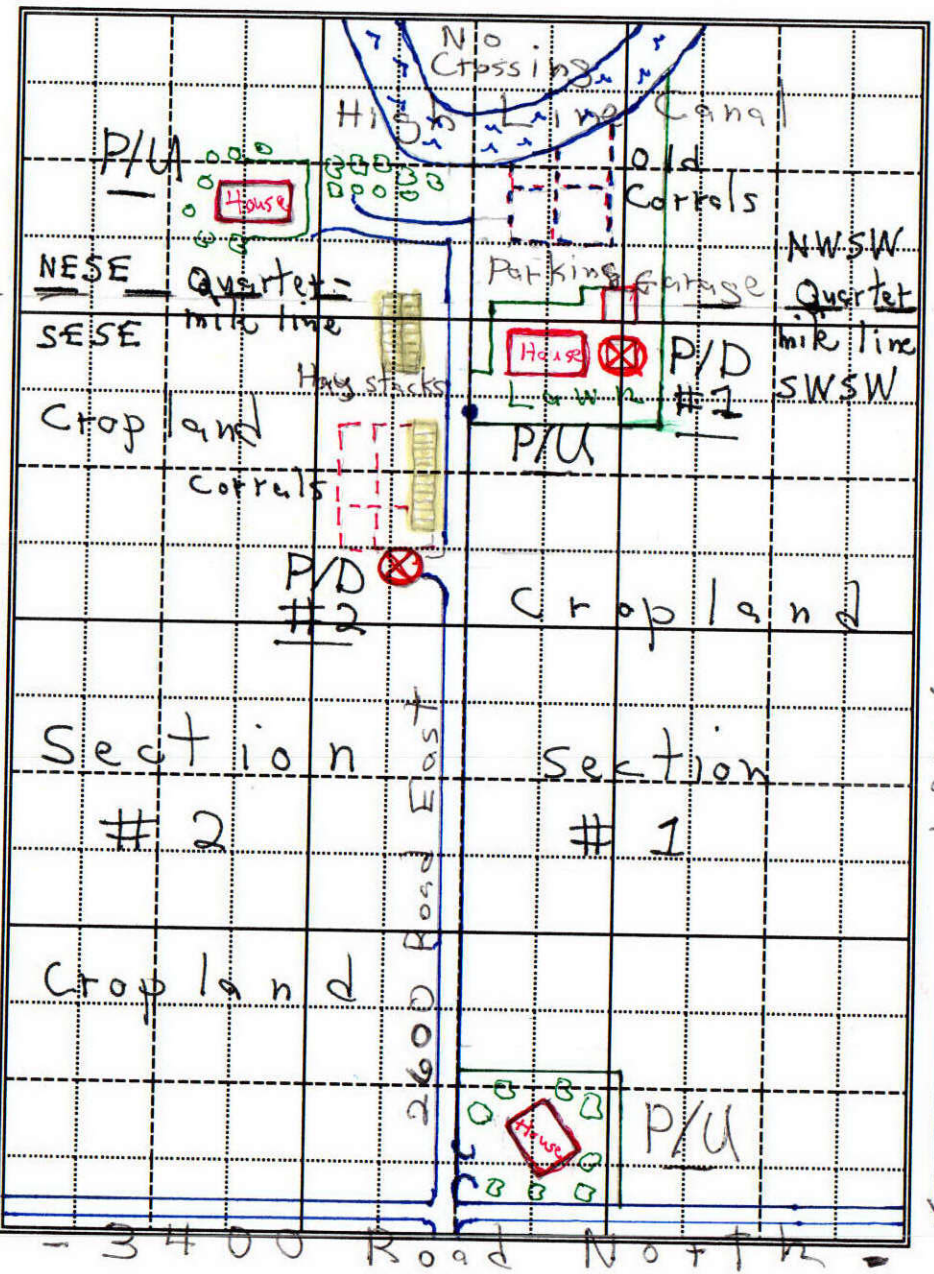


3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" =

✓ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

— Aerial Photo Attached (required for irrigation of 10+ acres)

✓ Photo of Diversion and System Attached

4.

Well or Diversion Identification No. *	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well # 1	Electric	2.0	Unknown	Stag-tite	6F7 095 046
Well # 2	Stag-tite	3.0	Unknown	Stag-tite	6905

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

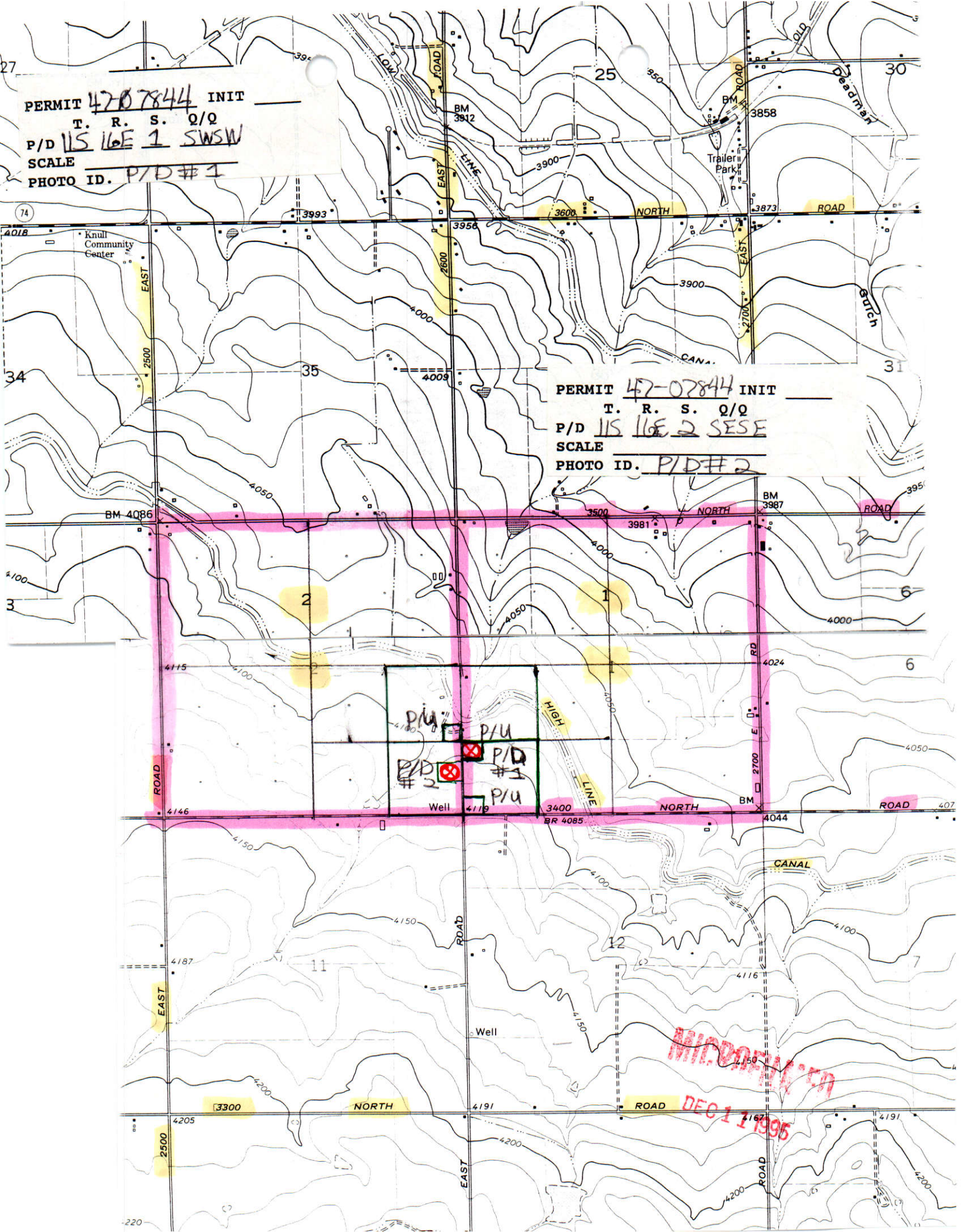
2. **Measurements:**

No measurements

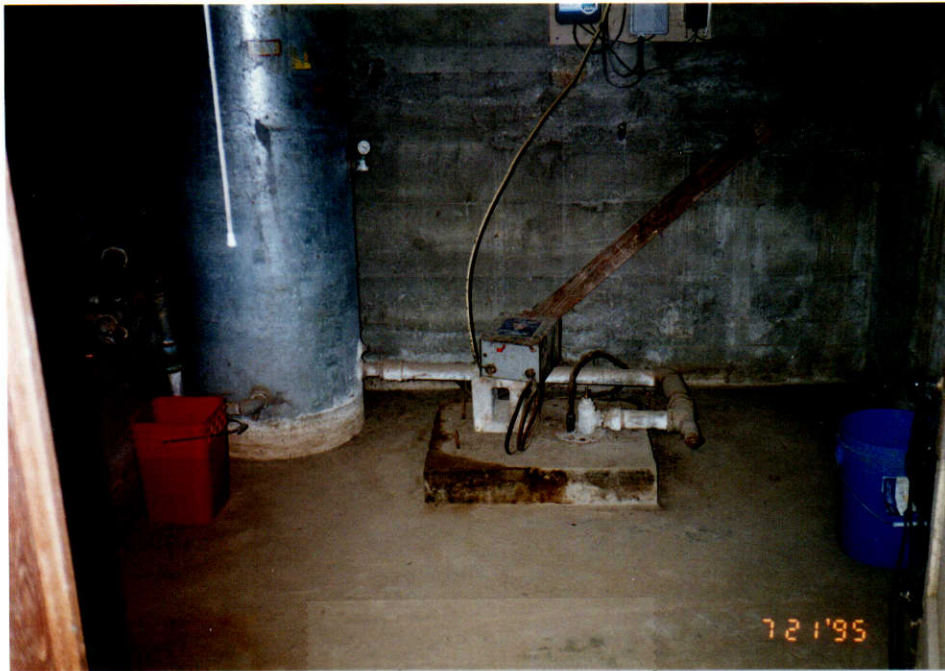
DEC 11 1995

PERMIT 47-07844 INIT
T. R. S. Q/Q
P/D US 16E 1 SWSW
SCALE
PHOTO ID. P/D #1

PERMIT 47-07844 INIT
T. R. S. Q/Q
P/D US 16E 2 SESE
SCALE
PHOTO ID. P/D #2



R# 47-Ø7844



P/D # 1
(Well # 1,
located at the
Gerald Pickett
residence on
Section # 1)



P/D # 2
(located along-
side 2600
East Road,
Section # 2,
just south
of well # 1)

DEC 11 1995

W # 47-07844



P/U

(Gerald
Pickett
Residence,
east side,
well house
in foreground)



P/U

(Gerald
Pickett
residence,
north side
& parking
area)

DEC 11 1995

IR# 47-07844



P/U
(Residence,
Domestic use,
on west side
of 2600
Rd. east in
Section #2)



P/U
(residence
located on
the corner
of 2600
Road East
& 3400
Road North)

MICROFILMED

DEC 11 1995

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

N^o 12352

NOTICE OF
APPLICATION
FOR WATER RIGHT
Notice is hereby given
that the following
application(s) have been
submitted for permit to
appropriate the public
waters of the State of
Idaho:

47-7844
L & N LAND & CATTLE
CO., INC.
ROSS, WILLA
SCHNITKER, LESTER
RT. 2, TWIN FALLS, ID
83301
Source: GROUND
WATER
Date Filed: 01/11/1983
Division Pt: SWSW Sec
01 T 11S R 16E
Use: DOMESTIC (0.12
CFS)
In: SWSW Sec 01 T 11S R
16E

I, Sherry Kaser being first duly sworn upon
oath, depose and say that I am Print Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive publications, commencing with the issue dated
February 10, 1983, and ending with the issue dated
February 17, 1983.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of co-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; &
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

Sherry Kaser
Subscribed and sworn to before me on this February 17th day of
February, 1983.

J. J. J. J. J.
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

MICROFILMED

FEB 22 1983
Department of Water Resources
Southern District Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07844

Priority: January 11, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

3.6 AF

This is to certify, that WILLA ROSS

LESTER SCHNITKER

L & N LAND & CATTLE CO INC

3402 N 2600 E

TWIN FALLS ID 83301

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 11, 1983; and has submitted Proof of Beneficial Use on September 18, 1985. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 1, Township 11S, Range 16E
SESE , Sec. 2, Township 11S, Range 16E
TWIN FALLS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

11S 16E	1	SWSW
	2	NESE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 3 homes.

RECEIVED

DEC 11 1985

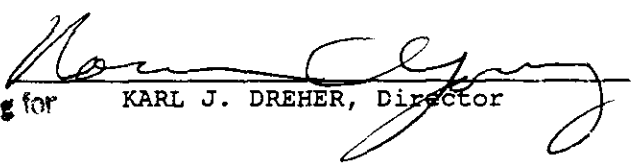
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07844

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24th
day of NOVEMBER, 1995.

Acting for


KARL J. DREHER, Director

State of Idaho
Department of Water Resources

RECEIVED

NOV 21 1995

Department

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 47-07844

Date of Priority: January 11, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

3.6 AF

Comes now

WILLA ROSS

LESTER SCHNITKER

L & N LAND & CATTLE CO INC

3402 N 2600 E

TWIN FALLS ID 83301

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 47-07844, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 1, Township 11S, Range 16E
SESE , Sec. 2, Township 11S, Range 16E
TWIN FALLS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

11S 16E	1	SWSW
	2	NESE

RECORDED

DEC 11 1995

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Turn Falls, this 17 day of Nov., 1995.

Gerald W. Fickert
(Signature)

Edward C. Fickert

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-07844

RECEIVED
NOV 21 1995

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Received by JW # C033954 Date 11-21-95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 47-07844 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 3 homes.

Witness my hand this 24th day of NOVEMBER, 1995.


Acting for KARL J. DREHER, Director

RECEIVED

4/86

SEP 23 1986

Department of Water Resources
SPECIAL EXAMINATION FEE

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 50
Date 9/23/86
Receipt # 38729
Receipt by M. B. B. B.
Sent to S.O. 9/23/86

RECEIVED

SEP 24 1986

1. Permit No. 47-7844

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: L4N Land & Cattle & Quilla Ross

3. Post Office Address: Route 2 Box 5362
Town Falls, Idaho 83301 Telephone No. _____

4. Source of Water: well

5. Extent of Use:
Domestic 2 (No. of households) Stockwater 150 deep cans (No. and type of stock)
Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .12 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

well drilled in 1942 - 3rd household hooked up 1980

8. Person to contact to accompany the department representative during the field examination:

Norman Schnitzer
(Name)

Route 2 Box 5362 Town Falls 733-2925
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

9/19/86 Date
Norman Schnitzer, President Signature of Permit Holder (and title, if appropriate)

DEC 11 1986

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

Shawn J.

Shawn J.

RECEIVED
SEP 20 1985

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

SEP 18 1985

Department of Water Resources
Boise, Idaho 83725

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 47-7844

Name(s) of Permit Holder: Willie Ross, Lester Schnitker, L & N Land and Cattle Co. Inc.

Post Office Address: Rt #2 Box 5362, Twin Falls, ID. 83301

Telephone No. 733-2925

Source of Water: Groundwater

Extent of Use:

Domestic 3 (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Norman Schnitker
(Name)

Rt #2 Box 5362 T.F. 83301 733-2925
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-19-85
Date

L & N Land & Cattle Co. Inc.
by Norman Schnitker, President
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Willie Ross, Lester Schritker

1. Name of applicant L & N LAND & CATTLE CO. INC. Phone 733-2925

Post office address Rte 2 Twin Falls IDAHO 83301

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 11 S

Range 16 E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.12 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, motor.
(3) Homes -

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 500 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 11 S

Range 16 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3.

(5) If water is to be used for other purposes describe: Domestic (3) Homes

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant -

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

Proposed Priority 1/11/83

RECEIVED

Received by AF Date 1/11/83 Time 2:30 PM

Preliminary check by JF Fee \$ 30.00 OK

Receipted by #23917 Date 1/11/83

Publication prepared by manya Date 1/27/83

Published in times news

Publication dates 2/3 + 2/10/83 2/10 + 2/17/83

Publication approved manya Date 2/4/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by Adm kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7844, and said application is hereby APPROVED.

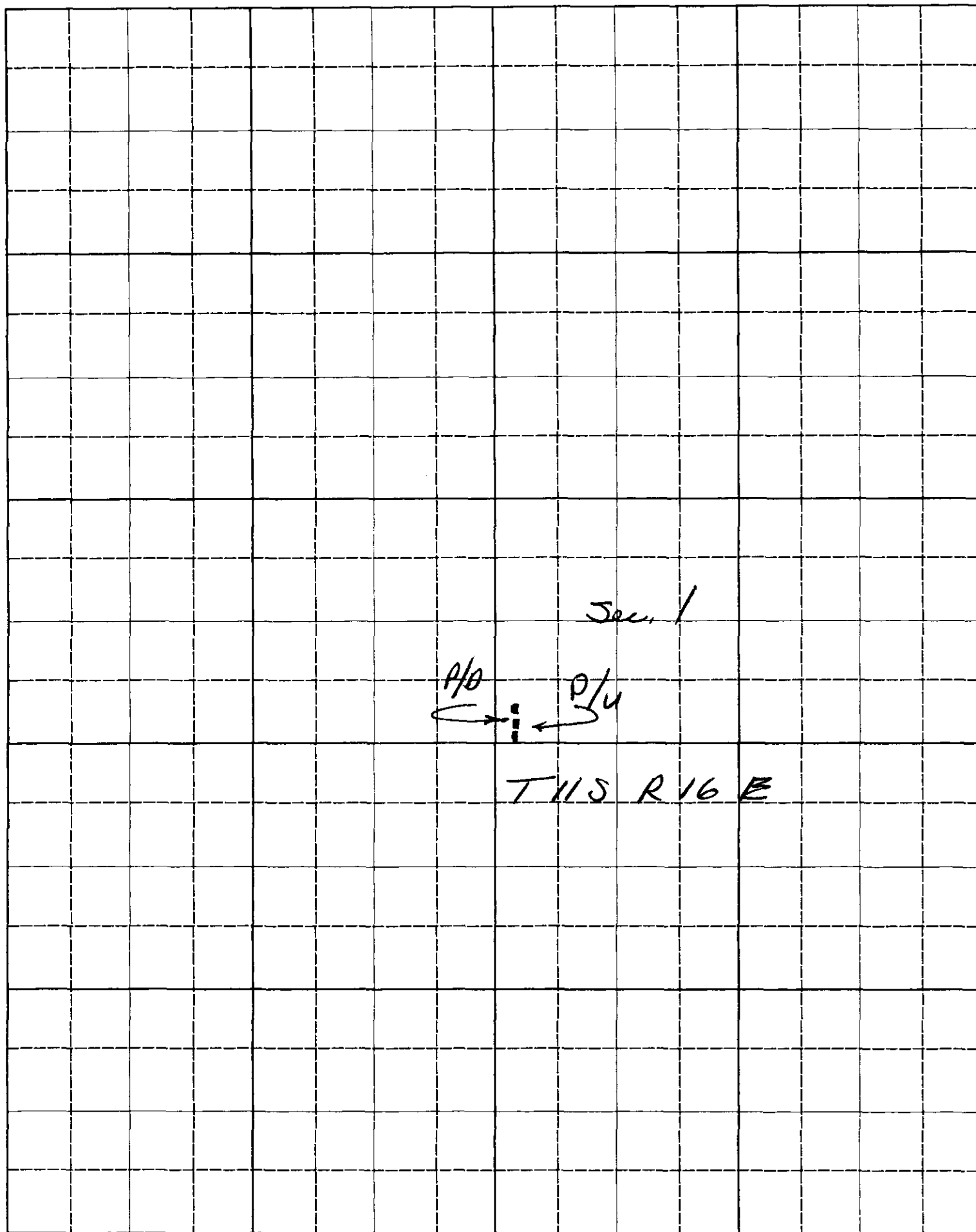
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 24th day of April, 1985.

L. Glen Saxton
Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

L & M Land & Cattle Co., Inc.
(Applicant)
by *Norman Schnitzer*
President



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 27, 1995

GERALD W PICKETT
3424 N 2600 E
TWIN FALLS ID 83301

RE: WATER RIGHT NO. 47-07844

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of the Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley Walter Keen
Water Rights Supervisor

SWK:rl

Enclosures

MICROFILMED

DEC 11 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 13, 1995

GERALD W PICKETT
3424 N 2600 E
TWIN FALLS ID 83301

RE: WATER RIGHT NO. 47-07844

Dear Mr. Pickett:

I am writing to you about Water Right Permit No. 47-07844, which was originally issued to Willa Ross, Lester Schnitker, and L & N Land & Cattle Co. Inc. The permit is being reviewed for licensing. Before a water right license can be issued, however, the permit must be amended to depict the water right as it has actually been developed. I have sent an Application for Amendment form to the permit holders of record, but I have received no reply. Because our field examiner indicated that you may now own the property on which the water development occurred, I am writing to give you the opportunity to complete the process necessary to establish a water right.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. The last page of the Application for Amendment form contains a list of CONDITIONS and REMARKS proposed for the license when it is issued. These conditions and remarks may be modified upon further administrative review.

Please review the amendment form carefully. If you concur with the information presented, sign the form and return it with the \$50.00 filing fee as soon as possible.

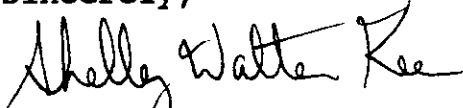
In order for the department to issue the water right license in your name, the permit holders of record must assign the permit to you. I have enclosed an Assignment of Permit form to help you obtain the required information and signatures. If you do not obtain an assignment from Ms. Ross and Mr. Schnitker, the department may still issue a license if you submit the necessary Application for Amendment and fee. Once the license is issued, the water right becomes appurtenant to the land, regardless of the name listed on the document.

RECEIVED
DEC 11 1995

Mr. Gerald Pickett
Re: Water Right No. 47-07844
November 13, 1995
Page 2

If you have any questions about this information, please contact me at (208) 327-7946 in Boise.

Sincerely,

A handwritten signature in cursive script that reads "Shelley Walter Keen". The signature is written in dark ink and is positioned above the printed name.

Shelley Walter Keen
Water Rights Supervisor

SWK:rl

enc.

DEC 11 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 17, 1995

WILLA ROSS
LESTER SCHNITKER
L & N LAND & CATTLE CO INC
3402 N 2600 E
TWIN FALLS ID 83301

RE: WATER RIGHT NO. 47-07844

Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has been actually developed.

As of this date, I have not received the amendment. If I do not receive it within fourteen (14) days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced. Please note that the filing fee for this amendment is \$50.00.

If you have any questions, please call me at (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

DEC 11 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 22, 1995

WILLA ROSS
LESTER SCHNITKER
L & N LAND & CATTLE CO INC
3402 N 2600 E
TWIN FALLS ID 83301

RE: WATER RIGHT NO. 47-07844

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

DEC 11 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 23 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 47-07844

1. Owner: Gerald W. Pickett Phone No. (208) 736-8180

Current Address: 3424 N., 2600 E., Twin Falls, ID 83301

2. Accompanied by: Gerald Pickett EXAM DATE: 7/21/95

Address: Same Phone No. Same

Relationship to Permit Holder: Same

3. Source: Ground water tributary to None

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
Well #1			SW	SW	1	11S	16E	Twin Falls	Photo Quad
Well #2			SE	SE	2	11S	16E	Twin Falls	Photo Quad

2. Place(s) of Use:

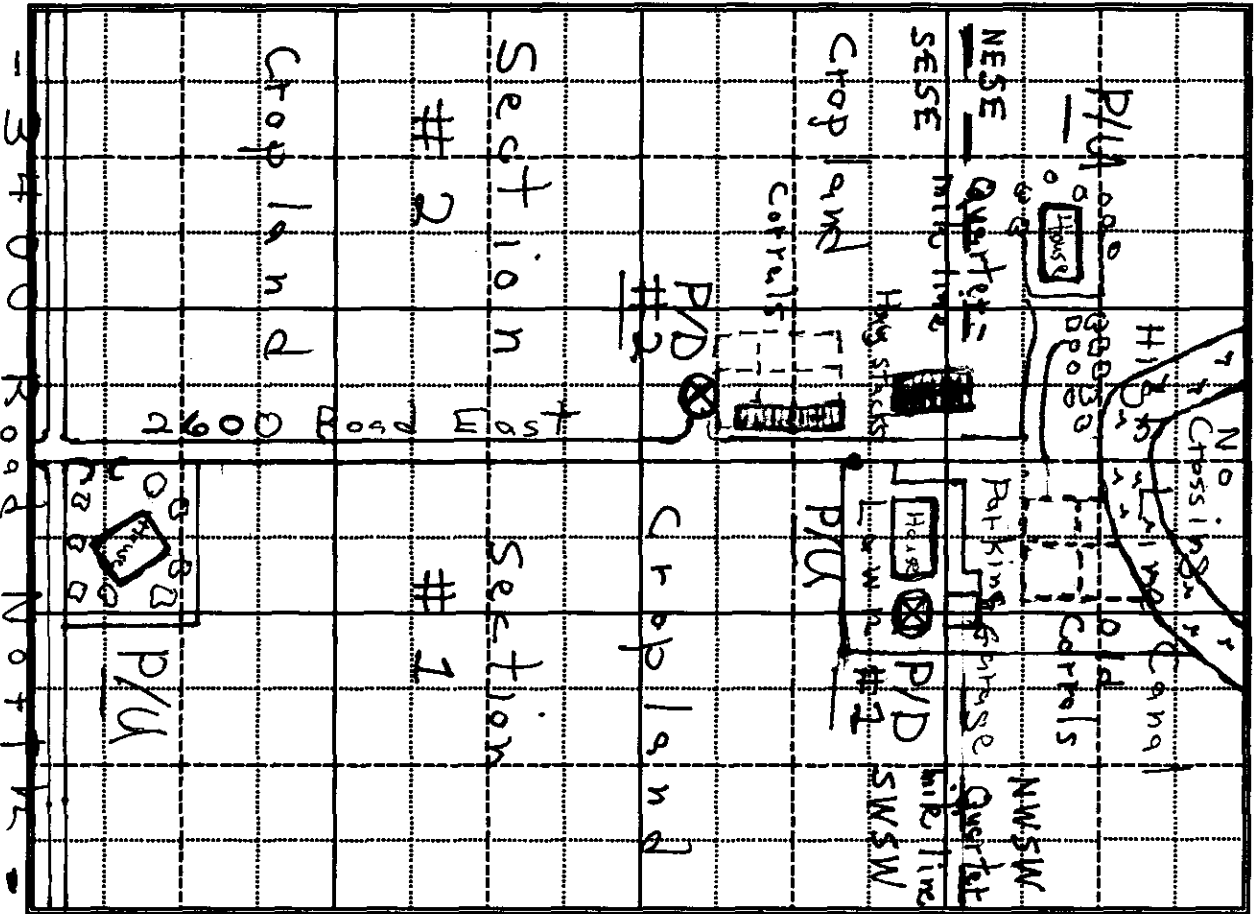
Indicate Method of Determination On-site exam

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	16E	1											D						
11	11	11											D						
11S	16E	2													D				

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AUG 17 1995

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe l.d. as applicable.



Scale: 1" = 1,320'
 Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
 Aerial Photo Attached (required for irrigation of 10+ acres)
 Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well # 1	Electric	2.0	Unknown	Tacuzzi	6F7095046
Well # 2	Sta-tite	3.0	Unknown	Sta-tite	6905

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: No measurements

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F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$Q = \frac{(2.0)(8.8)(0.7)}{[(2.31 \times 40) + 240']} = .04 \text{ cfs (Well \#1)}$$

$$Q = \frac{(3.0)(8.8)(0.7)}{[(2.31 \times 40) + 264']} = .05 \text{ cfs (Well \#2)}$$

$$\text{Total } Q = .09 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{N.A.}$$

$$V_{D,R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{D,R} =$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* Domestic (3)	1-1	12-31	.09	3.6
Totals:			.09	3.6

2. Recommended Amendments

☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Brian Campbell Date 8/18/95

Reviewer _____ Date _____

SEAL

* See adjustment memo. *BC*

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E. NARRATIVE/REMARKS/COMMENTS

A 6" well, drilled in 1942, with a 2 hp. submersible pump & motor, and a 6" well, just recently drilled in 1990, are combined into 1 diversion system to supply 3 homes & lawns with a domestic water supply. The new well has a 3.0 hp. submersible pump & motor and was needed, according to Mr. Pickett, to pump an adequate amount of water. The new well was placed on location SWSE, Sect. 2, Twpshp 11, Rge. 16, on the well driller's report, but it is actually located on SESE parcel, Sect. 2. Also, 1 of the 3 homes is located on parcel NESE, Sect. 2, Twpshp. 11, Rge. 16. The recommendation is that the permit be amended to reflect these additions.

The original owners & permit holders, Willa Boss, Lester Schnitker, & L & N Cattle Co., Inc., sold the property listed for this water right to Gerald Pickett in 1988.

No overlaps were found.

Have conditions of permit approval been met? ☒ yes ☐ no

Microfilm

DEC 11 1995

MEMORANDUM

TO: File 47-07844 / Gerald Pickett (new owner)
FROM: Brenda Chapman
DATE: September 21, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 47-07844 are based on the information below:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Domestic	1-01 to 12-31	.04	3.6

The rate is limited to the capacity of the Section 1 well, which was the only one in use at the time Proof of Beneficial Use was filed.

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PERMIT 42-07844 INIT

T. R. S. Q/Q

P/D 115 116E 1 SWSW

SCALE

PHOTO ID. P/D #1

PERMIT 42-07844 INIT

T. R. S. Q/Q

P/D 115 116E 2 SESE

SCALE

PHOTO ID. P/D #2

P/U
P/D #1
P/D #2
P/U
Well

DEC 1 1995

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of
Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Pickett & Sons
Address 2958 S 1800 E
Owner's Permit No. 47-90-S-078 dk

7. WATER LEVEL

Static water level 204 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature -85°F Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M. Pumping Level Hours Pumped

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☒ Concrete ☐ Other _____

Thickness	Diameter	From	To
250 inches	6 5/8 inches	19 feet	19 feet
inches	8 inches	19 feet	115 feet
inches	inches	feet	feet
inches	inches	feet	feet

Was casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation _____ inches by _____ inches

Number	From	To
perforations	feet	feet
perforations	feet	feet
perforations	feet	feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 15 Material used: ☐ Cement grout☒ Bentonite ☐ Pudding clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☐ Welded ☐ Solvent

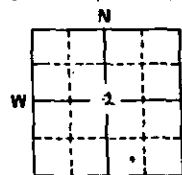
Weld

☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Twin FallsSW 1/4 SE 1/4 Sec. 2, T. 11 S. R. 16 E.

10.

Work started 14 Oct. 90 finished 16 Oct. 90

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Eaton D. Hing Firm No. 26Address Wendell Date 16 Oct 90

Signed by (Firm Official) _____

and

(Operator) R. PetersonLocation is
actually
SESE, Sec. 2,
Twp. 11S, Rge. 16E

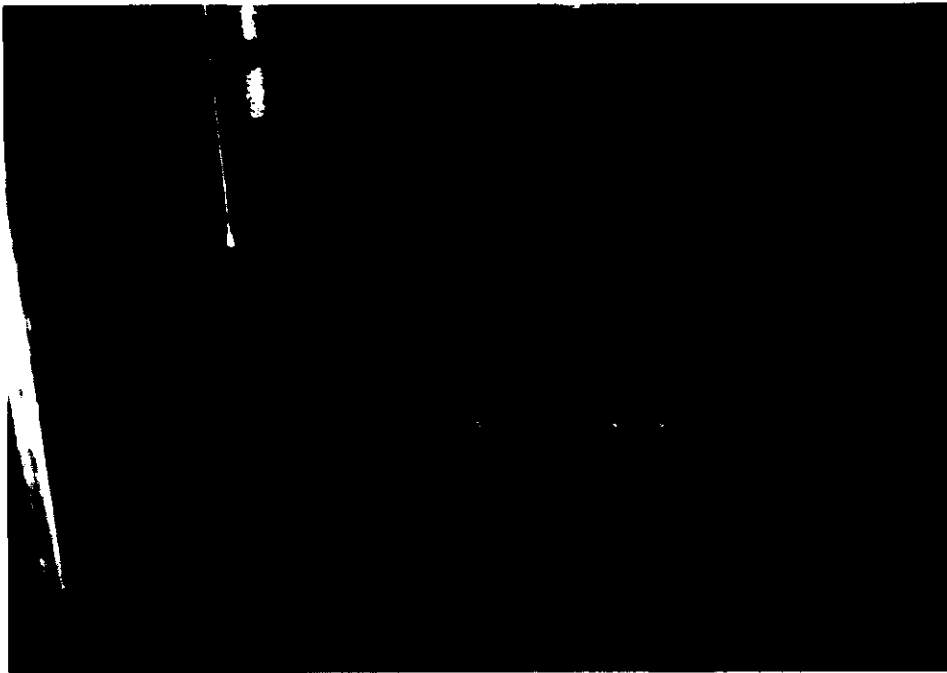
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NOV 20 1990

Department of Water Resources
Seal

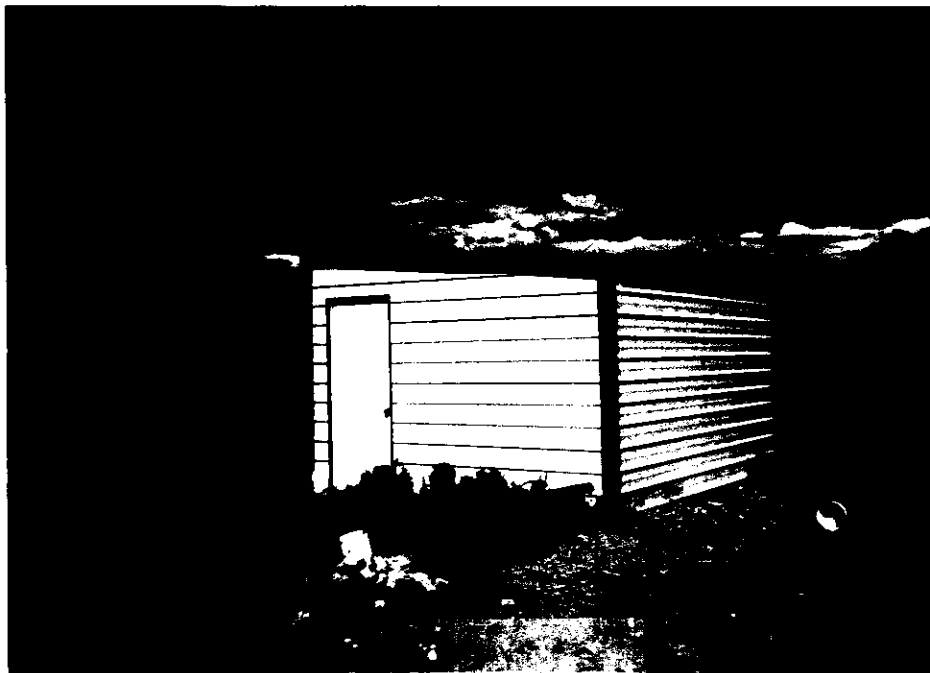
DEC 11 1990

.. R# 47-Ø7844



P/D # 1

(Well # 2,
located at the
Gerald Pickett
residence on
Section # 1)

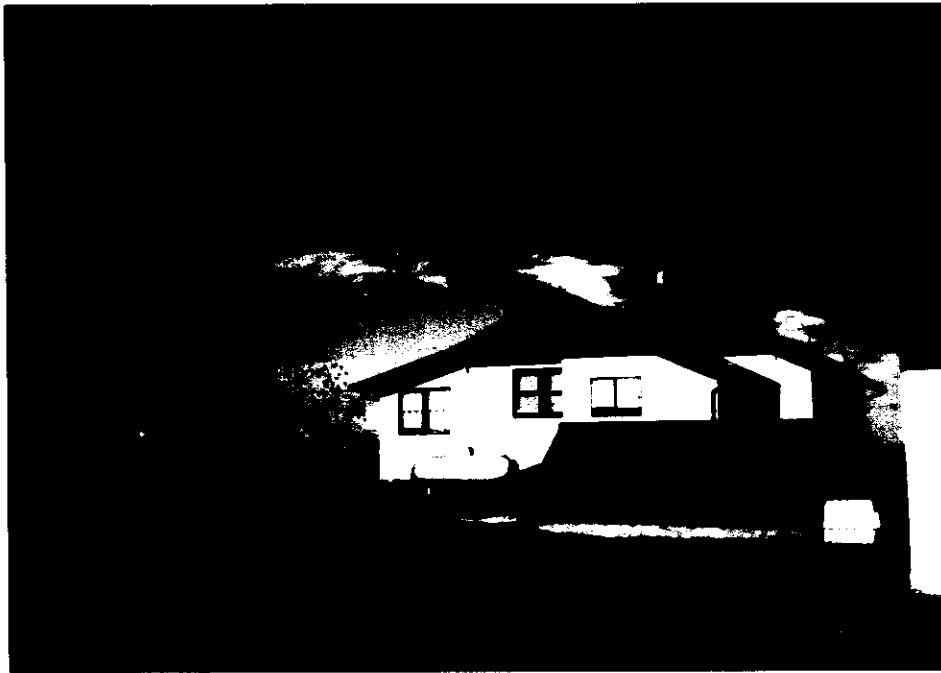


P/D # 2

(located along-
side 2600
East Road,
Section # 2,
just south
of well # 1)

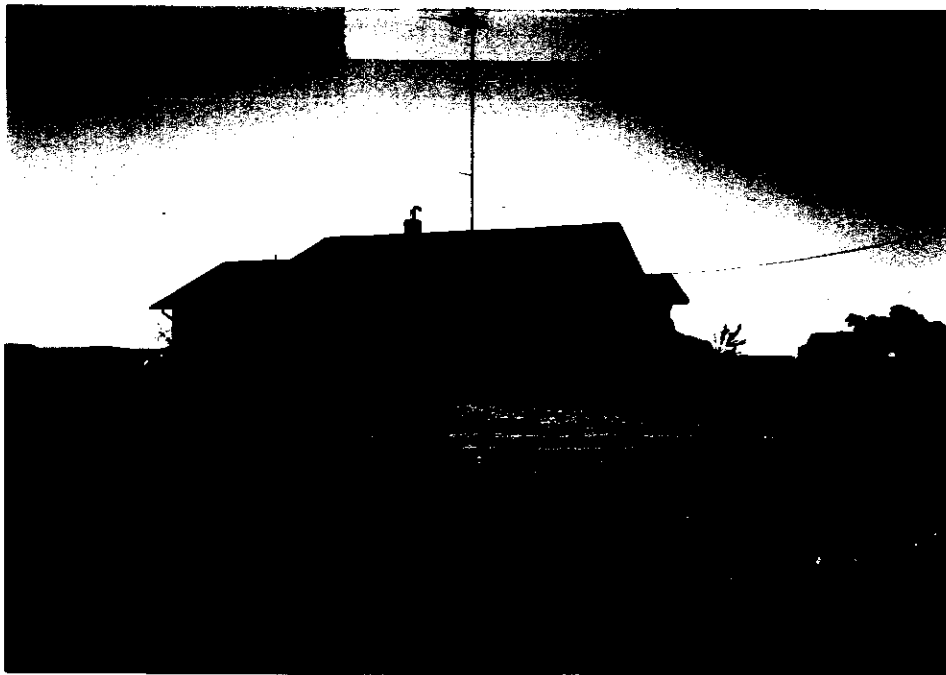
DEC 11 1995

W 7, # 47-07844



P/U

(Gerald
Pickett
Residence,
east side;
well house
in foreground)

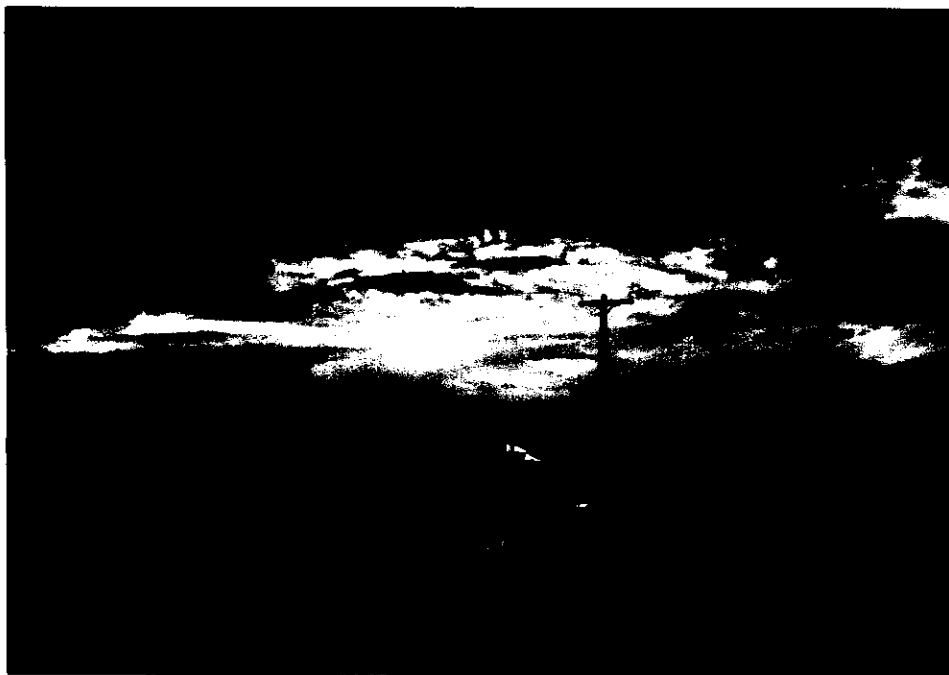


P/U

(Gerald
Pickett
residence,
north side
& parking
area)

DEC 11 1995

IR# 47-07844



P/U
(Residence,
Domestic use
on west side
of 2600
Rd. east in
Section #2)



P/U
(residence
located on
the corner
of 2600
Road East
& 3400
Road North)

MIDCOT

DEC 11 1955



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

A. Kenneth Dunn
Director

47-7844
L & N LAND & CATTLE CO., INC.
RT. 2 BOX 5362
TWIN FALLS, ID 83301

138160

August 12, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

DEC 11 1995

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

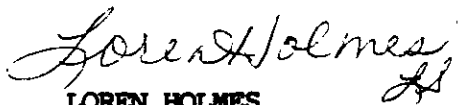
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department office.

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Sincerely,


LOREN HOLMES
Southern Regional Manager

Enclosures

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DEC 11 1995

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 19, 1985

ROSS/SCHNITKER L & N LAND & CATTLE CO., INC.
RT. 2 BOX 5362
TWIN FALLS ID 83301

RE: Permit No. 47-7844

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

DEC 11 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

L & N LAND & CATTLE CO., INC.
RT. 2
TWIN FALLS, ID 83301

MAY 01, 1985

RE: PERMIT NO. 47-7844

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

Nº 12352

I, Sherry Kesler being first duly sworn upon oath, depose and say that I am Print Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive publications, commencing with the issue dated February 10, 1983, and ending with the issue dated February 17, 1983.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Sherry Kesler Subscribed and sworn to before me on this 17th day of February, 1983

Goldie J. Lauereth
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

NOTICE OF
ADVERTISING
FOR PUBLICATION
IN THE
TIMES-NEWS
TWIN FALLS, IDAHO
PUBLISHED DAILY
EXCEPT SUNDAY
AND MONDAY
AT THE
TWIN FALLS NEWS
PUBLISHING CO.
TWIN FALLS, IDAHO
83301

FEB 22 1983

Department of Water Resources
Southern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 27, 1983

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 21, 1983.

Yours truly,

Mary A. Hill
Secretary

Encl.

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NOT E APPLICATION FOR WATER I

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

42-2844

L & N LAND & CATTLE CO., INC.
ROSS, WILLA
SCHNITKER, LESTER

RT, 2, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 01/11/1983

Diversion Pt: SWSW Sec 01 T 11S R 16E

Use: DOMESTIC (0.12 CFS)

In: SWSW Sec 01 T 11S R 16E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 21, 1983.

28

A. KENNETH DUNN

Director

Published 2/3 & 2/10/83.

2/10 2/17

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**NOTICE OF
APPLICATION
FOR WATER RIGHT**

Notice is hereby given
that the following
application(s) have been
submitted for permit to
appropriate the public
waters of the State of
Idaho:

47-7844

L & N LAND & CATTLE
CO., INC.

ROSS, WILLA

SCHNITKER, LESTER

RT. 2, TWIN FALLS, ID

83301

Source: GROUND

WATER

Date Filed: 01/11/1983

Diversion Pt: SWSW Sec

01 T 11S R 16E

Use: DOMESTIC (0.12
CFS)

In: SWSW Sec 01 T 11S R
16E

*JP
mace
2/4/83*



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 12, 1983

Mr. Alex Schaefer
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 47-7844

Dear Mr. Schaefer:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Sincerely,

Mary A. Hill
Secretary

for

Loren G. Holmes
Southern Region Supervisor

Encl:

MAILED