

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

Nº 12353

I, Sherry Kessler being first duly sworn upon
oath, depose and say that I am Proc. Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive publications, commencing with the issue dated
February 10, 1983, and ending with the issue dated
February 17, 1983.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Sherry Kessler
Subscribed and sworn to before me on this 17th day of

February, 1983.

Gouldie J. Lawrence
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

47-7845

LASSEN, VERNON E.
&/or ESTHER

RT. 2. FILER, ID 83328

Source: GROUND
WATER

Date Filed: 01/05/1983

Division Pt: LOT 03

(NENW) Sec 03 T 11S R

15E

Use: STOCKWATER

(0.03 CFS)

DOMESTIC (0.06 CFS)

In: LOT 03 (NENW) Sec

03 T 11S R 15E

RECEIVED

FEB 22 1983

Department of Water Resources
Southern District Office

MICROFILMED

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d.

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Pump Model # from Pump installer Kaes Pump & eq in Buhl.
Pump set at 294' PWL approx. 230'

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Jerry A Blum Date 2-20-86

Consultant's License Number

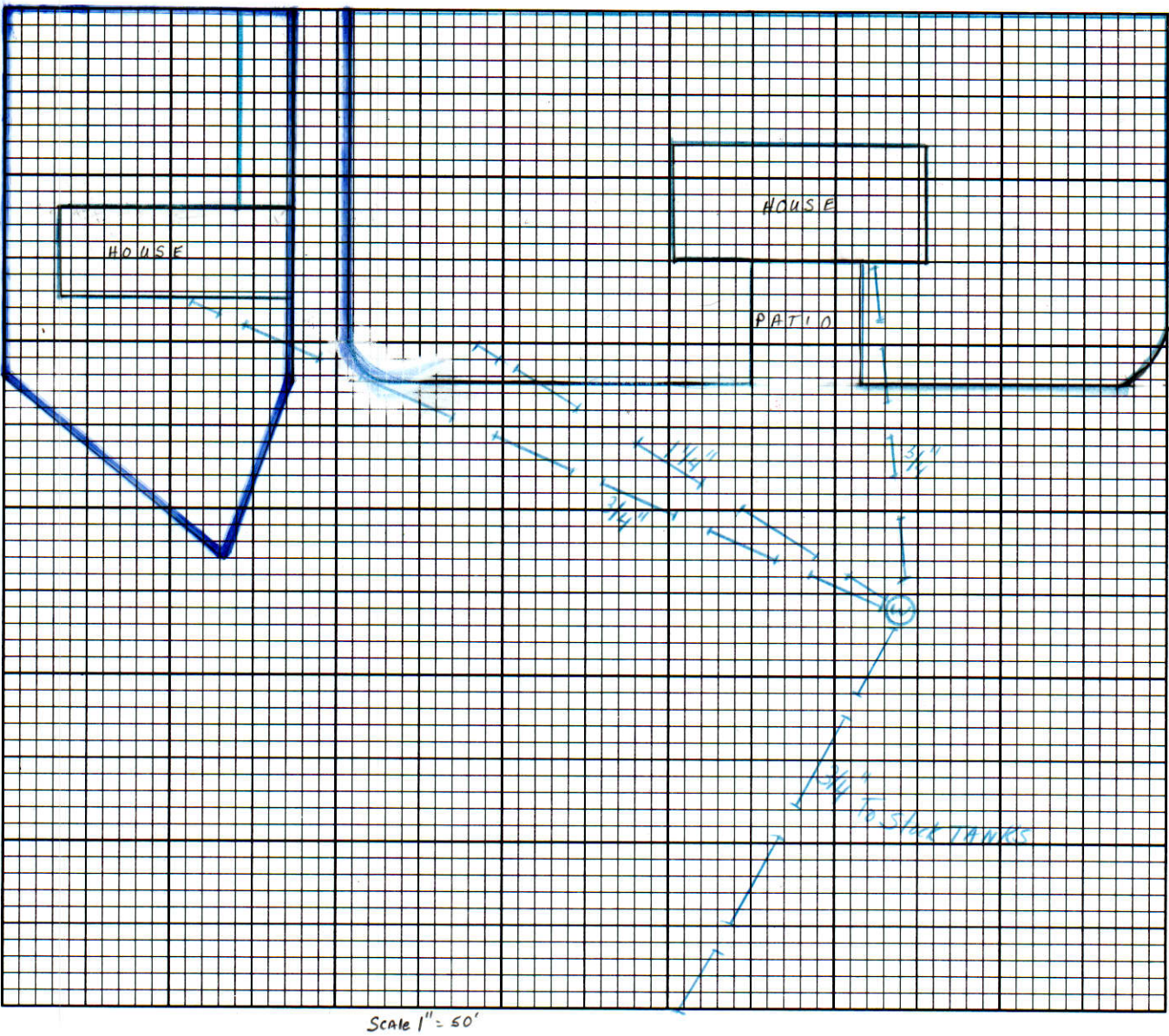
IDWR Director's Authorization to Conduct Beneficial Use Examination

