

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**
To appropriate the public waters of the State of Idaho

1. Name of applicant Gerald Tews Phone 733-6409

Post office address Rt. 1 Filer, ID 83328

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3 Township 10S

Range 16E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.0 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches, proposed depth of well is 350 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be

supplied with domestic water _____

(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	15E	3		40	40											40			120

Total number of acres to be irrigated 120

c. Describe any other water rights used for the same purposes as described above.

Twin Falls Canal Co.

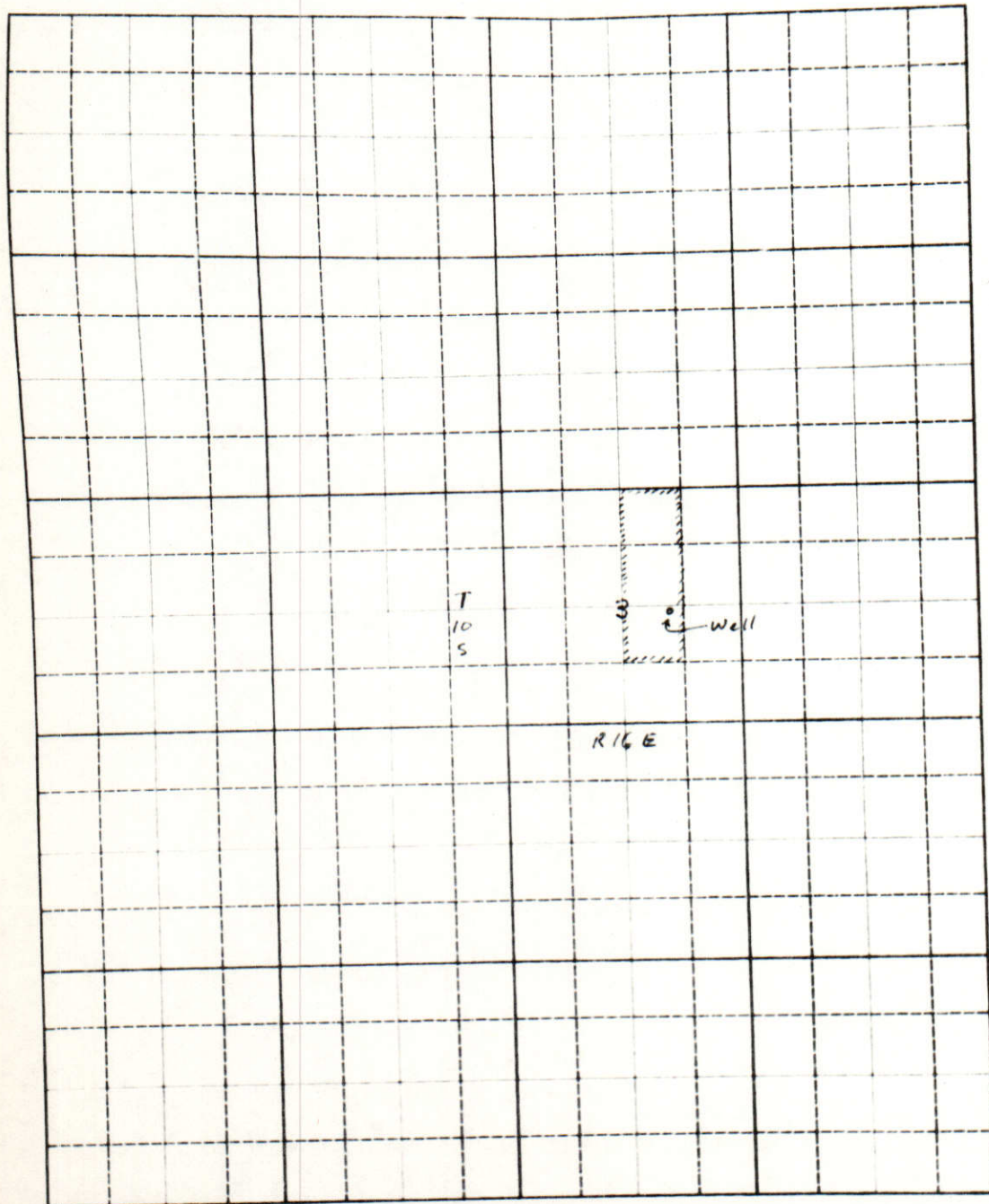
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald T. ...
(Applicant)

Proposed Priority 4/5/1982

Received by Lif Date 4/5/82 Time 10:00 AM

Preliminary check by TGB Fee \$ 65.00

Receipted by AF Date 4/5/82 10:00 AM

Publication prepared by mmp Date 4/14/82

Published in Times News

Publication dates 4/24 + 4/29/82

Publication approved mmp Date 4/20/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7810, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: An access point or other device, as specified by the Department, shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 15 day of June, 1982.

Acting David R. Tuttle
Dir., Divisions Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT
Notice is hereby given
that the following
application(s) have been
submitted for permit to
appropriate the public
waters of the State of
Idaho:

47-7810
TEWS, GERALD
RT 1, FILER, ID 83328
Source:
GROUNDWATER
Date Filed: 04/05/1982
Amount: 2.00 CFS
Diversion Point: NWSE
Sec 03 T 10S R 16E, TWIN
FALLS Co.
Use: IRRIGATION (2.00
CFS) from 03/15 to 11/15
Place of Use: LOT 02
(NWNE), SWNE, NWSE
Sec 03 T 10S R 15E FOR
120 ACRES
Diversion Means: WELL,
PUMP

47-7811
FERRY-MORSE SEED
CO.
P.O. BOX 111, HANSEN,
ID 83334
Source:
GROUNDWATER
Date Filed: 04/06/1982
Amount: 0.02 CFS
Diversion Point: NWNE

Sec 26 T 10S R 18E, TWIN
FALLS Co.
Use: COMMERCIAL (0.02
CFS) from 01/01 to 12/31
Place of Use: NWNE Sec
26 T 10S R 18E
Diversion Means: WELL,
PUMP

47-7812
HULL, GENE
BOX 926, TWIN FALLS,
ID 83301
Source: UNNAMED
STREAM tributary to
ROCK CREEK
Date Filed: 04/08/1982
Amount: 100.00 CFS
Diversion Point: N. SE
Sec 22 T 10S R 16E, TWIN
FALLS Co.
Use: POWER (100.00
CFS) from 01/01 to 12/31
Place of Use: SENE Sec
22 T 10S R 16E
Diversion Means:
PENSTOCK & TURBINES

02-7375
IDAHO POWER COM-
PANY
P.O. BOX 70, BOISE, ID
83707
Source: SNAKE RIVER
tributary to COLUMBIA
RIVER
Date Filed: 04/05/1982
Amount: 5000.00 CFS
Diversion Point: LOT 03
Sec 04 T 10S R 18E, TWIN
FALLS Co.
Use: POWER (5000.00
CFS) from 01/01 to 12/31
Place of Use: LOT 03 Sec
04 T 10S R 18E
Diversion Means:
CONCRETE DAM
STEEL PENSTOCK,
POWERHOUSE

If issued, the permits
will be subject to all prior
water rights. Protests
against the granting of
any permit must be filed
with the Director of the
Idaho Department of
Water Resources, 1041
Blue Lakes Blvd. North,
Twin Falls, Idaho 83301
and received on or
before MAY 10, 1982
A KENNETH DUNN
Director
PUBLISH Thursday,
April 22, and 29, 1982

Affidavit of Publication

STATE OF IDAHO)
COUNTY OF TWIN FALLS)

N^o 11467

I, _____, being first duly sworn in
oath, depose and say that I am _____ of the TIMES-NEWS
published daily at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for
consecutive _____, commencing with the issue dated _____
_____ 19____ and ending with the issue dated _____
_____ 19____.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.
And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published, and
that at the head of the editorial column of said combined newspapers, and in each issue the
of Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this _____ day of _____, 19____.

Caroline J. [Signature]
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

RECEIVED
DEC 06 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

Permit No. 47-7810
Phone No. 733-6409
1. Owner: Gerald Tews
Current Address: Rt #1 Filer ID 83328
2. Accompanied by: Gerald Tews EXAM. DATE: 8/24/89
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

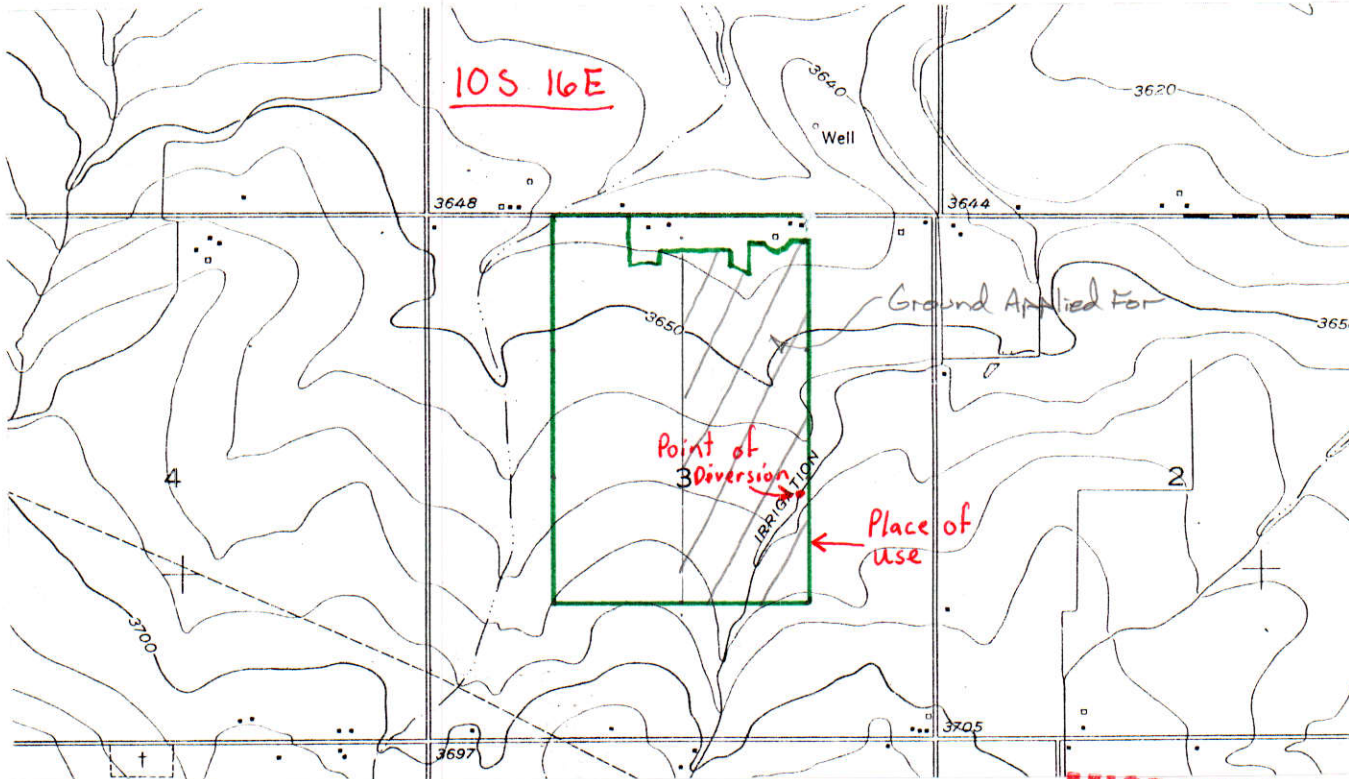
1. Other water rights with same place of use: Canal Shares

☐ Copies Attached
2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MICROFILMED

DEC 09 1992



P.D.
Looking
west

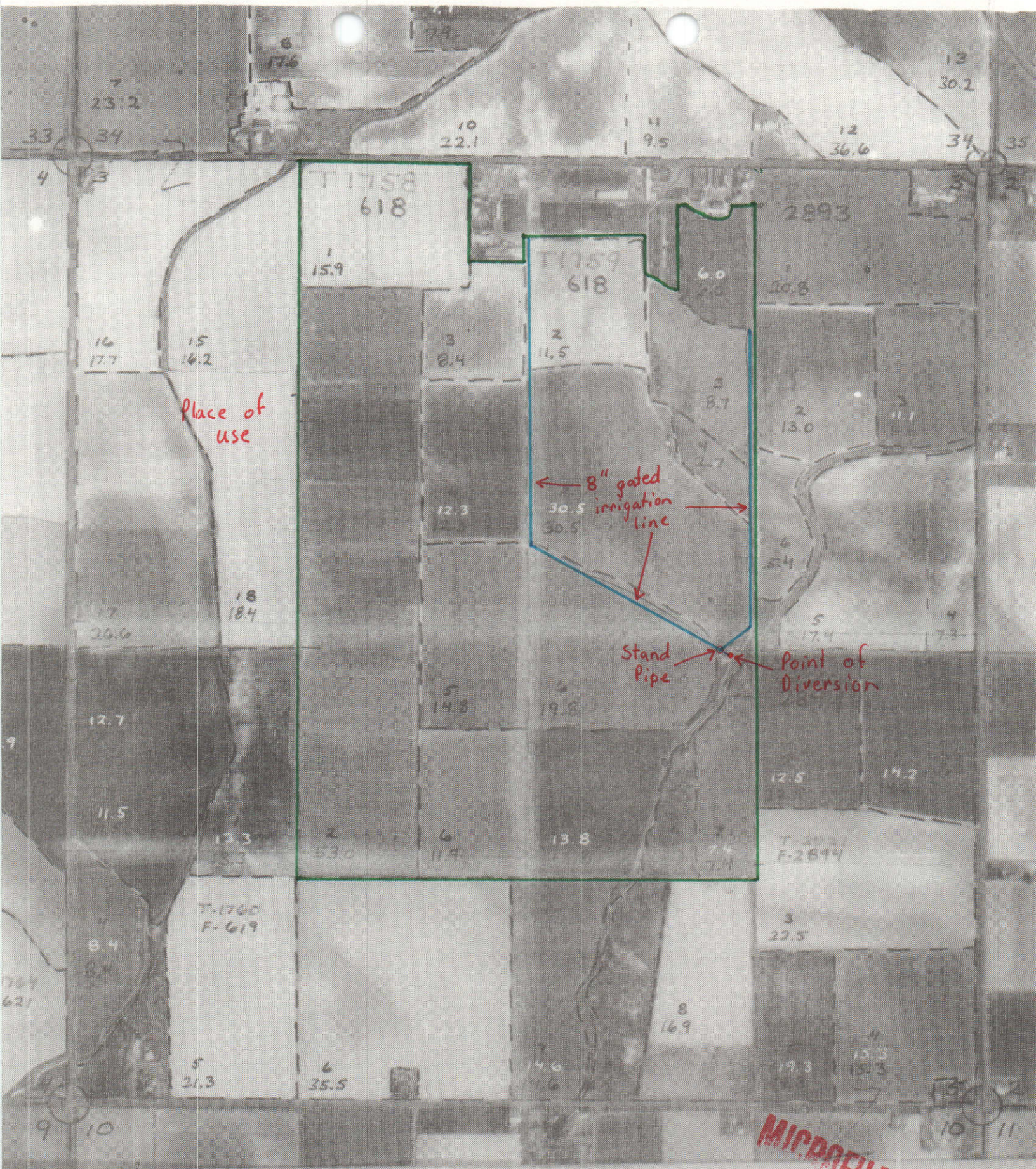


Stand
Pipe
Looking
N.W.
To P.O.

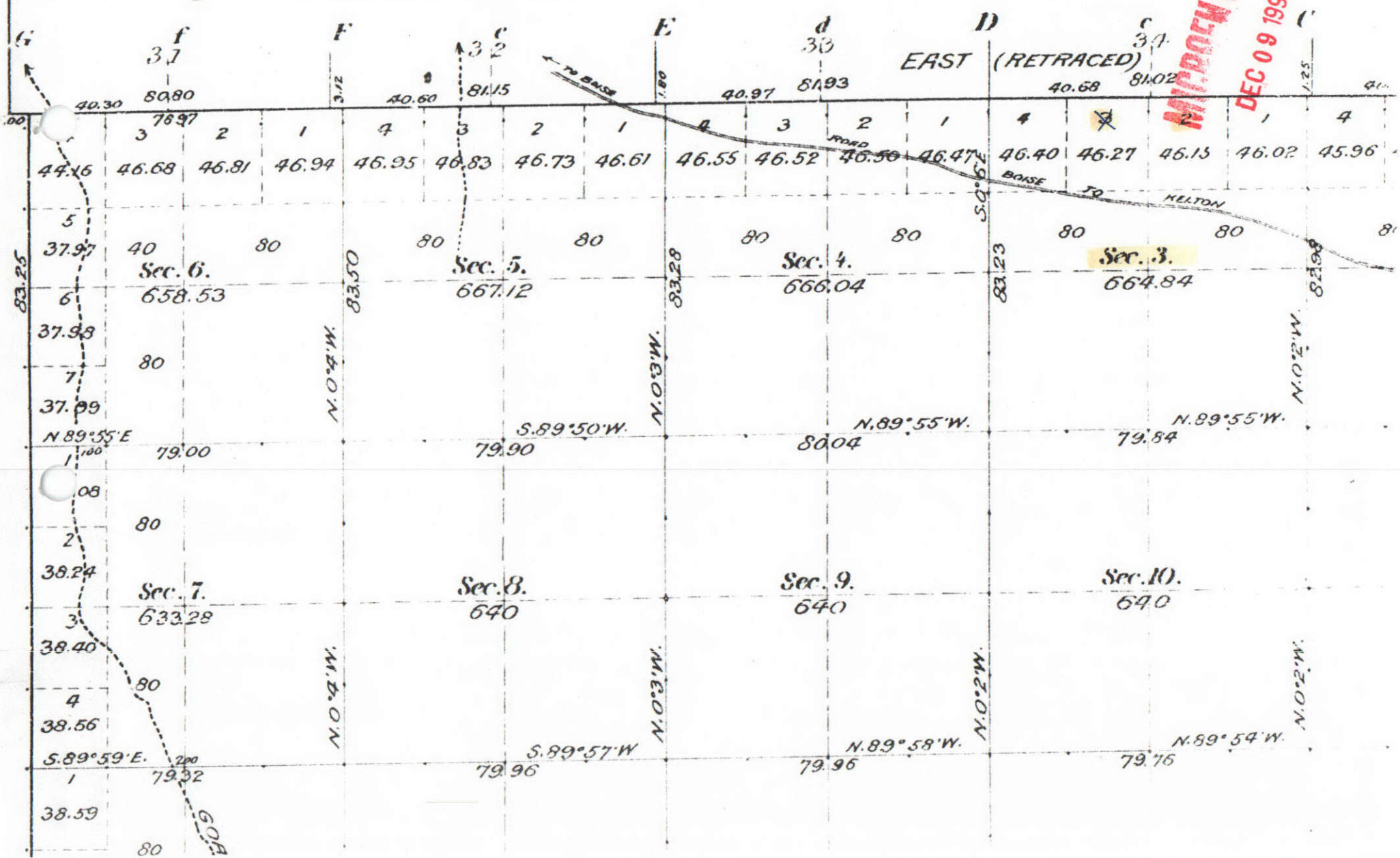


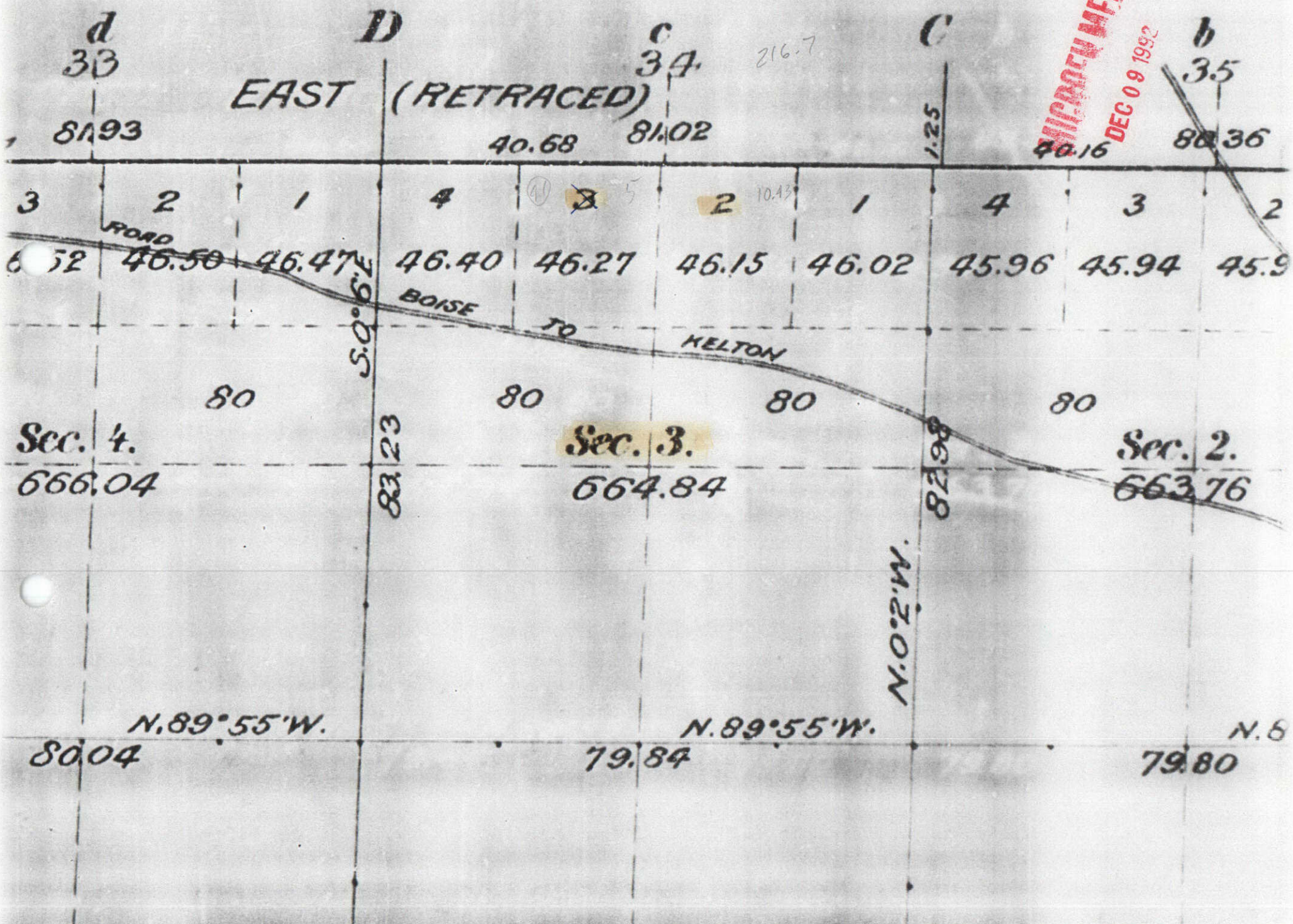
P.U.
Looking
South
down
gated
irrigation
line

MICROFILMED
DEC 08 1992



Township N^o 10 South, Range N^o 16 East of the Boi





USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Herald Town
Address Twin Falls, Idaho
Owner's Permit No. _____

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

- ☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 10" inches Total depth 300 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>10</u> inches	<u>1</u> feet	<u>24</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

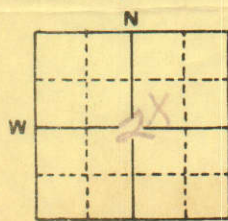
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 24 Material used in seal ☐ Cement grout
☐ Puddling clay ☐ Well cuttings
Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing
☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location:



Subdivision Name _____
Lot No. _____ Block No. _____

County Twin Falls
S40 1/4 NE 1/4 Sec. 2, T. 10 N/S, R. 16 E/W

7. WATER LEVEL

Static water level 45 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

- ☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

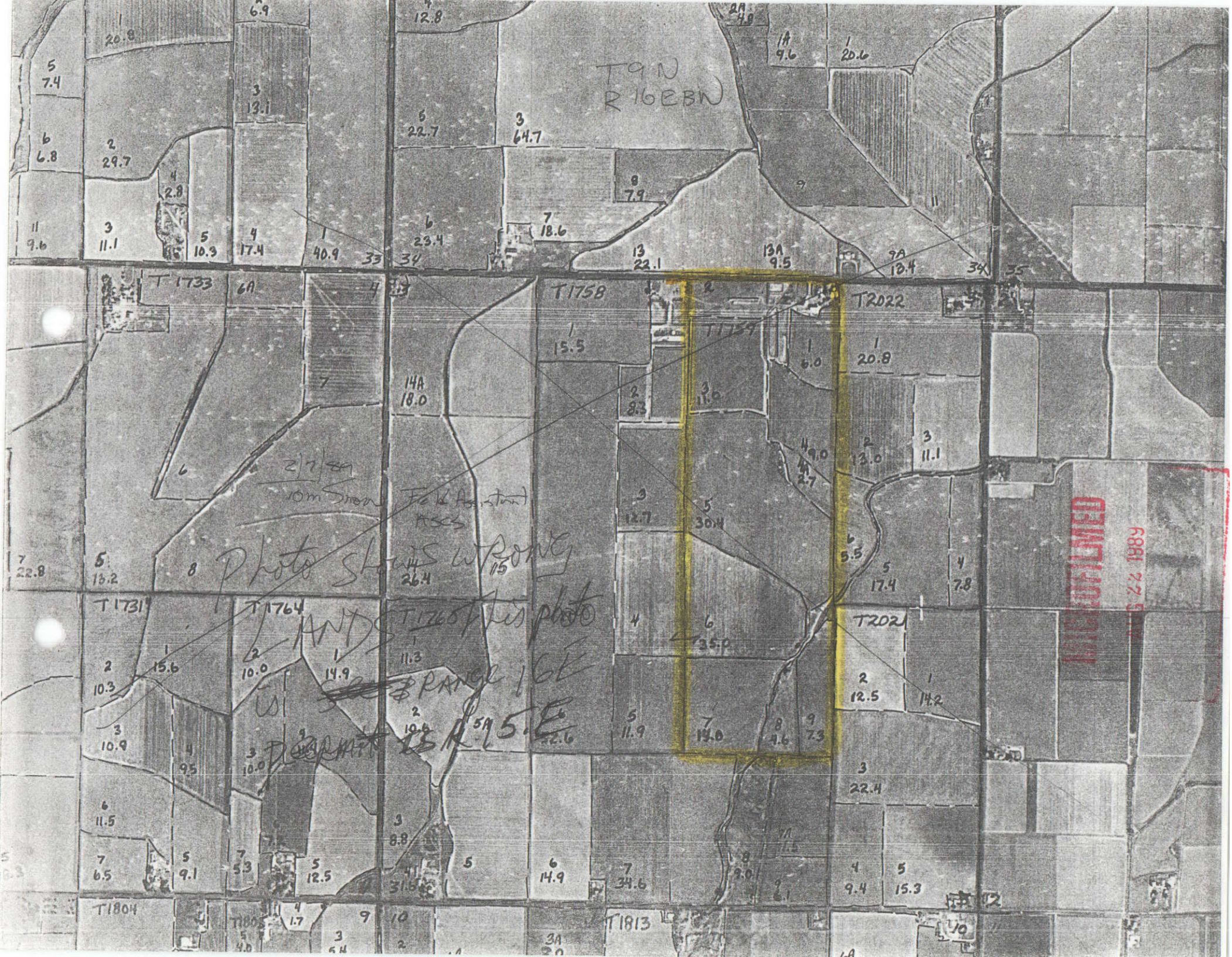
Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
	0	5	Topsoil		X
	5	17	gray loam		X
	17	23	red soil		X
	23	52	gray loam		X
	52	59	red loam & water table		X
	59	63	red loam, broken		X
	63	96	gray loam		X
	96	99	red loam		X
	99	128	gray loam		X
	128	161	red loam		X
	161	165	broken red loam & water table		X
	165	227	gray loam		X
	227	257	red loam		X
	257	265	clay		X
	265	275	broken gray loam water table		X
	275	289	gray loam		X
	289	300	red loam, broken		X

10.

