Telephone Number)

- ☐ I choose to have the field examination conducted by a **MICROFILMED** water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

JUN 20 1990

5 FEB 87
DateRobert Whiskey
Signature of Permit Holder (and title, if appropriate)



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

February 13, 1987

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

A. KENNETH DUNN
Director

Robert Whipkey
Rt. 1, Box 134
Hagerman, ID 83332

Re: Permit No. 47-7724

Dear Mr. Whipkey:

Please find enclosed receipt No. 40674 in the amount of \$50.00 for examination fee received in this office 02/09/87 for the above referenced permit.

Please be advised that full ownership of the permit has been assigned to William McLeod. Our information indicates that the two subdivision lots under the permit are now owned by Mr. McLeod and Wayne Seaman.

Although the permit is held by Mr. McLeod, any license issued by the Department will be appurtenant to all real property where the water is used within the limits of the permit.

If you have any questions, please feel free to contact this office.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord

cc: William McLeod

Encl:

MICROFILMED

JUN 20 1987

Blaine - Harper

RT 1 1987

Hagerman Id 83332

Fire Pumper
1860s
USA 90c



Department of Water Resources

JUL 8 1987



RECEIVED

JUN 20 1990

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 47-7724
Name(s) of Permit Holder(s): MR+MRS Blaine Harper - Bsh
Post Office Address: RT 1 Box 87
Hagerman Idaho 208-837-4500

☒ I hereby certify that construction or diversion works for the above referenced permit began on -15 complete (date) JUN 20 1990 I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

July 5-82 Date Mrs Blaine Harper Signature of Permit Holder

March 3, 1987

RE: Permit No. 47-7724

William McLeod & Wayne Seamons
Rt. 1, Box 87
Hagerman, ID 83332

Dear Permit Holders:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

RECEIVED
MAR 06 1987

Permit No. 47-7724

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit? NO
5. Commencement of Works received? NO
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation?
(If yes, commencement of works is not required.)

1. Type permit summary sheet.
2. Coding sheet.
3. Acknowledgement letter type.
4. Copy to region.

Shavla —
Shavla —
Shavla #1
Shavla —

MICROFILMED
MAR 06 1987

Date 3-2-87

Employee JH

STATE OF IDAHO
Department of Water Resources

1.2 40674

Boise, Idaho, February 9, 1987

RECEIVED
FROM

Robert Whiskey of Fagerman, ID \$ 50⁰⁰
Fifty and no/100 DOLLARS

FOR

<u>Exam fee</u>	\$	<u>50</u>	<u>00</u>
<u>Ch # 867</u>	\$		
<u>Bk # 92-324</u>	\$		
TOTAL - - -	\$	<u>50</u>	<u>00</u>

RECEIVED

MAR 6
47-7724

M. Baldwin



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Robert Whipkey
Rt. 1, Box 134
Hagerman, ID 83332

Re: Permit No. 47-7724

Dear Mr. Whipkey:

Please find enclosed receipt No. 40674 in the amount of \$50.00 for examination fee received in this office 02/09/87 for the above referenced permit.

Please be advised that full ownership of the permit has been assigned to William McLeod. Our information indicates that the two subdivision lots under the permit are now owned by Mr. McLeod and Wayne Seaman.

Although the permit is held by Mr. McLeod, any license issued by the Department will be appurtenant to all real property where the water is used within the limits of the permit.

If you have any questions, please feel free to contact this office.

Very truly yours,

Mary Baldwin MAR 06 1987
Mary A. Baldwin
Sec/Office Coord

MICROFILMED

cc: William McLeod

Encl:

I paid Mr Robert Whipkey \$500.00 To reimburse him for the water permit examination fee. The fee is being split between the McLeods + Symmons. McLeod check # 453 dated 2/17/87

William D. McLeod

Do not advance the priority
date when licensing because
of the examination fee rec'd
date. See memo dated 2-5-87

Jim J.

MICROFILM

MAR 06 1987

4/86

RECEIVED

FEB 24 1987

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received ~~29.87~~ 50.00Date 2-9-87Receipt # 40674Receipt by M.B.

Sent to S.O. _____

1. Permit No. 47-7724

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: William McLeod / WAYNE STAMON'S (PHONE 8374701)3. Post Office Address: RT1 Box 87 Hagerman, ID 83332Telephone No. 837-63544. Source of Water: Groundwater

5. Extent of Use:

Domestic 2 (No. of households) Stockwater _____ (No. and type of stock)Irrigation 2-1 ACRE PARCELS (acres) Other/Remark THESE ARE HILLSIDE LOTSwith Less Than 1/2 Acre being irrigated on each parcel6. Total rate &/or volume for which proof is submitted .09 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

3/31/81

8. Person to contact to accompany the department representative during the field examination:

Permit holder.

(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

23 Feb, 1987

Signature of Permit Holder (and title, if appropriate)

William D. McLeod

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

~~JOHN V. EVANS~~

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 17, 1987

RE: Permit No. 47-7724

William McLeod
Rt. 1, Box 87
Hagerman, ID 83332

Dear Mr. McLeod:

Enclosed is an assignment of permit form which you need to sign before a notary and return to this office.

The purpose of the assignment is to add the name of Robert Whipkey back on the permit as he is still part owner of this permit. His name was inadvertently left off the assignment form when Mr. Harper assigned the permit to you.

Mr. Whipkey has paid the \$50.00 examination fee, therefore, you two can work out whatever adjustments may be appropriate.

If you have any questions on this matter, please let me know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
MAR 06 1987

MEMORANDUM

TO: File 47-7724
FROM: Jim Johnson
DATE: February 5, 1987
RE: Permit Ownership

On this day I met with Robert Whipkey concerning another matter. I brought to his attention the fact that we had not yet received an examination fee for the above referenced permit.

In reviewing this matter, it appears that Mr. Harper erred when assigning the permit to Mr. McLeod. What Mr. Harper did was to assign all of the permit ownership to Mr. McLeod. What Mr. Harper should have done was to assign the permit to Mr. McLeod and Mr. Whipkey or only assign a portion of the permit to Mr. McLeod, which is what he intended to do and thought he had done.

Mr. Whipkey indicated that he would be glad to pay the field examination fee, which he did. Mr. Whipkey has since sold his lot that is part of this water right to another party on contract. However, Mr. Whipkey stated that he would rather retain ownership of his part of the permit rather than assign it to the current contract purchaser.

I advised Mr. Whipkey that I would prepare correspondence to Mr. McLeod explaining that we need him to sign another assignment of permit form which includes Mr. Whipkey.

In the meanwhile, I recommend that the examination fee be accepted without delaying the priority date because Mr. Whipkey had not been notified until today that a fee was due, which he promptly paid.

INDEXED

MAR 06 1987

October 16, 1986

RE: Permit No. 47-7724

William McLeod
Rt. 1, Box 87
Hagerman, ID 83332

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you. Enclosed for your records is a copy of the permit.

As new owners of the permit, you are required to submit either an EXAMINATION FEE or a statement from a certified examiner that he has been retained to do a field examination of your water use.

Enclosed is a copy of the EXAMINATION FEE NOTICE sent to the previous permit owner. Please read and take proper action. You should note that the notice was sent on August 12, 1986 and after 60 days a day of priority of your permit is lost for every day the fee or statement is not received by this office.

In order to keep this permit in good standing, you must respond to the Examination Fee Notice as soon as possible. If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

MAR 06 1987

INTER-DEPARTMENT MEMO — 1

FROM *Loisa Holmes - Southern*

DATE *9/2/86*

TO *State Office, File 47-7724*

RECEIVED

SEP 3 1986

SUBJECT *Assignment*

Department of Water Resources

The attached Correspondence resulted from our Exam Fee Notice dated 8/12/86.

When assignment of the Permit is received, a new Fee notice should be sent to the Engineer.

MAR 00 1987

LA

SIGNATURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

September 2, 1986

Blaine Harper
Box 411
Ivins, UT 84738

RE: Permit 47-7724

Dear Mr. Harper:

We have received your letter indicating that you have sold the property described in Water Permit 47-7724 to William Mcleod.

Prior to licensing, a permit is the personal property of the permit holder and only he can take actions affecting the permit.

We have drafted an assignment of the permit from you to Mr. Mcleod which, when signed, notarized, and filed with the Department will assign all of your interest in the permit to him.

If you have any questions, please contact us.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Supervisor

LH:MB

Enclosure

cc: Robert E. Whipkey
William Mcleod

MICROFILMED

MAR 06 1987

SEP 2 1986

Department of Lands and Survey
Southern District Office

Property where this well
is located was sold a year ago
to:

William McLeod
Box 87 Rt 1
Hagerman Idaho
83332

Please contact him as we have
no further concern with it.

Blaine Harper
Box 411
Hinsdale, Utah
84738

MICROFILMED

MAR 06 1987

Idaho Dept of Wal
1641 Blue Lake
Twin Fall Id
8

2 Larson, Helen



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

47-7724
HARPER, BLAINE T.
HARPER, MRS. BLAINE T.
RT. 1 BOX 87
HAGERMAN, ID 83332

138149

August 12, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

MICROFILMED

MAR 06 1987

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

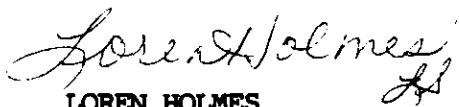
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department office.

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Sincerely,


LOREN HOLMES
Southern Regional Manager

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
APR 21 1986

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 47-7724

Name(s) of Permit Holder: Blainet or Mrs Blainet, Harper
Rt 1 Box 87

Post Office Address: Hagerman Idaho

Telephone No. 837-4500

Source of Water: Well & Pump

Extent of Use:

Domestic 2 (number of households)

Stockwater (number and type of stock)

Irrigation 1 (acres)

Other/Remarks used of yard irrigation march to
November

Indicate the date water was first diverted and beneficially used under this permit: 3/31/81

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Robert E. Whipkey
(Name)

Rt 1 Hagerman, Idaho 208-837-6474
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 16, 1986
Date

Blainet Harper
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

6-18-86
JD

Blaine T. Harper
Rt 1 Box 87
Hagerman Idaho
83332



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MARCH 31, 1986

138063

HARPER, BLAINE T. & MRS. BLAINE T.
C/O BLAINE T. HARPER
RT. 1 BOX 87
HAGERMAN, ID 83332

P R O O F D U E N O T I C E

RE: PERMIT NO. 47-7724

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HARPER, BLAINE T. & MRS. BLAINE T.
C/O BLAINE T. HARPER
RT. 1 BOX 87
HAGERMAN, ID 83332

JUNE 30, 1981

RE: PERMIT NO. 47-7724

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
JUN 30 1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

42-2724

HARPER, BLAINE T. &/or MRS. BLAINE T.
WHIPKEY, ROBERT

C/O BLAINE T. HARPER, RT. 1 BOX 87, HAGERMAN, ID 83332

Source: GROUNDWATER

Date Filed: 03/31/1981

Amount: 0.09 CFS

Diversion Point: LOT 09 (SWSE) Sec 01 T 08S R 13E, TWIN FALLS Co.

Use: IRRIGATION	(0.03 CFS)	from 03/15 to 11/15
DOMESTIC	(0.06 CFS)	from 01/01 to 12/31

Place of Use: LOT 09 (SWSE) Sec 01 T 08S R 13E FOR 1 ACRES

Diversion Means: WELL & PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MAY 18, 1981.

A. KENNETH DUNN

Director

Published 4/30 & 5/7/81.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 14, 1981

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 18, 1981.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED