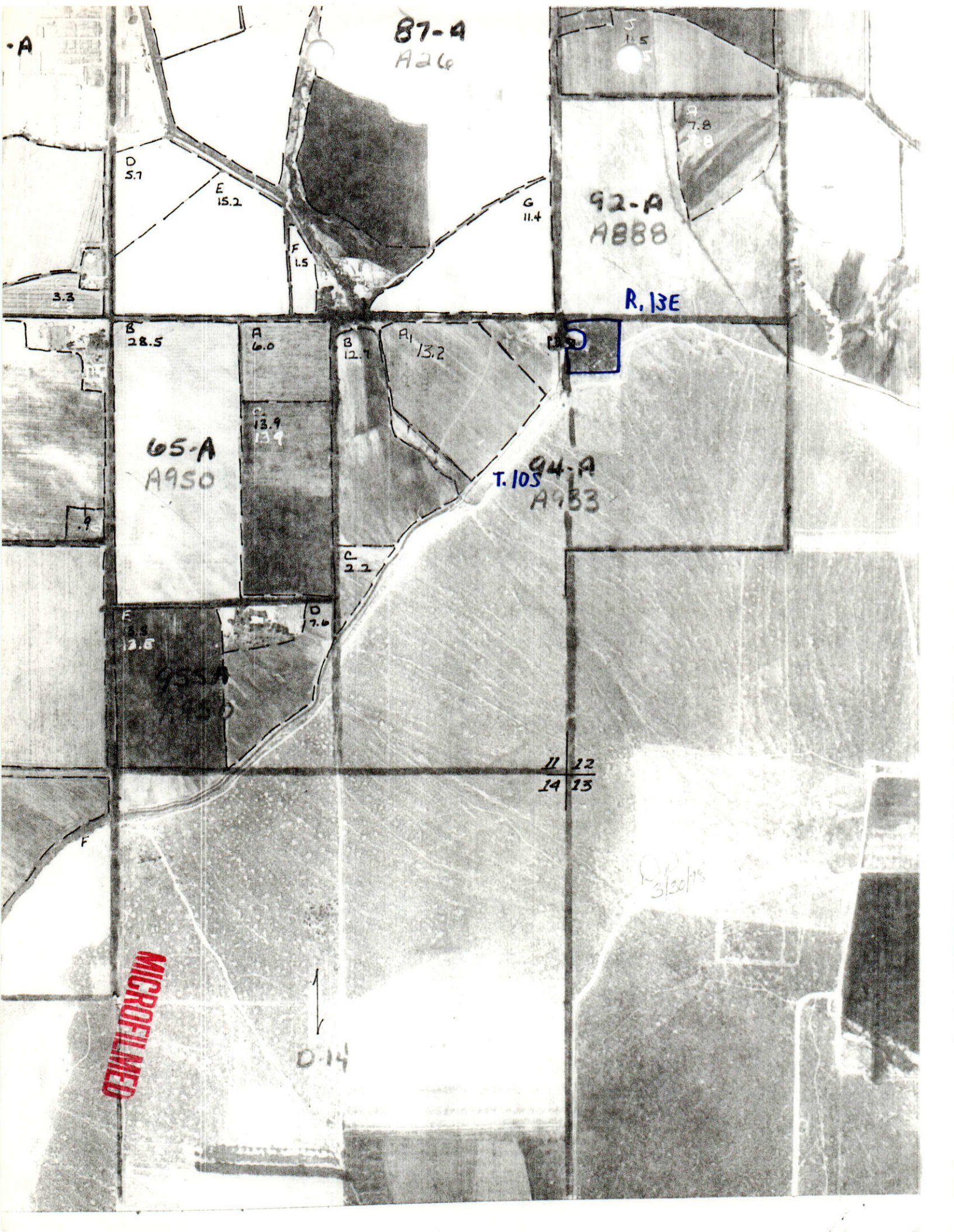




87-A
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94-A
A983

MICROFILMED

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3/30/78

D
