

**NOTICE OF
APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-7840

CITY OF FILER
P.O. BOX 166, FILER, ID
83328

S o u r c e :
GROUNDWATER

Date Filed: 10/08/1982

Amount: 1.20 CFS

Diversion Point: SENE

Sec 07 T 10S R 16E, TWIN

FALLS Co.

Use: MUNICIPAL (1.20

CFS) from 01/01 to 12/31

FIRE PROTECTION (1.20

CFS) from 01/01 to 12/31

Place of Use: SWNE

SENE NESE SESE Sec 07

T 10S R 16E SWNE

NENW NWNW SWNW

SENE NESW NWSW

SWSW SESW NWSE

SWSE Sec 08 T 10S R 16E

NENW NWNW SWNW

Sec 17 T 10S R 16E NENE

Sec 18 T 10S R 16E

Diversion Means: WELL,

PUMP

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 8, 1982.

KEN DUNN

Director

PUBLISH: Thursday,
October 21, and 28, 1982.

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

Nº 12067

I, Sherry Kesler being first duly sworn up
oath, depose and say that I am Print Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive publications, commencing with the issue dated
October 21, 1982, and ending with the issue dated
October 28, 1982.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 28th day of

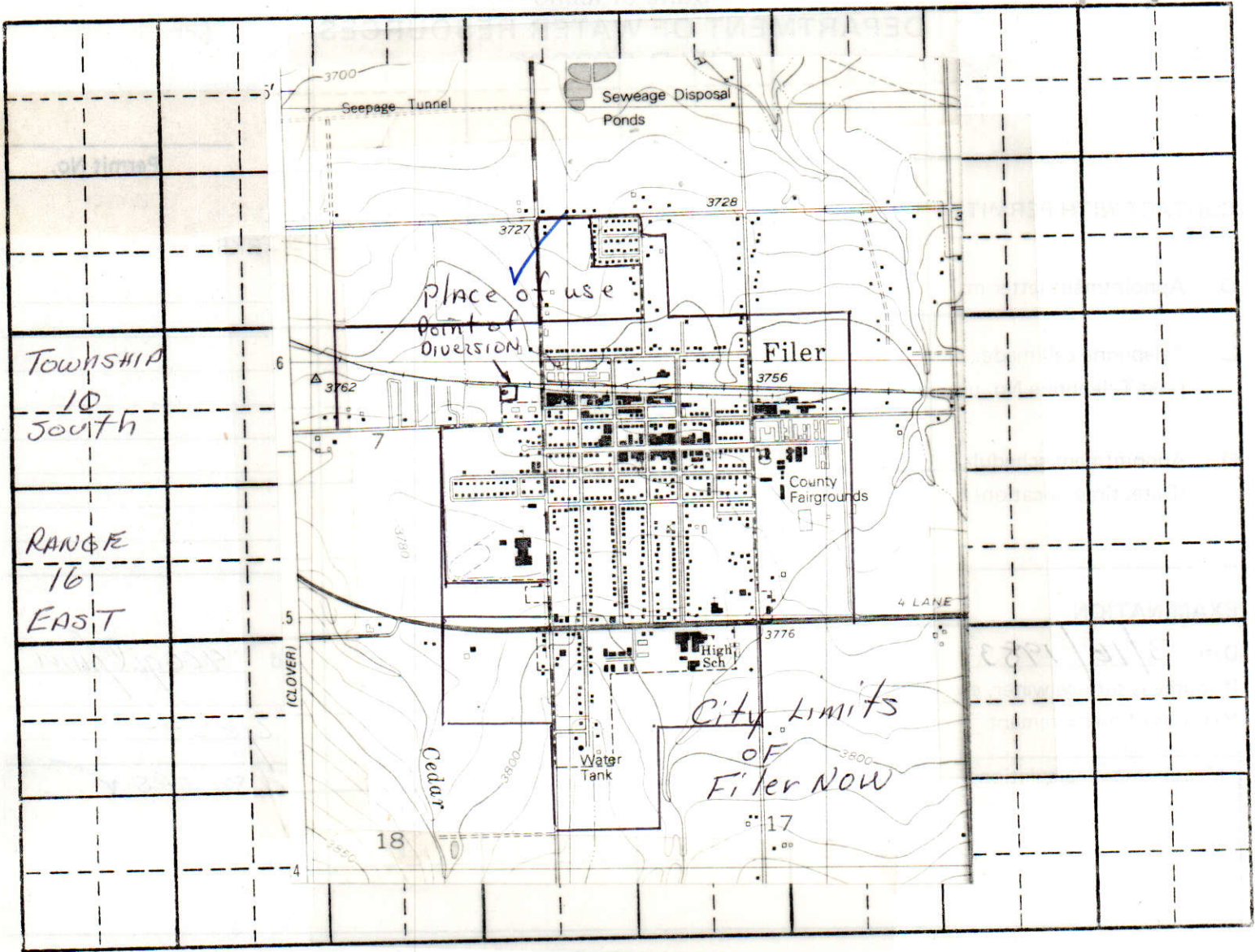
October, 1982

Goddie J. Lawrence

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

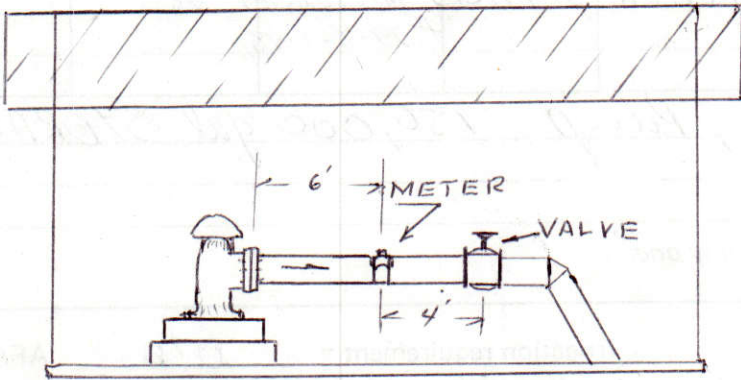
RECEIVED
MICROFILMED
OCT 13 1982
DIVISION
2801 SENE
Department of Water Resources
Southwest District Office

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 NE 1/4, Sec. 7 T10S R16E

Place(s) of Use within City Limits of Filer, Idaho.

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	16E	7			X	X					X	X	X	X	X			X	
		8			X		X	X	X	X	X	X	X	X		X	X		
		17					X	X	X										
		18	X																

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

Examiner's Signature

Checked by

Approved by

Greg Sundberg
J.F. Stanton
Kay Walker

Date

Date

Date

4/22/1983

4-22-83

10-29-84

24

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 47-7840 Priority October 8, 1982 Amount 0.89 cfs

THIS IS TO CERTIFY, that City of Filer
of Filer, Idaho, has complied with the terms and conditions of Permit
No. 47-7840 issued pursuant to Application for Permit dated October 8, 1982,
and has submitted proof to the Department of Water Resources on January 27, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.89 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Municipal	from <u>January 1</u> to <u>December 31</u>	at <u>0.89</u> cfs and <u>N/A</u>	
Fire Protection	from <u>January 1</u> to <u>December 31</u>	at <u>0.89</u> cfs and <u>N/A</u>	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 0.89 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7,
Twp 10S, Rge 16E in the County of Twin Falls

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27th day of
NOVEMBER, 19 84.

MICROFILMED

Acting for the Director

Norman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Filer Phone (208) 326-5000

Post office address P. O. Box 166 Filer, Idaho 83328

2. Source of water supply Underground well which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 10 S

Range 16E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.2 cfs for municipal ~~domestic~~ purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.2 cfs for fire protection purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.2 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump, city water system

b. Height of storage dam NA feet, active reservoir capacity NA acre-feet; total reservoir capacity NA acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12" inches; proposed depth of well is 650 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: See Item 8b

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: NA horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered NA

(4) Name of municipality to be served City of Filer, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	16E	7			X	X									X			X	
		8			X		X	X	X	X	X	X	X	X		X	X		
		17					X	X	X										
		18	X																

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

47-4144, 4145, 2399, 7623, 7717

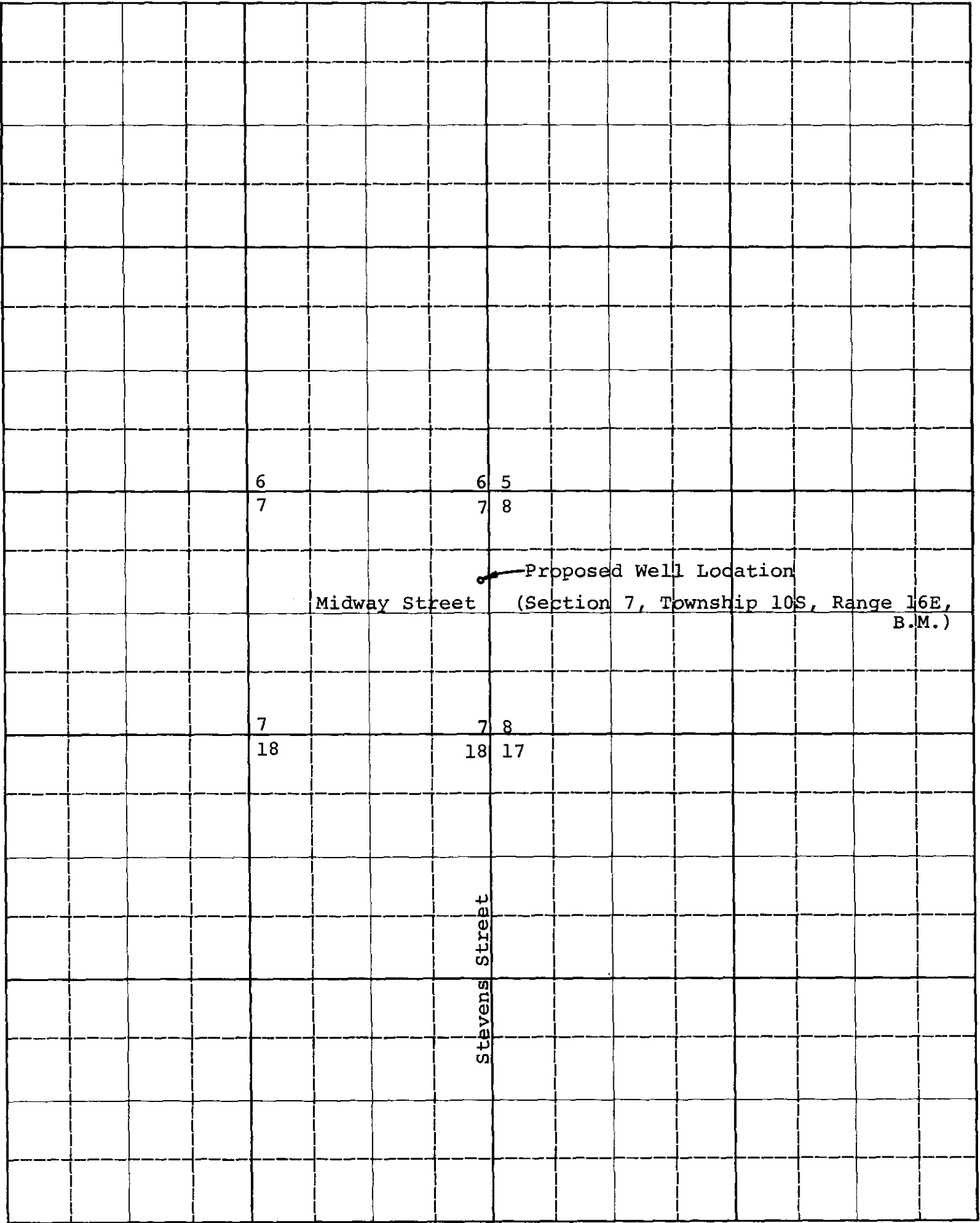
9. a. Who owns the property at the point of diversion City of Filer

b. Who owns the land to be irrigated or place of use Filer community

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing domestic water supply

10. Remarks This well represents an enlargement of the existing system to serve the expanding population of Filer.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Berry C. Dyke Mayor, City of Idaho
(Applicant)

Proposed Priority 10/8/1982

Received by JS Date 10-8-82 Time 4pm

Preliminary check by ADM Fee \$ 65.00

Receipted by JS Date 10-8-82 # 20994

Publication prepared by marry Date 10/12/82

Published in Times News

Publication dates 10/21 + 10/28/82

Publication approved marry Date 10/15/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7840, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 23rd day of November, 1982.

L. Glen Saxton
Chief, Operations Bureau

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

CITY OF MINNEAPOLIS
P.O. BOX 785, FILER ID
83329
GROUNSWATER
DOWNHILL TO THE
DRAINAGE: 10-06-1982
Amount: 1.30 CFS
Drainage: SENESE
Sewer: 10-06-1982
FALLS Co.
Use: MUNICIPAL (1.30
CFS from 01/01/1982)
FIRE PROTECTION (1.30
CFS from 01/01/1982)
Place of Use: SENESE
SENESE SEWER CO
T 10 5 10 AMNE
NENE NWING SWIN
SENN NENN NNIN
SWEN SENN NENN
SWAN Sen Co 10 10
NENN NENN SWIN
Sen 12 10 10 NENE
Sec 12 10 10 NENE
DIVISION PLANS: WELL,
PLUG

The permit(s) will be subject to all prior water rights. Permits must be filed with the Director, Dept. of Water Resources, 121 State Capitol Mall, St. Paul, Minnesota 55155 and received from or before NOVEMBER 1, 1982.

KRM:scm
FBI FILE #
October 21, 1982



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 29, 1984

Re: Permit No. 47-7840

City of Filer
Box 166
Filer, ID 83328

Dear Permit Holders:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

November 8, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 47-7840

City of Filer
Box 166
Filer, ID 83328

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 47-7840, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.89 cfs Source: groundwater

The maximum quantity diverted shall not exceed n/a acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, Twp 10S, Rge 16E

Beneficial Use: Fire protection and municipal use within the city limits
of Filer

Priority date established: October 8, 1982

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

SEP 8 1983

Department of Water Resources

47-7840
CITY OF FILER
P/D: SEC 00 TWP 00 RNG 00
IRRIGATION? N 326-5000

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	2/25/83	AF	
☐ Telephone call made: (List Telephone No. used)	326-5000 3/10/83	AF	
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 3/16/1983 Accompanied by Paul Paterson Total Q measured 400 gal/min
If source is surface water, estimate total flow of source
Methods of measurement MC CROMETER Meets Permit requirements? yes -

Measurement calculations: $400 \text{ gal} / \frac{60 \text{ sec}}{1 \text{ min}} \div 448.8 \text{ gal/min/cfs} = 0.89 \text{ cfs}$ ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
		AURORA	3X974	AURORA	3X971615	McCrometer	Good	
	50	G.E.	ARJ124305			#79-8-1498		

System Description well, motor, pump 150,000 gal STORAGE
TANK

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	AFA/Acre
	Q (cfs)	V (afa)
MUNICIPAL	0.89 cfs ✓	N/A ✓
FIRE PROTECTION	0.89 cfs ✓	N/A ✓

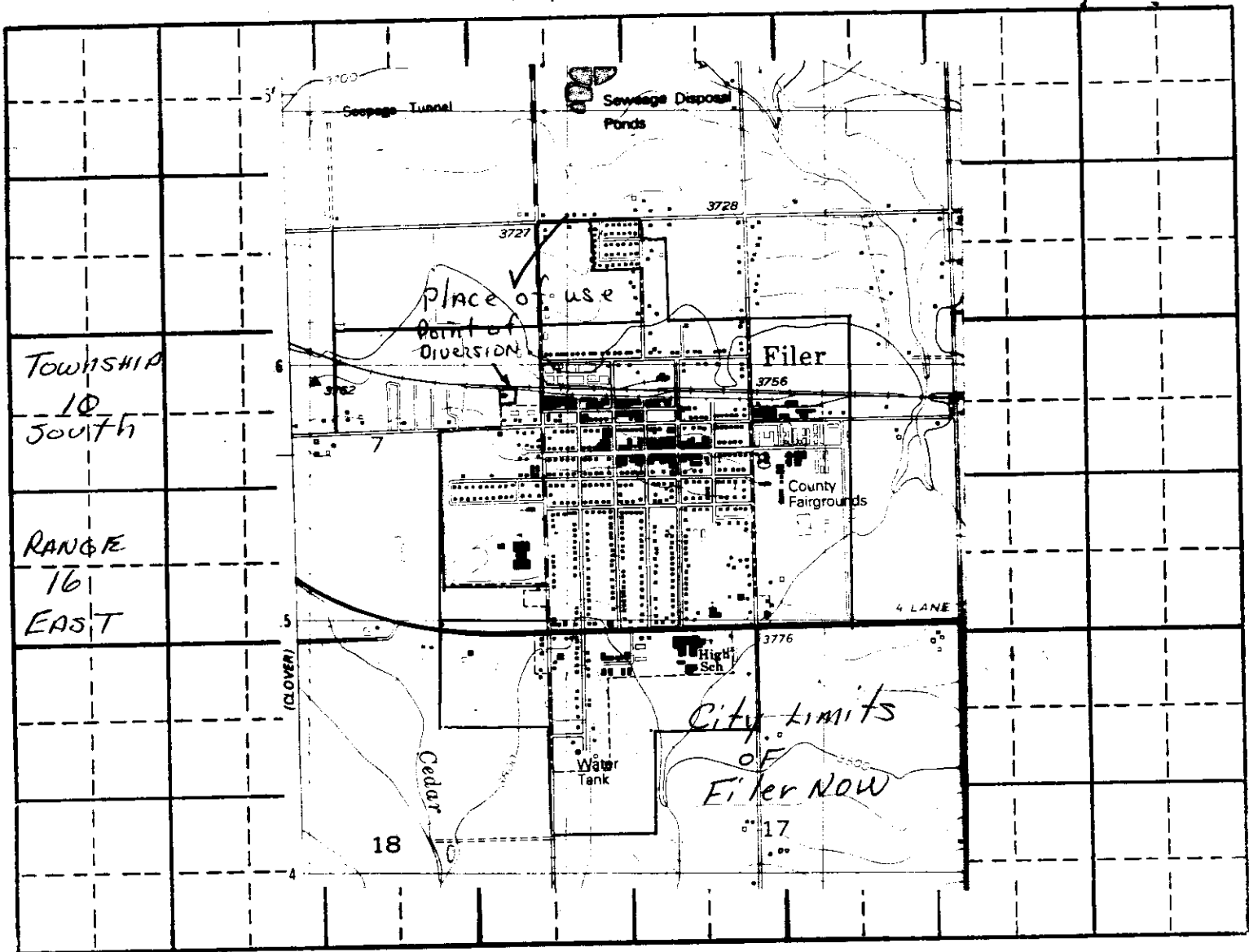
FROM	TO
JAN. 1 ✓	Dec. 31 ✓
JAN. 1 ✓	Dec. 31 ✓

Total 0.89 cfs ✓ N/A

Remarks THE City OF FILER PLANS TO BUILD
A 500,000 gal STORAGE TANK IN JULY.
THIS well is connected TO THE EXISTING SYSTEM
OF THE City OF FILER
OTHER RIGHTS ARE 47-7717, 47-2399, 47-7623
47-4144, & 47-14145

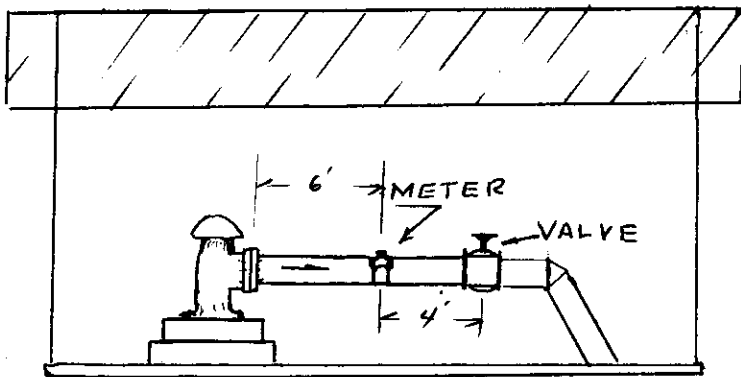
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 NE 1/4, Sec. 7 T10S R16E

Place(s) of Use within City Limits of Filer, Idaho.

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	16E	7			X	X									X			X	
		8			X		X	X	X	X	X	X	X	X		X	X		
		17					X	X	X										
		18	X																

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

Examiner's Signature

Checked by

Approved by

Aug Jundberg
J. J. Jundberg
Kay Walker

Date

Date

Date

4/22/1983

4-22-83

10-29-84

24



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

February 25, 1983

City of Filer
P. O. Box 166
Filer, Idaho 83328

Re: Permit 47-7840

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 47-7840.

Name(s) of Permit Holder: City of Filer, Idaho

Post Office Address: P.O. Box 166, Filer, Idaho 83328

Tel. No. 208-326-5000

Source of Water: Underground Well

Extent of Use: ☐ Domestic 470 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other Fire Protection as required

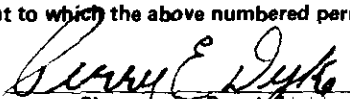
Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-26-83

Date


Signature of Permit Holder



RECEIVED



JAN 27 1983

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CITY OF FILER
P.O. BOX 166
FILER, ID 83328

DECEMBER 07, 1982

RE: PERMIT NO. 47-7840

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

RE: PERMIT 47-7840

PAGE 01
DECEMBER 07, 1982

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 13, 1982

Mr. Alex Schaefer
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 47-7840

Dear Mr. Schaefer:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

42-2840-

CITY OF FILER

P.O. BOX 166, FILER, ID 83328

Source: GROUNDWATER

Date Filed: 10/08/1982

Amount: 1.20 CFS

Diversion Point: SENE Sec 07 T 10S R 16E, TWIN FALLS Co.

Use: MUNICIPAL (1.20 CFS) from 01/01 to 12/31
FIRE PROTECTION (1.20 CFS) from 01/01 to 12/31

Place of Use: SWNE SENE NESE SESE Sec 07 T 10S R 16E SWNE NENW NWNW SWNW SENW
NESW NNSW SWSW SESW NWSE SWSE Sec 08 T 10S R 16E NENW NWNW SWNW
Sec 17 T 10S R 16E NENE Sec 18 T 10S R 16E

Diversion Means: WELL, PUMP

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 8, 1982.

KEN DUNN, Dir.

Published 10/21 & 10/28/82.

Legal for Thursday..

**NOTICE OF
APPLICATION
FOR WATER RIGHT**

The following
application(s) have been
filed to appropriate the
public waters of the
State of Idaho:

47-7840

CITY OF FILER
P.O. BOX 166, FILER, ID
83328

S o u r c e :
GROUNDWATER

Date Filed: 10/08/1982

Amount: 1.20 CFS

Diversion Point: SENE

Sec 07 T 10S R 16E, TWIN

FALLS Co.

Use: MUNICIPAL (1.20
CFS) from 01/01 to 12/31

FIRE PROTECTION (1.20
CFS) from 01/01 to 12/31

Place of Use: SWNE

SENE NESE SESE Sec 07

T 10S R 16E SWNE

NENW NWNW SWNW

SENE NESW NWSW

SWSW SESW NWSE

SWSE Sec 08 T 10S R 16E

NENW NWNW SWNW

Sec 17 T 10S R 16E NENE

Sec 18 T 10S R 16E

Diversion Means: WELL,

PUMP

The permit(s) will be
subject to all prior water
rights. Protests must be
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Dept. of Water Re-
sources, 1041 Blue
Lakes Blvd. North, Twin
Falls, Idaho 83301 and
received on or before
NOVEMBER 8, 1982.

KEN DUNN

Director

PUBLISH: Thursday,
October 21, and 28, 1982.

*sd
maye
10/15/82*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 13, 1982

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 8, 1982.

Yours truly,

Mary A. Hill
Secretary

Encl.