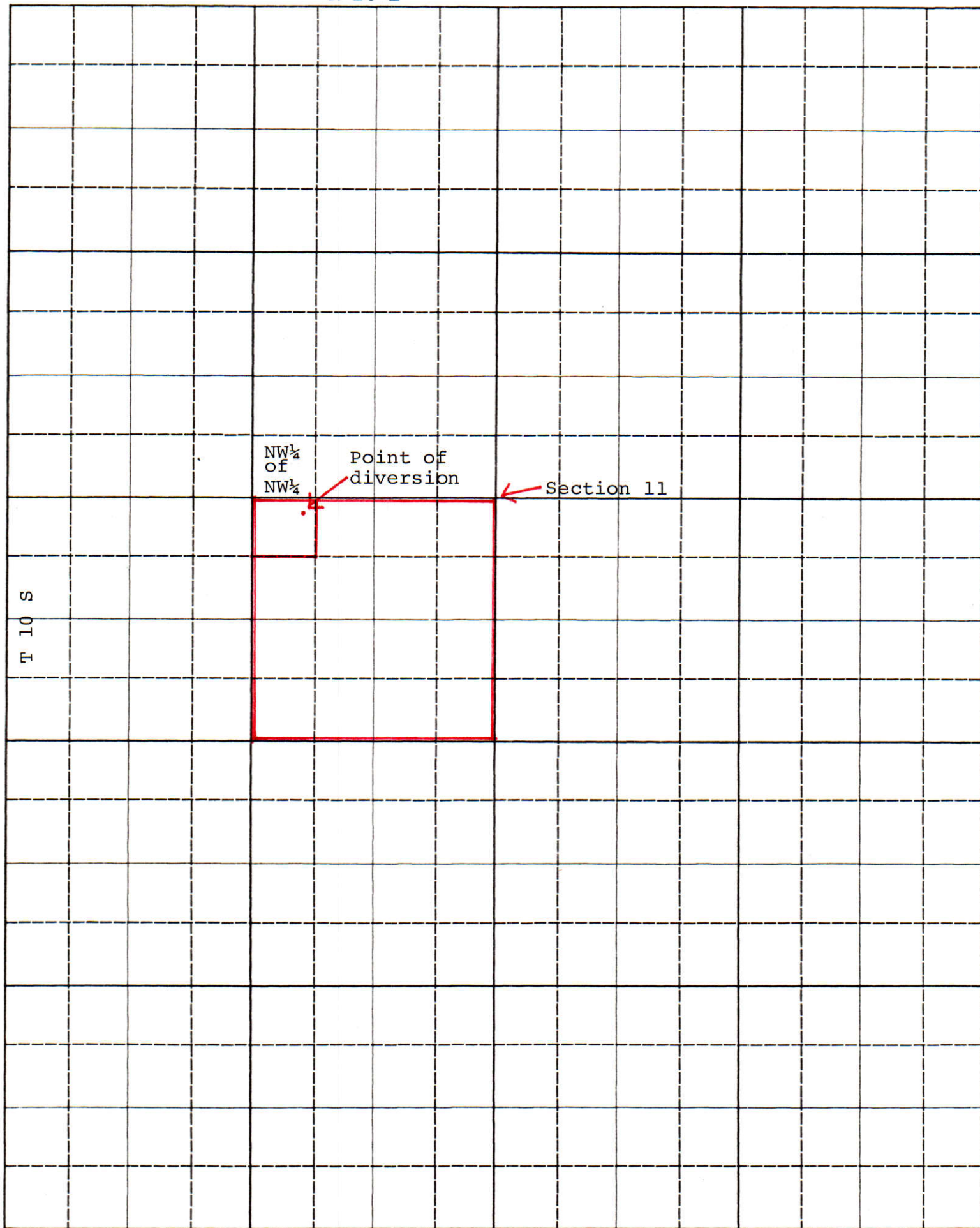


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 16 E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

ROGERS BROTHERS SEED COMPANY

Alden E. Hill

(Applicant)

VICE-PRESIDENT

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following
application(s) have been
submitted for permit to
appropriate the public
waters of the State of
Idaho:

47-7835

ROGERS BROTHERS
SEED CO
P.O. BOX 80, IDAHO
FALLS, ID 83402

Source:

GROUNDWATER

Date Filed: 08/16/1982

Amount: 0.0446 CFS

Diversion Point: NWNW

Sec. 11 T 10S R 16E,

TWIN FALLS Co.

Use:

COMMERCIAL
(0.0446 CFS) from 01/01
to 12/31

Place of Use: NWNW

Sec 11 T 10S R 16E

Diversion Means: WELL,
PUMP

RECEIVED

SEP 30 1982

Department of Water Resources
Southern District Office

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS

ss.

Nº 11881

I, Sherry Kessler being first duly sworn up
oath, depose and say that I am Princ. Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive weeks, commencing with the issue dated
August 26, 1982, and ending with the issue dated
September 2, 1982.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

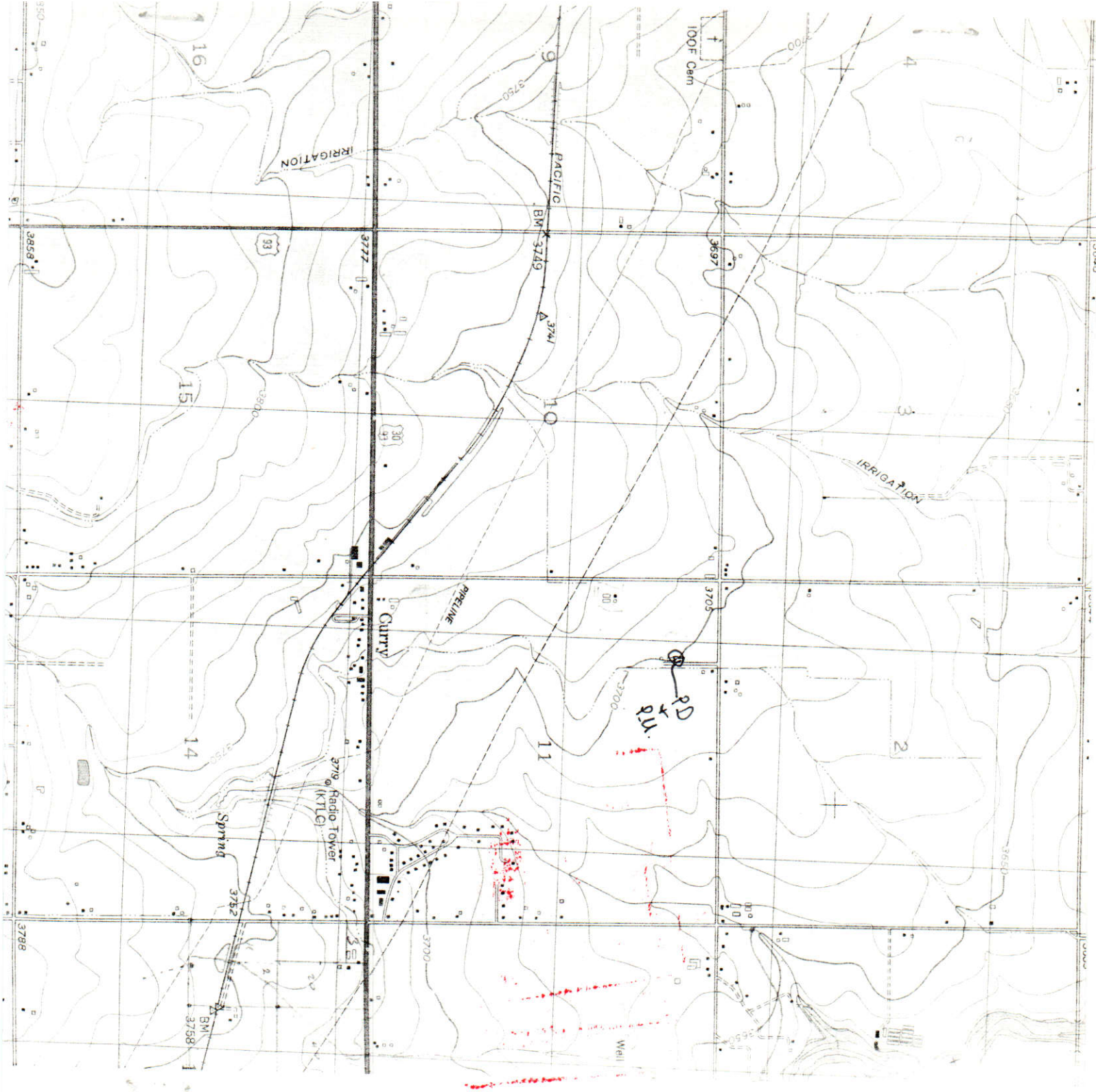
And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue ther-
of, Thursday is announced as the day on which said legal notices will be published.

Sherry Kessler
Subscribed and sworn to before me on this 8th day of

September, 1982.

Carolee J. Jorgensen

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho



20/40

THREE WIRE SUBMERSIBLE PERFORMANCE

HEAD IN FEET-PUMPING LEVEL—DISCHARGE PIPE FRICTION LOSSES NOT INCLUDED

DISCH. PRESS.	PUMP SERIES	HP.	NO. STG.	GALLONS PER HOUR																
				20	40	60	80	100	125	150	175	200	250	300	350	400	450	500	700	900
0	20	1/2	5	—	—	1800	1620	1410	1055	540	—	—	—	—	—	—	—	—	—	—
		3/4	6	—	—	—	1815	1650	1405	1140	745	120	—	—	—	—	—	—	—	—
		1	8	—	—	—	—	1830	1650	1500	1310	1095	540	—	—	—	—	—	—	—
		1 1/2	11	—	—	—	—	—	1850	1740	1620	1500	1200	855	—	—	—	—	—	—
		2	13	—	—	—	—	—	1920	1830	1730	1620	1380	1125	780	300	—	—	—	—
	40	3	19	—	—	—	—	—	—	—	—	1860	1740	1620	1470	1290	1110	900	—	—
		5	31	—	—	—	—	—	—	—	—	—	—	—	1860	1770	1710	1620	1260	690
		1 1/2	5	—	—	3560	3050	2400	1440	265	—	—	—	—	—	—	—	—	—	—
		2	7	—	—	3790	3515	3170	2760	1990	1295	480	—	—	—	—	—	—	—	—
		3	10	—	—	—	—	3660	2385	3085	2735	2305	1380	240	—	—	—	—	—	—
20	20	1/2	5	1755	1560	1320	—	—	—	—	—	—	—	—	—	—	—	—	—	—
		3/4	6	1920	1740	1590	1410	1170	815	—	—	—	—	—	—	—	—	—	—	—
		1	8	—	1920	1785	1665	1530	1345	1140	890	—	—	—	—	—	—	—	—	—
		1 1/2	11	—	—	—	1860	1740	1630	1500	1370	1230	900	—	—	—	—	—	—	—
		2	13	—	—	—	1920	1830	1740	1635	1535	1410	1140	840	—	—	—	—	—	—
	40	3	19	—	—	—	—	—	—	1890	1825	1770	1620	1470	1320	1140	930	675	—	—
		5	31	—	—	—	—	—	—	—	—	—	—	1875	1800	1710	1620	1530	1140	—
		1 1/2	5	3530	2855	2210	1415	455	—	—	—	—	—	—	—	—	—	—	—	—
		2	7	3845	3410	3050	2590	2090	1390	600	—	—	—	—	—	—	—	—	—	—
		3	10	—	3815	3000	3370	—	2795	2375	1920	1440	335	—	—	—	—	—	—	—
30	20	1/2	5	1530	1290	990	—	—	—	—	—	—	—	—	—	—	—	—	—	—
		3/4	6	1740	1560	1365	1125	840	335	—	—	—	—	—	—	—	—	—	—	—
		1	8	1890	1770	1650	1500	1350	1150	900	600	—	—	—	—	—	—	—	—	—
		1 1/2	11	—	1920	1830	1740	1650	1510	1380	1235	1080	690	—	—	—	—	—	—	—
		2	13	—	—	1890	1830	1740	1630	1530	1415	1290	1020	630	—	—	—	—	—	—
	40	3	19	—	—	—	1995	1950	1895	1830	1765	1710	1560	1410	1230	1050	810	525	—	—
		5	31	—	—	—	—	—	—	—	—	—	1920	1830	1725	1680	1590	1500	1080	—
		1 1/2	5	2785	2135	1320	550	—	—	—	—	—	—	—	—	—	—	—	—	—
		2	7	3385	3000	2545	2040	1490	695	—	—	—	—	—	—	—	—	—	—	—
		3	10	3780	3575	3335	3110	2830	2425	1970	1415	985	—	—	—	—	—	—	—	—
40	20	1/2	5	1230	960	510	—	—	—	—	—	—	—	—	—	—	—	—	—	—
		3/4	6	1530	1350	1110	810	390	—	—	—	—	—	—	—	—	—	—	—	—
		1	8	1740	1620	1470	1320	1170	950	830	120	—	—	—	—	—	—	—	—	—
		1 1/2	11	1920	1830	1725	1620	1530	1380	1245	1090	930	420	—	—	—	—	—	—	—
		2	13	—	1890	1830	1740	1650	1550	1440	1300	1170	870	420	—	—	—	—	—	—
	40	3	19	—	—	—	—	1890	1835	1770	1765	1650	1500	1320	1155	960	690	360	—	—
		5	31	—	—	—	—	—	—	—	—	—	1875	1800	1710	1635	1560	1455	1020	—
		1 1/2	5	1990	1130	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
		2	7	2930	2450	1920	1370	745	—	—	—	—	—	—	—	—	—	—	—	—
		3	10	3530	3300	3050	2785	2425	1990	1525	1030	430	—	—	—	—	—	—	—	—
50	20	1/2	5	900	420	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
		3/4	6	1320	1050	735	300	—	—	—	—	—	—	—	—	—	—	—	—	—
		1	8	1590	1455	1305	1140	960	650	210	—	—	—	—	—	—	—	—	—	—
		1 1/2	11	1800	1710	1620	1500	1410	1250	1110	925	720	—	—	—	—	—	—	—	—
		2	13	1875	1800	1710	1635	1560	1440	1320	1190	1050	660	60	—	—	—	—	—	—
	40	3	19	—	—	—	1890	1845	1775	1710	1645	1575	1410	1260	1050	840	570	180	—	—
		5	31	—	—	—	—	—	—	—	—	1920	1845	1770	1680	1590	1500	1410	960	—
		1 1/2	5	960	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
		2	7	2400	1870	1295	650	—	—	—	—	—	—	—	—	—	—	—	—	—
		3	10	3265	3025	2735	2375	1980	1500	1020	480	—	—	—	—	—	—	—	—	—
60	20	1/2	5	300	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
		3/4	6	1020	690	180	—	—	—	—	—	—	—	—	—	—	—	—	—	—
		1	8	1440	1290	1110	930	690	240	—	—	—	—	—	—	—	—	—	—	—
		1 1/2	11	1695	1590	1500	1380	1260	1100	930	720	450	—	—	—	—	—	—	—	—
		2	13	1770	1695	1620	1530	1440	1320	1170	1030	870	420	—	—	—	—	—	—	—
	40	3	19	—	1920	1890	1830	1770	1715	1650	1580	1500	1320	1155	955	720	390	—	—	—
		5	31	—	—	—	—	—	—	—	1920	1890	1800	1710	1650	1560	1470	1365	900	—
		1 1/2	5	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
		2	7	1775	1200	550	—	—	—	—	—	—	—	—	—	—	—	—	—	—
		3	10	2975	2810	2330	1970	1610	1105	540	—	—	—	—	—	—	—	—	—	—

CAUTION: DO NOT use pump at flow rates indicated by the symbol ——. To do so can cause premature failure of unit. Pump warranty void when failure occurs under these conditions.

MICROFILMED

JUN 20 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 47-07835

Priority: August 16, 1982

Maximum Diversion Rate: 0.05 CFS
Maximum Diversion Volume:¹ 1.5 AF

This is to certify, that ROGERS BROTHERS SEED CO.

P.O. BOX 80

IDAHO FALLS, ID 83402

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 16, 1982; and has submitted Proof of Beneficial Use on October 24, 1983. An examination indicates that the works have a diversion capacity of .050 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.05 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.05 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 11, Township 10S, Range 16E
TWIN FALLS County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

10S 16E 11 NWNW

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for canning kitchen; domestic use is for 1 home.

MICROFILMED

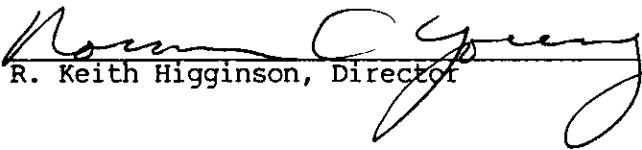
JUN 20 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 47-07835

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of JUNE, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

JUN 2 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

AUG 16 1982

To appropriate the public waters of the State of Idaho

APPROVED

Department of Water Resources
Southern District Office

1. Name of applicant Rogers Brothers Seed Company Phone 208-522-0143

Post office address P. O. Box 80, Idaho Falls, Idaho 83402

2. Source of water supply Ground Water which is a tributary of N/A

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 10 S.

Range 16 E.B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow .05 industrial (Commercial per Admin memo)
Amount .0446 for & domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow .05 * RC 10/13/82
a. .0446 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump horsepower unknown

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage N/A to N/A inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 5 inches; proposed depth of well is 118 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is Allow 1 years (minimum 1 year — maximum 5 years). Already in use.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 10 S.
Range 16 E.B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water 1

(5) If water is to be used for other purposes describe: Also used for a canning kitchen associated with green house production.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

N/A

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated -0-

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Rogers Brothers Seed Company

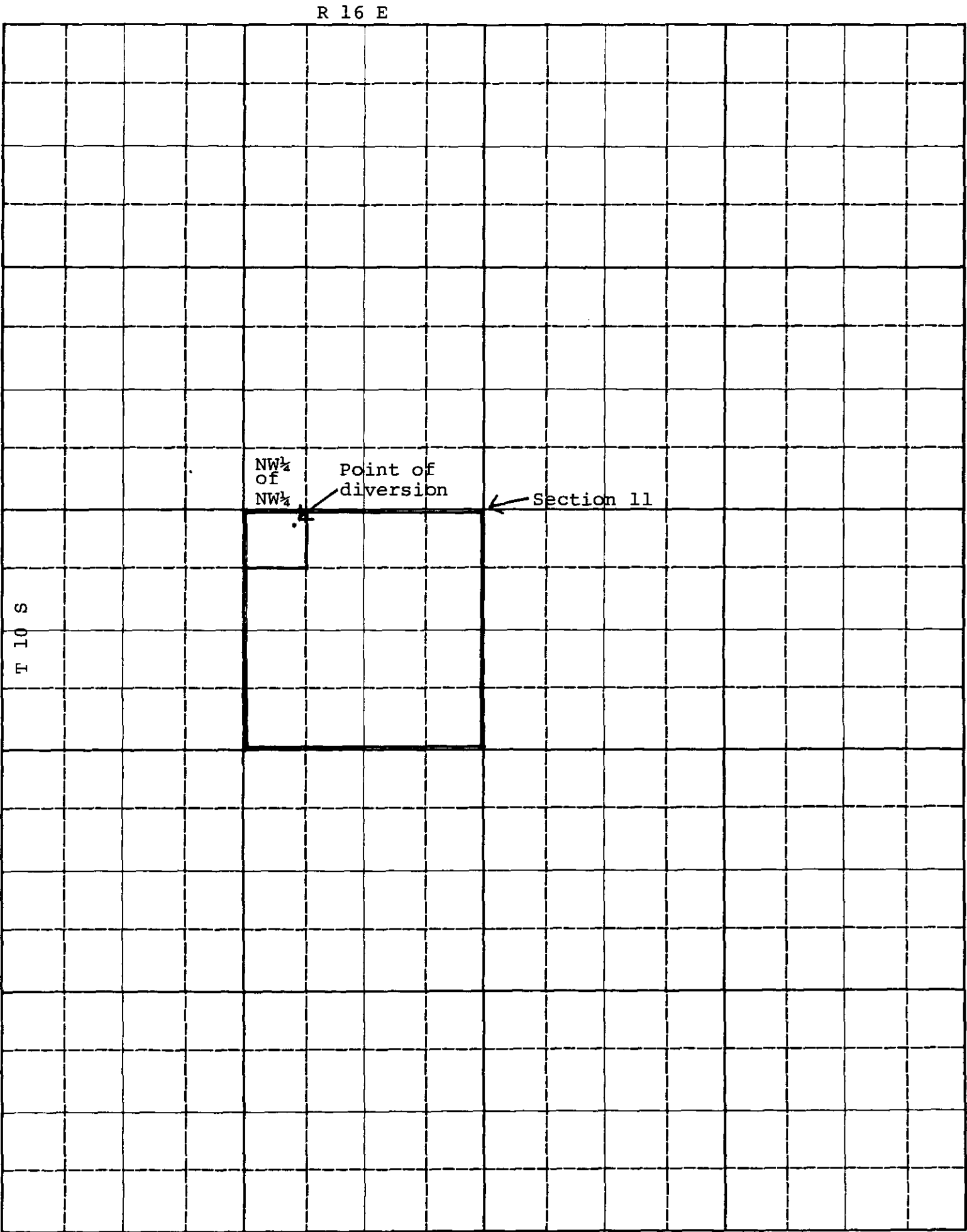
b. Who owns the land to be irrigated or place of use Rogers Brothers Seed Company

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks _____

MISSOURI

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

FOYERS BROTHERS SEED COMPANY

Alden E. Hill

(Applicant)

VICE-PRESIDENT

Proposed Priority 8/16/1982

Received by marya Date 8/16/82 Time 9:00 a
Preliminary check by _____ Fee \$ 30.00 # 20914
Receipted by marya Date 8/16/82
Publication prepared by marya Date 8/17/82
Published in timew news
Publication dates 8/26 + 9/2/82
Publication approved marya Date 8/20/82
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7835, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 21st day of October, 1982.

L. Glen Saxton
Chief, Operations Bureau

**NOTICE OF
ADVERTISING FOR
PUBLIC HEARING**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

**ROGERS BROTHERS
MINED**

**P.O. BOX 82, IDAHO
FALLS, IDAHO 83402**

GROUNDWATER

Date Filed: 05/10/1982

Applicant: 6308 CFS

Division: TWIN FALLS

Sec. 11 T 10S R 10E,

TWIN FALLS, IDAHO

Use: COMMERCIAL

6308 CFS 1982 01/01

05/10/1982

Applicant: TWIN FALLS

Sec. 11 T 10S R 10E

Division: TWIN FALLS

Applicant: TWIN FALLS

Sec. 11 T 10S R 10E

Division: TWIN FALLS

Applicant: TWIN FALLS

Sec. 11 T 10S R 10E

Division: TWIN FALLS

Applicant: TWIN FALLS

Sec. 11 T 10S R 10E

Division: TWIN FALLS

Applicant: TWIN FALLS

Sec. 11 T 10S R 10E

Division: TWIN FALLS

Applicant: TWIN FALLS

Sec. 11 T 10S R 10E

Division: TWIN FALLS

Applicant: TWIN FALLS

Sec. 11 T 10S R 10E

Division: TWIN FALLS

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

ss.

Nº 11881

I, Sherry Kesler being first duly sworn up
oath, depose and say that I am Print Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive weeks, commencing with the issue dated

August 26, 1982, and ending with the issue dated
September 2, 1982.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

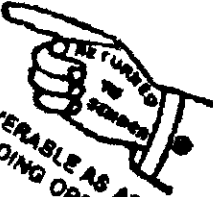
And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Sherry Kesler
Subscribed and sworn to before me on this 8th day of
September, 1982.

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

SEP 30 1982
Department of Water Resources
Southern District Office

NO
SOURCES
ARD
83706


UNDELIVERABLE AS ADDRESSED
FORWARDING ORDER EXPIRED


RECEIVED
JUN 28 1990

Department of Water Resources


UNDELIVERABLE
FORWARDING ORDER EXPIRED

47-07835
ROGERS BROTHERS SEED CO.
P.O. BOX 80

IDAHO FALLS

ID 83402

RECEIVED
JUN 28 1990

Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

June 20, 1990 DIRECTOR

ROGERS BROTHERS SEED CO.
P.O. BOX 80
IDAHO FALLS, ID 83402

RECEIVED
JUN 28 1990

RE: PERMIT NO. 47-07835

Department of Water Resources

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jim Johnson'.

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07835

Priority: August 16, 1982

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:¹

1.5 AF

This is to certify, that ROGERS BROTHERS SEED CO.

P.O. BOX 80

IDAHO FALLS, ID 83402

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 16, 1982; and has submitted Proof of Beneficial Use on October 24, 1983. An examination indicates that the works have a diversion capacity of .050 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.05 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.05 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 11, Township 10S, Range 16E
TWIN FALLS County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

10S 16E 11 NWNW

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for canning kitchen; domestic use is for 1 home.

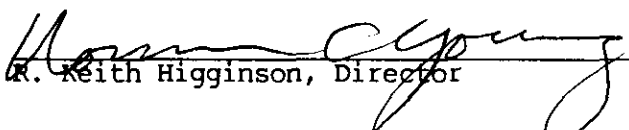
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07835

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of June, 1990.

Acting for


R. Keith Higginson, Director

June 20, 1990

ROGERS BROTHERS SEED CO.
P.O. BOX 80
IDAHO FALLS, ID 83402

RE: PERMIT NO. 47-07835

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Idaho 83706-2237

no other current
address - issue
beard

NO SUCH ADDRESS

Rogers Brothers Seed Comp
2525 E 4000 N
Idaho Falls, ID 83401

RECEIVED
MAY 29 1990

Department of Water Resources

MICROFILMED

JUN 20 1990

NSA
LE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 23
~~April 11~~, 1990

ROGERS BROTHERS SEED CO.
P.O. BOX 80
IDAHO FALLS, ID 83402

RE: PERMIT NO. 47-07835

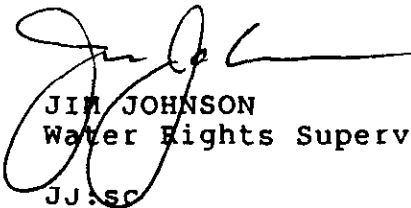
Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,


JIM JOHNSON
Water Rights Supervisor
JJ:SC

Enclosure

WATER RIGHT NO. 47-07835

Priority: August 16, 1982

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:¹

1.5 AF

This is to certify, that ROGERS BROTHERS SEED CO.

P.O. BOX 80

IDAHO FALLS, ID 83402

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 16, 1982; and has submitted Proof of Beneficial Use on October 24, 1983. An examination indicates that the works have a diversion capacity of .050 cfs of water from a ~~GROUNDWATER~~ source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.05 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.05 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 11, Township 10S, Range 16E
TWIN FALLS County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

10S 16E 11

NWNW

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for canning kitchen; domestic use is for 1 home.

PAGE 2

WATER RIGHT NO. 47-07835

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this _____
day of _____, 19____.

R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720



MOVED, LEFT NO ADDRESS

0422 2 2
RECEIVED
APR 16 1990

Department of Water Resources

Current address
2525 E 400N
ID FALLS
83401

Resent
5/23/90
JS

May 25
April 11, 1990

ROGERS BROTHERS SEED CO.
P.O. BOX 80
IDAHO FALLS, ID 83402

RE: PERMIT NO. 47-07835

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



State of Idaho
DEPARTMENT OF WATER
WATER RIGHT BENEFICIAL USE

RECORDED
OCT 15 1985

47-7835 Department of Water Resources
ROGERS BROTHERS SEED CO.
P/D: SEC 11 TWP 10S RNG 16E
IRRIGATION? N

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made (List Telephone No. used)	4-3-84	TB	733-4334 John Morris
☒ Appointment scheduled for: (Date, time, location)	4-11-84	TB	3/4 mi. N. of Curry

EXAMINATION

Date 4-11-84 Accompanied by John Morris Total Q measured
Source Ground water Tributary to Supp. annubar measurement sheet used?
If source is surface water, estimate total flow of source
Methods of measurement Meets permit requirements?

Measurement calculations: Capacity of pump 1350 gph = 0.05 cfs (see Pump chart attached)
Commercial Vol. 0.05 cfs 3 hrs/day 20 days/ann = 0.25 AF
Allow 0.05 cfs Commercial (Capacity of system)
Allow 0.04 cfs + 1.2 AF/ann for domestic use (Standard Allowance)

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	3/4	Submersible		STA-RITE	K-72			Model CP4 D2-1

System Description A 5" x 118' well, pipelines to place of use
Well log shows water level at 40 ft. below LSO

License as recommended by EAM

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS
USE

Irrigation requirement = 4.0 AFA/Acre
Q (cfs) V (afa) FROM TO

Domestic	0.04 cfs	1.2 AF/A	1-1	12-31
Commercial	0.05 cfs	0.3 AF/A	7-1	8-31

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JUN 20 1980

Total 0.05 cfs 1.5 AFA

Remarks Water used in a small Canning Kitchen used to can vegetables grown for seed testing and development.

Domestic use is for a single household with a lawn. Use was begun prior to 1963.

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NW 1/4 Sec. 11 Twp. 10S Rge. 16E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	16E	11					X												

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JUN 20 1990

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☒ Other

Examiner's Signature Terry A Blaw

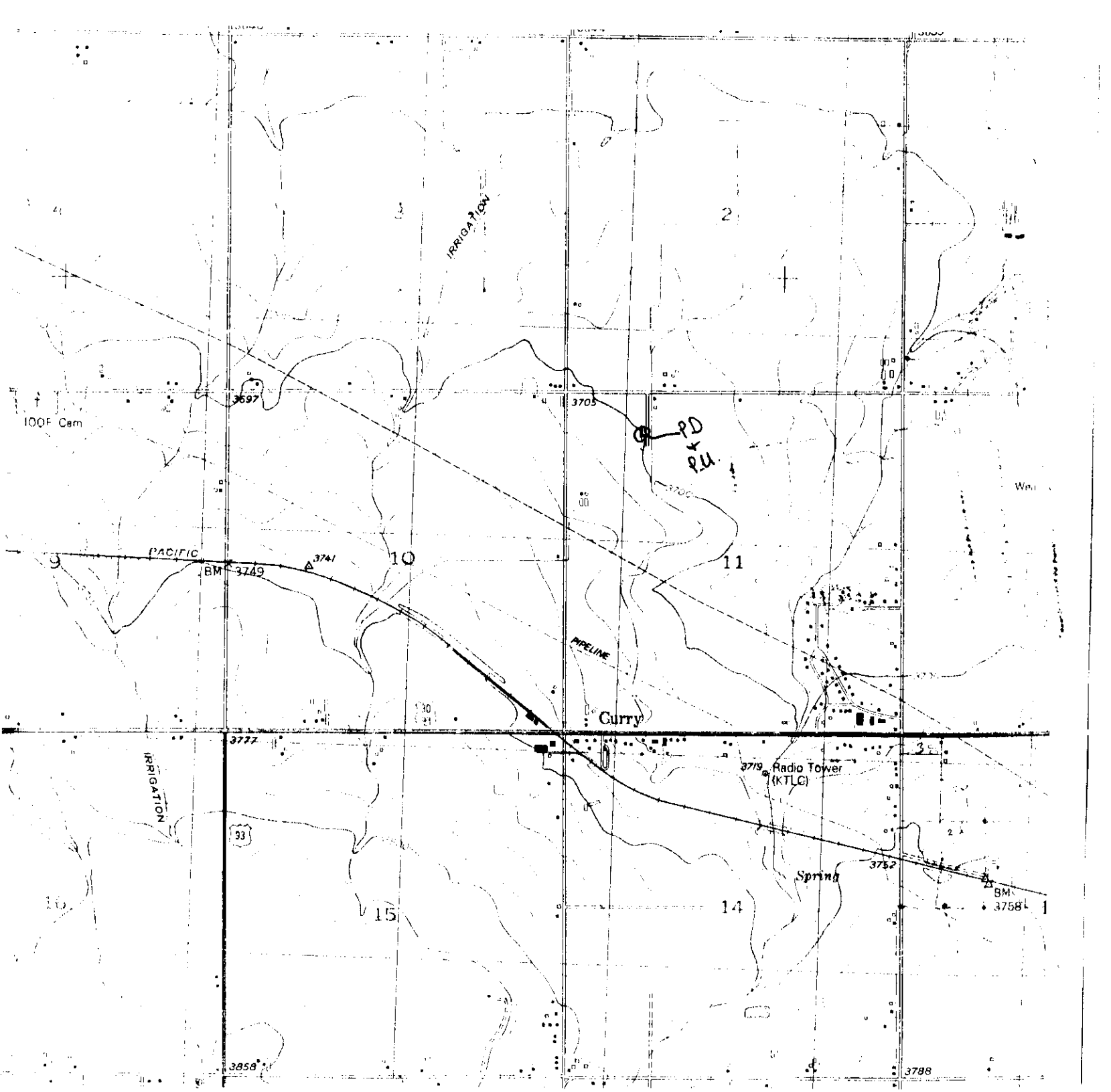
Checked by JF Stanton

Approved by _____

Date 4-17-84

Date 10-19-89

Date _____



PERFORMANCE

DISCH. PRESS.	PUMP SERIES	HP.	NO. STG.	HEAD IN FEET—PUMPING LEVEL—DISCHARGE PIPE FRICTION LOSSES NOT INCLUDED																	
				20	40	60	80	100	125	150	175	200	250	300	350	400	450	500	700	900	
				GALLONS PER HOUR																	
0	20	1/2	5			1610	1620	1410	1055	540											
		3/4	6				1615	1650	1405	1140	741	120									
		1	8					1830	1650	1500	1310	1010	540								
		1 1/2	11						1850	1740	1630	1500	1200	855							
		2	13						1920	1830	1730	1620	1330	1125	780	300					
		3	19									1850	1740	1620	1470	1290	1110	900			
	5	31											1860	1770	1710	1620	1250	600			
	40	1 1/2	5			3560	3050	2400	1440	265											
		2	7			3700	3515	3170	2760	1990	1295	480									
		3	10					3660	3385	3085	2715	2395	1380	240							
		5	17							3730	3565	3335	3010	2560	2110	1620	1020				
		1/2	5	1755	1560	1320															
3/4		6	1920	1740	1590	1410	1170	815													
20	20	1	8			1920	1665	1530	1345	1140	890										
		1 1/2	11				1860	1740	1630	1500	1370	1230	900								
		2	13				1920	1830	1740	1635	1535	1410	1140								
		3	19							1890	1825	1770	1620	1470	1320	1140	930	675			
		5	31											1875	1800	1710	1620	1530	1140		
		1 1/2	5	3530	2855	2210	1415	455													
	40	2	7	3845	3410	3050	2590	2090	1390	600											
		3	10		3815	3090	3370	3130	2795	2375	1920	1440	335								
		5	17					3755	3590	3420	3230	3035	2615	2150	1655	1110					
		1/2	5	1530	1290	990															
		3/4	6	1740	1560	1365	1125	840	335												
		1	8	1890	1770	1650	1500	1350	1150	900	600										
30	20	1 1/2	11		1920	1830	1740	1650	1510	1380	1235	1080	690								
		2	13			1890	1830	1740	1630	1530	1415	1290	1020	630							
		3	19				1995	1950	1895	1830	1765	1710	1560	1410	1230	1050	810	525			
		5	31										1920	1830	1725	1680	1590	1500	1080		
		1 1/2	5	2785	2135	1320	550														
		2	7	3385	3000	2545	2040	1490	895												
	40	3	10	3780	3575	3335	3110	2830	2425	1970	1415	985									
		5	17					3745	3610	3430	3275	3050	2855	2400	1930	1415					
		1/2	5	1230	960	510															
		3/4	6	1530	1350	1110	810	390													
		1	8	1740	1620	1470	1320	1170	950	830	120										
		1 1/2	11	1920	1830	1725	1620	1530	1380	1245	1090	930	420								
40	20	2	13		1890	1830	1740	1650	1550	1440	1300	1170	870	420							
		3	19					1890	1835	1770	1765	1650	1500	1320	1155	960	690	360			
		5	31										1875	1800	1710	1635	1560	1455	1020		
		1 1/2	5	1590	1130																
		2	7	2300	2410	1920	1370	745													
		3	10	3300	3300	3050	2755	2425	1990	1525	1030	430									
	40	5	17			3720	3590	3445	3265	3070	2855	2640	2185	1690	1130						
		1/2	5	900	420																
		3/4	6	1120	1050	735	300														
		1	8	1300	1455	1305	1140	960	650	210											
		1 1/2	11	1500	1710	1620	1500	1410	1250	1110	925	720									
		2	13	1875	1800	1710	1635	1560	1440	1320	1190	1050	660	60							
50	20	3	19				1890	1845	1775	1710	1645	1575	1410	1260	1050	840	570	180			
		5	31									1920	1845	1770	1680	1590	1500	1410	960		
		1 1/2	5	960																	
		2	7	2600	1870	1295	650														
		3	10	3265	3025	2735	2375	1980	1500	1020	480										
		5	17		3695	3565	3420	3275	3085	2880	2665	2450	1970	1450							
	40	1/2	5	900																	
		3/4	6	1120	690	180															
		1	8	1440	1290	1110	930	690	240												
		1 1/2	11	1590	1590	1500	1380	1260	1100	930	720	450									
		2	13	1700	1695	1620	1530	1440	1320	1170	1030	870	420								
		3	19		1920	1890	1830	1770	1715	1650	1580	1500	1320	1155	955	720	390				
60	20	5	31									1920	1840	1800	1710	1650	1560	1470	1365	900	
		1 1/2	5																		
		2	7	1225	1200	590															
		3	10	1575	2810	2310	1970	1610	1105	540											
		5	17	1670	3540	3395	3230	3095	2890	2675	2460	2230	1740	1150							
		40	1 1/2	5																	

CAUTION: DO NOT use pump at flow rates indicated by the symbol ——. To do so can cause premature failure of unit. Pump warranty void when failure occurs under these conditions.

MICROFILMED

JUN 20 1990

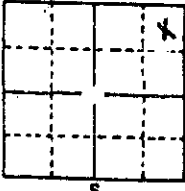
RECEIVED

JUN 16 1976

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

~~Department of Water Resources~~
Southern District Office

1. WELL OWNER		Department of Water Resources Southern District Office	
Name _____ Rogers Bros. Seed Co.	7. WATER LEVEL Static water level <u>40</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug		
Address _____ Twin Falls, Idaho			
Owner's Permit No. _____			
2. NATURE OF WORK ☐ New well ☒ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Other Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____ /approx 20 None 1		
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection	9. LITHOLOGIC LOG Hole Diam. Depth From To Material Water Yes No 0 82 Old Hole X 5 82 118 Hard Gray Lava w/soft spots X		
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other			
5. WELL CONSTRUCTION REDRILL Diameter of hole <u>5</u> inches Total depth <u>118</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness Diameter From To _____ inches _____ inches + _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number From To _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter Slot size Set from _____ feet to _____ feet Diameter Slot size Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet REDRILL Surface seal depth _____ Material used in seal ☐ Cement grout ☐ Puddling clay ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☐ Overborn to seal depth _____			
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Twin Falls</u> NE ¼ NE ¼ Sec. 11 T. 10S N/S R. 16EBM E/W			
10. Work started <u>5/24/76</u> finished <u>5/27/76</u>			
11. DRILLERS CERTIFICATION SMITH DRILLING & PUMP CO., INC Firm No. <u>11</u> Address <u>328 West Avenue A</u> Date <u>6/16/76</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

DECEMBER 14, 1983

ROGERS BROTHERS SEED CO.
BOX 80
IDAHO FALLS ID 83401

RE: Permit No. 47-7835

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

JUN 3 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 47-7835

Name(s) of Permit Holder: Rogers Brothers Seed Company

Post Office Address: Box 80

Idaho Falls, Idaho 83401 Tel. No. 208 522-0143

Source of Water: ground water

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other commercial

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

October 20, 1983

Date

VICE-PRES.

Signature of Permit Holder

TELETYPE
RIRIE, LEE, JENKINS, HALL
& McNAMARA, Chartered
330 Shoup Avenue Suite 201
Idaho Falls, Idaho 83402 1983



USA
20



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

ROGERS BROTHERS SEED CO.
P.O. BOX 80
IDAHO FALLS, ID 83402

138950

PROOF DUE NOTICE

AUGUST 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 47-7835 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

BRITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ROGERS BROTHERS SEED CO.
P.O. BOX 80
IDAHO FALLS, ID 83402

NOVEMBER 09, 1982

RE: PERMIT NO. 47-7835

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

42-2835-

ROGERS BROTHERS SEED CO.

P.O. BOX 80, IDAHO FALLS, ID 83402

Source: GROUNDWATER

Date Filed: 08/16/1982

Amount: 0.0446 CFS

Diversion Point: NWNW Sec 11 T 10S R 16E, TWIN FALLS Co.

Use: COMMERCIAL (0.0446 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 11 T 10S R 16E

Diversion Means: WELL, PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before SEPTEMBER 13, 1982.

A. KENNETH DUNN

Director


Published 8/26 & 9/2/82.

legal to start Thursday,
August 26, 1982

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given
that the following
application(s) have been
submitted for permit to
appropriate the public
waters of the State of
Idaho:

47-7835

ROGERS BROTHERS
SEED CO
P.O. BOX 80, IDAHO
FALLS, ID 83402

Source:

GROUNDWATER

Date Filed: 08/18/1982

Amount: 0.0446 CFS

Diversion Point: NWNW

Sec. 11 T 10S R 16E,

TWIN FALLS Co.

Use: COMMERCIAL

(0.0446 CFS) from 01/01
to 12/31

Place of Use: NWNW C

Sec 11 T 10S R 16E

Diversion Means: WELL,

PUMP

ab
mcy
8/20/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 17, 1982

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 13, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

Ririe, Lee, Jenkins, Hall & McNamara, Chartered
Attorneys at Law,

T. Harold Lee (1914-1976)

James A. Ririe
Royce B. Lee
Gordon W. Jenkins
Blake G. Hall
Harlow McNamara

Idaho First National Bank Bldg.
330 Shoup Ave., Suite 201
Idaho Falls, Idaho 83402

9 August 1982

(208) 524-2650

State of Idaho
Department of Water Resources
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Dear Sirs:

Please find enclosed two application forms with accompanying filing fees on behalf of Rogers Brothers Seed Company. We appreciate getting these matters filed.

If you have any questions, do not hesitate to contact me.

Very truly yours,

RIRIE, LEE, JENKINS, HALL
& McNAMARA, Chartered

By *Harlow J. McNamara*
Harlow J. McNamara

HJMcN/bjw

Enclosures