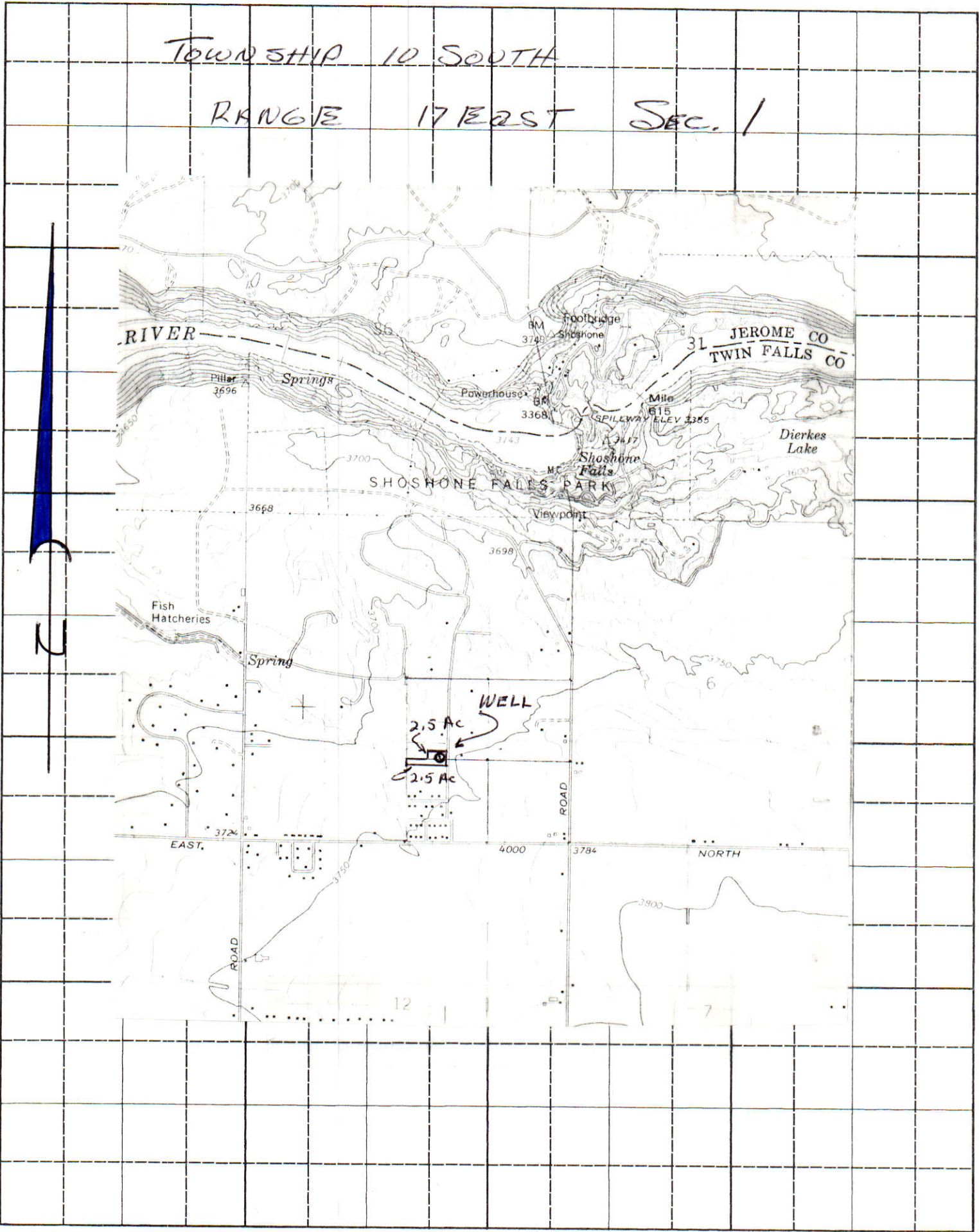


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

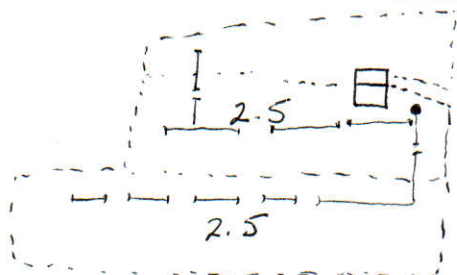
Joseph H. Jones
(Applicant)

MICROFILMED

V 10S R 17 E

2.5A
Well & House
2.5Ac ✓

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 SE 1/4, Sec. 1 T10S R17E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10 S	17 E	1																	
																	X		
																	2.5	2.5	5
																	~~2~~	~~2~~	~~4~~

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

~~Total Acres Irr. = 5.~~ No - show actual amts. 5
due to small
size of project - (per J.J.)
tw
10.16.85

☐ Add P.D. as reflected above
☒ None
☐ Add P.U. as reflected above
☐ Other

Examiner's Signature

Checked by

Approved by

Date 1-12-1983

Date 1/18/83

Date 10-15-85

24

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7781 Priority December 17, 1981 Amount 0.14 cfs

THIS IS TO CERTIFY, that Joseph H. &/or Sylvia Lyman
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 47-7781 issued pursuant to Application for Permit dated December 17, 1981,
and has submitted proof to the Department of Water Resources on August 30, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.14 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>March 15</u> to <u>November 15</u> at <u>0.10</u> cfs and <u>20.0</u> acre feet			
<u>Domestic</u> from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
21.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 1
Twp 10S, Rge 17E in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	17E	1														2.5	2.5		5
		1															X		

Total number of acres irrigated 5

X = Domestic place of use

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of NOVEMBER, 1985.

Acting for the Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Joseph H. &/or Sylvia Lyman Phone 734-5643
Post office address Rte 3 TWIN FALLS., IDAHO
2. Source of water supply GROUNDWATER which is a tributary of L
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 10S
Range 17E B.M. TWIN FALLS County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.10 for IRRIGATION purposes from MARCH 15 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL MOTOR Pump
2 SPRINKLERS

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

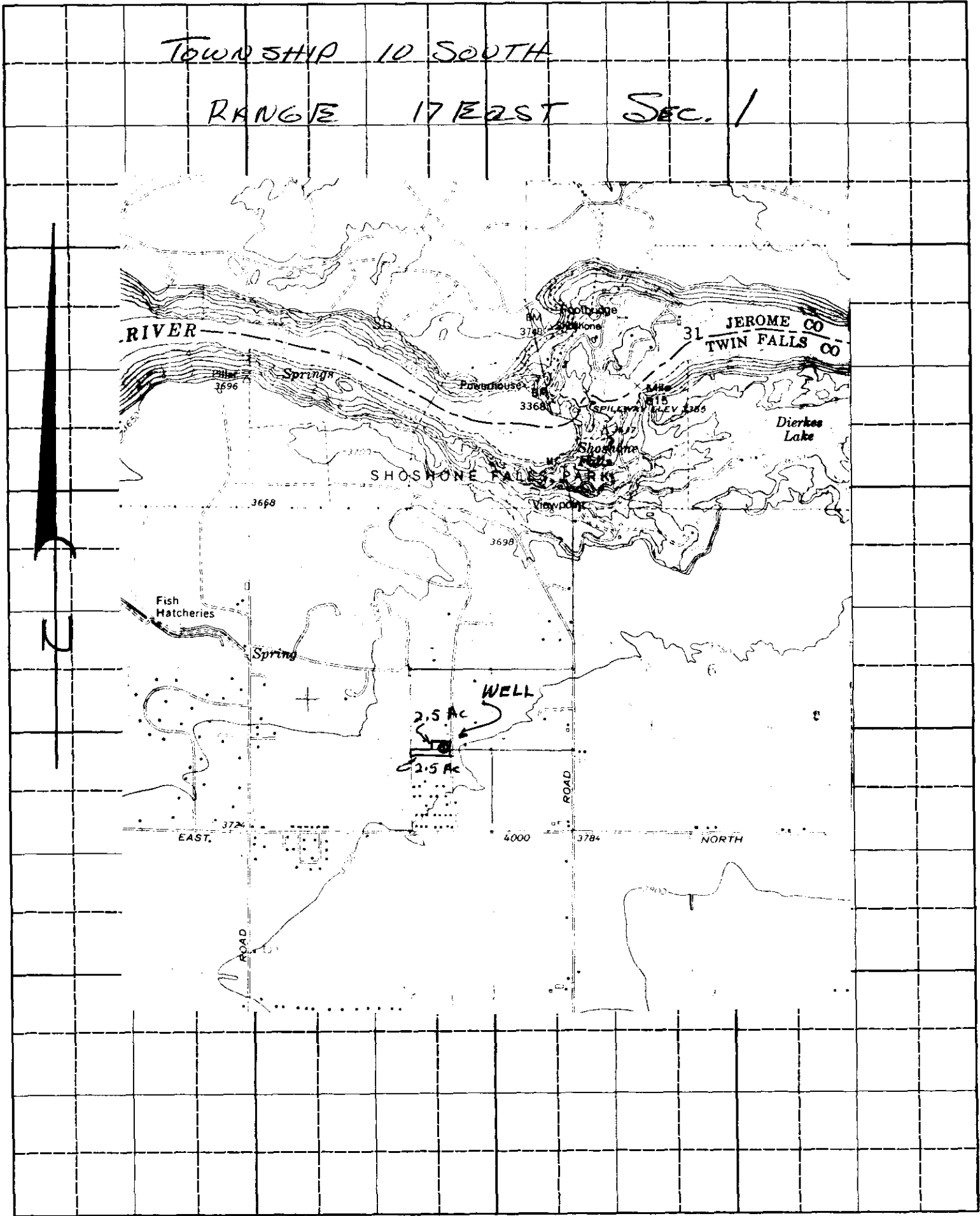
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Joseph H. [Signature]
(Applicant)