Date

MICROFILMED
MAR 12 1990

CONSULTANT SEAL

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☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Pump Model # from Pump installer Kaes Pump & eq in Buhl.
Pump set at 294' PWL approx. 2.30'
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

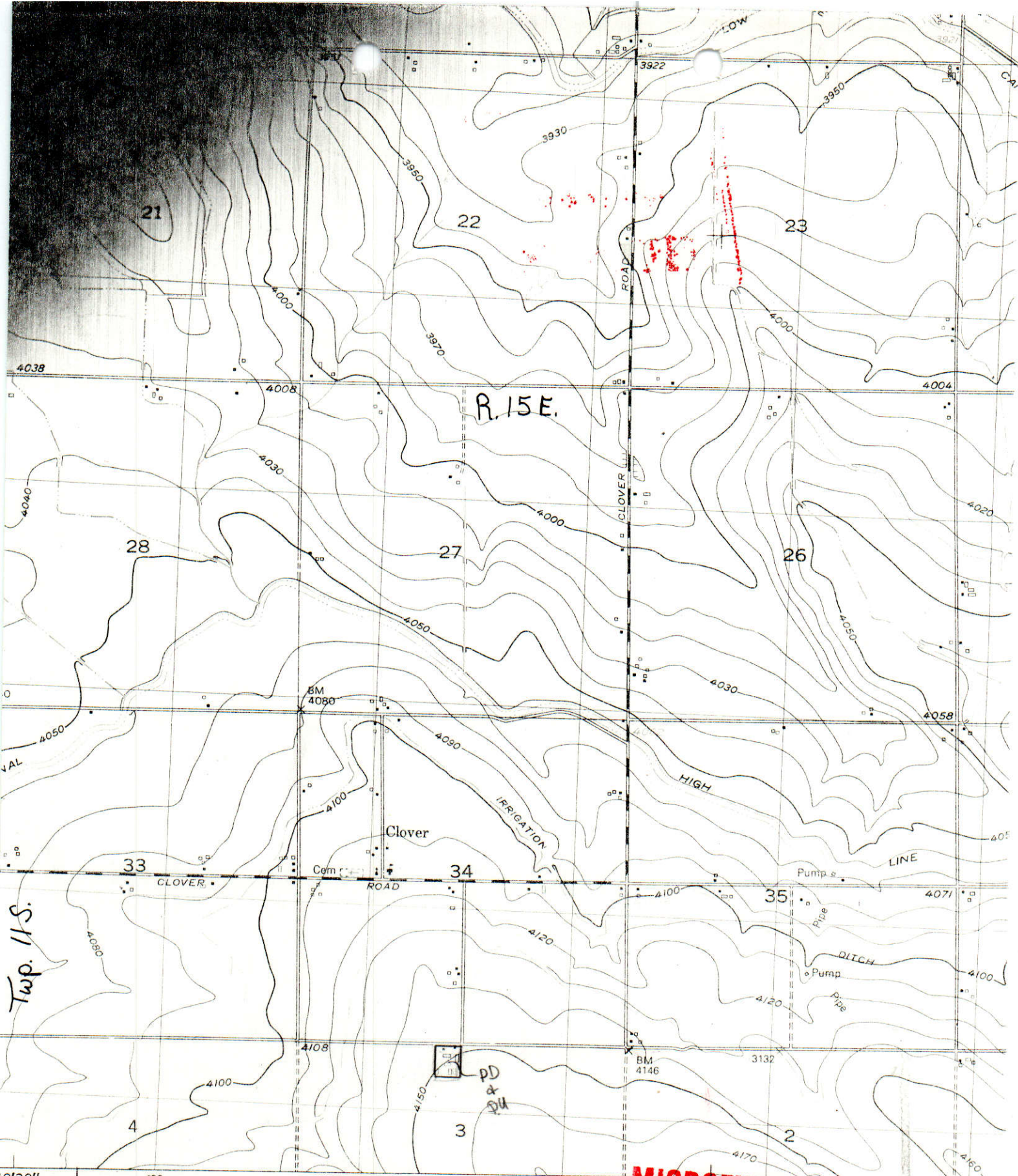
☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Jerry A. Blum Date 2-20-86
Consultant's License Number _____
IDWR Director's Authorization to Conduct Beneficial Use Examination _____

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MAR 12 1990

CONSULTANT SEAL



Twp. 11 S.

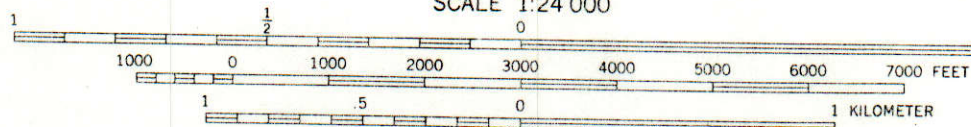
R. 15 E.

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MAR 12 1990

(BERGER BUTTE)
3068 1 NW

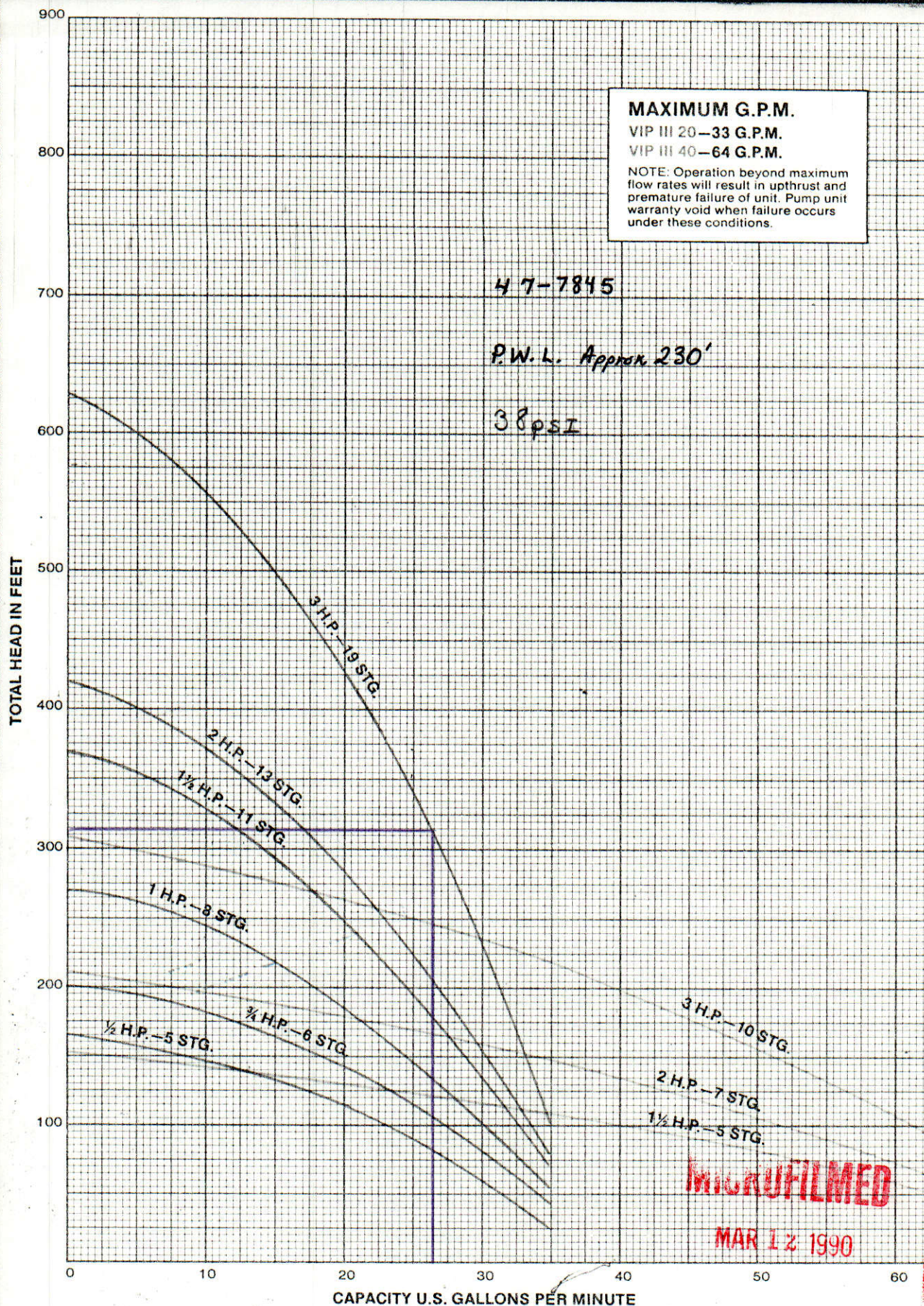
SCALE 1:24 000



CONTOUR INTERVAL 10 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

Prim
har
Sec
har

VIP III 20/40 WIRE-WIRE COMPOSITE SELECTION CHART



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MAR 12 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07845

Priority: January 5, 1983

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:¹

4.4 AF

This is to certify, that VERNON E. LASSEN
ESTHER LASSEN

RT. 2

FILER, ID 83328

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 5, 1983; and has submitted Proof of Beneficial Use on May 7, 1985. An examination indicates that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.03 CFS	2.0 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF
	Totals	0.06 CFS	4.4 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 3(NENW), Sec. 3, Township 11S, Range 15E
TWIN FALLS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

11S 15E 3 LOT 3(NENW)

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

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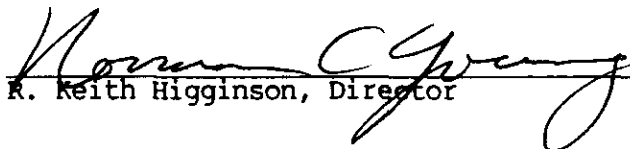
MAR 12 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07845

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of January, 1970.


R. Keith Higginson, Director

MICROFILMED

MAR 12 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Vernon E. Lassen and/or Esther Lassen Phone 326-4751

Post office address Rt 2 Filer, Idaho 83328

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is ^(Lt 3)NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 11S

Range 15E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.03 for stockwater purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 350 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Lt 3
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 11S

Range 15E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 150 beef cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion applicant

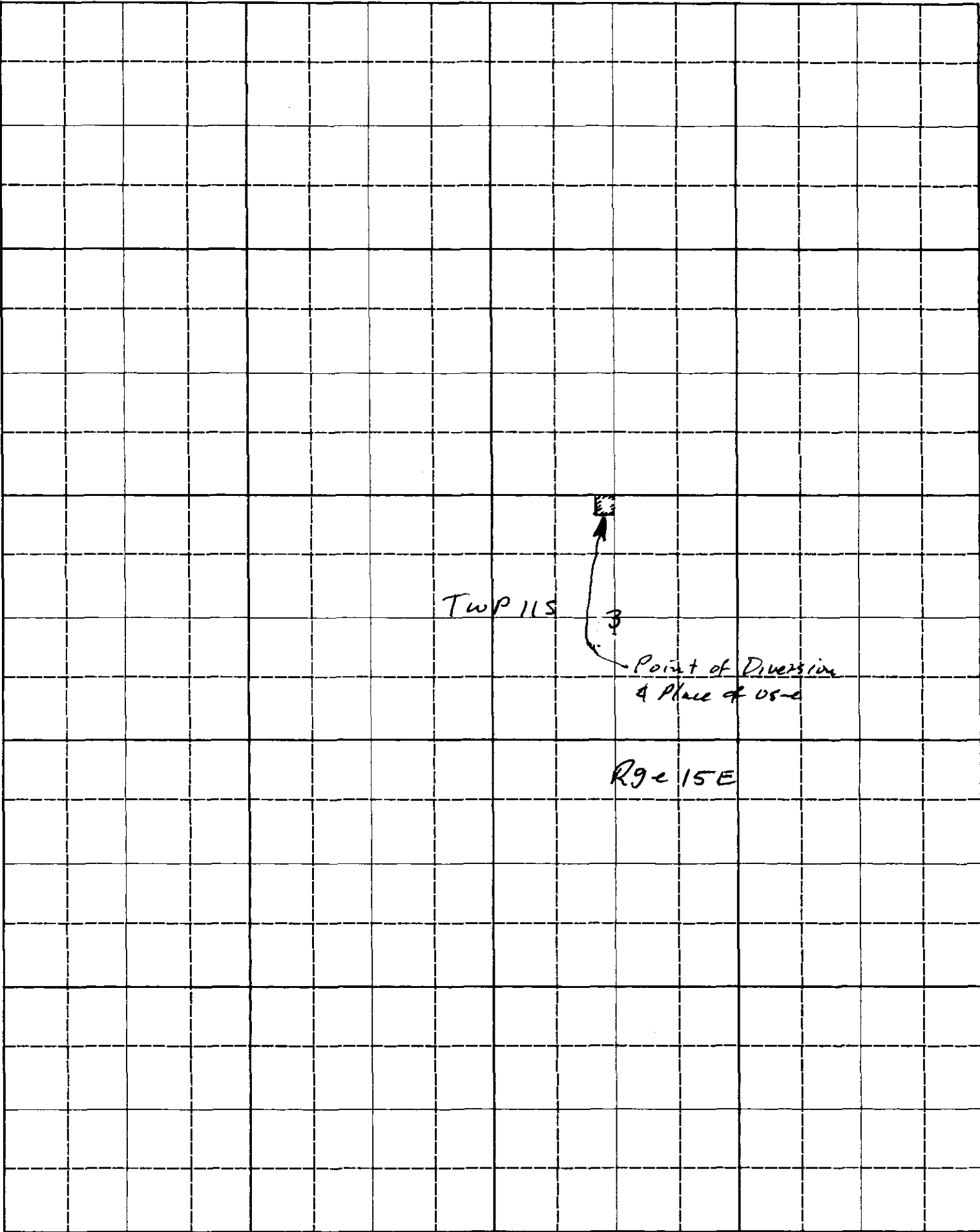
b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Vernon E. Ladden
(Applicant)

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Proposed Priority 1/5/83

MICROFILMED

Received by lh Date 1/5/83 Time 12:00 p

Preliminary check by ADM Fee \$ 30.⁰⁰

Receipted by mry 2. Date 1/5/83 # 23905

Publication prepared by mry Date 2/27/83

Published in Times News

Publication dates 2/3 & 2/10/83 2/10 & 2/17/83

Publication approved mry Date 2/4/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7845, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 24th day of April, 1985.

A. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

Nº 12353

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oath, depose and say that I am Proc. Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
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Sherry Kesler
Subscribed and sworn to before me on this 17th day of

February, 1983.

Gladys L. Lawrence
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

FEB 22 1983

Department of Water Resources
Southern District Office

MICROFILMED

January 10, 1990

VERNON E. LASSEN
ESTHER LASSEN
RT. 2
FILER, ID 83328

RE: PERMIT NO. 47-07845

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

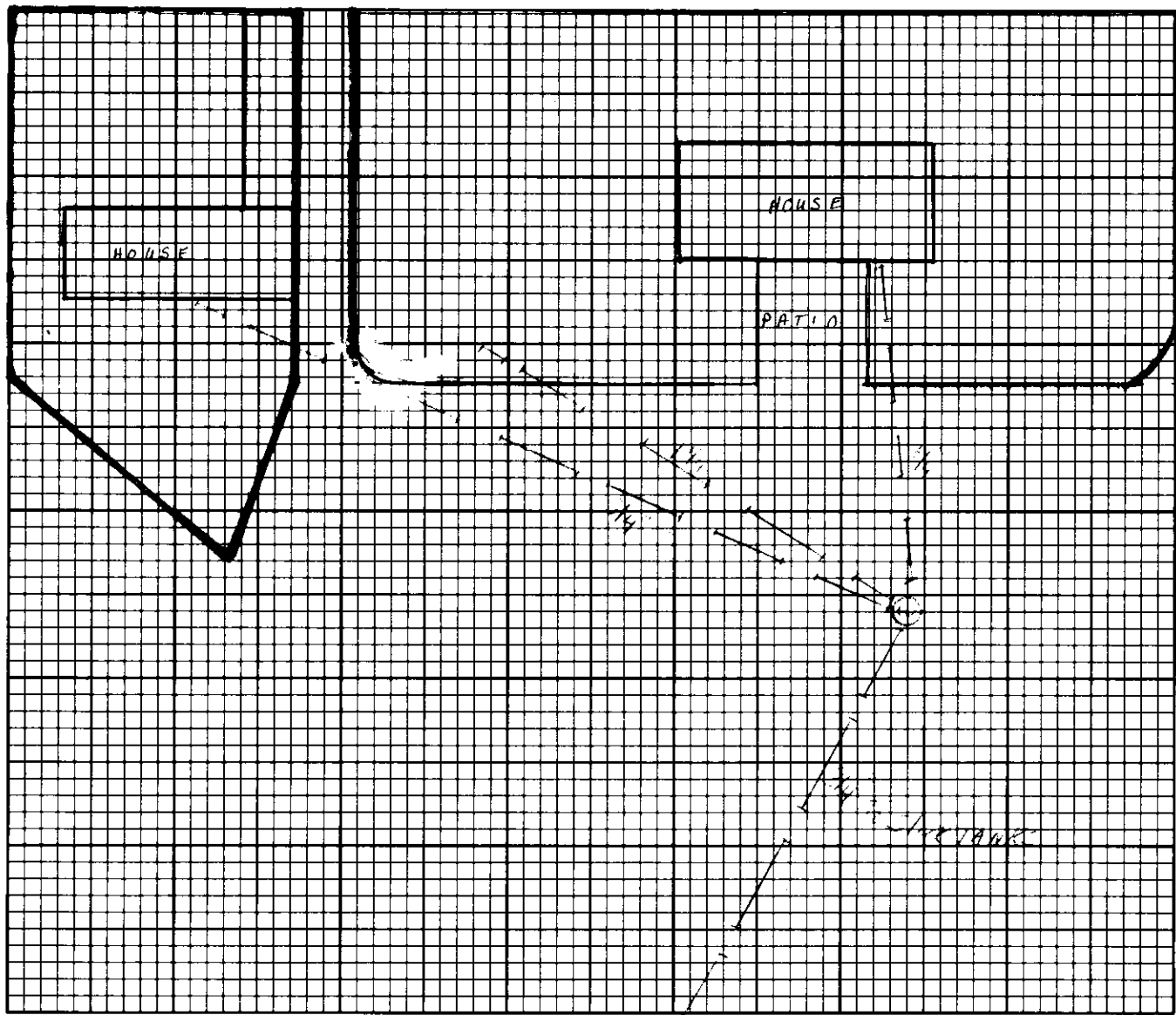
JJ:sc

Enclosure

MicroFILMED
MAR 12 1990

Total Acres

10. Other water rights on these lands none
11. Other water right diverted from same p.d. "
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Pump set at 294' P.W.L approx. 2.30'

