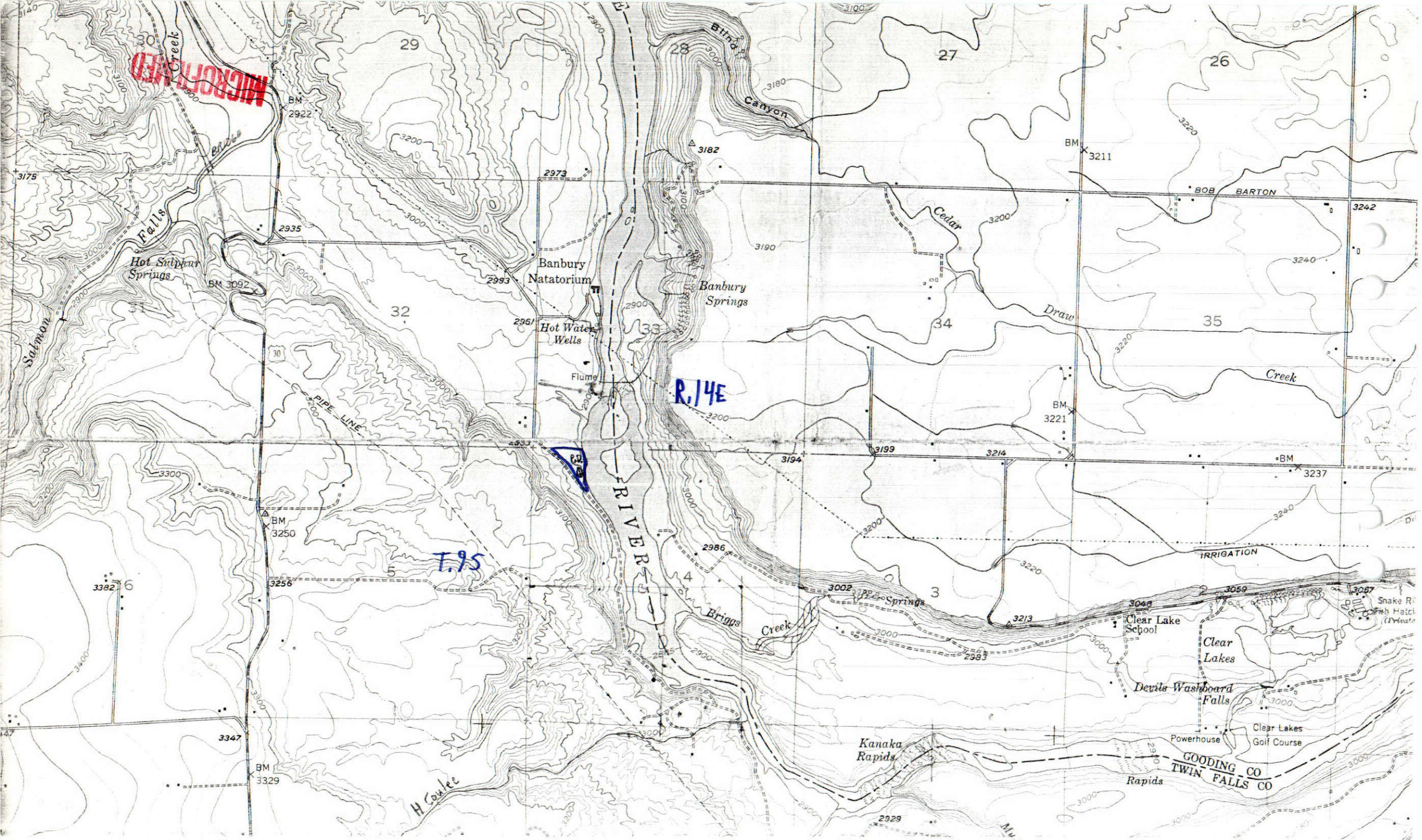




NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

47-7777

RAULSON, JAMES E
RT 4, BUHL, ID 83316
Source: "1" COULEE
tributary to SNAKE
RIVER

Date Filed: 12/09/1981
Amount: 16.00 CFS
Diversion Point: NESE
SWSE Sec 09 T 09S R
15E, TWIN FALLS Co
Use: POWER (16.00 CFS)
from 01/01 to 12/31
Place of Use: NESE Sec
09 T 09S R 15E
Diversion Means: PIPE-
LINE TO POWER PLANT

47-7778

EASTMAN, TED
GREEN, HAROLD
RT. 3, BUHL, ID 83316
Source:

GROUNDWATER
Date Filed: 12/09/1981
Amount: 1.32 CFS
Diversion Point: Lot 03
Sec 04 T 09S R 14E, TWIN
FALLS Co.
Use: IRRIGATION (0.12
CFS) from 03/15 to 11/15
HEATING (1.10 CFS)
from 01/01 to 12/31
DOMESTIC (0.10 CFS)
from 01/01 to 12/31
Place of Use: LOT 03
(NWNW) Sec 04 T 09S R
14E FOR 6 ACRES
Diversion Means:
ARTESIAN WELL, PIPE-
LINES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before January 4, 1982.