Proposed Priority 12/17/81
Received by AJ Date 12-17-81 Time 9:30 AM
Preliminary check by ADM Fee \$ 30.00 # 20717
Receipted by maup Date 12/17/81
Publication prepared by maup Date 1/6/82
Published in Times News
Publication dates 1/4 + 1/21/82
Publication approved maup Date 1/8/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7781, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 4th day of March, 1982.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF TWIN FALLS } ss.

Nº 11057

I, H. Enderle being first duly sworn upon
oath, depose and say that I am press clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for 2
consecutive Weeks, commencing with the issue dated

January 14, 1982, and ending with the issue dated
January 21, 1982.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

H. Enderle
Subscribed and sworn to before me on this 22 day of

January, 1982.

[Signature]
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

LEGAL NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

47-7779

JOHNSTON, KENNETH L. &/or ANNA MARIE &/or DAVID A.
RT. 6, TWIN FALLS, ID 83301

Source: SEEPAGE TUNNEL tributary to ROCK CREEK

Date Filed: 12/10/1981

Amount: 0.15 CFS

Diversion Point: NENW Sec 27 T 10S R 17E, TWIN FALLS Co.

Use: IRRIGATION (0.15 CFS) from 03/15 to 11/15
Place of Use: NENW Sec 27 T 10S R 17E FOR 7 ACRES

Diversion Means: CHECK DAM, DITCH, PIPELINE, GRAVITY SYSTEM

47-7780

WELLS, WALTER G.
RT. 2, TWIN FALLS, ID 83316

Source: GROUNDWATER

Date Filed: 12/11/1981

Amount: 0.13 CFS

Diversion Point: NWSW Sec 12 T 10S R 13E, TWIN FALLS Co.

Use: IRRIGATION (0.13 CFS) from 03/15 to 11/15
STOCKWATER (0.03 CFS) from 01/01 to 12/31
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWSW Sec 12 T 10S R 13E FOR 2 ACRES

Diversion Means: WELL, PUMP

47-7781

LYMAN, JOSEPH H. &/or SYLVIA
RT. 3, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 12/17/1981

Amount: 0.14 CFS

Diversion Point: NWSE Sec 01 T 10S R 17E, TWIN FALLS Co.

Use: IRRIGATION (0.10 CFS) from 03/15 to 11/15
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWSE SWSE Sec 01 T 10S R 17E FOR 4 ACRES

Diversion Means: WELL, PUMP, SPRINKLERS

47-7782

SEVENTY SIX RANCHES, PARTNERSHIP
RT. 3 BUHL, ID 83316

Source: SALMON FALLS CREEK tributary to SNAKE RIVER

Date Filed: 12/17/1981

Amount: 200.00 CFS

Diversion Point: SENW LOT 03 (NWSW) LOT 04 (SWSW) Sec 31 T 08S R 17E

LEGAL NOTICE

Use: POWER (200.00 CFS) from 01/01 to 12/31
Place of Use: SENW LOT 03 (NWSW) LOT 04 (SWSW) Sec 31 T 08S R 14E
Diversion Means: CHECK DAMS, PENSTOCKS, GENERATING UNITS

47-7783

VAN WINKLE, DALE
RT. 3 BOX 229A, TWIN FALLS, ID 83301

Source: UNNAMED STREAM (WILSON CREEK) tributary to MUD CREEK

Date Filed: 12/18/1981

Amount: 12.00 CFS

Diversion Point: SESW Sec 27 T 09S R 14E, TWIN FALLS Co.

Use: POWER (12.00 CFS) from 01/01 to 12/31

Place of Use: NWSW Sec 27 T 09S R 14E

Diversion Means: CHECK DAM, DITCH, POND, PENSTOCK, GENERATOR

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 1, 1982.

A. KENNETH DUNN

Director

PUBLISH: Thursday, January 14, and 21, 1982.