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

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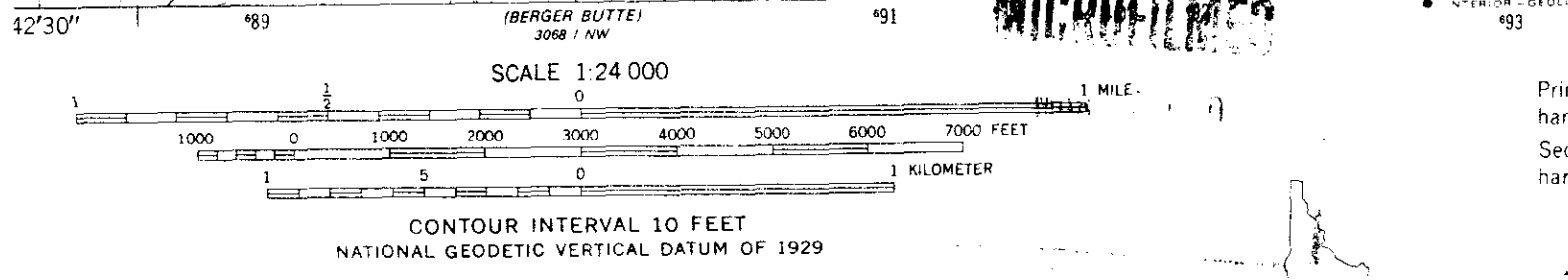
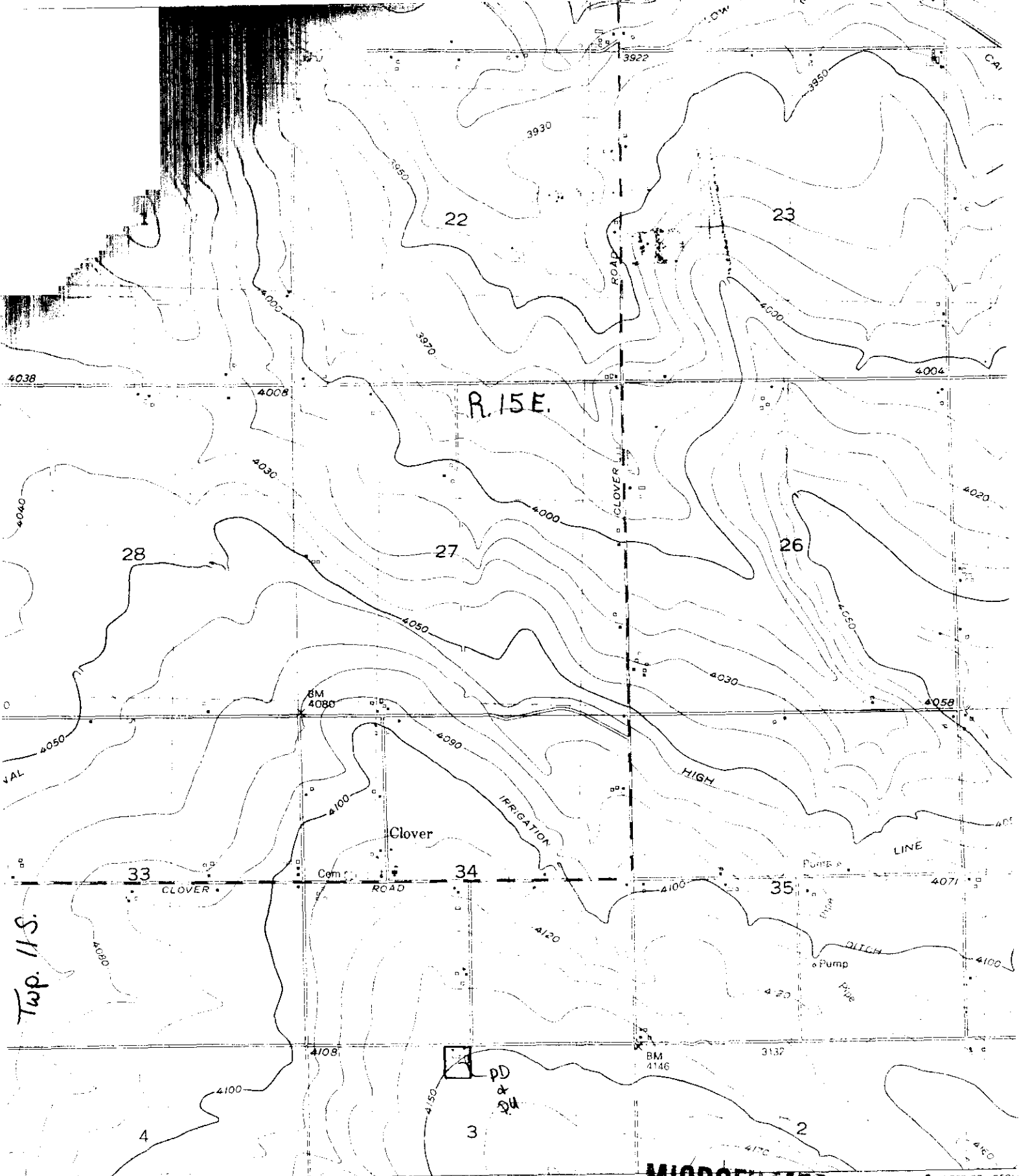
☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Jerry A Blaw Date 2-20-86
Consultant's License Number _____
IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

MAR 12 1990

CONSULTANT SEAL



USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

RECEIVED

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

SEP 13 1974

1. WELL OWNER

Name KERNON LASSEN

Address CLOVER, ID 83400

Owner's Permit No. _____

7. WATER LEVEL

Static water level 175 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ °F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
6	0	12	TOP SOIL		
	12	32	GREY CLAY		
	32	45	BROWN CLAY		
	45	—	CREVACE COST CHIPPING'S		
	45	135	HARD		
	135	144	SOFT		
	144	153	BROKEN + SOFT SP		
	153	—	CREVACE		
	153	179	BROKEN + SOFT SPOTS		
	179	220	HARD		
	220	251	MED. HARD		
	251	282	HARD		
	282	291	MED. HARD		
	291	292	SOFT SPOT		
	292	302	HARD		
	302	308	HARD + BROKEN		
	308	313	MED. HARD + SOFT SPOTS	X	
	313	313	SOFT + A LITTLE BROKEN	X	
	313	335	MED. HARD + BROKEN		X
	335	350	MED. HARD + SOFT SPOTS + BROKEN	X	

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 350 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>19</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feet

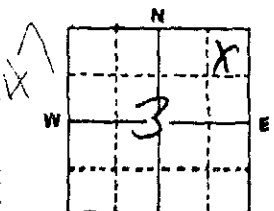
Surface seal depth 19' Material used in seal ☐ Cement grout ☐ Puddling clay ☒ Well cuttings
Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☒ Overbore to seal depth

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MAR 12 1990

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County TWIN FALLS

NE 1/4 NE 1/4 Sec. 3, T. 11 N. R. 15 E. W.

10.

Work started 9-12-74 finished 9-13-74

11. DRILLERS CERTIFICATION

Firm Name EISING WELL DRILLING Firm No. 31

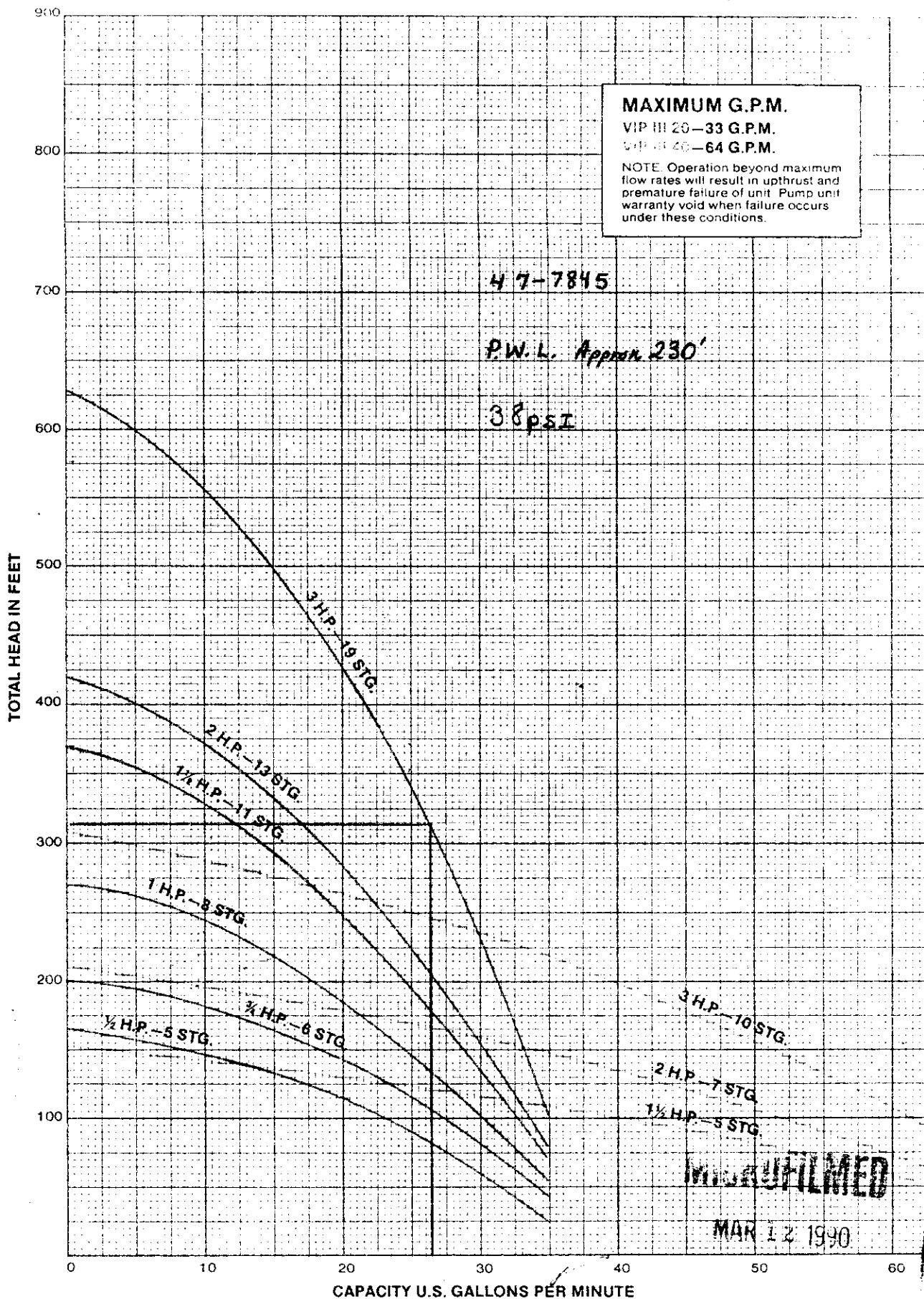
Address P.O. BOX 919 TWIN FALLS Date 9/14/74

Signed by (Firm Official) _____
and
(Operator) Pat Gillespie

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

VIP III 20/40 FREE-WIRE COMPOSITE SELECTION CHART



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
MAR 2 1922

47-7845
Permit No

MAR 3 1986

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

See pump curve Attached

See pump curve Attached
 $Q_T = 26.5 \text{ gpm} \div 448.8 \text{ gpm/cfs} = \underline{0.059 \text{ cfs}}$ - Allow 0.06 cfs
 Amt Applied for

$Q_s = .03 \text{ cfs}$ Amt applied for (Apr. 1973 Memo)
 $= 150 \text{ hd} \times .00022 \text{ cfs/hd} = 0.033 \text{ cfs}$ Allow .03 cfs

$Q_D = .06$ for 2 homes (see Sept 25, 1980 memo)

- b) Volume Calculations for Irrigation:**

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

- c) Volume Calculations for Other Uses:**

$$\text{LAWN \& GARDEN IRR.} = 34,375 \text{ ft}^2 \div 43,560 \text{ ft}^2/\text{AC} = 0.789 \text{ Acres} \times 4.0 \text{ AF/ANN/AC} = \text{3.16 AF/ANN}$$

Domestic Vol. = Allow standard $\cdot 6 \text{ AFA/household}$ which is equivalent to 7 persons/house using 75 gpd $\times 365 \text{ days/ann}$
 = 1.2 AF/ann

$$\text{Stockwater vol.} = 150 \text{ hl} \times 12 \text{ gpl/hl} \times 365 \text{ days/ann} \div 325,85 \text{ gpl/AF} = 2 \text{ AF/ann}$$

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- ### c) Analysis:

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MAR 12 1990

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

[illegible]

Domestic	JAN. 1	Dec. 31	.06 cfs	4.4 AFA
----------	--------	---------	---------	---------

Stock water	JAN.1	Dec.31	.03 cfs	20 AFA
-------------	-------	--------	---------	--------

Allowable Maximums: .06 CFS 6.4 AFA

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

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MAR 12 1990

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Larry D. Blau Date 2-27-86

Checked in Regional Office by J. S. Stanton Date 2-27-86

Approved in State Office by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 2, 1985

VERNON & ESTHER LASSEN
RT. 2
FILER ID 83328

RE: Permit No. 47-7845

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

MAR 12 1990

RECEIVED
MAY 10 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
MAY 7 1985
Department of Water Resources
Bureau of Water Rights

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 47-7845

Name(s) of Permit Holder: Vernon E Lassen & or Esther Lassen ✓

Post Office Address: Rt 2 Filer, ID 83328 ✓

Telephone No. 326-4751

Source of Water: Ground water

Extent of Use:

Domestic 2 (number of households) ✓

Stockwater 150 Beef Cattle (number and type of stock) ✓

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: Jan 5/1983 ✓

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Permit holder Vernon E Lassen (Name) ✓

R-2 Filer Idaho 83328 (Address) 326 4751 (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

MICROFILMED

May 7, 1985
Date

Signature of Permit Holder (and Title, if appropriate)

signature
ok
[Signature]

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LASSEN, VERNON E. & ESTHER
RT. 2
FILER, ID 83328

MAY 01, 1985

RE: PERMIT NO. 47-7845

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 27, 1983

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 21, 1983.

Yours truly,

Mary A. Hill
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

4Z-2845-

LASSEN, VERNON E. &/or ESTHER

RT. 2, FILER, ID 83328

Source: GROUNDWATER

Date Filed: 01/05/1983

Diversion Pt: LOT 03 (NENW) Sec 03 T 11S R 15E

Use: STOCKWATER (0.03 CFS)
DOMESTIC (0.06 CFS)

In: LOT 03 (NENW) Sec 03 T 11S R 15E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 21, 1983.

A. KENNETH DUNN

Director

Published ~~2/3 & 2/10/83.~~

2/10 & 2/17/83

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meyer
7/4/83

47-7845
LASSEN, VERNON E.
&/or ESTHER
RT. 2. FILER, ID 83328
Source: GROUND
WATER
Date Filed: 01/05/1983
Diversion Pt: LOT 03
(NENW) Sec 03 T 11S R
15E
Use: STOCKWATER
(0.03 CFS)
DOMESTIC (0.08 CFS)
In: LOT 03 (NENW) Sec
03 T 11S R 15E



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Alfred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 10, 1983

Vernon E. and/or Esther Lassen
Rt 2
Filer, Idaho 83328

Re: Application for Permit

Dear Mr. & Mrs. Lassen:

Due to an oversight in this office, your application for permit was not signed when it was filed.

The completed form is enclosed. Please sign it on the third page where indicated, and return it to this office in the enclosed envelope for completion of processing.

If you have any questions, please contact this office.

Very truly yours,

Loren O. Holmes
Southern Region Supervisor

LOH:marya

encl:

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