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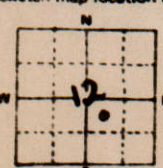
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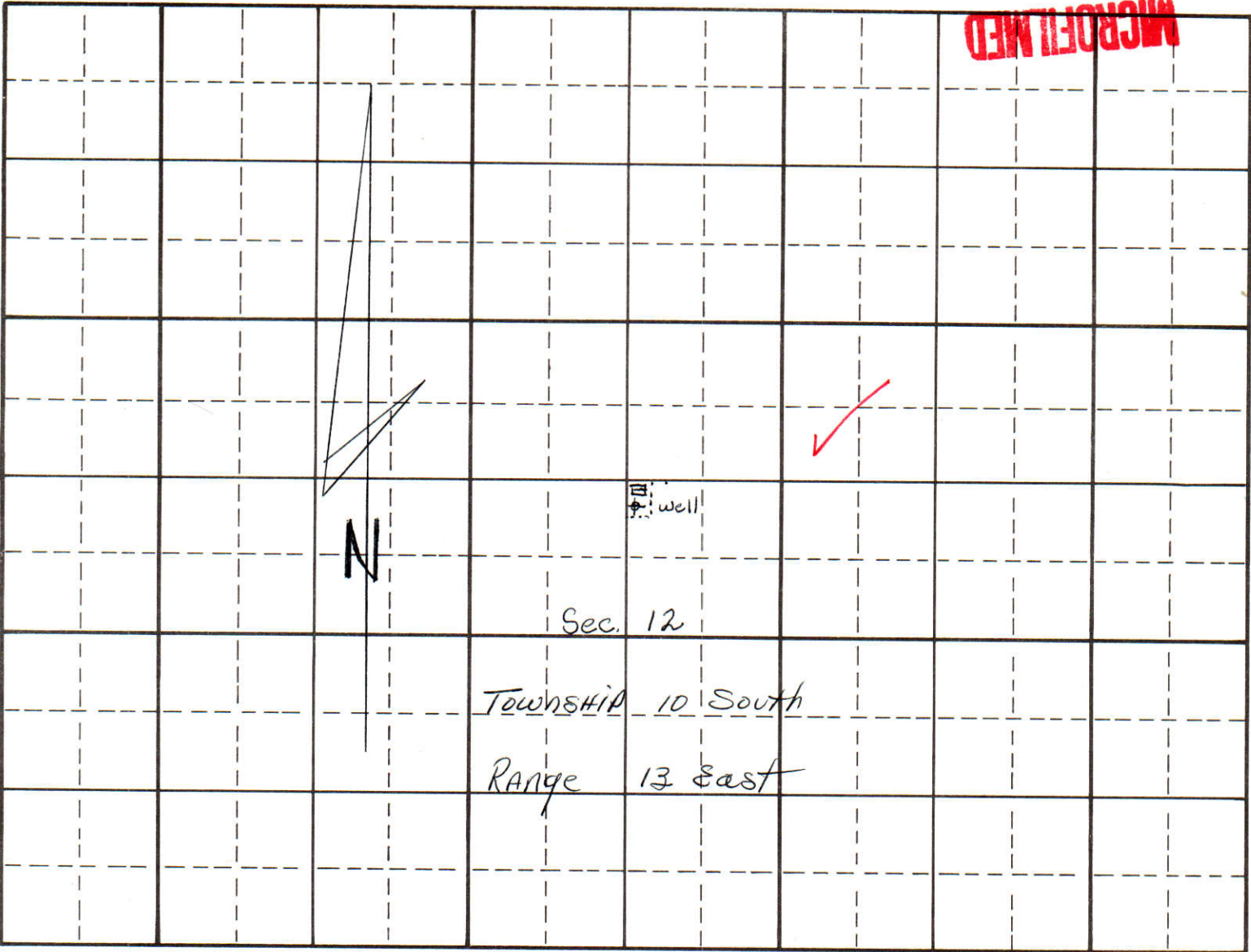
T.10S