November 29, 1985

RE: Permit No. 47-7781

Joseph H. &/or Sylvia Lyman
Rt. 3 Canyon Ridge Dr.
Twin Falls, ID 83301

Dear Mr. and Mrs. Lyman:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", with a long horizontal flourish extending to the right.

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

MAR 25 1983

Department of Water Resources

47-7781

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	June 17, 1982	LF	
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION 2:00 PM

Date 4-30-82 Accompanied by Joe Lyman Total Q measured 0.11 cfs. ^{irrigation portion only. Allow 0.14 cfs capacity}

If source is surface water, estimate total flow of source

Methods of measurement pressure gage Meets Permit requirements? yes

Measurement calculations: 16 Hds - 9/64 Nozzles * Rainbirds 30 P.S.I. 3.10 gpm
Irrigation Allow 0.10 cfs. Volume = 20.0 (Irr Reg 4.0) (5.0)
Domestic as recommended.
 $V = 0.10 \times 1.9835 \times 245 = 48.6 \text{ AFA}$
5260
448.8 gpm/cfs.
0.110 cfs.

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
1	3	Sta-Rite						

System Description WELL, Motor & pump w/ Hand lines

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
Domestic (1 unit)	0.04 cfs	1.2 AFA	JAN 1	Dec 31
Irrigation	0.10 cfs	20.0 AFA	MARCH 15	Nov. 15
			245 days	
Total	0.14 cfs	21.2 AFA		

Remarks

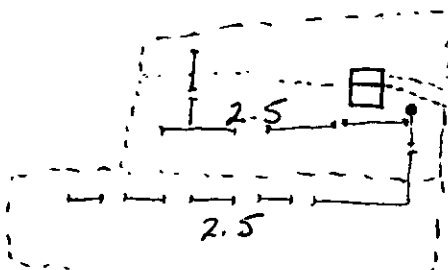
MICROFILMED

MAP (Attach Aerial Photo)

MICROFILMED

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 SE 1/4, Sec. 1 T10S R17E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10 S	17 E	1														X			
																2.5	2.5		5

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above

☒ None *due to small size of project - (per J.J.)*
 10-16-85

Total Acres Inv. = 5. No - show actual ams. 5

Examiner's Signature Ray Funderburg
 Checked by Ray Funderburg
 Approved by Ray Walker

Date 1-12-1983
 Date 1/18/83
 Date 10-16-85



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

June 17, 1982

Joseph H. Lyman
Rt. 3 Canyon Ridge Drive
Twin Falls, Idaho 83301

Re: Permit No. 47-7781

Dear Mr. Lyman:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 47-7781.

Name(s) of Permit Holder:

Joseph Hansen Lyman

Post Office Address:

Kate #3 Canyon Ridge Dr.

Twin Falls Idaho 83311 Tel. No. 734-5643

Source of water:

Extent of use:

☐ Domestic

(number of households)

☐ Stock water

(number and type of stock)

☒ Irrigation

(acres)

☐ Other

Measuring device:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☒ No

Access point:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-30-82

Date

[Signature]
Signature of Permit Holder

RECEIVED

MAY 3 1982

Department of Water Resources



**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

**PLACE
TEN CENT
STAMP
HERE**

UNRECORDED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LYMAN, JOSEPH H. & SYLVIA
RT 3
TWIN FALLS, ID 83301

MARCH 09, 1982

RE: PERMIT NO. 47-7781

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

42-2281-

LYMAN, JOSEPH H. &/or SYLVIA

RT 3, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 12/17/1981

Amount: 0.14 CFS

Diversion Point: NWSE Sec 01 T 10S R 17E, TWIN FALLS Co.

Use: IRRIGATION (0.10 CFS) from 03/15 to 11/15
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWSE SWSE Sec 01 T 10S R 17E FOR 4 ACRES

Diversion Means: WELL, PUMP, SPRINKLERS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 1, 1982.

A. KENNETH DUNN

Director

Completed 1/14 & 1/21/82.

MICROFILMED

47-7781

LYMAN, JOSEPH H.
&/or SYLVIA
RT 3, TWIN FALLS, ID
83301

S o u r c e :

GROUNDWATER

Date Filed: 12/17/1981

Amount: 0.14 CFS

Diversion Point: NWSE

Sec 01 T 10S R 17E, TWIN
FALLS Co.

Use: IRRIGATION (0.10
CFS) from 03/15 to 11/15

DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: NWSE
SWSE Sec 01 T 10S R 17E

FOR 4 ACRES

Diversion Means: WELL,
PUMP, SPRINKLERS

*ob
mug
1/8/82*

MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 6, 1982

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 1, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED