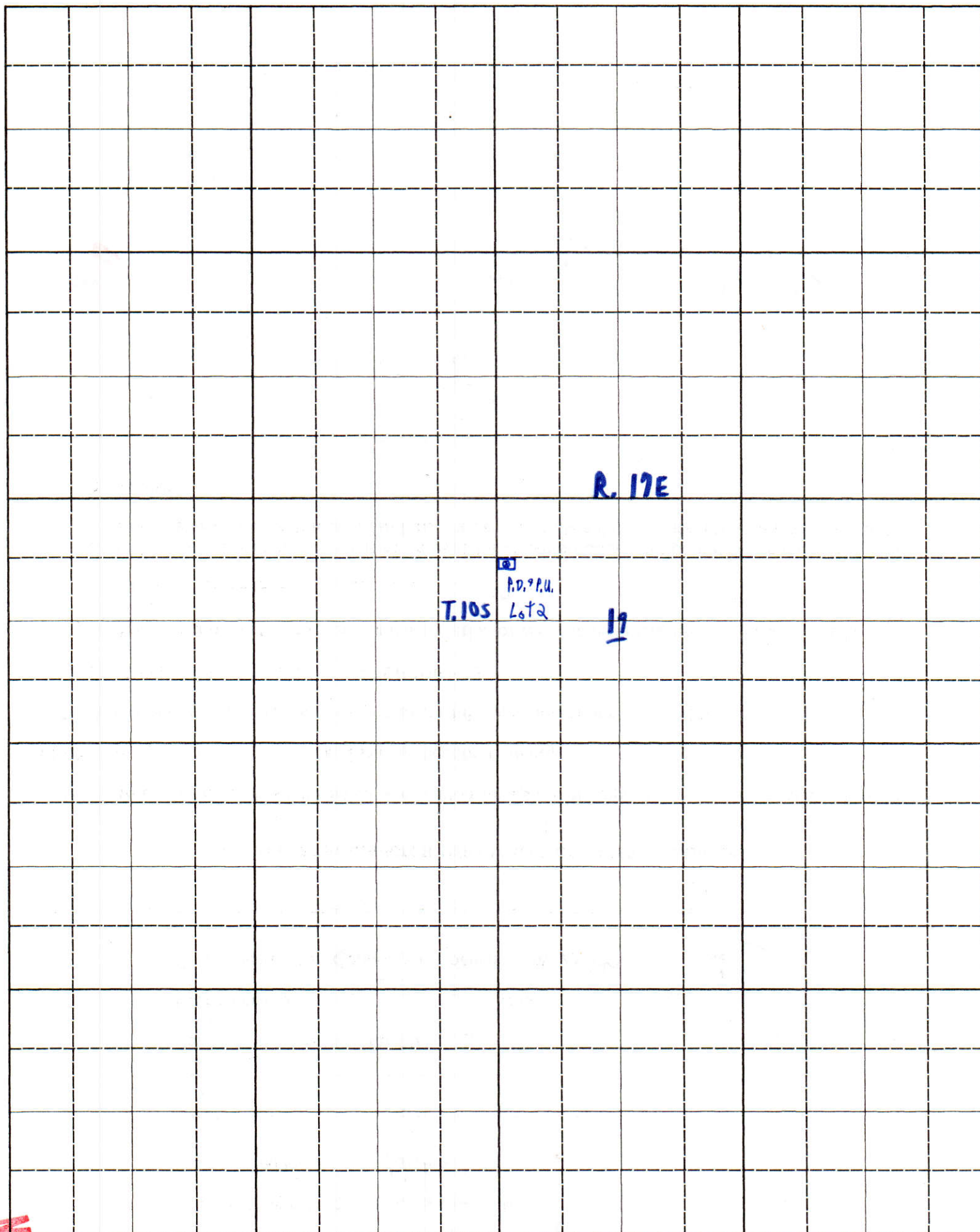


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Phyllis G. Culver
(Applicant)

RECORDED

G.W. (Bill) Clark
Twin Falls County Assessor
Twin Falls County Courthouse
P.O. Box 265
Twin Falls, Idaho 83301

THIS IS NOT A BILL

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
12 RURAL RES. TR	1.00 AC	4,994
34 BLDG. RES.		38,314

21694



TAXPAYERS
VALUATION ASSESSMENT NOTICE

Information on Protest of Assessment
and Claims for Tax Reduction and
Exemption on Reverse Side

IN CASE OF ERROR
Notify Assessor's Office during the
Equalization Period**

KEEP THIS COPY FOR YOUR RECORDS

Mail To:

CULVER, LAWRENCE FREDERICK JR
ET UX
RT 2
TWIN FALLS, ID 83301

TOTAL MKT 43,308

*** NOTICE ***

APPLY IMMEDIATELY AT ASSESSOR'S OFFICE
FOR HOMEOWNER/OCCUPIED EXEMPTION.

BRING THIS FORM WHEN APPLYING.

NO EXEMPTION SHALL BE ACCEPTED AFTER 6-15

SEC 19 T 10 R 17

NW 180.5' X 272.5' EXC W 25'
OF LOT 2

PROPERTY ADDRESS
PARCEL NO.

0917E193610

TAX CODE 09-00

21694

TWIN FALLS, ID 83301

SEC 19 T 10 R 17

E 356.5' OF NW 547' X 272.5'
OF LOT 2

PROPERTY ADDRESS
PARCEL NO.

10517E193600

TAX CODE 09-00

21693

MICROFILMED

47-7823

CULVER, JR.,
LAWRENCE F.
CULVER, PHYLLIS G.
RT. 2, TWIN FALLS, ID
83301

Source:
GROUNDWATER
Date Filed: 05/19/1982
Amount: 0.09 CFS
Diversion Point: LOT 02
Sec 19 T 10S R 17E, TWIN
FALLS Co.
Use: IRRIGATION (0.09
CFS) from 03/15 to 11/15
Place of Use: LOT 02
(SWNW) Sec 19 T 10S R
17E FOR 3 ACRES
Diversion Means: WELL,
PUMP

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of
any permit must be filed
with the Director of the
Idaho Department of
Water Resources, 1041
Blue lakes Blvd. North,
Twin Falls, Idaho 83301
and received on or
before JUNE 21, 1982.

A. KENNETH DUNN
Director

PUBLISH: Thursday,
June 3, and 10, 1982.

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS }

ss.

RECEIVED

Nº 11610
JUN 10 1982

I, Linda Capps McBuire Department of Water Resources being first duly sworn, upon
oath, depose and say that I am Pune Club of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated
June 3, 1982, and ending with the issue dated
June 10, 1982.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this

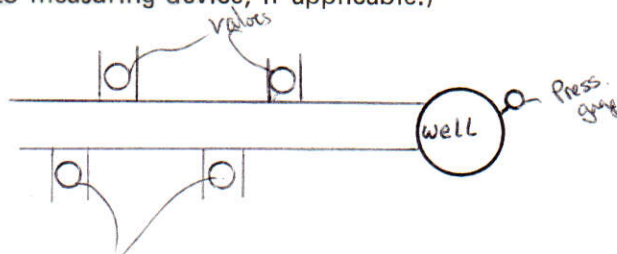
Linda Capps McBuire
June, 1982
Walter L. Lawrence

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: Lot 2 (SWNW) Sec. 19 Twp. 10 S. Rge. 17 E.

Place(s) of Use Gov. Lot is correct per quad plat- tw

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
10S	17E	19							3										3

total = 3

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Terry A Blau

Checked by JF Blanton

Approved by LA Kay Walker

Date 11-23-83

Date 11-28-83

Date 10-15-85

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 47-7823 Priority May 19, 1982 Amount 0.09 cfs

THIS IS TO CERTIFY, that Lawrence F. Culver Jr. &/or Phyllis G. Culver
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 47-7823 issued pursuant to Application for Permit dated May 19, 1982,
and has submitted proof to the Department of Water Resources on November 19, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.11 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.09</u> cfs and	<u>12.0</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.09 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
12.0 acre feet per year, said waters to be diverted within the Gov. Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 19, Twp 10S, Rge 17E in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
10S	17E	19							GL2 3										3

Total number of acres irrigated 3

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12TH day of NOVEMBER, 19 85.

Acting for the Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Lawrence F. Culver Jr. &/or Phyllis G. Culver Phone 733-4213

Post office address Route #2, Twin Falls, ID 83301

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is Lt 2 1/4 of (SWNW) RC 7/13/82 1/4 of Section 19 Township 10S

Range 17E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.09cfs for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.09 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; ~~proposed~~ depth of well is 65 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

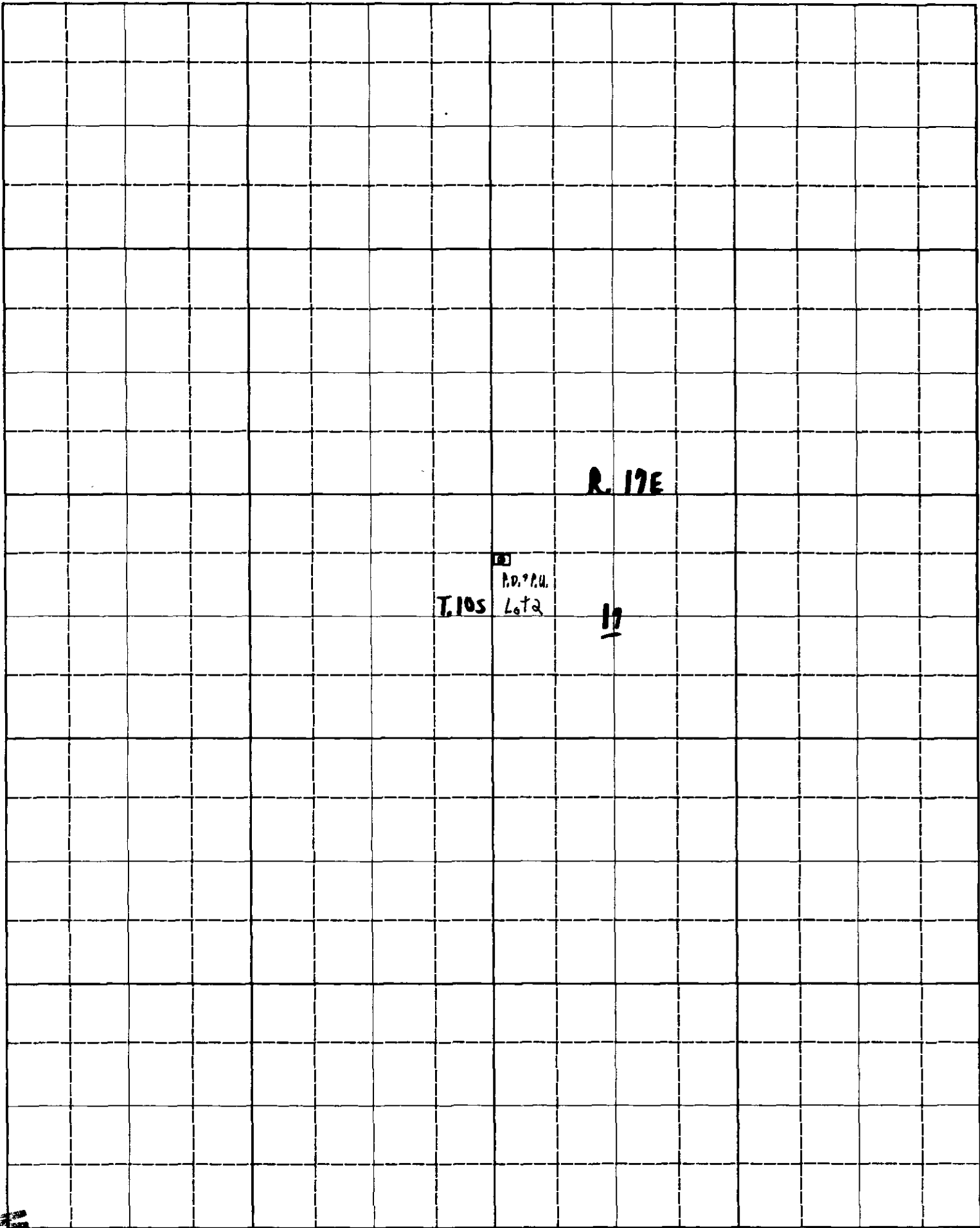
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Phyllis H. Culver
(Applicant)

Proposed Priority 5/19/1982

Received by JP Date 5-19-82 Time 11 am
Preliminary check by L. H. Hunsburg Fee \$ 30.00
Received by JP Date 5-19-82 # 22/85
Publication prepared by marjo Date 5/26/82
Published in times news
Publication dates 6/3 & 6/10/82
Publication approved marjo Date 6/2/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7823, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 19th day of July, 1982.

L. Glen Sayton
Chief, Operations Bureau

UNRECORDED

G.W. (Bill) Clark
Twin Falls County Assessor
Twin Falls County Courthouse
P.O. Box 265
Twin Falls, Idaho 83301

THIS IS NOT A BILL

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
12 RURAL RES. TR	1.00 AC	4,994
34 BLDG. RES.		38,314

21694

RECEIVED
MAY 22 1981



VALUATION ASSESSMENT NOTICE

Information on Protest of Assessment
and Claims for Tax Reduction and
Exemption on Reverse Side

IN CASE OF ERROR
Notify Assessor's Office during the
Equalization Period**

KEEP THIS COPY FOR YOUR RECORDS

Mail To:

TOTAL MKT 43,308

*** NOTICE ***

APPLY IMMEDIATELY AT ASSESSOR'S OFFICE

FOR HOMEOWNER/OCCUPIED EXEMPTION.

BRING THIS FORM WHEN APPLYING.

NO EXEMPTION SHALL BE ACCEPTED AFTER 6-15

SEC 19 T10N R17E
E 354.5' OF NW 1/4 X 272.5' EXC W 25'
OF LOT 2

PROPERTY ADDRESS

PARCEL NO. 10557E193400

TAX CODE 0000

21694

TWIN FALLS, ID 83301

SEC 19 T10N R17E
E 354.5' OF NW 1/4 X 272.5'
OF LOT 2

PROPERTY ADDRESS

PARCEL NO. 10557E193400

TAX CODE 0000

21693

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

ss.

RECEIVED

JUN 10 1982
No 11610

I, Linda Capps McBune Department or office duly sworn upon,
being first duly sworn, do hereby depose and say that I am Pure Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated

June 3, 1982, and ending with the issue dated
June 10, 1982.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Linda Capps McBune
Subscribed and sworn to before me on this 10 day of

June, 1982.

John D. Lawrence
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

November 12, 1985

RE: Permit No. 47-7823

Lawrence F. & Phyllis G. Culver
Rt. 2
Twin Falls, ID 83301

Dear Mr. and Mrs. Culver:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

47-7823
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made: (List Telephone No. used)	8-22-83	TB	733-4213
☒ Appointment scheduled for: (Date, time, location)	8-24-83	TB	2 mi. E and 1/4 mi. South

EXAMINATION

Date 8-24-83 Accompanied by Larry Culver Total Q measured 0.1139 cfs ≈ 0.11
If source is surface water, estimate total flow of source _____
Methods of measurement Nozzle/pressure Meets Permit requirements? yes

Measurement calculations: $3 \frac{3}{16} \times \frac{1}{8} \text{ Nozzles @ } 30 \text{ PSI} = 8.14 \text{ gpm/nozzle} \times 3 \text{ Nozzles} = 24.42 \text{ gpm} = 0.0544 \text{ cfs}$
 $4 \frac{3}{16} \times \frac{1}{8} \text{ Nozzles @ } 20 \text{ PSI} = 6.68 \text{ gpm/nozzle} \times 4 \text{ Nozzles} = 26.72 \text{ gpm} = 0.0595 \text{ cfs}$
Lot size $547' \times 272.5' = 3.42 \text{ acres}$ Approx. 4 A in buildings and driveways Allow 3 acres irrigated TOTAL 0.1139
 $V = 0.09 \times 1.9835 \times 245 = 43.7 \text{ AF}$
Volume 3 Acres @ $4.0 \text{ AF/Acre} = 12 \text{ AF/ANN}$ Allow 3 A. x 0.3 cfs = 0.9 cfs Max. Allowable

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	3/4			Pieromator	334162906	pressure gauge	Good	

System Description 3/4 hp Submersible pump installed in old 6" x 61' well. Water usually stands at approx. 12' below land surface.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS
USE

	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u> ✓	<u>0.09 cfs</u> ✓	<u>12.0 AF/Acre</u> ✓	<u>Mar. 15</u> ✓	<u>Nov. 15</u> ✓
				<u>245 days</u>
Total	<u>0.09 cfs</u> ✓	<u>12.0 AF/Acre</u> ✓		

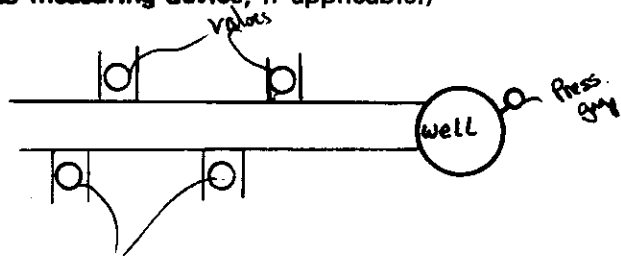
Remarks _____

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: Lot 2 (SWNW) Sec. 19 Twp. 10 S. Rge. 17 E.

Place(s) of Use ☒

(Gov. Lot is correct per quad plat- tw)

TWP.	RGE.	SEC.	NEX				NW%				SW%				SEX				TOTALS
			NEX	NW%	SW%	SEX	NEX	NW%	SW%	SEX	NEX	NW%	SW%	SEX	NEX	NW%	SW%	SEX	
10S	17E	19							3										3✓

total = 3

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Terry A. Blum

Checked by

J. F. Stanton

Approved by

Ray Walker

Date 11-23-83

Date 11-28-83

Date 10-15-85



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

December 14, 1982

Lawrence F. &/or Phyllis G. Culver
Rt. 4
Twin Falls, Idaho 83301

Re: Permit 48-7823

Dear Mr. & Mrs. Culver:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 47-7823.

Name(s) of Permit Holder: Lawrence F. &/or Phyllis G. Culver,

Post Office Address: Rt. 2

Twin Falls, Idaho Tel. No. 733-4213

Source of Water: groundwater

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 3 _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 19 8 1982
Date

MICROFILMED

Phyllis G. Culver
Signature of Permit Holder

RECEIVED

NOV 19 1982

Department of Water Resources
Southern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CULVER, JR., LAWRENCE F.
RT. 2
TWIN FALLS, ID 83301

AUGUST 03, 1982

RE: PERMIT NO. 47-7823

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

4Z-2823-

CULVER, JR., LAWRENCE F.
CULVER, PHYLLIS G.

RT. 2, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 05/19/1982

Amount: 0.09 CFS

Diversion Point: LOT 02 Sec 19 T 10S R 17E, TWIN FALLS Co.

Use: IRRIGATION (0.09 CFS) from 03/15 to 11/15

Place of Use: LOT 02 (SWNW) Sec 19 T 10S R 17E FOR 3 ACRES

Diversion Means: WELL, PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd, North, Twin Falls, Idaho 83301 and received on or before JUNE 21, 1982.

A. KENNETH DUNN

Director

Published 6/3 & 6/10/82.

MICROFILMED

47-7823

CULVER, JR.,
LAWRENCE F.
CULVER, PHYLLIS G.
RT. 2, TWIN FALLS, ID
83301

Source:
GROUNDWATER
Date Filed: 05/19/1982
Amount: 0.09 CFS
Diversion Point: LOT 02
Sec 19 T 10S R 17E, TWIN
FALLS Co.
Use: IRRIGATION (0.09
CFS) from 03/15 to 11/15
Place of Use: LOT 02
(SWNW) Sec 19 T 10S R
17E FOR 3 ACRES
Diversion Means: WELL,
PUMP

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of
any permit must be filed
with the Director of the
Idaho Department of
Water Resources, 1041
Blue lakes Blvd. North,
Twin Falls, Idaho 83301
and received on or
before JUNE 21, 1982.

A. KENNETH DUNN
Director

PUBLISH: Thursday,
June 3, and 10, 1982.

*ap
may*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 26, 1982

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 21, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

RECEIVED
MAY 27 1982