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well. 1974

1. WELL OWNER Name <u>EBANK WELLS</u> Address <u>CASTLEFORD IDAHO</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>300</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ F. Quality _____ Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																											
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Draw Down</th><th>Hours Pumped</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Draw Down	Hours Pumped																																																																																																							
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>10"</td><td>0</td><td>3</td><td>TOP SOIL</td><td></td><td>X</td></tr><tr><td></td><td>3</td><td>125</td><td>CINDERS 10" DIAMETER</td><td></td><td>X</td></tr><tr><td></td><td>125</td><td>138</td><td>ROCK - HARD</td><td></td><td>X</td></tr><tr><td></td><td>138</td><td>144</td><td>MED. HARD</td><td></td><td>X</td></tr><tr><td></td><td>144</td><td>147</td><td>SOFT CINDERS</td><td></td><td>X</td></tr><tr><td></td><td>147</td><td>161</td><td>MED. W/ SOFT SPOTS</td><td></td><td>X</td></tr><tr><td></td><td>161</td><td>220</td><td>SOFT</td><td></td><td>X</td></tr><tr><td></td><td>220</td><td>226</td><td>MED. HARD</td><td></td><td>X</td></tr><tr><td></td><td>226</td><td>294</td><td>HARD</td><td></td><td>X</td></tr><tr><td></td><td>294</td><td>322</td><td>MED. HARD</td><td></td><td>X</td></tr><tr><td></td><td>322</td><td>362</td><td>HARD + BROKEN</td><td></td><td>X</td></tr><tr><td></td><td>362</td><td>378</td><td>SOFT</td><td></td><td>X</td></tr><tr><td></td><td>378</td><td>412</td><td>MED. HARD + BROKEN</td><td></td><td>X</td></tr><tr><td></td><td>412</td><td>417</td><td>SOFT</td><td></td><td>X</td></tr><tr><td></td><td>417</td><td>482</td><td>MED. HARD + BROKEN</td><td></td><td>X</td></tr><tr><td></td><td>482</td><td>500</td><td>MED. SOFT</td><td></td><td>X</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	10"	0	3	TOP SOIL		X		3	125	CINDERS 10" DIAMETER		X		125	138	ROCK - HARD		X		138	144	MED. HARD		X		144	147	SOFT CINDERS		X		147	161	MED. W/ SOFT SPOTS		X		161	220	SOFT		X		220	226	MED. HARD		X		226	294	HARD		X		294	322	MED. HARD		X		322	362	HARD + BROKEN		X		362	378	SOFT		X		378	412	MED. HARD + BROKEN		X		412	417	SOFT		X		417	482	MED. HARD + BROKEN		X		482	500	MED. SOFT		X
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4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other _____																																																																																																													
5. WELL CONSTRUCTION Diameter of hole <u>10</u> inches Total depth <u>500</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>250</u> inches</td><td><u>10</u> inches</td><td><u>1</u> feet</td><td><u>20</u> feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☐ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>19'</u> Material used in seal ☐ Cement grout ☒ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☐ Overbore to seal depth		Thickness	Diameter	From	To	<u>250</u> inches	<u>10</u> inches	<u>1</u> feet	<u>20</u> feet																	Number	From	To																																																																																	
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Number	From	To																																																																																																											
6. LOCATION OF WELL Sketch map location must agree with written location. <u>47</u>  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>TWIN FALLS</u> S. <u>12</u> E. <u>10</u> T. <u>10</u> R. <u>13</u> A.		10. DRILLERS CERTIFICATION Work started <u>7-9-74</u> finished <u>7-15-74</u> Firm Name <u>ELSTON WELL DRILLING</u> Firm No. <u>31</u> Address <u>P.O. Box 99 TWIN FALLS ID</u> Signed by (Firm Official) <u>Arnold Elston</u> and <u>David Muehle</u> (Operator)																																																																																																											



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SW 1/4; Sec 12 T 10 S R 13 E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	13E	12										2.0							2.0
												(x)							

Total 2.0 Ac.

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Sam Jundberg

Checked by Al D Smith

Approved by A. Walker

Date 11/30/1982

Date 12/9/82

Date 3-20-86

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7780 Priority December 11, 1981 Amount 0.03 cfs

THIS IS TO CERTIFY, that Walter G. Wells
of Buhl, Idaho, has complied with the terms and conditions of Permit
No. 47-7780 issued pursuant to Application for Permit dated December 11, 1981,
and has submitted proof to the Department of Water Resources on August 3, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.03 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>0.03</u> cfs and	<u>8.0</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.6</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.03</u> cfs and	<u>1.2</u> acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.03 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
9.8 acre feet per year, said waters to be diverted within the NW 1/4 SW 1/4 Section 12,
Twp 10S, Rge 13E in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	13E	12									2								2

Total number of acres irrigated 2

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CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23rd day of April, 19 86.

Acting for the Director *Norman C. Young*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Walter G. Wells Phone 543-8374

Post office address Route #2, Buhl, ID 83316

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 10S

Range 13E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06cfs for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.03cfs for livestock purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.13 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____, inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 350 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 10S

Range 13E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 range cattle

Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	13E	12										2							2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

RECEIVED

A

87-4

1-6

D
5.7

E
15.2

G
11.4

92-A
H888

R, 13E

B
28.5

B
12

65-A
A950

134

T. 12
94-A
A183

2.8

12 12
14 15

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014

[illegible]

Walter R. Wells
(Applicant)

Proposed Priority 12/11/81

Received by JP Date 12-11-81 Time 11:25 am
Preliminary check by ADM Fee \$ 20.00
Receipted by JP Date 12-11-81 # 20706
Publication prepared by mary Date 1/6/82
Published in terracotta news
Publication dates 1/14 + 1/21/82 1/8/82
Publication approved Mary Date 2/2/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM JP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7780 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1 , 19 83 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 4th day of March, 1982.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

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Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

Nº 11056

I, H. Endeale being first duly sworn upon
oath, depose and say that I am print clerk of the TIMES-NEW.
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for 2
consecutive Week, commencing with the issue dated
January 14, 1982, and ending with the issue dated
January 21, 1982.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

H. Endeale
Subscribed and sworn to before me on this 22 day of
January, 1982
Gabriel J. Lawrence
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

LEGAL NOTICE**NOTICE OF APPLICATION FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

47-7779

JOHNSTON, KENNETH L. &/or ANNA MARIE &/or DAVID A.
RT. 6, TWIN FALLS, ID 83301

Source: SEEPAGE
TUNNEL tributary to ROCK CREEK

Date Filed: 12/10/1981

Amount: 0.15 CFS

Diversion Point: NENW
Sec 27 T 10S R 17E, TWIN FALLS Co.

Use: IRRIGATION (0.15 CFS) from 03/15 to 11/15
Place of Use: NENW Sec 27 T 10S R 17E FOR 7 ACRES

Diversion Means:
CHECK DAM, DITCH,
PIPELINE, GRAVITY
SYSTEM

47-7780

WELLS, WALTER G.
RT. 2, TWIN FALLS, ID 83316

Source:
GROUNDWATER

Date Filed: 12/11/1981

Amount: 0.13 CFS

Diversion Point: NWSW
Sec 12 T 10S R 13E, TWIN FALLS Co.

Use: IRRIGATION (0.06 CFS) from 03/15 to 11/15
STOCKWATER

CFS) from 01/01 to 12/31
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWSW Sec 12 T 10S R 13E FOR 2 ACRES

Diversion Means: WELL,
PUMP

47-7781

LYMAN, JOSEPH H.
&/or SYLVIA
RT. 3, TWIN FALLS, ID 83301

Source:
GROUNDWATER

Date Filed: 12/17/1981

Amount: 0.14 CFS

Diversion Point: NWSE
Sec 01 T 10S R 17E, TWIN FALLS Co.

Use: IRRIGATION (0.10 CFS) from 03/15 to 11/15
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWSE
SWSE Sec 01 T 10S R 17E FOR 4 ACRES

Diversion Means: WELL,
PUMP, SPRINKLERS

47-7782

SEVENTY SIX RANCHES, PARTNERSHIP
RT. 3 BUHL, ID 83316

Source: SALMON FALLS CREEK tributary to SNAKE RIVER

Date Filed: 12/17/1981

Amount: 200.00 CFS

Diversion Point: SENW
LOT 03 (NWSW) LOT 04 (SWSW) Sec 31 T 08S R 14E TWIN FALLS Co.

LEGAL NOTICE

Use: POWER (200.00 CFS) from 01/01 to 12/31
Place of Use: SENW LOT 03 (NWSW) LOT 04 (SWSW) Sec 31 T 08S R 14E
Diversion Means:
CHECK DAMS,
PENSTOCKS,
GENERATING UNITS

47-7783

VAN WINKLE, DALE
RT. 3 BOX 229A, TWIN FALLS, ID 83301

Source: UNNAMED
STREAM (WILSON CREEK) tributary to MUD CREEK

Date Filed: 12/18/1981

Amount: 12.00 CFS

Diversion Point: SESW
Sec 27 T 09S R 14E, TWIN FALLS Co.

Use: POWER (12.00 CFS) from 01/01 to 12/31
Place of Use: NWSW Sec 27 T 09S R 14E

Diversion Means:
CHECK DAM, DITCH,
POND, PENSTOCK,
GENERATOR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 1, 1982.

A. KENNETH DUNN

Director

PUBLISH: Thursday,
January 14, and 21, 1982.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 24, 1986

RE: Permit No. 47-7780

Walter G. Wells
Rt. 2
Buhl, ID 83316

Dear Mr. Wells:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well

1. WELL OWNER Name <u>FRANK WELLS</u> Address <u>CASTLE RD. 204 MC</u> Well Permit No. _____		7. WATER LEVEL Water level <u>300</u> feet below land surface Flowing ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ Quality _____ Atmos. closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)		8. WELL TEST DATA Pump ☐ Barler ☐ Other _____ Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____																																																																																	
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG Hole Depth From To Material Water Yes No																																																																																	
4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Aug ☐ Other _____		<table border="1"><tr><td>10' 0"</td><td>10' 25"</td><td>TOP SOIL</td><td></td><td></td></tr><tr><td>10' 25"</td><td>10' 38"</td><td>CLAYERS 105% HUMID</td><td></td><td></td></tr><tr><td>10' 38"</td><td>10' 44"</td><td>ROCK - HARD</td><td></td><td></td></tr><tr><td>10' 44"</td><td>10' 47"</td><td>MED. HARD</td><td></td><td></td></tr><tr><td>10' 47"</td><td>10' 49"</td><td>SOFT - CLAYERS</td><td></td><td></td></tr><tr><td>10' 49"</td><td>10' 51"</td><td>MED. W. SOFT SPOTS</td><td></td><td></td></tr><tr><td>10' 51"</td><td>10' 52"</td><td>SOFT</td><td></td><td></td></tr><tr><td>10' 52"</td><td>10' 54"</td><td>MED. HARD</td><td></td><td></td></tr><tr><td>10' 54"</td><td>10' 56"</td><td>HARD</td><td></td><td></td></tr><tr><td>10' 56"</td><td>10' 58"</td><td>MED. HARD</td><td></td><td></td></tr><tr><td>10' 58"</td><td>10' 59"</td><td>HARD + BROKEN</td><td></td><td></td></tr><tr><td>10' 59"</td><td>10' 59"</td><td>SOFT</td><td></td><td></td></tr><tr><td>10' 59"</td><td>10' 59"</td><td>MED. HARD + BROKEN</td><td>X</td><td>X</td></tr><tr><td>10' 59"</td><td>10' 59"</td><td>SOFT</td><td>X</td><td>X</td></tr><tr><td>10' 59"</td><td>10' 59"</td><td>MED. HARD + BROKEN</td><td>X</td><td>X</td></tr><tr><td>10' 59"</td><td>10' 59"</td><td>MED. SOFT</td><td>X</td><td>X</td></tr></table>		10' 0"	10' 25"	TOP SOIL			10' 25"	10' 38"	CLAYERS 105% HUMID			10' 38"	10' 44"	ROCK - HARD			10' 44"	10' 47"	MED. HARD			10' 47"	10' 49"	SOFT - CLAYERS			10' 49"	10' 51"	MED. W. SOFT SPOTS			10' 51"	10' 52"	SOFT			10' 52"	10' 54"	MED. HARD			10' 54"	10' 56"	HARD			10' 56"	10' 58"	MED. HARD			10' 58"	10' 59"	HARD + BROKEN			10' 59"	10' 59"	SOFT			10' 59"	10' 59"	MED. HARD + BROKEN	X	X	10' 59"	10' 59"	SOFT	X	X	10' 59"	10' 59"	MED. HARD + BROKEN	X	X	10' 59"	10' 59"	MED. SOFT	X	X
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5. WELL CONSTRUCTION Diameter of hole <u>10</u> inches Total depth <u>500</u> feet Lining schedule ☒ Steel ☐ Concrete Thickness <u>250</u> inches Diameter <u>10</u> inches From <u>1</u> feet To <u>20</u> feet inches inches feet feet inches inches feet feet inches inches feet feet inches inches feet feet Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ perforations _____ feet _____ feet perforations _____ feet _____ feet perforations _____ feet _____ feet Well screen installed? ☐ Yes ☐ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>19'</u> Material used in seal ☐ Cement grout ☒ Packing clay ☐ Well cuttings Sealing procedure used ☐ Slurry on ☐ Temporary surface along ☐ Overbore to seal depth																																																																																			
6. LOCATION OF WELL Sketch map location must agree with section location. <u>BN</u> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>TETON</u> Sec <u>12</u> T <u>10</u> R <u>13</u>		10. WORK STARTED <u>7-7-74</u> FINISHED <u>7-15-74</u> 11. DRILLER'S CERTIFICATION Form Name <u>EXTENSIVE WELL DRILLING</u> Form No. <u>31</u> Address <u>P.O. Box 919 Teton Falls, ID</u> Signed by (Print Name) <u>David Elong</u> and <u>David Mucke</u> Drillmaster																																																																																	

March 25, 1986

RE: Permit No. 47-7780

Walter G. Wells
Rt. 2
Buhl, ID 83316

Dear Permit Holder(s):

A representative of this Department made an examination of the works covered by your Permit No. 47-7780 and has found the following:

Amount of water that can be recognized as beneficially used
under Idaho law: 0.03 cfs Source: groundwater

The maximum quantity diverted shall not exceed 9.8 acre feet per
year.

Point(s) of diversion: NWSW, Sec. 12, Twp 10S, Rge 13E

Beneficial Use: Stockwater, domestic use for 1 unit and
irrigation of 2 acres within NWSW, Sec. 12, Twp 10S, Rge 13E

Priority date established: December 11, 1981

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days;
otherwise a water license will be issued as set forth above.

Sincerely,

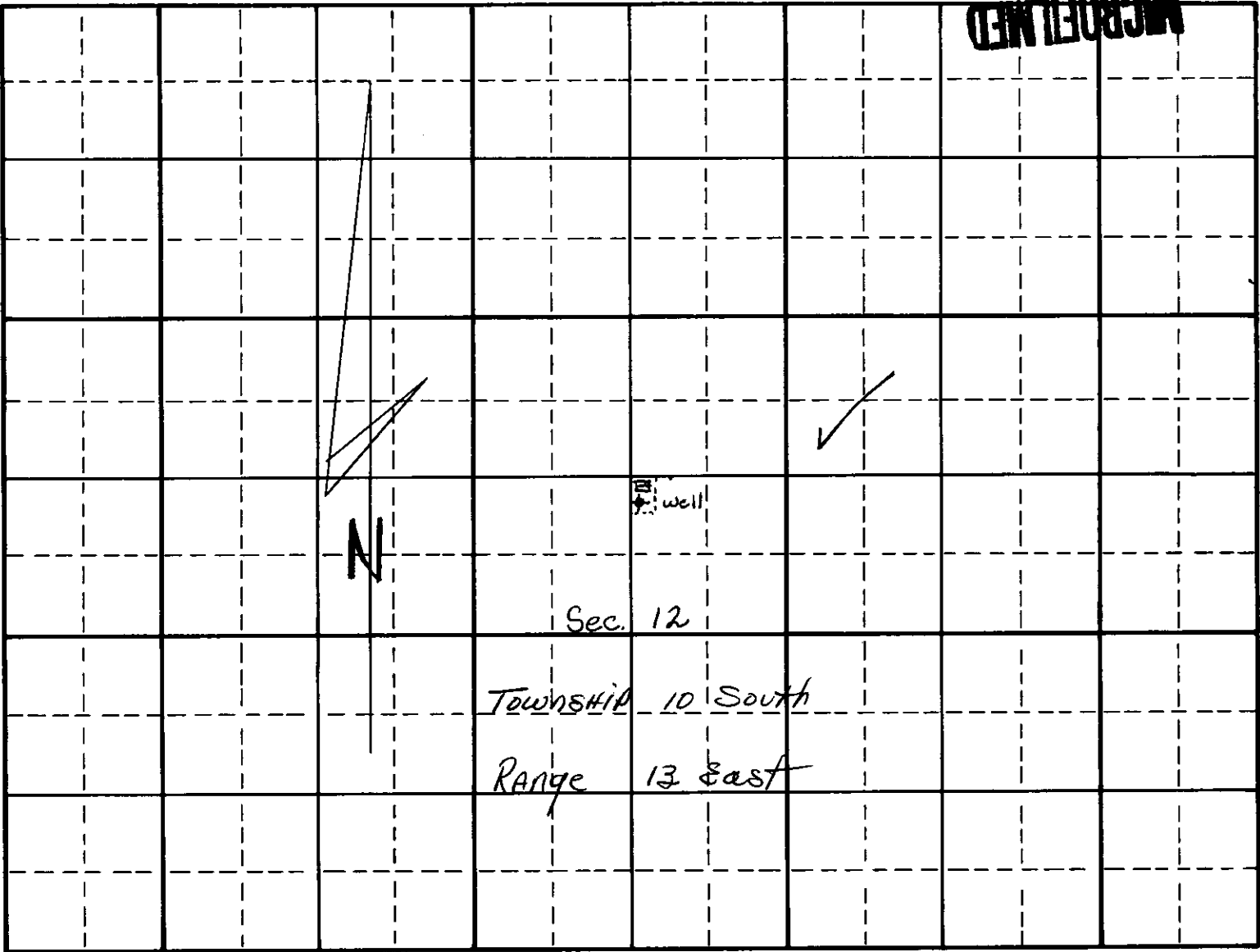
JIM JOHNSON
Water Rights Supervisor

JJ:sc

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$$\text{DRAWN DOWN ALLOWANCE} = \frac{50}{350}$$

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ NW 1/4 SW 1/4; Sec 12 T 10 S R 13 E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	13E	12										2.0							2.0
												LIVE STOCK USE (x)							

Total 2.0 Ac.

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature *Henry J. Funderburg*
Checked by *Al D. Smith*
Approved by *A. Walker*

Date 11/30/1982
Date 12/9/82 *FD*
Date 3-20-86



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

September 24, 1982

Walter G. Wells
Rt. 2
Buhl, Idaho 83316

Re: Permit No. 47-7780

Dear Mr. Wells:

We acknowledge receipt of your statement that you have completed development of the above referenced permit.

Our records indicate that a field examiner from our office has completed the required field exam at your request. The results of the exam will be sent to you from our state office in Boise at a later date.

If you have any questions, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below on permit No. 47-7780

Name(s) of Permit Holder: Walter G. Wells

Post Office Address: Rte 2 Buhl, IDAHO 83316

Tel. No. 543-8374

Source of Water: Groundwater

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

WATER FILMED

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-30-82

Date

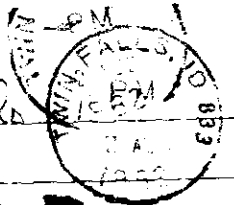
Walter G. Wells

Signature of Permit Holder

Walter S. Holl

Route 2

Buhl, Idaho 83316



RECEIVED

AUG 3 1982



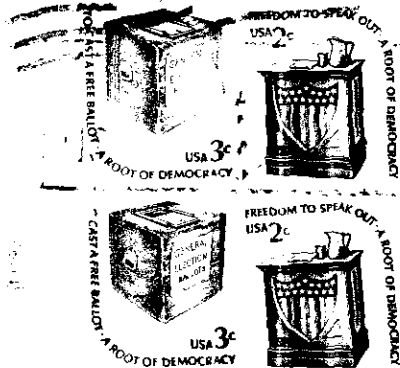
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

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S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WELLS, WALTER G.
RT. 2
TWIN FALLS, ID 83316

MARCH 09, 1982

RE: PERMIT NO. 47-7780

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

42-2280-

WELLS, WALTER G.

RT. 2, TWIN FALLS, ID 83316

Source: GROUNDWATER

Date Filed: 12/11/1981

Amount: 0.13 CFS

Diversion Point: NWSW Sec 12 T 10S R 13E, TWIN FALLS Co.

Use: IRRIGATION	(0.06 CFS)	from 03/15 to 11/15
STOCKWATER	(0.03 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWSW Sec 12 T 10S R 13E FOR 2 ACRES

Version Means: WELL, PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 1, 1982.

A. KENNETH DUNN

Director

Published 1/14 & 1/21/82.

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47-7780
WELLS, WALTER G.
RT. 2, TWIN FALLS, ID
83316
S o u r c e :
GROUNDWATER
Date Filed: 12/11/1981
Amount: 0.13 CFS
Diversion Point: NWSW
Sec 12 T 10S R 13E, TWIN
FALLS Co.
Use: IRRIGATION (0.07)
CFS) from 03/15 to 11/15
STOCKWATER (0.03
CFS) from 01/01 to 12/31
DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: NWSW Sec
12 T 10S R 13E FOR 2
ACRES
Diversion Means: WELL,
PUMP

*Called sensitive
1/8/92*

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 6, 1982

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 1, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

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