A. KENNETH DUNN
Director

PUBLISH: Thursday,
December 17, and 24,
1981.

Affidavit of Publication

STATE OF IDAHO,)
COUNTY OF TWIN FALLS) ss.

Nº 11028

I, H. Endershe being first duly sworn upon

oath, depose and say that I am print clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two

consecutive weeks, commencing with the issue dated December 17, 19 81, and ending with the issue dated December 24, 19 81.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 12 day of

January, 19 82
Gladys J. Lawrence
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF THE BANBURY HOT SPRINGS	)	ORDER SUPPLEMENTING
	)	CONDITIONS OF APPROVAL FOR
GROUNDWATER MANAGEMENT AREA	)	PERMIT TO APPROPRIATE
	)	GROUNDWATER NO. 47-7778

WHEREAS, on April 12, 1982, the Director of the Department of Water Resources created the Banbury Hot Springs Groundwater Management Area (BHSGWMA); and,

WHEREAS, reported problems have shown a need for increased regulation of existing and future wells within the boundaries of the BHSGWMA; and,

WHEREAS, Department records show a number of outstanding water right permits for which development has not yet occurred; and,

WHEREAS, the above-referenced Permit represents the potential for additional well drilling within the boundaries of the BHSGWMA; and,

WHEREAS, leakage and intermingling between groundwater aquifers within the BHSGWMA has been determined to be a significant problem for which careful monitoring and protection is required;

NOW, THEREFORE, the conditions of approval for Permit No. 47-7778 are hereby supplemented with the following additional conditions:

- 1) Thirty days prior to drilling or modification of a well, the permit holder shall notify the Department of Water Resources of who the driller will be and when drilling is proposed to commence.
- 2) Prior to drilling, the permit holder and/or driller shall submit to the Department a drilling prospectus which includes proposed casing and grouting procedures. The well shall not be drilled without approval of the prospectus.
- 3) For wells presently being constructed or modified, the permit holder shall immediately advise the Department of the name of the driller or drilling firm, proposed date of completion, and shall provide details of well construction to date for Department review and approval prior to removal of the drill rig from the site.
- 4) Prior to well completion, the permit holder and/or driller shall request inspection and approval of the well construction by the Department. Construction shall not be considered to be completed

until approved by the Department.

- 5) Failure to comply with any of the conditions identified above may result in cancellation of the permit.

Dated this 2nd day of May, 1983.

A handwritten signature in cursive script, reading "L. Glen Saxton", written over a horizontal line.

L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED

4/86 RECEIVED

OCT 13 1987

Department of Water Resources
Southern Region Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 100.00
Date 10/13/87
Receipt # 44277
Receipt by M. Baldwin
Sent to S.O. 10/15/87

OCT 2 1987

Department of Water Resources
Southern Region Office

RECEIVED

OCT 13 1987

1. Permit No. 47-7778

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Ted EASTMAN for Harold Green

3. Post Office Address: Route 3 Buhl IDA

Telephone No. 543-5988-543-5850

4. Source of Water: ARTESIAN HOT WATER Well

5. Extent of Use:

Domestic 2 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 6 (acres) Other/Remark HEATING Houses

SWIMMING Pools, GREEN Houses

6. Total rate &/or volume for which proof is submitted 0.4 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Dec. 1981

8. Person to contact to accompany the department representative during the field examination:

Ted EASTMAN for Harold Green
(Name)

Route 3 Buhl Idaho 543-5988-543-5850
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 9-30-87

Ted Eastman Harold Green
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ted Eastman &/or Harold Green Phone 543-5988 or 543-5850

Post office address Route #3, Buhl, ID 83316

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ $\frac{1}{4}$ of Lot 3 $\frac{1}{4}$ of Section 4 Township 9S

Range 14E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.12 cfs for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.1 cfs for heating purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.10 cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.32 0.4 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Artesian hot-water well, pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 800 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of Lot 3 $\frac{1}{4}$ of Section 4 Township 9S

Range 14E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

Name of municipality to be served _____, or number of families to be supplied with domestic water five.