Work started Apr. 6 77 finished April 8 77

11. DRILLERS CERTIFICATION

Firm Name Elmer Dilling Firm No. 31
Address Box 919 Date May 19 77
Signed by (Firm Official) Armed Eling
and Mel Crowley
(Operator)



TAN
R 16 EBN

Photo shows wrong
ANT'S this photo
Range 16E
Range 15E

RECORDED
FEB 22 1981

0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040

430

FILER, IDAHO 83328

4-24

77

Pay to the
order of

Cal. Gas

 $27\frac{3}{4}$

Two hundred seventy one and $\frac{1}{2}$

B&T

3 4 2 8 3 2 1 3 9 0

Twin Falls Bank & Trust

MAIN OFFICE, Post Office Box 7, Twin Falls, Idaho 83301

For

Time Magazine Farm, N. H.

1241-0038C

60 01825 A

APR 23 1977

1000

09.15

[illegible]

9.6

2000

10015

TEWS ANCHORS FARMS, INC.
ROUTE 1 733-6400
TILLER, IDAHO 83228

527

PAID TO THE ORDER OF C. B. EATON & SONS, INC. 1/0005

Amount in Words

B&T

Bank of Teller Falls Bank & Trust

BRIDGE OFFICE, First Office Box 7, Teller Falls, Idaho 83201

Amount in Numbers

Four Thousand

61244-00380

80 01625 80

1000000000

Printed Name: Teller Falls, Idaho

1930 1930
FOR THE YEAR 1930
THE FARM BUREAU AND TRUST COMPANY
FARM BUREAU COMPANY
FOR THE YEAR 1930
C. B. BARNETT & COMPANY
BURLINGTON, IOWA

100-77

TEWS ANGUS FARMS, INC.

ROUTE 1 733-6409

FIELD, IDAHO 83328

528

92-00/1241

Pay to the
order of

C. B. Eaton & Sons, Inc.

1585.²⁵

Dollars

B&T

Twin Falls Bank & Trust

MAIN OFFICE, Post Office Box 7, Twin Falls, Idaho 83301

For

Tews Angus Farms, Inc.

1415000058525

1: 124 1=00381

80 01825 80

Small Number Bank Note 9

30650

PAY TO THE ORDER OF
TWIN FALLS BANK AND TRUST COMPANY
TWIN FALLS, IDAHO
FOR DEPOSIT ONLY

C. B. EATON & SONS, INC.
DRILLING ACCOUNT

92-3

87 10 77

DEPT. & AGENCIES
LOCAL BANK

RECEIVED
FEB 21 1938

TEWS ANGUS FARMS, INC.

ROUTE 1 233-6409

TILER, IDAHO 83328

468

Pay to the
order of

Apr 7 1977
Cats. Paid 321 500 1977

One hundred ninety nine and 50/100

B&T

Twin Falls Bank & Trust

MAIN OFFICE, Post Office Box 7, Twin Falls, Idaho 83301

For Bgt. Jani

Tews Angus Farms, Inc.
Manager

⑆ 2 2 4 5 ⑆ 0038 ⑆

80 01825 80

00000199540

PAY TO THE ORDER OF
BANK OF UTAH
TURN FOLDS INWARD
FOR DEPOSIT ONLY
CAL GAS
22-0062-58

11-60

11-60

1-60

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83726
(208) 334-4440

LEWS, GERALD
ET. 1
FILER, ID 83328

JUNE 22, 1987

RE: PERMIT NO. 47-7810

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID P. TUTTILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

Form No. 202a
3-79

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: T.C. BLO

TEWS, Gerald

APPLICATION NUMBER: 41-2810

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☐ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No

Platted by: T.C.B.

Map No. B.R. 72

Other rights on same place or use. _____

- ☐ Yes ☐ No*
☐ Yes ☒ No

In form for advertising.

Final date for protests: 5/1/82

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/8/82
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
4/5/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

OIC

By: ADL

STATE OFFICE REVIEW:

Date: 5/24/82

☐ See attached sheet for more information

By: _____

Date: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Elm Lake Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3575

APRIL 17, 1982

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated once a week for two consecutive weeks in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 10, 1982.

Yours truly,

Mary R. Hill
Secretary

Encl.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07810

Priority: January 13, 1989

Maximum Diversion Rate: 1.23 CFS
Maximum Diversion Volume: 464.0 AF

This is to certify, that GERALD TEWS
RT 1 BOX 1177
FILER ID 83328

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 5, 1982; and has submitted Proof of Beneficial Use on January 13, 1989. An examination indicates that the works have a diversion capacity of 1.230 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.23 CFS	464.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 3, Township 10S, Range 16E
TWIN FALLS County

<u>PLACE OF USE:</u> IRRIGATION						
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	16E	3	Lot 2(NWNE) 36	SWNE 40	NWSE 40	116
Total number of acres irrigated:						116

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

RECORDED

DEC 09 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07810

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27TH
day of OCTOBER, 1992.

Acting for  Director

DEC 09 1992

RECEIVED

OCT 09 1992

Department of Water Resources

State of Idaho
Department of Water ResourcesAPPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-07810**APPROVED**

Date of Priority: January 13, 1989

Maximum Diversion Rate: 1.23 CFS
Maximum Diversion Volume: 464.0 AF

Comes now

GERALD TEWS

RT 1 BOX 1177

FILER ID 83328

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 47-07810, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.23 CFS	464.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 3, Township 10S, Range 16E
TWIN FALLS County

<u>PLACE OF USE: IRRIGATION</u>		<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>	
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>				
10S	16E	3	Lot 2(NWNE) 36	SWNE 40	NWSE 40	116
Total number of acres irrigated:					116	

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Idaho, this 7 day of October, 1992

Gerald Tews
(Signature)

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DEC 09 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-07810

FOR DEPARTMENT USE ONLY

Preliminary check by CZ Fee = \$20⁰⁰ Received by JY # 0025944 Date 11-16-92

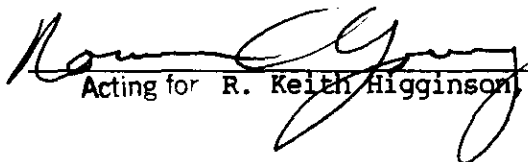
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 47-07810 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Witness my hand this 27TH day of OCTOBER, 1992


Acting for R. Keith Higginson, Director

RECEIVED
NOV 17 1992
DEPT. OF WATER RESOURCES

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
NO. 47-7810 IN THE NAME OF) ORDER OF REINSTATEMENT
GERALD TEWS)
_____)

This matter having come before the Idaho Department of Water Resources (Department) the Department finds as follows:

FINDINGS OF FACT

1. On June 15, 1982, the Director of the Department of Water Resources issued Permit No. 47-7810 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before July 1, 1983.

2. On April 30, 1983, the Department sent a proof due notice to the permit holders.

3. On July 8, 1983, the Department sent a lapse notice to the permit holders since neither proof of beneficial use nor a request for extension of time had been received from the permit holders.

4. On January 13, 1989, Proof of Beneficial Use was received by the Department from the permit holders.

5. Section 42-218a, Idaho Code, authorizes the Department to reinstate a lapsed permit, with the priority date advanced to the date that proof of beneficial use was received, upon submittal of evidence clearly establishing the extent of beneficial use prior to the proof due date and a showing of reasonable cause why the proof was submitted late.

6. The permit holders submitted evidence to _____ has been put to beneficial use. These documents include: 1) a well drillers report

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AUG 22 1989

showing that the well was completed in April of 1977; 2) a statement by the well driller verifying that the location of the well matches the location described under the permit; 3) affidavits from two farm employees stating that they have seen the well used for supplemental irrigation from the irrigation seasons of 1979 through 1982; and 4) receipts for fuel purchases associated with the well which are dated from 1982 through 1983.

7. The permit holders have stated that due to personal business and financial problems, they overlooked the proof due date and subsequently submitted proof late.

CONCLUSIONS OF LAW

1. The permit holders have submitted proof of beneficial use along with supporting evidence which establishes that water was in fact beneficially used as identified on the permit.

2. The permit holders have shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

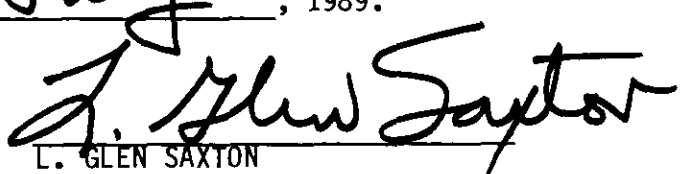
3. The permit can be reinstated with the date of priority advanced to the date proof of beneficial use was received by the Department.

ORDER

IT IS HEREBY ORDERED that Permit No. 47-7810 is reinstated.

IT IS FURTHER ORDERED that the date of priority of this permit is advanced to January 13, 1989.

Dated this 12th day of July, 1989.


L. GLEN SAXTON
Chief, Water Allocation Bureau

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AUG 22 1989

Form 202
8-57

Ident. No. 7-76

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**
To appropriate the public waters of the State of Idaho

1. Name of applicant: Gerald Tews Phone: 732-6409

Post office address: Rt. 1 Filer, ID 83328

2. Source of water supply: Groundwater which is a tributary of

3. Location of point of diversion is: NW 1/4 of SE 1/4 of Section 3 Township 10S
Range 16E B.M. Twin Falls County, additional points of diversion if any:

4. Water will be used for the following purposes:
Amount 2.0 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)
Amount for purposes from to (both dates inclusive)

5. Total quantity to be appropriated:
2.0 feet per second and or 0.0 acre feet per annum

6. Proposed diverting works:
a. Description of ditches, flumes, canals, etc.: Well & Pump

7. Height of storage dam: feet, and capacity: acre feet, total reservoir capacity: acre feet, for a depth of feet.

8. Proposed intake structure: 12 feet, and capacity: 350 feet

9. Description of proposed uses:
a. Water is not for irrigation
b. Quantity of use of water: 2.0 acre feet per annum

10. Description of proposed uses:
a. Quantity of use of water: 2.0 acre feet per annum

11. Description of proposed uses:
a. Quantity of use of water: 2.0 acre feet per annum

12. Description of proposed uses:
a. Quantity of use of water: 2.0 acre feet per annum

13. Description of proposed uses:
a. Quantity of use of water: 2.0 acre feet per annum

14. Description of proposed uses:
a. Quantity of use of water: 2.0 acre feet per annum

15. Description of proposed uses:
a. Quantity of use of water: 2.0 acre feet per annum

16. Description of proposed uses:
a. Quantity of use of water: 2.0 acre feet per annum

17. Description of proposed uses:
a. Quantity of use of water: 2.0 acre feet per annum

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

Total number of acres to be irrigated 120

c. Describe any other water rights used for the same purposes as described above.

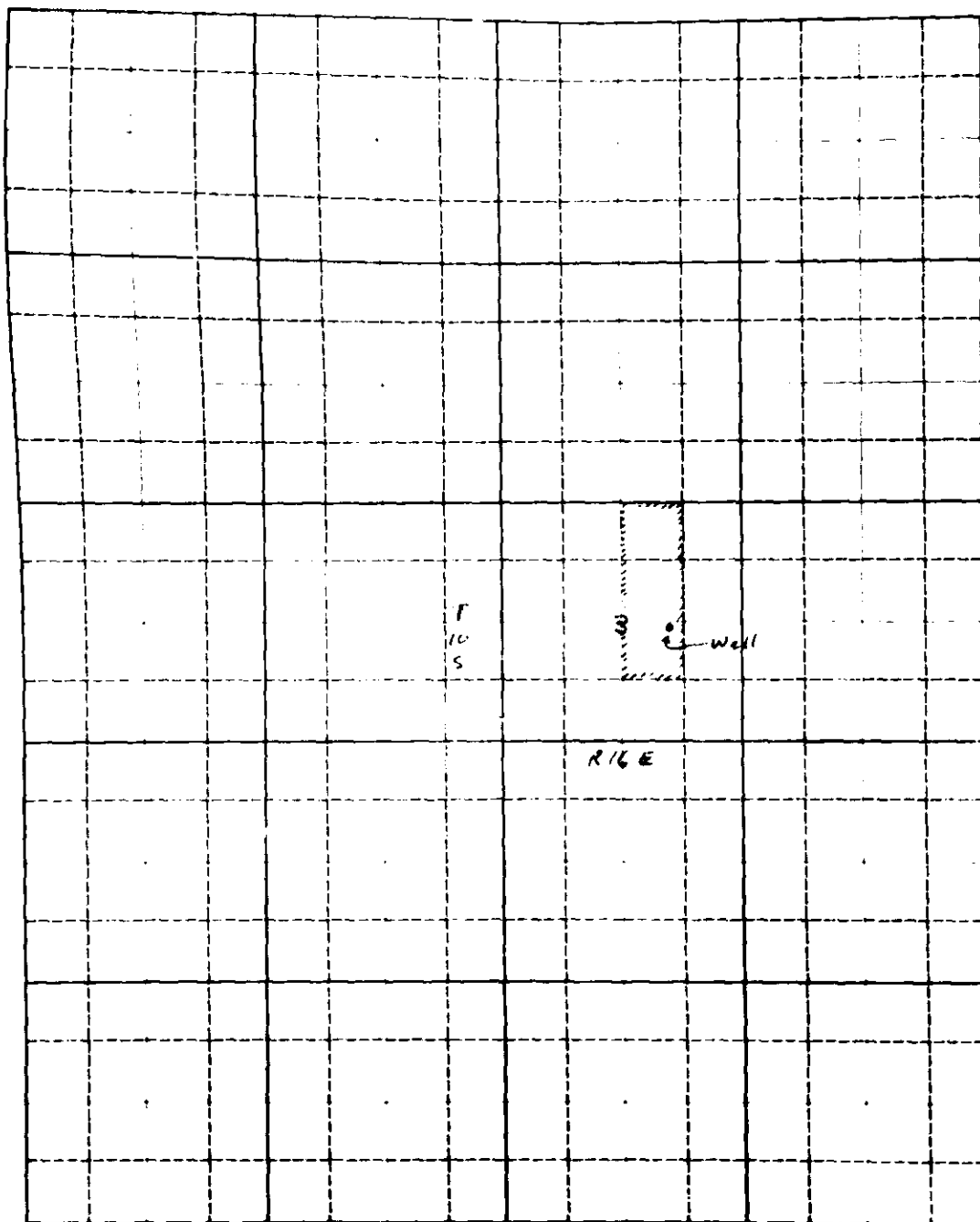
Twin Falls Canal Co.

9. a. Who owns the property at the point of diversion **Applicant**
 b. Who owns the land to be irrigated or place of use **Applicant**
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

[illegible]

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald T. ...
(Applicant)

4/5/1982

Received by *TCB* Date *4/5/82* Time *1:15*
Preliminary check by *TCB* Fee \$ *0.00*
Received by *TCB* Date *4/5/82*
Publication prepared by *mwp* Date *4/12/82*
Published in *terran news*
Publication dates *4/21 + 4/29/82*
Publication approved *mwp* Date *4/20/82*
Protests filed by: *None*

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by *ADM*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. **47-7810** and said application is hereby **APPROVED**

1. Approval of said application is subject to the following limitations and conditions

a. **SUBJECT TO ALL PRIOR WATER RIGHTS**

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before **July 1**, 1983

c. The rate of diversion of water is to be used for irrigation under this permit when combined with all other water rights for the same and shall not exceed 0.02 cubic feet per second for each acre of land

d. Other *None*
e. *None*
f. *None*

Witness my hand and the seal of the Department of Water Resources at Boise, Idaho, this 5th day of June, 1982.

Acting

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

PUMP 47-7811
FERRY-MORSE SEED
CO
P.O. BOX 111, HANSEN
ID 83334
Source
GROUNDWATER
Date Filed: 04/06/1982
Amount: 0.02 CFS
Division Point NWNE

PUBLISH Thursday
APR 22 and 29 1982

THE UNIVERSITY OF CHICAGO

[illegible]

beginning with the issue date	beginning with the issue date
ending with the issue date	ending with the issue date

11. A. I do not believe that any daily newspaper is a consolidation effected in February 1937. The *Indianapolis Evening News*, published thereabouts daily except on Sundays, and the *Los Angeles Times*, published thereabouts daily except on Sundays, are the only newspapers in the country that have been published under a name that is not identical with the name of the proprietorship during a period more than twelve consecutive months and so are HMIs.

12. A. So, a single consolidation has been published as a daily newspaper except Saturday, Sunday, and holidays, which the said newspaper began daily publication under said name in 1928, and continues continuously and unintermittently.

[illegible]

Source: U. S. Census for the County of Twin Falls, State of Idaho, residing at Twin Falls, Idaho.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 12, 1992

GERALD TEWS
RT 1 BOX 1177
FILER ID 83328

RE: WATER RIGHT NO. 47-07810

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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DEC 09 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 27, 1992

GERALD TEWS
RT 1 BOX 1177
FILER ID 83328

RE: Permit No. 47-07810

Dear Permit Holder(s):

Thank you for returning the licensing Amendment, however you did not include the \$20.00 filing fee.

I will hold the amendment form here for twenty (20) days without further action. Please return the \$20.00 filing fee for the amendment by November 17, 1992.

If you have any questions, please contact me at 327-7944.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

MICROFILMED

DEC 09 1992

September 28, 1992

GERALD TEWS
RT 1 BOX 1177
FILER ID 83328

RE: WATER RIGHT NO. 47-07810

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
SEP 29 1992

DEC 08 1992

RECEIVED
DEC 06 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

Permit No. 47-7810

1. Owner: Gerald Tew Phone No. 733-6409

Phone No. 733-6409

Current Address: Rt #1 Filer ID 83328

2. Accompanied by: Gerald Tews EXAM. DATE: 8/24/89

EXAM. DATE: 8/24/89

Address: Same Phone No. Same

Phone No. Same

Relationship to Permit Holder: Same

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Canal Shares

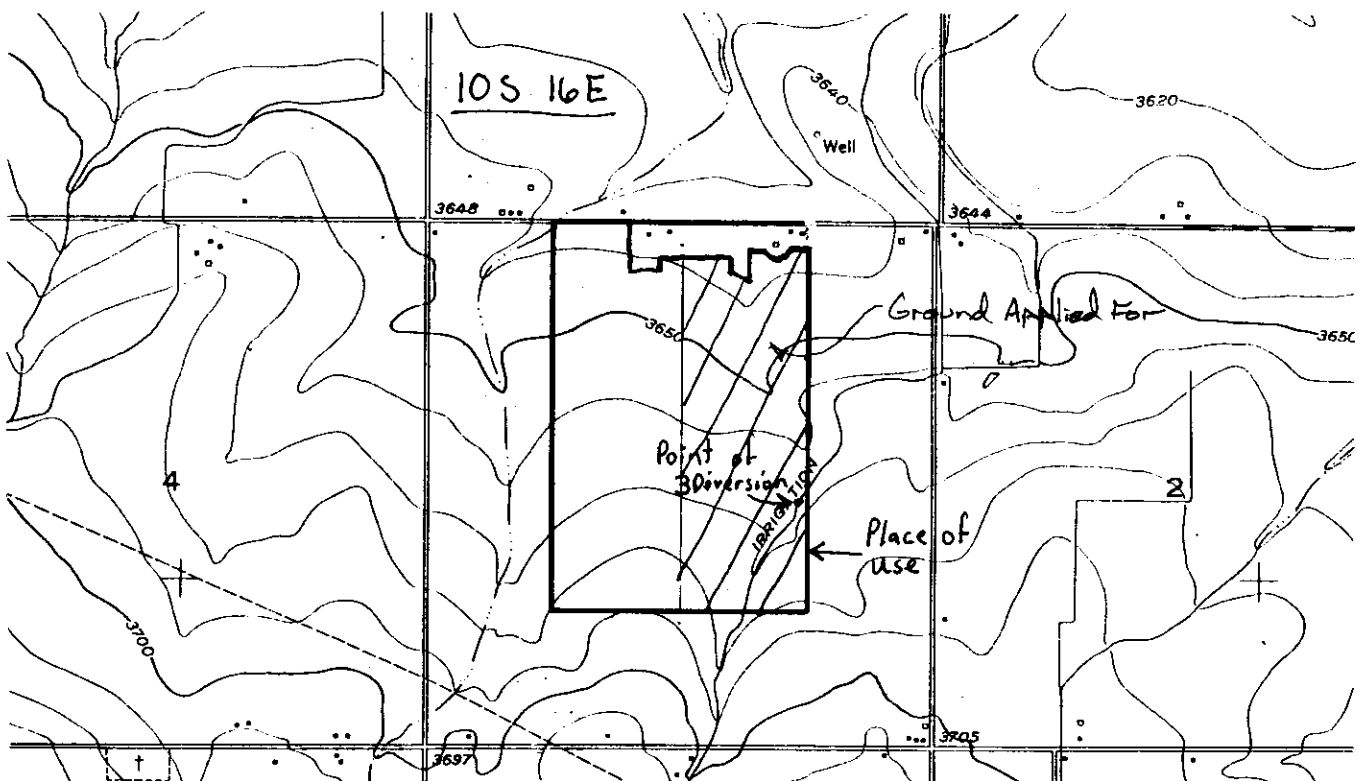
☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

☒ Alternative diagram attached

Scale: 1" = _____

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2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Aerial Photo Attached

(required for irrigation of 10 acres or more) **DEC 09 1992**

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

DEC 09 1992

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is pumped from well to a standpipe and then gravity fed through 8" gated irrigation pipe. The water can be put into ditches and has the ability to irrigate 237 acres

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GM	53	5119449-15	Aurora	OL 32159

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	3	10S	16E	Twin Falls	Quadrangle / Aerial Photo

6. **Place(s) of Use:**

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	16E	3		36	40		41			40	40				40				237
																			237

Do not use this space

DEC 09 1992

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Anubar / Manometer	75	—	—	097410	7.987"	—

2. Measurements:

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 120 \times 4 = 480 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.23 \times 246 \times 1.9835 = 600 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 480 \text{ afa}$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

The total capacity of the system was 1.23 cfs. Applicant has the capability of irrigating 237 acres total only applied for 120 acres, allow only 120 acres.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	MAR 15	Nov 15	1.23	480
Totals:			1.23	480

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

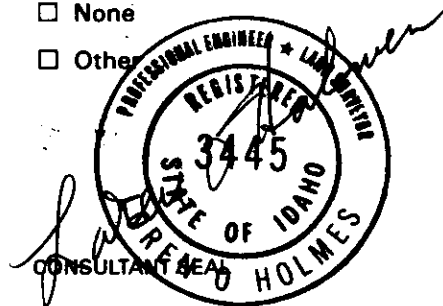
☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name Russ Lewins
Signature Russell J Lewins
Certification Date 4/10/91
Field Report Preparation Date 8/26/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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DEC 09 1992

P.O.
Looking
west



Stand
Pipe
Looking
N.W.
To P.O.

P.O.
Looking
South
down
gated
irrigation
line

RECEIVED
DEC 09 1962

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Russ Lewins

Date 8/24/89

Owner: Gerald Tews

Permit No. 47-7810

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

Water is pumped from well and then gravity fed to P.U.

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = _____
T = Pipe Thickness in Inches = _____
ID = $2 [(0.1592 \times \text{CIR}) - T] = \dots\dots\dots 8$

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 7.987
State ID No. 097410

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
<u>8"</u>	<u>3.87</u>
10"	3.94
12"	3.99
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 3.87

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

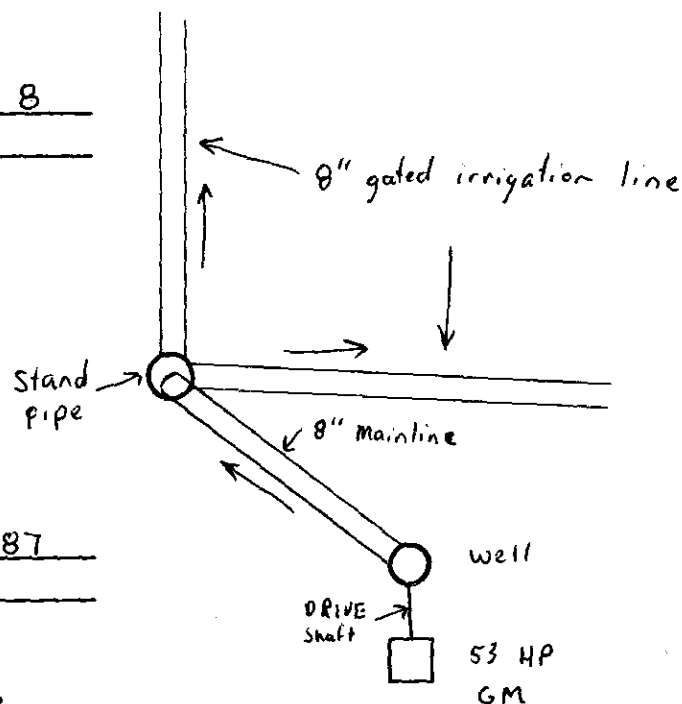
High Reading = 1) 4.3 2) 9.4 3) 9.4
Low Reading = 1) 4.5 2) 4.4 3) 4.4
High - Low = H = 4.93

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

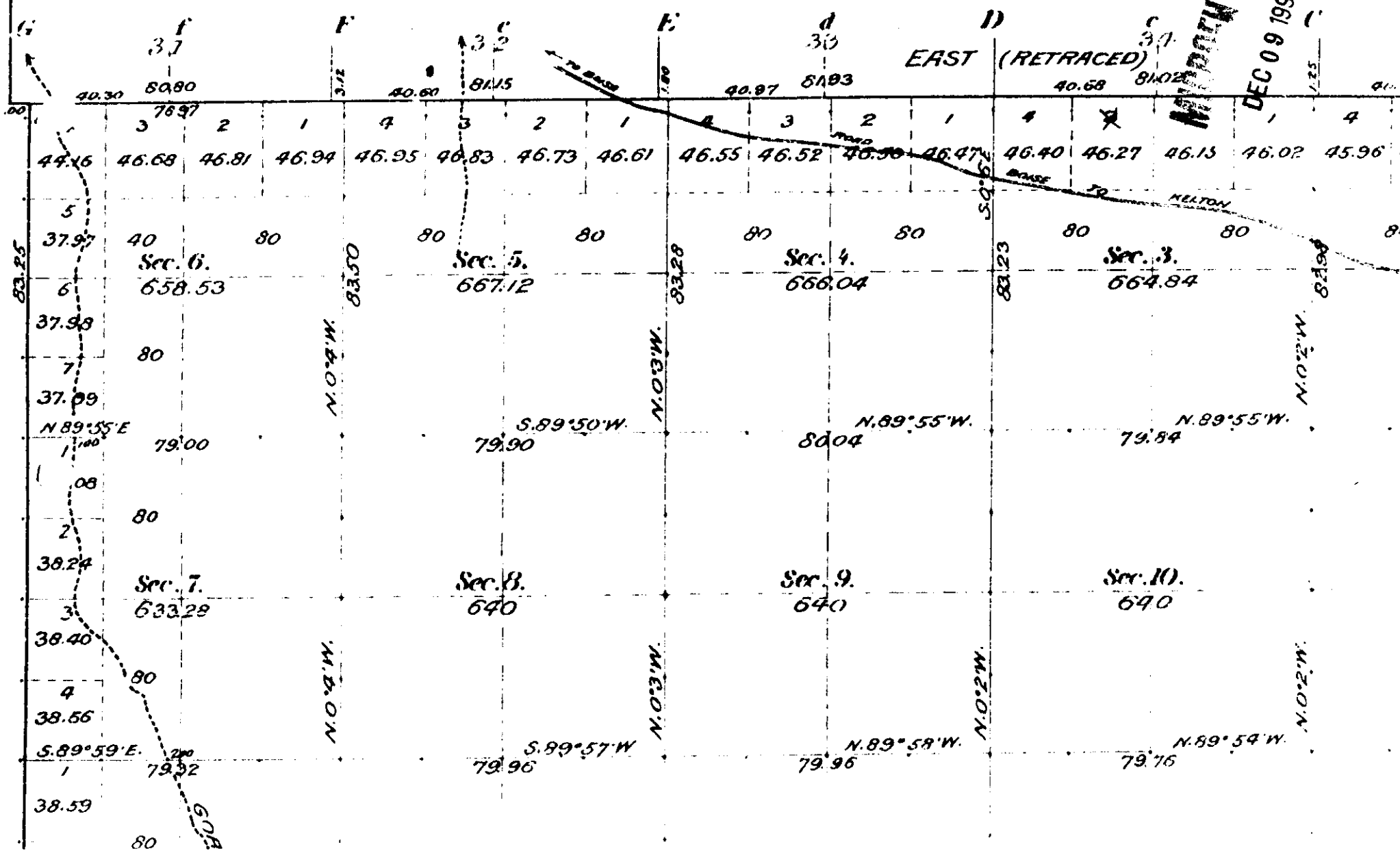
$$Q = \frac{(8)^2 \cdot (\sqrt{4.93}) \cdot (3.87)}{448.8} = 1.23 \text{ cfs}$$

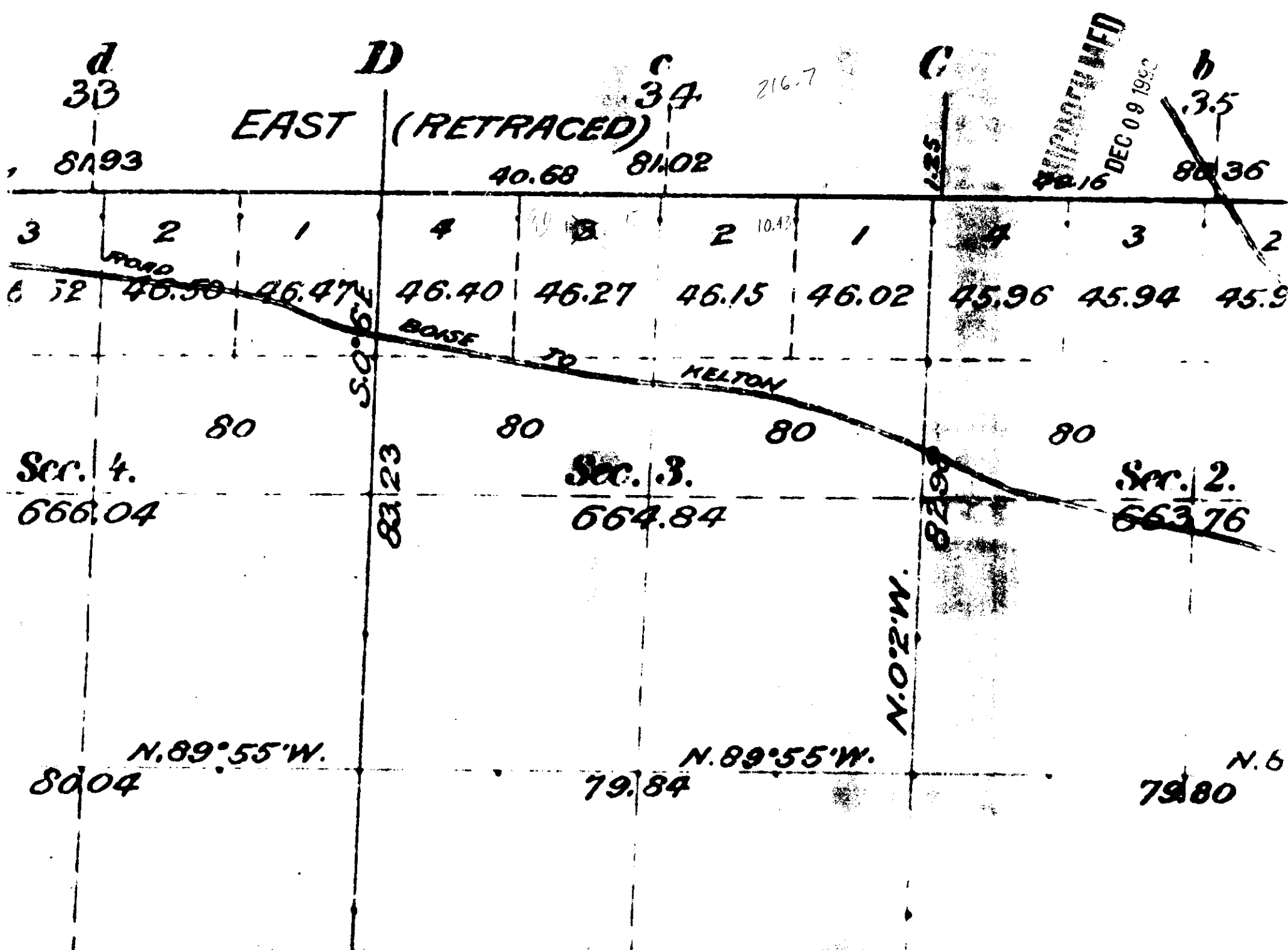
SKETCH (If not shown on Field Report)



RECEIVED
DEC 09 1992

RECEIVED
DEC 09 1992







State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 14, 1989

RE: Permit No. 47-7810

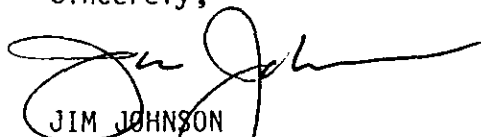
Gerald Tews
Rt. 1, Box 1177
Filer, ID 83328

Dear Permit Holder(s):

We acknowledge receipt of the statement of beneficial use and the supporting documentation for reinstating the above referenced permit. Before a license can be issued, a field examination will be made by a representative of this Department. Enclosed is an Order of Reinstatement. Please note that the priority date has been advanced to January 13, 1989.

If you have any questions regarding this matter, please contact this office or our Southern Regional Office at 734-3578.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:hm

Enclosure

MICROFILMED

AUG 22 1989

MEMORANDUM

TO: File No. 47-7810
FROM: Gary Spackman *Gary*
DATE: July 10, 1989

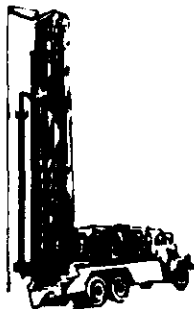
RE: Description of Place of Use On Permit.

In reviewing information submitted to establish the extent of beneficial use for reinstatement, it appears that the place of use is misidentified on the place of use grid contained in Item 8 on the permit. The present description shows the place of use within T10S, R15E. I believe the place of use is actually contained within T10S, R16E. This may require an amendment at the time of licensing.

I do not feel at this time that the amendment needs to be advertised, although it changes the place of use approximately six miles. The development has apparently been in place for a long period of time, and any problems should have surfaced by now.

MICROFILMED

AUG 22 1989



ELSING DRILLING & PUMP CO., Inc.

ARNOLD ELSING

P.O. BOX 919

TWIN FALLS, ID 83303-0919

208/733-5002

June 15, 1989

RECEIVED

JUN 16 1989

Department of Water Resources

State of Idaho
Dept. of Water Resources
Twin Falls, Idaho 83301

To Whom It May Concern:

The following letter is in regard to a well log turned in for
Gerald Tews, for a well drilled April 8, 1977.

By mistake the legal description was given as Sec. 2, T. 10, R. 16.
The corrected legal description should be Sec. 3, T. 10, R. 16.

If there is any further question regarding this correction, please
contact me.

Sincerely,

ELSING DRILLING

Arnold Elsing
Arnold Elsing

MICROFILMED

AUG 22 1989

RECEIVED

JUN 16 1989

Department of Water Resources

Route 1, Box 1177
Filer, Idaho 83328
June 14, 1989

Tim Luke
1301 No. Orchard St.
Statehouse Mail
Boise, ID 83720

Dear Mr. Luke:

In the years of 1979, 1980, 1981 I farmed the land
owned by Gerald Tews. The well was in place and was
operational.

Signed,

Roy L Wright
Route One, Filer, Idaho, 83328
Roy Wright

MICROFILMED

AUG 22 1989

RECEIVED

JUN 16 1989

Department of Water Resources

Dear Tim,

Enclosed please find the affidavit
and the statement, corrected, from Mr.
Elsing. He has been out of town, &
it has taken much longer, & much more
effort to complete this than we anticipated.

Thank you,

Harry Lewis

MICROFILMED

AUG 22 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 10, 1989

RE: Permit No. 47-7810

Gerald Tews
Rt. 1, Box 1177
Filer, ID 83328

Dear Mr. Tews:

On March 21 of this year you submitted evidence to the department to show that water had been put to beneficial use according to the terms of the above referenced permit. You submitted this documentation upon the request of the department in order to reinstate the permit. The permit lapsed on July 1, 1983.

After reviewing the documentation, I must inform you that it is insufficient for reinstatement. I wish to itemize the documentation and state the reason for its unacceptability:

- 1) Only one of the two affidavits is acceptable. Mr. Moore stated in his affidavit that he had only witnessed irrigation from the well since 1985. The permit proof due date was July 1, 1983. Mr. Moore's statement therefore cannot be used to establish use prior to the 1983 proof due date.
- 2) I contacted the ASCS office to determine the date of the aerial photo. In doing so, I discovered that the photo you submitted did not identify the lands described under your permit. The photocopy you submitted is for lands other than those covered by this permit. Since the permit represents a supplemental filing, the aerial photo would not be of great use because the lands were already irrigated with surface water via the Twin Falls Canal Co.
- 3) The well driller's report identifies a well in Section 2 of Township 10N, Range 16E. Your permit identifies the location of the well in Section 3 of the same township and range.
- 4) Well and irrigation equipment receipts from Aurora Pump and Smith Detroit Diesel are dated in 1987, well past the permit proof due date.

MICROFILMED

AUG 22 1989

Page 2

5) Although most of the receipts for fuel oil are dated before July of 1983, they do not necessarily indicate that the fuel was used for operating the well pump.

Please understand that the department views the above documentation as insufficient in proving that the well and groundwater source described in your permit were put to use before the proof due date. The department is not suggesting that the use did not exist within the permit authorization period, however.

In order to resolve this matter, I would suggest that you try to obtain additional and more clear evidence which will establish the commencement of beneficial use. In order to reinstate the permit, you must show commencement prior to the July 1, 1983 permitted proof due date.

We will allow you an additional 30 days in which to gather the necessary information and submit it to the department. Again, please feel free to call if you have questions concerning this matter.

Sincerely,



TIM LUKE

Sr. Water Resource Agent

MICROFILMED

AUG 22 1988

United Oil of MAGIC VALLEY INC.

WHOLESALE AND RETAIL DEALERS

P.O. BOX 450 IN FALLS, IDAHO 83301

PHONE 733-7033

SOLD TO

DATE

5/3

19

83

TRUCK NO.	CASH	CHARGE	R.O.A.	TANK	TRUCK SALESMAN
53	X				Coner
GALS.	PRODUCT			PRICE	AMOUNT
	Gasoline, Flammable Liquid, UN 1203 UNLEADED				
	Gasoline, Flammable Liquid, UN 1203 REGULAR				
	Stove Oil, Combustible Liquid, NA 1993 STOVE OIL				
93 1/2	#2 D.F.F.O., Combustible Liquid, NA 1993 #2 D.F.F.O.			899	84 15
P.J. Case					

TERMS: A 1 1/2% PER MONTH FINANCE CHARGE, WHICH IS AN ANNUAL PERCENTAGE RATE OF 21% WILL BE APPLIED TO THE BALANCE OF ALL PAST DUE ACCOUNTS FROM DUE DATE. PURCHASER AGREES TO PAY COLLECTION COSTS, INCLUDING A REASONABLE ATTORNEY FEE, IF ACCOUNT IS COLLECTED BY SUIT OR OTHERWISE.

YOUR GUARANTEE OF EXACT MEASURE



PLEASE PAY

FROM THIS INVOICE WITHIN 10 DAYS

GASOLINE NOT SOLD FOR ILLUMINATING PURPOSES IN BUILDINGS.

METER READING AT
START OF DELIVERY

METER READING AT
END OF DELIVERY

RECEIVED
PAYMENT \$

NOT FILMED

AUG 22 1983

GALLONS DELIVERED

No. N 7703

RECEIVED
BY *

United Oil of MAGIC VALLEY INC.

WHOLESALE AND RETAIL DEALERS

P.O. BOX 405 - TWIN FALLS, IDAHO 83301

PHONE 733-7033

SOLD TO

DATE

5/17 88

TRUCK NO.	53	CASH	☒	CHARGE	☒	R.O.A.	TANK	TRUCK SALESMAN	James
GALS.	PRODUCT		PRICE		AMOUNT				
	Gasoline, Flammable Liquid, UN 1203 UNLEADED								
	Gasoline, Flammable Liquid, UN 1203 REGULAR								
	Stove Oil, Combustible Liquid, NA 1993 STOVE OIL								
1190	#2 D.F./F.O., Combustible Liquid, NA 1993 #2 D.F./F.O.		93¢		111.74				

TERMS: A 1 1/2% PER MONTH FINANCE CHARGE, WHICH IS AN ANNUAL PERCENTAGE RATE OF 21% WILL BE APPLIED TO THE BALANCE OF ALL PAST DUE ACCOUNTS FROM DUE DATE. PURCHASER AGREES TO PAY COLLECTION COSTS, INCLUDING A REASONABLE ATTORNEY FEE, IF ACCOUNT IS COLLECTED BY SUIT OR OTHERWISE.

YOUR GUARANTEE OF EXACT MEASURE



PLEASE PAY

FROM THIS INVOICE WITHIN 10 DAYS

GASOLINE NOT SOLD FOR ILLUMINATION PURPOSES IN BUILDINGS.

METER READING AT
START OF DELIVERY

METER READING AT
END OF DELIVERY

RECEIVED
PAYMENTS

No. N 7950

RECEIVED
BY *

AUG 22 1989

GALLONS DELIVERED

United Oil of MAGIC VALLEY INC.

WHOLESALE AND RETAIL DEALERS

P.O. BOX 405 - TWIN FALLS, IDAHO 83301

PHONE 733-7033

SOLD TO

DATE 5/31 1983

Texas Angus Farm

TRUCK NO. <u>58</u>	CASH	CHARGE <u>X</u>	R.O.A. <u>Owner</u>	TAX	TRUCK SALESMAN
GALS.	PRODUCT	PRICE	AMOUNT		
	Gasoline, Flammable Liquid, UN 1203 UNLEADED				
	Gasoline, Flammable Liquid, UN 1203 REGULAR				
	Stove Oil, Combustible Liquid, NA 1993 STOVE OIL				
<u>224.4</u>	<u>2 D.F./F.O.</u> Combustible Liquid, NA 1993 <u>2 D.F./F.O.</u>	<u>.932</u>	<u>210.71</u>		

TERMS: A 1 3/4% PER MONTH FINANCE CHARGE, WHICH IS AN ANNUAL PERCENTAGE RATE OF 21% WILL BE APPLIED TO THE BALANCE OF ALL PAST DUE ACCOUNTS FROM DUE DATE PURCHASER AGREES TO PAY COLLECTION COSTS, INCLUDING A REASONABLE ATTORNEY FEE, IF ACCOUNT IS COLLECTED BY SUIT OR OTHERWISE

YOUR GUARANTEE OF EXACT MEASURE



PLEASE PAY

FROM THE INVOICE WITHIN 15 DAYS

GASOLINE NOT SOLD FOR ILLUMINATING PURPOSES IN BUILDINGS.

METER READING AT
START OF DELIVERY

AUG 22 1989

METER READING AT
END OF DELIVERY

GALLONS DELIVERED

RECEIVED
PAYMENTS

No. N 8052

RECEIVED
BY *

United Oil of MAGIC VALLEY

WHOLESALE AND RETAIL DEALERS

P.O. BOX 4-5 - TV/FALLS, IDAHO 83301

PHONE 733-7033

SOLD TO

DATE

6/6 1989

TRUCK NO.	53	CASH	☒	CHARGE	☒	R.O.A.	TANK TRUCK SALESMAN
							James August Farns
							Comer
GALE	PRODUCT	PRICE	AMOUNT				
	Gasoline, Flammable Liquid, UN 1203 UNLEADED						
	Gasoline, Flammable Liquid, UN 1203 REGULAR						
	Stove Oil, Combustible Liquid, NA 190 STOVE OIL						
1858	#2 D.F./F.O., Combustible Liquid, NA 190 #2 D.F./F.O.	919	1708.05				

TERMS: A 12 1/2% PER MONTH FINANCE CHARGE, WHICH IS AN ANNUAL PERCENTAGE RATE OF 21% WILL BE APPLIED TO THE BALANCE OF ALL PAST DUE ACCOUNTS FROM DUE DATE. PURCHASER AGREES TO PAY COLLECTION COSTS, INCLUDING A REASONABLE ATTORNEY FEE, IF ACCOUNT IS COLLECTED BY SUIT OR OTHERWISE.

YOUR GUARANTEE OF EXACT MEASURE



FROM THIS DATE 10 DAYS

GASOLINE NOT SOLD FOR ILLUMINATING PURPOSES IN BUILDINGS.

METER READING AT
START OF DELIVERY

METER READING AT
END OF DELIVERY

AUG 22 1989

GALLONS DELIVERED

RECEIVED
PAYMENT \$

No. N 8090

RECEIVED
BY *

United Oil of MAGIC VALLEY, INC.

WHOLESALE AND RETAIL DEALERS

P.O. BOX 405 · TWIN FALLS, IDAHO 83301

PHONE 733-7033

SOLD TO

Tews Anyo Farms DATE *7-8*

19 *82*

TRUCK NO.	<i>56</i>	CASH ☒	CHARGE ☐	R.O.A. ☐	TANK TRUCK SALESMAN <i>41th</i>
PREMIUM					
UNLEADED					
REGULAR					
STOVE OIL					
<i>973</i>	<i>2 D.</i> / F.O.	<i>105.9 / 102.93</i>			

TERMS: A 1 1/4% PER MONTH FINANCE CHARGE, WHICH IS AN ANNUAL PERCENTAGE RATE OF 18% WILL BE APPLIED TO THE BALANCE OF ALL PAST DUE ACCOUNTS FROM DUE DATE. PURCHASER AGREES TO PAY COLLECTION COSTS, INCLUDING A REASONABLE ATTORNEY FEE, IF ACCOUNT IS COLLECTED BY SUIT OR OTHERWISE.

YOUR GUARANTEE OF EXACT MEASURE



PLEASE PAY FROM THIS ACCOUNT

GASOLINE NOT SOLD FOR ILLUMINATING PURPOSES IN BUILDINGS

METER READING AT START OF DELIVERY

METER READING AT END OF DELIVERY

RECEIVED PAYMENT \$

AUG 28 1989

GALLONS DELIVERED

No. M 9056

RECEIVED BY *[initials]*

Un. 3d Oil of MAGIC VALLEY, INC.

WHOLESALE AND RETAIL DEALERS

P.O. BOX 405 - TWIN FALLS, IDAHO 83301

PHONE 733-7033

SOLD TO *Tow. Anger's Farm* DATE *6-25* 19*82*
1982

TRUCK NO.	<i>56</i>	CASH	<i>X</i>	CHARGE		R.O.A.		TANK TRUCK SALESMAN	<i>L. H. H.</i>
		PREMIUM							
		UNLEADED							
		REGULAR							
		STOVE OIL							
<i>212</i>		<i>12 D.B./F.O.</i>				<i>108.92</i>		<i>3087</i>	

TERMS: A 1 1/4% PER MONTH FINANCE CHARGE, WHICH IS AN ANNUAL PERCENTAGE RATE OF 18% WILL BE APPLIED TO THE BALANCE OF ALL PAST DUE ACCOUNTS FROM DUE DATE. PURCHASER AGREES TO PAY COLLECTION COSTS, INCLUDING A REASONABLE ATTORNEY FEE, IF ACCOUNT IS COLLECTED BY SUIT OR OTHERWISE.

YOUR GUARANTEE OF EXACT MEASURE



**PLEASE PAY
FROM THIS INVOICE WITHIN 10 DAYS**

GASOLINE NOT SOLD FOR ILLUMINATING PURPOSES IN BUILDINGS.

METER READING AT
START OF DELIVERY

MICROFILMED

METER READING AT
END OF DELIVERY

AUG 22 1983

RECEIVED
PAYMENT \$

No. M 9241

RECEIVED
BY

United Oil of MAGIC VALLEY INC.

WHOLESALE AND RETAIL DEALERS
P.O. BOX 405 - TWIN FALLS, IDAHO 83301
PHONE 733-7033

SOLD TO Twin Angus Farm DATE 9-13 1982

TRUCK NO.	CASH	CHARGE	R.O.A.	TANK TRUCK SALESMAN
56	X			Kuch
GALS.	PRODUCT	AMOUNT		
	Gasoline, Flammable Liquid, UN 1203 UNLEADED			
	Gasoline, Flammable Liquid, UN 1203 REGULAR			
	Stove Oil, Combustible Liquid, NA 1983 STOVE OIL			
214	#2 D.F./F.O., Combustible Liquid, NA 1983 #2 D.F./F.O.	105.9	226	63

TERMS: A 1 1/4% PER MONTH FINANCE CHARGE, WHICH IS AN ANNUAL PERCENTAGE RATE OF 21% WILL BE APPLIED TO THE BALANCE OF ALL PAST DUE ACCOUNTS FROM DUE DATE. PURCHASER AGREES TO PAY COLLECTION COSTS, INCLUDING A REASONABLE ATTORNEY FEE, IF ACCOUNT IS COLLECTED BY SUIT OR OTHERWISE.

YOUR GUARANTEE OF EXACT MEASURE



PLEASE PAY

FROM THIS INVOICE WITHIN 10 DAYS

GASOLINE NOT SOLD FOR ILLUMINATING PURPOSES IN BUILDINGS.

METER READING AT
START OF DELIVERY

METER READING AT
END OF DELIVERY

RECEIVED
PAYMENT \$

AUG 22 1989

GALLONS DELIVERED

No. N 0634

RECEIVED
BY *

United Oil of MAGIC VALLEY INC.

WHOLESALE AND RETAIL DEALERS
P. O. BOX 405 - TWIN FALLS, IDAHO 83301
PHONE 733-7033

SOLD TO *Tea Angus Farm* DATE *7-27* 19*82*

TRUCK NO.	CASH	CHARGE	R.O.A.	TANK TRUCK SALESMAN
<i>56</i>	<i>X</i>			<i>Spill</i>
QTY.	PRODUCT	PRICE	AMOUNT	
	Gasoline, Flammable Liquid, UN 1203 UNLEADED			
	Gasoline, Flammable Liquid, UN 1203 REGULAR			
	Stove Oil, Combustible Liquid, NA 1993 STOVE OIL			
<i>157.9</i>	<i>12 D.F./E.O., Combustible Liquid, NA 1993</i> <i>12 D.F./F.O.</i>	<i>1.239</i>	<i>164.06</i>	

TERMS: A 1 1/4% PER MONTH FINANCE CHARGE, WHICH IS AN ANNUAL PERCENTAGE RATE OF 21% WILL BE APPLIED TO THE BALANCE OF ALL PAST DUE ACCOUNTS FROM DUE DATE. PURCHASER AGREES TO PAY COLLECTION COSTS, INCLUDING A REASONABLE ATTORNEY FEE, IF ACCOUNT IS COLLECTED BY SUIT OR OTHERWISE.

YOUR GUARANTEE OF EXACT MEASURE



PLEASE PAY

FROM THIS INVOICE WITHIN 10 DAYS

GASOLINE NOT SOLD FOR ILLUMINATING PURPOSES IN BUILDINGS.

METER READING AT
START OF DELIVERY

METER READING AT
END OF DELIVERY

RECEIVED
PAYMENT \$

NOT FILLED
AUG 22 1989

GALLONS DELIVERED

No. N 0739

RECEIVED
BY *

United Oil of MAGIC VALLEY, INC.

WHOLESALE AND RETAIL DEALERS

P.O. BOX 405 TWIN FALLS, IDAHO 83301

PHONE 733-7033

SOLD TO

Twin Falls Farm DATE *10-1*

19*82*

TRUCK NO.	CASH	CHARGE	R.O.A.	TANK TRUCK SALESMAN
<i>56</i>	<i>X</i>			<i>Kull</i>
GALS.	PRODUCT			
	Gasoline, Flammable Liquid, UN 1203			
	UNLEADED			
	Gasoline, Flammable Liquid, UN 1203			
	REGULAR			
	Stove Oil, Combustible Liquid, NA 1993			
	STOVE OIL			
<i>273.2</i>	<i>2</i> D.F./F.O., Combustible Liquid, NA 1993			
	D.F./F.O.			
			<i>103.9</i>	<i>283.75</i>

TERMS: A 1 1/2% PER MONTH FINANCE CHARGE, WHICH IS AN ANNUAL PERCENTAGE RATE OF 21% WILL BE APPLIED TO THE BALANCE OF ALL PAST DUE ACCOUNTS FROM DUE DATE. PURCHASER AGREES TO PAY COLLECTION COSTS, INCLUDING A REASONABLE ATTORNEY FEE, IF ACCOUNT IS COLLECTED BY SUIT OR OTHERWISE.

YOUR GUARANTEE OF EXACT MEASURE



PLEASE PAY

FROM THIS INVOICE WITHIN 10 DAYS

GASOLINE NOT SOLD FOR ILLUMINATING PURPOSES IN BUILDINGS.

MICROFILMED

METER READING AT

START OF DELIVERY

AUG 22 1989

METER READING AT

END OF DELIVERY

GALLONS DELIVERED

RECEIVED
PAYMENT \$

No.N 1445

RECEIVED
BY *

Route 1, Box 1177
Filer, ID 83328
March 21, 1989

Tim Luke
State of Idaho
Dept of Water Resources
Boise, ID 83720

RE: Permit No. 47-7810

Dear Mr. Luke,

We are submitting the evidence of beneficial use and cause of late filing. Enclosed please find the ASCS map, driller report, copies of pump motor purchase, well repair bills and diesel bills. Also we enclose affidavits of use by our help.

Due to business and economic problems, we overlooked the due date filing.

Thank you,

MICROFILMED

AUG 22 1989

Gerald Tews

Gerald Tews

Department of Water Resources
Boise, Idaho

Attn: Tim Luke

To Whom It May Concern:

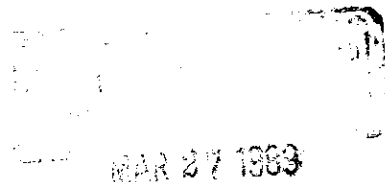
I have been working on the Gerald Tews farm. The irrigation well on this place has been used for supplemental water for beneficial seasonal use. I have seen this use since 1982.

John H. Probst
signature

Mar 23, 1989
date

MICROFILMED

AUG 22 1989



Department of Water Resources

Department of Water Resources
Boise, Idaho

Attn. Jim Luke

To Whom It May Concern:

I have been working on the Gerald Tews farm. The irrigation well on this place has been used for supplemental water for beneficial seasonal use. I have seen this use since 1985.

R. L. Moore
signature

3-24-89
date

RECEIVED

MAR 27 1989

Department of Water Resources

MICROFILMED

AUG 22 1989

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Wells, John
Address Turn Falls, Idaho
Owner's Permit No. _____

2. NATURE OF WORK

- ☐ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

- ☐ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 4 1/2 inches Total depth 300 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/2</u> inches	<u>4 1/2</u> inches	<u>1</u> feet	<u>24</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

- Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

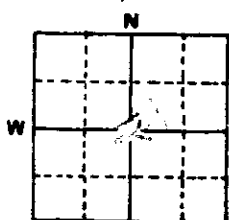
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 24 Material used in seal ☒ Cement grout
☐ Puddling clay ☒ Well cuttings

Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location



County Franklin

1/4 Sec. _____ T. _____ N/S, R. _____ E/W

7. WATER LEVEL

Static water level 45 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

- ☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
	0	5	Topsoil		
	5	17	Gravel		
	17	30	Gravel		
	30	50	Gravel		
	50	55	Gravel		
	55	60	Gravel		
	60	70	Gravel		
	70	78	Gravel		
	78	81	Gravel		
	81	85	Gravel		
	85	89	Gravel		
	89	90	Gravel		
	90	95	Gravel		
	95	99	Gravel		
	99	100	Gravel		
	100	105	Gravel		
	105	110	Gravel		
	110	115	Gravel		
	115	120	Gravel		
	120	125	Gravel		
	125	130	Gravel		
	130	135	Gravel		
	135	140	Gravel		
	140	145	Gravel		
	145	150	Gravel		
	150	155	Gravel		
	155	160	Gravel		
	160	165	Gravel		
	165	170	Gravel		
	170	175	Gravel		
	175	180	Gravel		
	180	185	Gravel		
	185	190	Gravel		
	190	195	Gravel		
	195	200	Gravel		
	200	205	Gravel		
	205	210	Gravel		
	210	215	Gravel		
	215	220	Gravel		
	220	225	Gravel		
	225	230	Gravel		
	230	235	Gravel		
	235	240	Gravel		
	240	245	Gravel		
	245	250	Gravel		
	250	255	Gravel		
	255	260	Gravel		
	260	265	Gravel		
	265	270	Gravel		
	270	275	Gravel		
	275	280	Gravel		
	280	285	Gravel		
	285	290	Gravel		
	290	295	Gravel		
	295	300	Gravel		

10.

Work started June 77 finished June 77

11. DRILLERS CERTIFICATION

Firm Name John Wells Firm No. _____

Address Turn Falls, Idaho Date June 77

Signed by (Firm Official) John Wells

and

(Operator) John Wells



SMITH DETROIT DIESEL ALLISON, INC.

GENERAL OFFICES / P.O. BOX 27527 / 250 WEST 3900 SOUTH
PHONE (801) 262-2631 / SALT LAKE CITY, UTAH 84127

BRANCHES

(208) 345-1500 4045 Transport St. Boise, Idaho 83705	(307) 382-4330 Star Route West Rock Springs, Wyoming 82801
(801) 789-1860 East on Highway 40 Vernal, Utah 84076	(307) 789-9182 Sage Industrial Park - Bldg. #2 Evanston, Wyoming 82930
(702) 738-7154 582 W. Cedar St. Elko, Nevada 89801	

Service "Anywhere Anytime"

S
O
L
D
T
O

CASH CUSTOMERS

SALT LAKE CITY, UTAH

84127

INVOICE NUMBER

E2-04120C

S
H
I
P
T
O

SAME

DATE OF INVOICE

04 24 87

CUSTOMER NO.	SOURCE DOC.	CUST. ORDER NO.	ORDERED BY	SHIPPED VIA/UNIT NO.	PPD.	COL.	SHIPPED	
92160	2-04120C		GERALD	PICKED UP	☐	☐	04 20 87	
PART NUMBER	DESCRIPTION	QUANTITY					UNIT PRICE	AMOUNT
		ORDERED	SHIPPED	S/O				
	S/N 2D23935 M/N 5024-7101 TEWS ANGUS FARMS INC PAID BY CK #377 USED DDA POWER UNIT AS IS NO WARRANTY		1				1300.00	1300.00

MICROFILMED

AUG 22 1987

TERMS: NET 10th OF MONTH FOLLOWING
DATE OF PURCHASE
TRIPLICATE INVOICE

Charges for Service & Parts are due and payable at the time of completion of service, unless prior arrangements are made. All Past Due balances will be subject to a finance charge of 1 1/2% per month or the maximum rate allowed in the state where this contract is signed, whichever is less.

AMOUNT
DUE

1300.00



SMITH DETROIT DIESEL ALLISON, INC.

GENERAL OFFICES / P.O. BOX 27527 / 250 WEST 3900 SOUTH
PHONE (801) 262-2631 / SALT LAKE CITY, UTAH 84127

BRANCHES

(208) 346-1500 4046 Transport St. Boise, Idaho 83705	(307) 352-4280 Star Route West Rock Springs, Wyoming 82801
(801) 788-1880 East on Highway 40 Vernal, Utah 84078	(307) 788-9182 Sage Industrial Park - Bldg. #2 Laramie, Wyoming 82030
(702) 736-7154 582 W. Cedar St. Elko, Nevada 89801	

Service "Anywhere Anytime"

TO ORDER

CASH CUSTOMERS

SALT LAKE CITY, UTAH

84127

TO SHIP

SAME

INVOICE NUMBER

EE-041200

DATE OF INVOICE

04 24 87

CUSTOMER NO.	SOURCE DOC.	CUST. ORDER NO.	ORDERED BY	SHIPPED VIA/UNIT NO.	PPD.	COL.	SHIPPED	
92160	2-041200		GERALD	PICKED UP	☐	☐	04 20 87	
PART NUMBER	DESCRIPTION	QUANTITY					UNIT PRICE	AMOUNT
		ORDERED	SHIPPED	S/O				
	S/N 2D23935 M/N 5024-7101 TEWS ANGUS FARMS INC PAID BY CK #377 USED DDA POWER UNIT AS IS NO WARRANTY		1				1300.00	1300.00

TERMS: NET 10th OF MONTH FOLLOWING
DATE OF PURCHASE
TRIPLICATE INVOICE

Charges for Service & Parts are due and payable at the time of completion of service, unless prior arrangements are made. All Past Due balances will be subject to a finance charge of 1 1/2% per month or the maximum rate allowed in the state where the contract is signed, whichever is less.

AMOUNT DUE

1300.00

MICROFILMED

AUG 22 1989

GS AURORA PUMP
A UNIT OF GENERAL SIGNAL
P. O. BOX 1300 • CITY OF INDUSTRY, CA 91749

ALL INQUIRIES, CORRESPONDENCE SHOULD BE SENT TO 800 AIRPORT RD., NO. AURORA, IL 60542 WITH THIS NUMBER →

ORDER NUMBER
3X5-71323

INVOICE NO.

202486

INVOICE DATE

JUL 17 1985

SOLD TO

Gerald Tews
Route 1
Filer, Id 83328

CUST. ORDER NO.

SHIPPED FROM Twin Falls

SHIP TO

MARK

TERMS - NET 30 DAYS
maximum interest permitted
by law charged on past due items
PAYABLE IN U. S. FUNDS ONLY

COLLECT PREPAID NOT
ALLOWED ALLOWED
-FRT.

TERMS

ORDER NUMBER	DATE RECEIVED	CUSTOMER'S ORDER NO.	CERT PTS	CURVES	BUL TNS	INSTIONS	PARTS LISTS	SHIPMENT REQUESTED
	7-10-85							
CR	CUST. CODE	S. TAX EXEMP. NUMBER	SALES TAX	S. SOLD	DIST. NO.	S. SHIP'D	C. SHIP'D	SHIP VIA
	134522		YES ☐ NO ☒					pickup

PROD. CODE	QTY. ORDERED	PRICE EACH	PART OR MODEL	DESCRIPTION	UNIT PRICE	QTY. SHIPPED	TOTAL PRICE
6810	1			3 stage 8 FHM bowl assy.			1,160.00
	1			95' of 1 1/2 x 1 tube and shaft assy.			1,121.00
				17 AC-8 head w/ 1 1/2 tension assy.			798.00
				5' of 6" suction pipe w/ cone			90.00
	1			5' of 8" discharge			
	1			8" companion flange			140.00
				Field labor			500.00
							3,809.00

SELLER PATT	DIA.	CAPACITY	TOTAL HEAD	SPEED	EFFICIENCY	PUMPING TEMPERATURE	LIQUID	SOLIDS
8 FHM	F.D.	520 GPM	69 FT	1770 RPM	%	°F		
AGES	SPEC. GRAV.	VISCOSITY	BRAKE HORSE POWER	SUCTION PRESSURE	VAPOR PRESSURE	N P S H. ABOVE VAPOR PRESSURE	AVAIL	REQ D
3			SSU	PSIG	PSIA			

We hereby certify that these goods were produced in compliance with all applicable requirements of the Fair Labor Standards Act of 1938, as amended and regulations and orders thereunder.
any sales use or similar tax is payable with respect to the goods described below, purchaser will upon demand pay to us the amount of any such tax plus any interest and penalty thereon for which we might be or become liable.
this invoice is also subject to terms and conditions in our acknowledgement and is for amounts listed in quantity shipped column.

S.O. CODE NO.

S.O. ORDER NO.

S.O. COST

COMMISSION

0158-01-Twin Falls 50% each
0158-14

8507-51

2482.00

663.00
664.00
1327.00

SPECIAL INSTRUCTIONS

AUG 1985





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 2, 1989

RE: Permit No. 47-7810

Gerald Tews
Route 1
Filer, ID 83328

Dear Permit Holder(s):

The Department received your proof of beneficial use statement and supporting documentation for reinstatement for the above referenced permit on January 13, 1989. The permit lapsed on July 1, 1983, so the 60-day late period during which the permit can be readily reinstated has passed.

Pursuant to Section 42-218a, Idaho Code, (copy enclosed) the permit can now be reinstated only if you submit the following:

- a) Evidence to show that beneficial use of the water did commence and to show the extent of the use of water during the authorized permit period from the time the permit was issued until the proof due date.
- b) Reasonable cause why the proof of beneficial use was filed late.

The check copies for the well pump equipment which you have already submitted is acceptable documentation for reinstatement. However, for permits which represent irrigation projects of this size, the Department requires additional evidence. This evidence should at least include a photocopy of an aerial photo which shows the lands irrigated within the authorized permit period. Photos can be obtained from your local ASCS office and should be signed and dated by an agent there. If the groundwater under this permit is supplemental to a source represented by existing rights, then you should submit other evidence such as power records, well driller's report, and affidavits from persons knowledgeable of your operation and dates of past water use.

Your proof of beneficial use statement along with any information that has been submitted with it will remain on file in this office to allow you an opportunity to assemble and submit the additional required information.

MICROFILMED

AUG 22 1989

February 2, 1989
Tews Letter
Page 2

The receipt for your exam fee payment will also remain on file until the permit is finally reinstated. At the time of reinstatement, the Department will mail you your receipt.

Please feel free to contact this office if you have additional questions.

Sincerely,

A handwritten signature in cursive script, appearing to read "Tim Luke".

TIM LUKE
Sr. Water Resource Agent

TL:ky

Enclosure

MICROFILMED

AUG 22 1989

RECEIVED
JAN 13 1989

Department of Water Resources

Route 1
Filer, Idaho 83328
January 10, 1989

Idaho State Water Resources
2148 4th Ave, E.
Twin Falls, Id. 83301

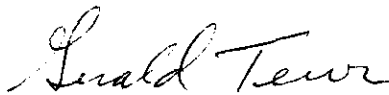
Dear Sirs:

We are asking to reinstate Permit No. 47-710 for crop irrigation and stock water.

Enclosed are copies of checks for the pump and motor and the fuel bills. Check no. 528 and 527 to C. B. Eaton and Son, Inc. for a pump and a propane gas motor. Also checks no. 430 and 468 for fuel to Cal-Gas for running of the pump during the summer of 1977.

This is to verify that we had the pump in place and were using it prior to July 1, 1983. If any further information is needed, please contact me.

Thanks,



Gerald Tews
Route 1
Filer, Idaho 83328 telephone 733-6409

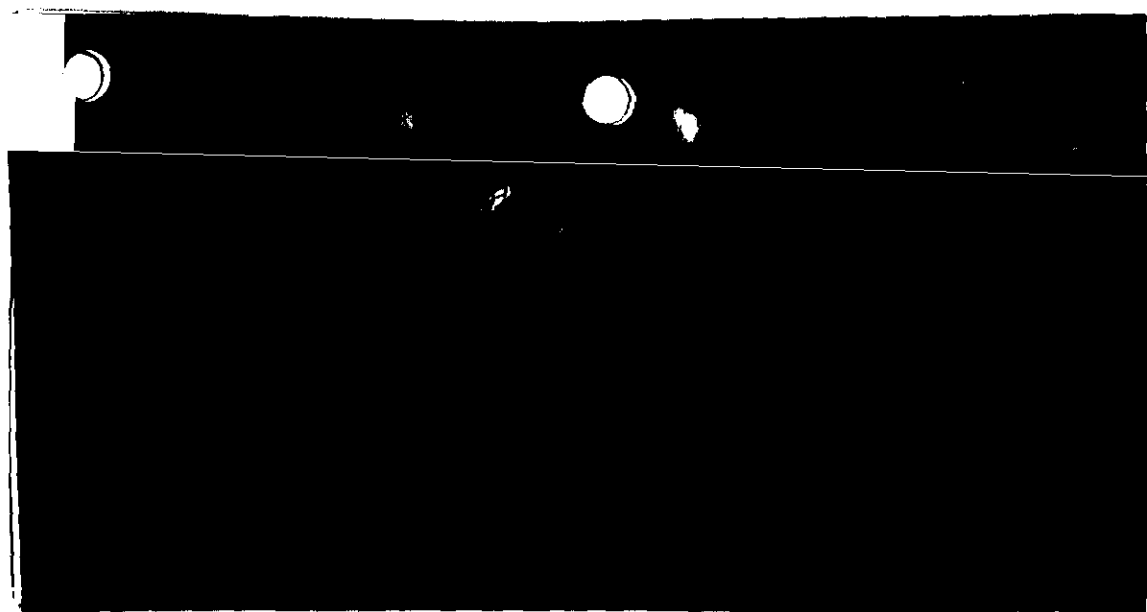
MICROFILMED

AUG 22 1989





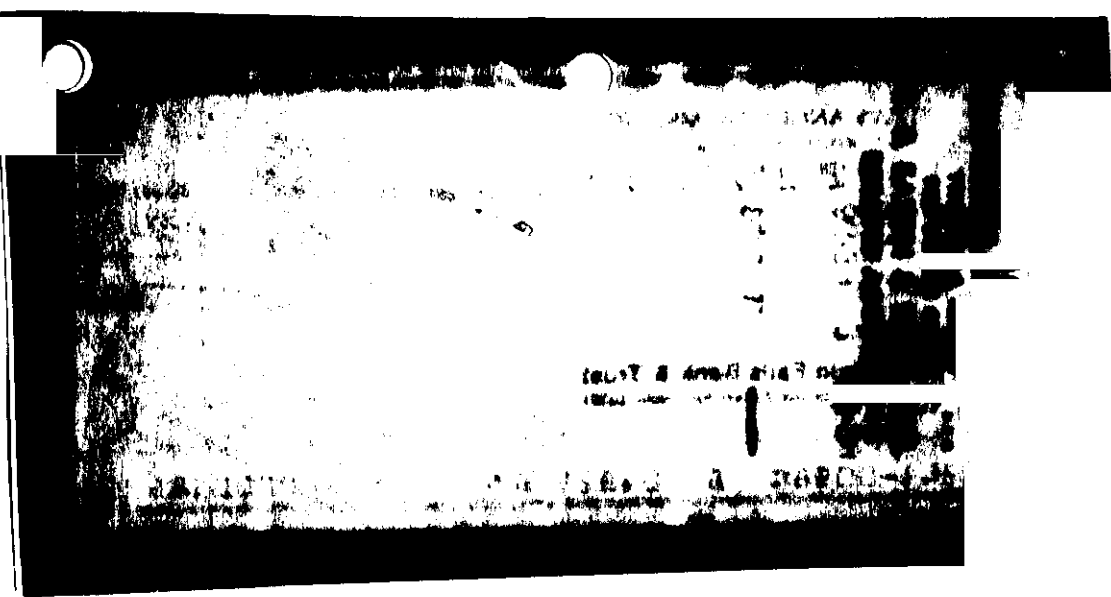


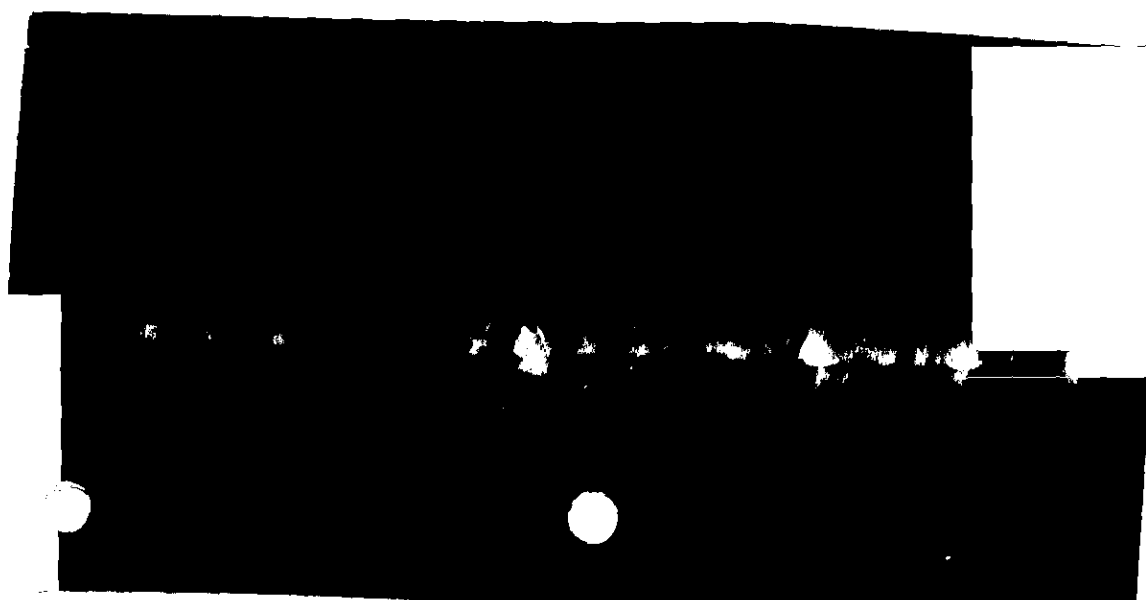


AUG 22 1960

22-5752-60

RECEIVED 6/1/60







REC
JAN 13 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received \$ 125.00
Date 11/16/89
Receipt # 0005109
Receipt by AP
Reviewed by _____
Sent to region _____

Department of Water Resources **PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 47-7810

Name(s) of Permit Holder: Genald Tews

Post Office Address: RT 1 Filer, Idaho

Telephone No. 208-733-6409

Source of Water: Ground water

Extent of Use:

Domestic _____ (number of households) Stockwater 1000 head cows (number and type of stock)

Irrigation 120 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 2.0 cfs 960 acre-feet

Show the date water was first diverted and beneficially used under this permit: 4-7-1977

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Genald Tews 733-6409
(Name) (Telephone Number)

RT 1 Filer, Idaho
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

AUG 22 1989

1/11/89
Date

Genald Tews
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

I certify that file No. 47-7810 has been
reviewed and is ready to be MICROFILMED
and DESTROYED.

File should not be

destroyed before 1/12/84
Date

Kay Wheeler
Signature

1/12/84
Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

TEMS, GERALD
RT. 1
FILER, ID 83328

LAPSE NOTICE

JULY 06, 1983

DEAR PERMIT HOLDERS:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-210A OF THE IDAHO CODE, PERMIT NO. 47-7810 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PRIOR DUE NOTICE TO YOU DATED APRIL 30, 1983.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LG:INF

CERTIFICATION OF MAILING

I hereby certify that on 7/11/83
a copy/an original of this document was
deposited in the United States mail,
postpaid, and addressed to the
individual named above.

Shirley Curtis

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

TENS, GERALD
MT. 1
FILER, ID 83324

138518

PROOF OF NOTICE

APRIL 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 47-7810 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF TEXAS
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
PO BOX 10400 65720
(204) 334-3440

TRANS, SERIAL
#1, 1
FILE# 11-4422

JUNE 22, 1967

NO. 2 PERMIT NO. 47-1-1

FOR PERMIT NO. 47-1-1

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

OF YOUR APPROVAL THE SPECIAL CONDITION REQUIRES YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT OR DEVICE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "WARNING TO THE BENEFICIAL USER". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. THOMAS, JR., P.E.
SUPERVISOR, WATER REGULATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

1140, Gerald

DATE RECEIVED: 5/2/92

APPLICATION NUMBER 1140-1222

CHECK:

- ☒ Source
☒ Point of discharge
☒ Catchment
☒ Quantity of discharge
☒ Description of discharge
☒ Time required for travel to point of discharge
☒ Place of discharge
☒ Map
☒ Signature
☒ Fee
☒ Yes ☒ No ☒ No ☒ No ☒ No
☒ Yes ☒ No ☒ No ☒ No
☒ Yes ☒ No ☒ No ☒ No
☒ Yes ☒ No ☒ No ☒ No

Field check by
Date
Comments

Date:

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO

Idaho State Health Department
Idaho Fish and Game Department
Idaho Department of Lands
U.S. Bureau of Land Management
U.S. Forest Service
GPO

Date:

PROCESSING

- Yes ☒ No ☒ Placed by 1140B Map No. 1140-12
Yes ☒ No ☒ Other permits on same parcel or use
Yes ☒ No ☒ Inform for advertising
Yes ☒ No ☒ Final date for protest 5/1/92
Yes ☒ No ☒ Protests received (If yes, record information on 4th page of application)

FINAL REGIONAL PROCESSING REVIEW

- ☒ Affidavit of publication received Date 5/1/92
☒ Application published in newspaper record action taken
☒ Fee amount, receipt date & name of recorder on application
☒ Publication dates and newspaper on application
☒ Protests, dates withdrawn, etc., recorded on application
☒ Recommendation & notes recorded on application
☒ Yes ☒ No ☒ No ☒ No
☒ Yes ☒ No ☒ No ☒ No
☒ Yes ☒ No ☒ No ☒ No
4/5/92 Date of priority recommended
Special conditions of order will be covered letter C1C

By ADL
STATE OFFICE REVIEW

Date 5/24/92

See attached sheet for more information
By

Date

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MAY 10, 1982.

A. KENNETH DUNN
Director

Published 4/22 & 4/29/82.

DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

WASH. D.C.
JULY 11, 1940
JULY 11, 1940
JULY 11, 1940

Time: 10:00
P. M. Box 248
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a leaflet which we wish to have printed on the dates indicated above a week for two consecutive weeks in your newspaper. We have allowed ample time for you to submit material in this case before the final publication date. If you cannot furnish the material by enclosed date please contact me immediately.

An affidavit of publication for the leaflet is being submitted to the Department along with the publication bill for your consideration and approval.

Please send the affidavit of publication and publication bill to the Bureau before July 18, 1940.

Very truly,
Sincerely,
Very truly,
Sincerely,

Wm. E. Hill
Secretary

Encl.