(5) If water is to be used for other purposes describe: Heating includes homes, buildings, greenhouse, swimming pool

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	14E	4						Lt 3 6											6

Total number of acres to be irrigated 6

c. Describe any other water rights used for the same purposes as described above.

shares in Banbury Pipeline Co.

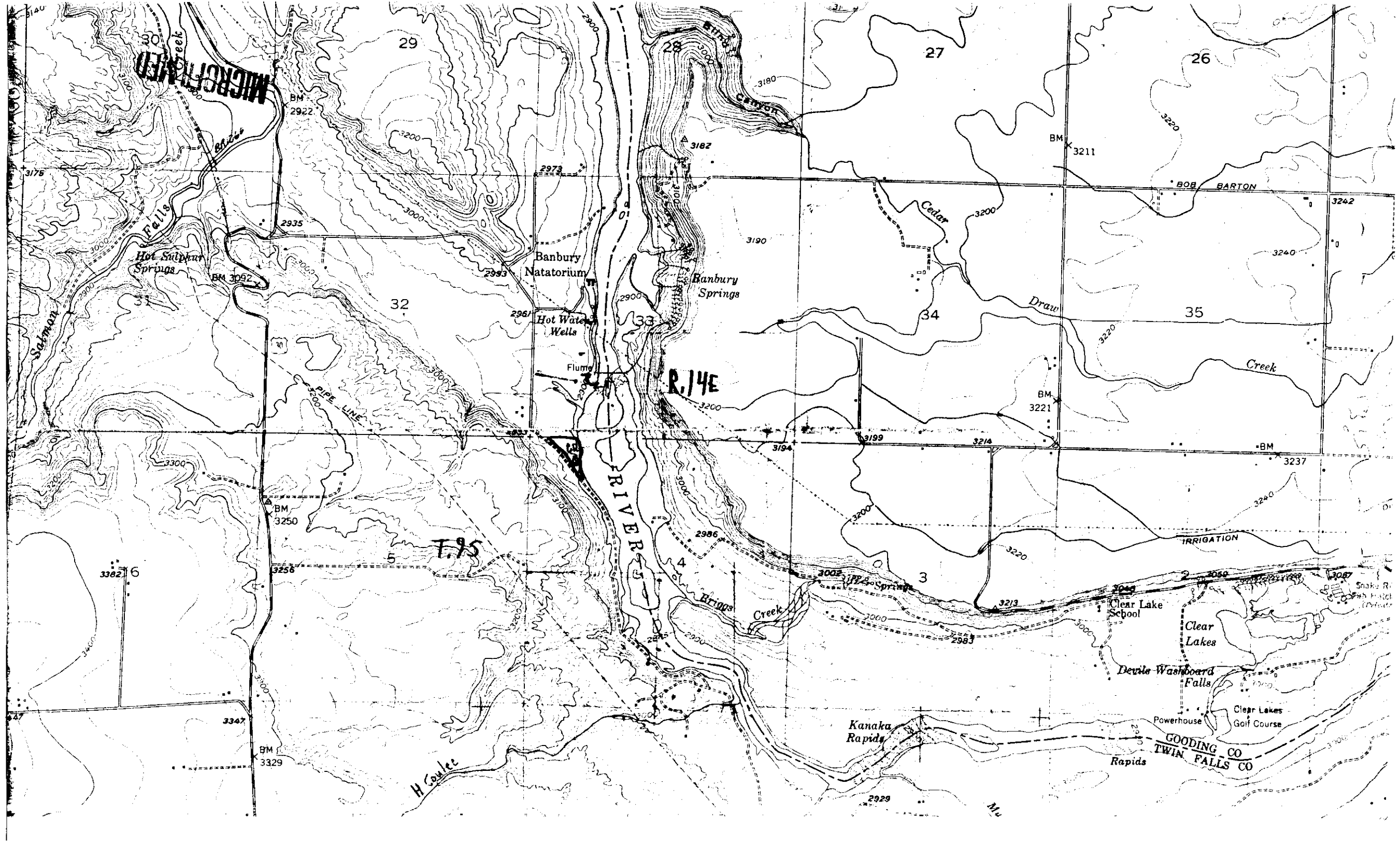
9. a. Who owns the property at the point of diversion Harold Green

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

APPROVED



— — — — —

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ted Eastman
(Applicant)

the State
MICROFILMED

Proposed Priority 12/9/1981

Received by JP Date 12-9-81 Time 9:55 am

Preliminary check by ADM Fee \$ 65⁰⁰

Receipted by JP Date 12-9-81 # 20692

Publication prepared by maria Date 12/10/81

Published in times news

Publication dates 12/17 + 12/24/81

Publication approved maria Date 12/15/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7778, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

 The issuance of this permit in no way grants any right-of-way or easement across the land of another.

 Water used under this permit if discharged into a natural channel shall meet Idaho Water Quality Standards.

Witness my hand this 28th day of April, 1982.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

Nº 11028

I, H. Enderbe being first duly sworn upon oath, depose and say that I am print clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive weeks, commencing with the issue dated December 17, 19 81, and ending with the issue dated December 24, 19 81.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 12 day of

January, 19 82

Goldie L. Lawrence

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

Image

82

Resource
Office

MICROFILMED

RECEIVED

4/86 RECEIVED

OCT 2 1987

OCT 13 1987
Department of Water Resources
Southern Region Office
STATE OF IDAHO

For Office Use Only
Fee Received 100.00
Date 10/13/87
Receipt # 44277
Receipt by M. B. G. Green
S.O. 10/15/87

RECEIVED
Department of Water Resources
Southern Region Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

OCT 16 1987

OCT 13 1987

1. Permit No. 47-7778

Department of Water Resources

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Ted EASTMAN for Harold Green

3. Post Office Address: Route 3 Buhl Ida

Telephone No. 543-5988-543-5850

4. Source of Water: ARTESIAN HOT WATER Well

5. Extent of Use:

Domestic 2 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 6 (acres) Other/Remark HEATING Houses

SWIMMING Pools, GREEN Houses

6. Total rate &/or volume for which proof is submitted 0.4 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Dec. 1981

8. Person to contact to accompany the department representative during the field examination:

Ted EASTMAN for Harold Green
(Name)

Route 3 Buhl Idaho 543-5988-543-5850
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

9-30-87
Date

Ted Eastman
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave.
Twin Falls, Idaho
(208) 734-357

August 11, 1987

47-7778
Ted Eastman
Rt. 3
Buhl, ID 83316

138864

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Examination Fee Notice
Page 2

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

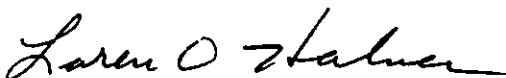
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department office.

Southern Region
Idaho Dept. of Water Resources
2148 4th Avenue East
Twin Falls, ID 83301
Phone: 734-3578

Sincerely,



LOREN HOLMES
Southern Region Supervisor

Enclosures

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 13, 1986

TED EASTMAN
RT. 3
BUHL

ID 83316

RE: Permit No. 47-7778

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 3, 1986

Ted Eastman &/or Harold E. Green
Rt. 3
Buhl, ID 83316

Gentlemen:

Re: Permit No. 47-7778

This office acknowledges receipt of the proof of beneficial use form submitted to this office on December 20, 1985.

Before a license can be issued, the department must conduct a field inspection to determine the extent of use. I cannot tell you just when this examination will be made, but our representative will try to contact you to schedule a convenient time. If you have any questions concerning this field inspection please feel free to contact our Southern Regional Office in Twin Falls.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
DEC 26 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 47-7778

Name(s) of Permit Holder: Ted EASTMAN & HAROLD E. GREEN

Post Office Address: Route 3 Buhl, Idaho 83316

Telephone No. 208-543-5988
208-543-5850

Source of Water: Geo Thermal Well

Extent of Use:

Domestic TWO (2) (number of households)

Stockwater _____ (number and type of stock)

Irrigation SIX (6) (acres)

Other/Remarks UNDER GROUND HEATING FOR PLANTS

& SHOP HEATING

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Ted EASTMAN & HAROLD E. GREEN
(Name)

Route 3 Buhl, Idaho 208-543-5988
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date _____

Ted Eastman Harold E. Green
Signature of Permit Holder (and Title, if appropriate)

2-25-86

Ted EASTMAN
Route 3
Buhl, Idaho 83316



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested"
- adjacent to number.



PENALTY FOR PRIVATE
USE, \$300

**RETURN
TO**

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

(Name of Sender)

(Street or P.O. Box)

(City, State, and ZIP Code)

PS Form 3811, July 1982

- **SENDER:** Complete Items 1, 2, 3, and 4.
Add your address in the "RETURN TO"
space on reverse.

(CONSULT POSTMASTER FOR FEES)

1. The following service is requested (check one).

☐ Show to whom and date delivered \$☐ Show to whom, date, and address of delivery .. \$

- 2.
- ☐
- RESTRICTED DELIVERY**
- \$

*(The restricted delivery fee is charged in addition
to the return receipt fee.)***TOTAL \$** _____

- 3.
- ARTICLE ADDRESSED TO:**

Ted Eastman
Harold Green

- 4.
- TYPE OF SERVICE:**

☐ REGISTERED☐ INSURED☒ CERTIFIED☐ COD☐ EXPRESS MAIL**ARTICLE NUMBER**

138582

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

- 5.
- DATE OF DELIVERY**

12-14-85

POSTMARK*(may be on reverse side)*

- 6.
- ADDRESSEE'S ADDRESS**
- (Only if requested)*

- 7.
- UNABLE TO DELIVER BECAUSE:**

7a. **EMPLOYEE'S
INITIALS**

RETURN RECEIPT

47-7778 (1dt)

* GPO: 1982-379-563



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

December 12, 1985

CERTIFIED MAIL

Ted Eastman
Harold Green
Route 3
Buhl, ID 83316

RE: Water Right Permit No. 47-7778

Gentlemen:

Enclosed is an Order issued by the Director of the Department of Water Resources affecting pending applications for permit to appropriate the public waters of the State of Idaho and existing permits for which proof of beneficial use has not been submitted to the Department.

Also enclosed is a proof of beneficial use form which must be filled out and returned by permit holders in order to comply with the enclosed order.

As a permit holder, you should be aware that provisions of section 42-237e, Idaho Code, provide you may contest such requirements pursuant to section 42-1701A(3) and request a hearing on the matter, provided that the request is received by the Department within fifteen (15) days after the receipt of the Order. The request for hearing must be in writing and must state the reasons for contesting the requirements of the Order.

If you have any questions or need assistance, contact either the Regional Office in Twin Falls (phone 734-3578) or the State Office in Boise.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

LGS:ldt (Pl-1.53)

Enclosures

CC: IDWR - Southern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF GROUND WATER)
DEVELOPMENT IN THE BANBURY HOT) ORDER
SPRINGS GROUND WATER MANAGEMENT)
AREA, TWIN FALLS COUNTY.)
_____)

This matter having come before the Director of the Department of Water Resources following investigation by the Department staff, the Director finds as follows:

1. The Banbury Hot Springs Ground Water Management Area (Banbury Management Area) was created on April 12, 1983 by Order of the Director of the Department of Water Resources (Director) pursuant to the provisions of Section 42-233b, Idaho Code.

2. The Department has monitored wells in the Banbury Management Area, prior to and subsequent to designation of the area, and the wells continue to show a decline in pressure.

3. Department records show that there are numerous permitted but not yet developed water uses and projects within the Banbury Management Area.

CONCLUSIONS OF LAW

Based on the foregoing findings of fact, the Director makes the following conclusions of law:

1. Idaho Code § 42-237a(g) (1977 and Supp. 1985) empowers the Director of the Department of Water Resources, "To supervise and control the exercise and administration of all rights hereafter acquired to the use of ground waters and in the exer-

cise of this power he may be [by] summary order, prohibit or limit the withdrawal of water from any well during any period that he determines that water to fill any water right in said well is not there available."

2. Idaho Code § 42-237a(g) further provides that, "Water in a well shall not be deemed available to fill a water right therein if withdrawal therefrom of the amount called for by such right would . . . result in the withdrawing [of] the ground water supply at a rate beyond the reasonably anticipated average rate of future natural recharge."

3. Idaho Code § 42-1805 (Supp. 1985) provides in part as follows:

In addition to other duties prescribed by law, the director of the department of water resources shall have the following powers and duties:

.

(7) After notice, to suspend the issuance or further action on permits or applications necessary to protect existing vested water rights or to ensure compliance with the provisions of chapter 2, title 42, Idaho Code, or to prevent violation of minimum flow provisions of the state water plan.

4. Based upon presently available data, the ground water supply within the Banbury Management Area is being withdrawn at a rate beyond the reasonably anticipated average rate of future natural recharge.

5. The Director has a duty, pursuant to Idaho Code §§ 42-237a(g) and 42-1805, to stay the approval of any pending applications for permit to appropriate ground water within the

Banbury Management Area, and to order the suspension of any further development under existing permits to appropriate ground water within the Banbury Management Area which, as of the date of service of this order, are not fully developed.

ORDER

IT IS, THEREFORE, HEREBY ORDERED as follows:

1. As of the date of this order, approval of any pending applications for permit to appropriate ground water within the Banbury Hot Springs Ground Water Management Area shall be stayed until further order by the Director.

2. The owners of permits to appropriate ground water within the boundaries of the Banbury Hot Springs Ground Water Management Area shall cease and suspend any further development under those permits beyond the extent already developed as of the date of service of this order.

3. The owners of permits to appropriate ground water within the boundaries of the Banbury Hot Springs Ground Water Management Area, for which proof of beneficial use has not already been submitted to the Department of Water Resources, shall submit proof of beneficial use showing the extent of existing development if any, upon forms furnished by the Department, within thirty (30) days of the service of this order.

4. A copy of this order shall be served by certified mail upon the owners of all applications and permits to appropriate ground water within the Banbury Hot Springs Ground Water

Management Area, together with a letter identifying the record owner of the application or permit, the application or permit number, and a statement describing the legal recourse which may be taken by someone who objects to any provision of this order.

DATED this 4th day of December, 1985.


A. KENNETH DUNN
Director

NAME AND ADDRESS OF SENDER		DEPARTMENT OF WATER RESOURCES STATEHOUSE BOISE, ID 83720		Indicate type of mail ☐ Registered ☐ Insured ☐ COD ☒ Certified ☐ Express Mail		Check appropriate block for Registered Mail: ☐ With Postal Insurance ☐ Without Postal Insurance		Affix stamp here if issued as certificate of mailing or for additional copies of this bill. POSTMARK AND DATE OF RECEIPT				
Line	Number of Article	Name of Addressee, Street, and Post-Office Address	Postage	Fee	Handling Charge	Act. Value (If Regis.)	Insured Value	Due Sender If C.O.D.	R. R. Fee	S. D. Fee	S. H. Fee	Rest. Del. Fee Remarks
1	138578	Dan C. Skeem Wayne B. Skeem Route 3 Buhl, ID 83316	47-7562	39	39.75				70			
2												
3	138579	Steven R. Davis Genevieve Davis 936 Katherine St. Buhl, ID 83316	47-7754	39	39.75				70			
4												
6	138580	Robert S. Luntley Adella S. Luntley Route 3 Box 240 Buhl, ID 83316	47-7826 47-7580	39	39.75				70			
7												
8												
9	138581	Porter H. Pringle Mac Bell Pringle P.O. Box 7 Kimberly, ID 83341	47-7576	39	39.75				70			
10												
11	138582	Ted Eastman Harold Green Route 3 Buhl, ID 83316	47-7778	39	39.75				70			
12												
13												
14	138583	Alpha L. Woodman Paul W. Flint David B. Flint Route 3 Box 422A Buhl, ID 83316	47-7354	39	39.75				70			
15												
Total Number of Pieces Listed by Sender		Total Number of Pieces Received at Post Office		POSTMASTER, PER (Name of receiving employee)		The full declaration of value is required on all domestic and international registered mail. The maximum indemnity payable for nonnegotiable documents under Express Mail document reconstruction insurance is \$50,000 per piece subject to a limit of \$500,000 per occurrence. The maximum indemnity payable on Express Mail merchandise insurance is \$500. The maximum indemnity payable is \$25,000 for Registered Mail, \$400 for COD and \$400 for Insured Mail. Special handling charges apply only to Third- and Fourth-Class parcels. Special delivery service also includes special handling service.						
33												

FORM MUST BE COMPLETED BY TYPEWRITER, INK OR BALL POINT PEN

U.S. GOVERNMENT PRINTING OFFICE: 1974-442-118



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 18, 1985

Ted Eastman
Route 3
Buhl, ID 83316

Re: Permit No. 47-7778

Dear Mr. Eastman:

I have received and reviewed your letter dated September 10, 1985 in response to my August 27, 1985 letter. The information you have provided is what I requested.

The Department also sent you an informational letter dated September 1, 1985. This particular letter has generated a lot of questions from permit holders. The purpose of the letter was to advise permit holders that there was a change in the law on July 1, 1985, and to advise permit holders that they could submit proof of beneficial use if they had completed development under their permit even though proof of beneficial use might not yet be due on their particular permit. In your case, I note that proof of beneficial use is not due until April 1, 1987.

Enclosed is a proof of beneficial use form which you can complete and return if the extent of development you plan to do is complete.

Please feel free to contact this office if you have questions.

Sincerely,

A handwritten signature in cursive script that reads "L. Glen Saxton".
L. GLEN SAXTON
Chief, Operations

ls

cc: Southern Region

Enclosure

Sept 10, 1985

L. Glen Saxton, Chief
Operations Bureau
Idaho Dept of Water Resources
State Office, 450 W. State St.
Boise, Idaho 83720

RECEIVED

SEP 12 1985

Department of Water Resources

Dear Mr. Saxton

of Aug 27, 1985

Pursuant to your recent request for information regarding Water Right Permit #47-7778, the following events have occurred. Water right permit #47-7778 was approved in 1982 and a geothermal well was completed the same year. Diversion and construction began in 1982 and as of July 1985 the geothermal water is being used to heat two homes, one shop, two swimming pools, and for irrigation purposes. No other uses are currently being developed.

If you desire any further information pertaining to the development of water Right Permit #47-7778, please contact me at my address.

Sincerely,

Lee Estman

Ted Eastman
RR 3
Boise, Idaho 83716



State of Idaho
Dept. of Water Resources
Statehouse
Boise, Idaho 83720

Attn: L. Glen Saxton, Chief
Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

...TER-DEPARTMENT MEMO — 1

FROM *John Baul*

DATE *8/12/85*

TO *Edna S.*

SUBJECT

*Water rts in Barbary Gwma
where no start date of construction
has been received*

JB

SIGNATURE

INTER-DEPARTMENT MEMO — 1

FROM Glen

DATE 8-13-85

TO John B

~~SUBJECT~~ - One of the recommended items
on your Banbury G.W. Ingt Recommend,
would be to "correspond w/
holders of permits 47-7778, 47-7809
& 47-7829 relative to start of constr.
Depending on response, show
cause orders may be sent.



SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 27, 1985

Ted Eastman
Route 3
Buhl, ID 83316

RE: 47-7778

Dear Mr. Eastman:

The above referenced water right permit was approved in 1982. One condition of approval was "Permit holder shall commence the excavation or construction of the diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete". Section 42-204, Idaho Code, also requires that construction of the diversion works begin within one year of the date of approval.

Please provide within twenty (20) days information as to what work has been accomplished toward developing this right and the dates work was started and completed.

If you have any questions, please contact John Beal of this office.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

LGS:ldt



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 2, 1983

Dear Permit Holder:

Enclosed you will find an Order Supplementing Conditions of Approval for your permit to appropriate groundwater within the newly formed Banbury Hot Springs Groundwater Management Area.

Please be advised that there will be a meeting on Thursday, May 5, 1983 at 7:30 p.m. at Buhl Junior High School, 216 North 7th St., Buhl, Idaho to discuss the reasons for designation as a management area and potential impacts.

Sincerely,

for

DAVID R. TUTHILL, JR.
Water Allocations Section Supervisor

DRT:rf

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

EASTMAN, TED
RT. 3
BUHL, ID 83316

MAY 04, 1982

RE: PERMIT NO. 47-7778

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

Water Requirements for 47-7778 Eastman And Green

Home
Heating
Design temp
78°F

$$A = 2 \text{ homes @ } 2200 \text{ sq ft} = 4400 \text{ sq ft}$$

$$e = .67$$

$$T = \frac{T_i}{T_o} = 78^\circ\text{F} - 0^\circ\text{F} = 78^\circ\text{F}$$

$$E = e \cdot T \cdot A = 229,994 \text{ BTU/hr}$$

$$\Delta T = 112^\circ\text{F} - 95^\circ\text{F} - 10^\circ\text{ Approach Temp} = 9^\circ\text{F}$$

$$Q_{\text{req}} = \frac{\text{Heat Load}}{500 \Delta T} = \frac{229,994}{500 \cdot 9} = 51 \text{ gpm}$$

Garage
Heating
Design Temp
65°F

$$A = 2 \text{ Garages @ } 1200 \text{ sq ft} \times 2 = 2400 \text{ sq ft}$$

$$e = 1.11$$

$$T = \frac{T_i}{T_o} = 65^\circ\text{F} - 0^\circ\text{F} = 65^\circ\text{F}$$

$$E = 173,160 \text{ BTU/hr}$$

$$\Delta T = 112^\circ\text{F} - 80^\circ\text{F} - 10^\circ\text{F} = 22^\circ\text{F}$$

$$Q_{\text{req}} = \frac{173,160}{500 \times 22} = 16 \text{ gpm}$$

Shop
Heating
Design temp
65°F

$$A = 2 \text{ Shop @ } 864 \text{ sq ft} = 1728 \text{ sq ft}$$

$$e = 1.11$$

$$T = 65^\circ\text{F} - 0^\circ\text{F} = 65^\circ\text{F}$$

$$E = 124,675 \text{ BTU/hr}$$

$$\Delta T = 112^\circ\text{F} - 80^\circ\text{F} - 10^\circ\text{F} = 22^\circ\text{F}$$

$$Q_{\text{req}} = \frac{124,675}{500 \times 22} = 8 \text{ gpm}$$

Green House
Heating
Design temp
70°F

$$4400 \text{ sq ft} \times 2 = 8800 \text{ sq ft}$$

$$E = 400,000 \text{ BTU/hr from Heating engr.}$$

$$\Delta T = 112^\circ\text{F} - 85^\circ\text{F} - 10^\circ\text{F} = 17^\circ\text{F}$$

$$Q_{\text{req}} = \frac{400,000}{500 \times 17} = 47 \text{ gpm}$$

Total 122 gpm = .27 cfs



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 21, 1982

Ted Eastman &/or
Harold Green
Route 3
Buhl, Idaho 83316

Re: Application for Permit No. 47-7778

Dear Mr. Eastman:

As you were advised by our letter to you dated December 10, 1981, the following information must be submitted for inclusion with your application No. 47-7778 to appropriate groundwater for heating purposes:

Provide information to justify the 1.1 cfs requested for heating purposes pursuant to the Administrator's Memorandum dated September 8, 1980, a copy of which was sent to you in our December 10, 1981, letter to you.

Regional office processing of your application has been completed and we propose to forward your application to the IDWR State Office on February 26, 1982. If the above requested information has not been received by that date, it will be necessary to forward your application for final action with a recommendation that the heating portion of the application be denied.

If you have any questions, please contact this office.

Sincerely,

Allen D. Merritt
Senior Water Resource Analyst

ADM:marya

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

December 10, 1981

Ted Eastman
Route 3
Buhl, Idaho 83316

Dear Mr. Eastman:

Our office has recently received, and is presently reviewing your application for permit to develop a well for heating and other purposes. In our review process we must justify the amount of water requested for heating purposes pursuant to the Administrator's Memorandum dated September 8, 1980 which I have enclosed a copy for your reference. Please review the enclosed memorandum and provide the additional information to our office to justify the 1.1 cfs requested for heating purposes. Please submit the requested information as soon as possible so as not to holdup processing of your permit.

If you have any questions, please feel free to contact our office.

Sincerely,

Allen D. Merritt
Senior Water Resource Analyst

ADM:marya

Encl:

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

4Z-ZZZZ8-

EASTMAN, TED
GREEN, HAROLD

RT. 3, BUHL, ID 83316

Source: GROUNDWATER

Date Filed: 12/09/1981

Amount: 1.32 CFS

Diversion Point: LOT 03 Sec 04 T 09S R 14E, TWIN FALLS Co.

Use: IRRIGATION	(0.12 CFS)	from 03/15 to 11/15
HEATING	(1.10 CFS)	from 01/01 to 12/31
DOMESTIC	(0.10 CFS)	from 01/01 to 12/31

Place of Use: LOT 03 (NWNW) Sec 04 T 09S R 14E FOR 6 ACRES

Diversion Means: ARTESIAN WELL, PIPELINES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before ~~DECEMBER 31, 1981~~
JANUARY 4, 1982.

A. KENNETH DUNN

Director

Published 12/17 & 12/24/81.

MICROFILMED

47-7778
EASTMAN, TED
GREEN, HAROLD
RT. 3, BUHL, ID 83318

Source:
GROUNDWATER
Date Filed: 12/09/1981
Amount: 1.32 CFS
Diversion Point: Lot 03
Sec 04 T 09S R 14E, TWIN
FALLS Co.

Use: IRRIGATION (0.12
CFS) from 03/15 to 11/15
HEATING (1.10 CFS)
from 01/01 to 12/31
DOMESTIC (0.10 CFS)
from 01/01 to 12/31

Place of Use: LOT 03
(NWNW) Sec 04 T 09S R
14E FOR 6 ACRES

Diversion Means:
ARTESIAN WELL, PIPE-
LINES

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of
any permit must be filed
with the Director of the
Idaho Department of
Water Resources, 1041
Blue Lakes Blvd. North,
Twin Falls, Idaho 83301
and received on or
before January 4, 1982.

A. KENNETH DUNN
Director

PUBLISH: Thursday,
December 17, and 24,
1981.

*ad
meyer
12/10/81*

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 10, 1981

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before ~~DECEMBER XXXXXX~~
JANUARY 4, 1982

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED