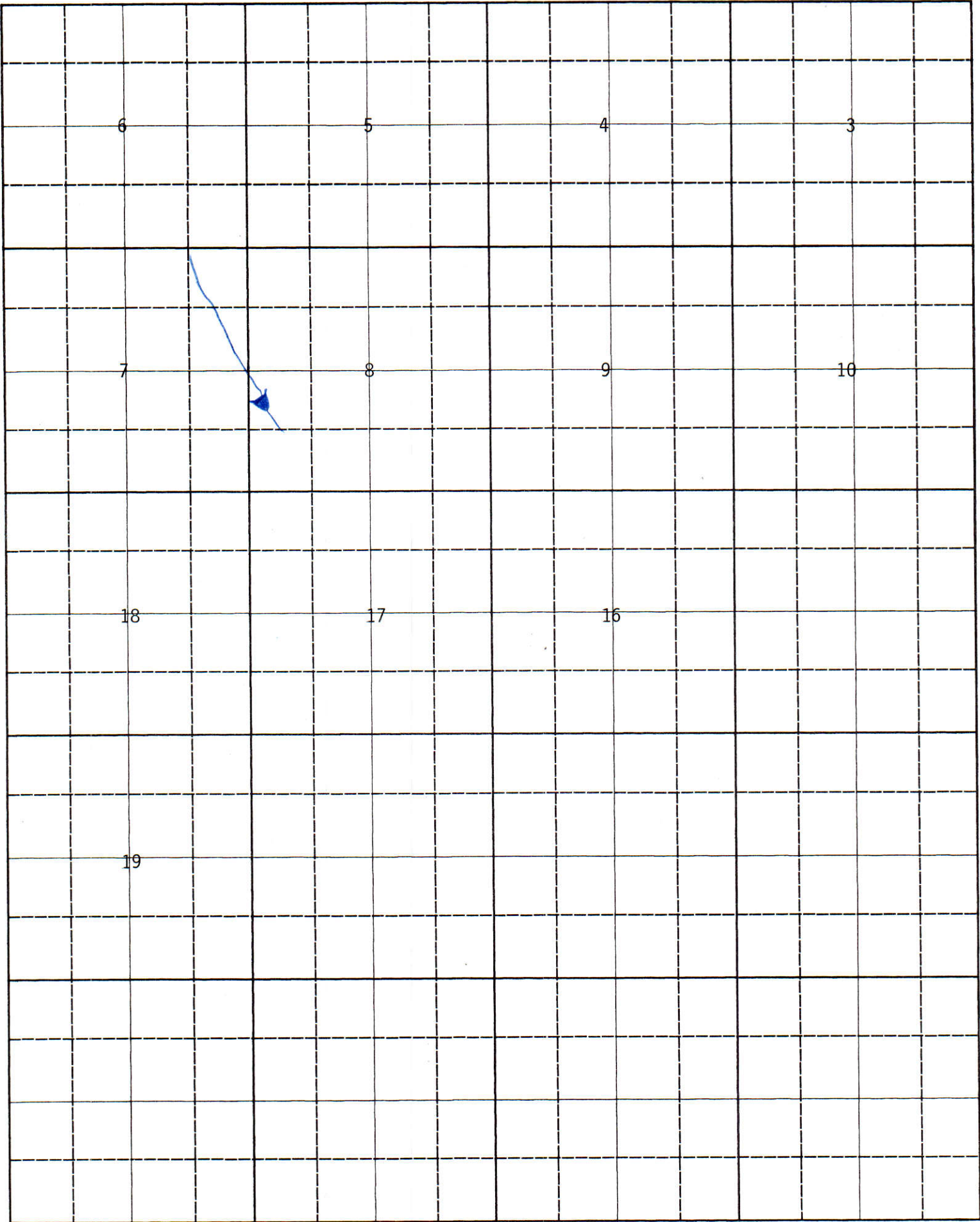


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

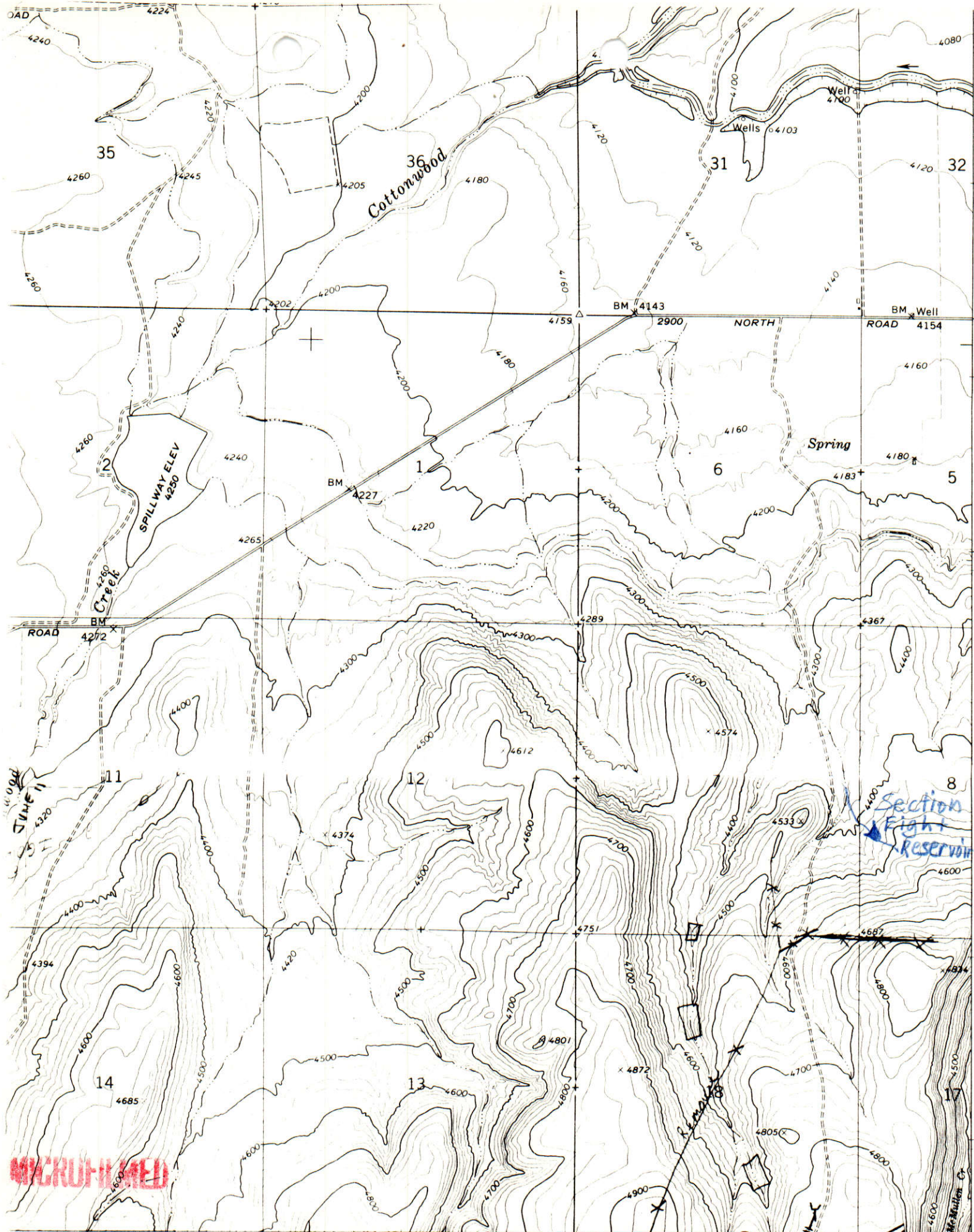


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Quane E. Wilson, Acting
(Applicant)
for Scott Anderson, Magic Resource Area Manager

MICROFILMED



Affidavit of Publication

Nº 12355

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

I, Sherry Kesler being first duly sworn upon
oath, depose and say that I am Proc. Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive publications, commencing with the issue dated
February 10, 1983, and ending with the issue dated
February 17, 1983.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of co-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; a
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

Sherry Kesler
Subscribed and sworn to before me on this 17th day of

February, 1983.

Baldie L. Sawcett
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

47-7847
U.S. DEPT. OF INTERI-
OR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83706
Source: UNNAMED
STREAM trib. to SINKS
Date Filed: 01/14/1983
Diversion Pt: NWSW Sec
08 T 12S R 18E
Use: STOCKWATER (1.0
AF)
WILDLIFE (0.5 AF)
In: NWSW Sec 08 T 12S R
18E

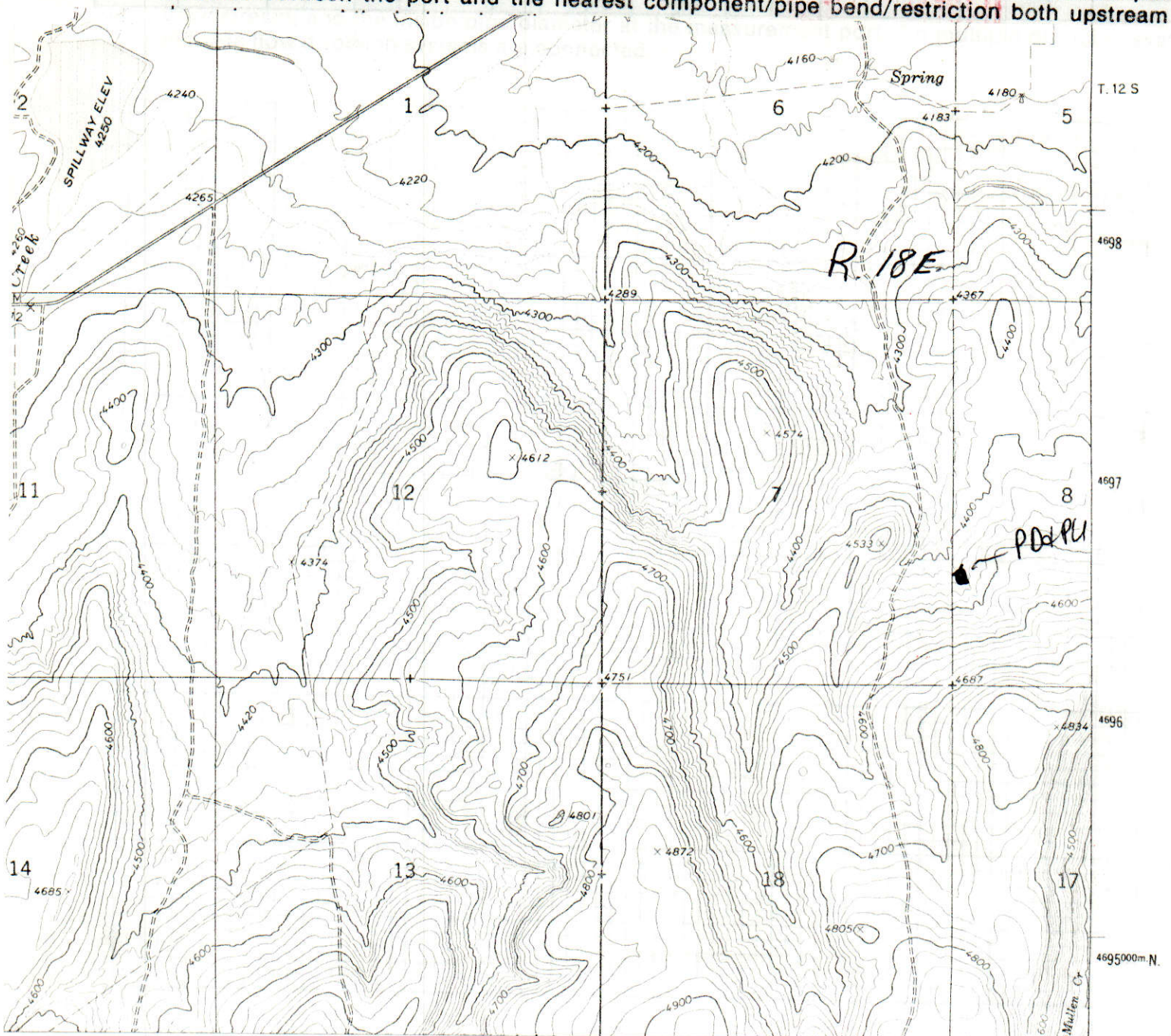
RECEIVED

FEB 22 1983

Department of Water Resources
Southern District Office

RECEIVED

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks $125 \text{ deer @ } 2 \text{ gpd/ld} \times 76 \text{ days } (4/15 - 4/30) = 19,000 \text{ gpd/ANN}$
 $35 \text{ deer @ } 2 \text{ gpd/ld} \times 122 \text{ days/ANN } (7/1 - 10/31) = 8,540 \text{ "}$
 $500 \text{ deer @ " } \times 166 \text{ " } (" / 1 - 4/15) = 166,000 \text{ gpd/ANN}$
 $193,540 \text{ " } \div 325,851 \text{ gpd/AF} = 0.59 \text{ AF/ANN}$
 $400 \text{ cattle @ } 12 \text{ gpd/ld} \times 37 \text{ days/ANN } (4/16 - 5/23) = 177,600 \text{ gpd/ANN} \div \text{"} = 0.54 \text{ AF/ANN}$

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

6. Examiner's/Consultant's Signature Larry A. Blau Date 4-21-86

Consultant's License Number _____

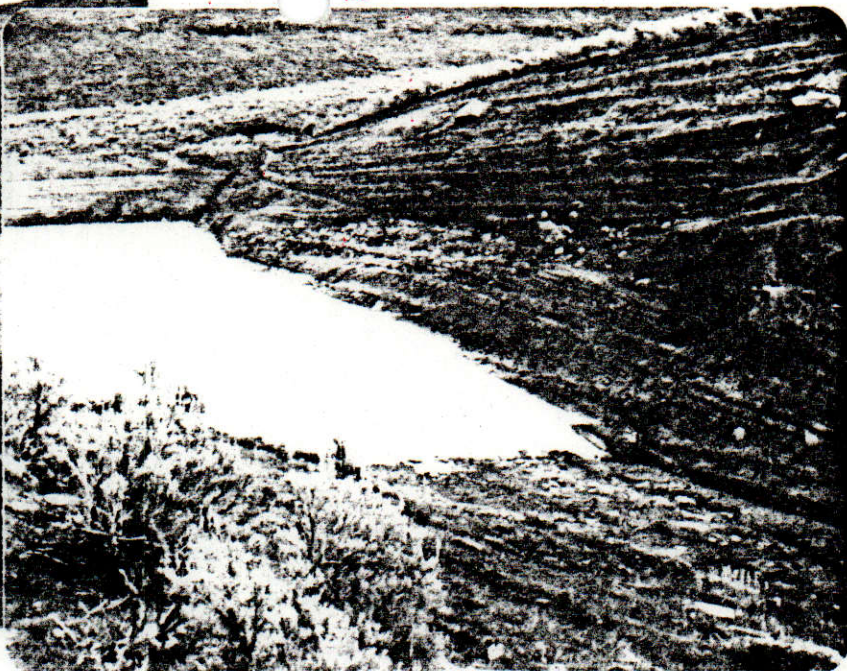
IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

MICROFILMED

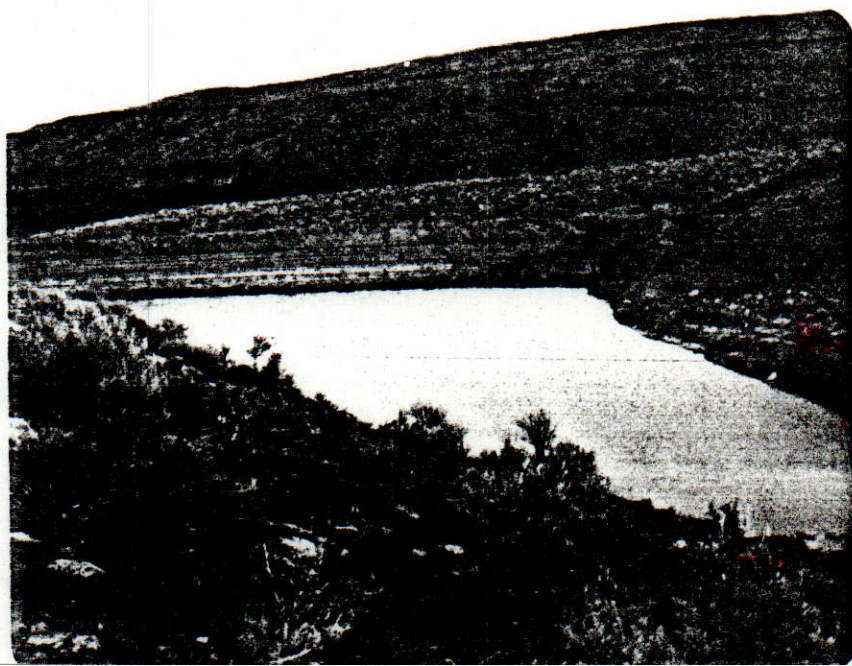
JUN 29 1988

CONSULTANT SEAL



Sec 8 or Sagehen Res

~~Sagehen Res~~



UNFILMED

UN 29 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-7847

Priority: January 4, 1983 Amount: 1.2 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 4, 1983, and
has submitted proof to the Department of Water Resources on July 27, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of 1.20 af of water from;

UNNAMED STREAM tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	01/01 to 12/31		.7 afa
Stockwater from storage	04/16 to 05/23		.7 afa
Wildlife storage	01/01 to 12/31		.5 afa
Wildlife from storage	01/01 to 12/31		.5 afa
	Totals		1.2 AFA

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 8, Township 12S, Range 18E
Twin Falls County

PLACE OF USE: Stockwater

TWN RGE SEC

12S 18E 8 NWSW

PLACE OF USE: Stockwater storage, same as Stockwater use

PLACE OF USE: Stockwater from storage, same as Stockwater use

PLACE OF USE: Wildlife storage, same as Stockwater use

PLACE OF USE: Wildlife from storage, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECEIVED

JUN 29 1988

State of Idaho
Department of Water Resources

PAGE 2

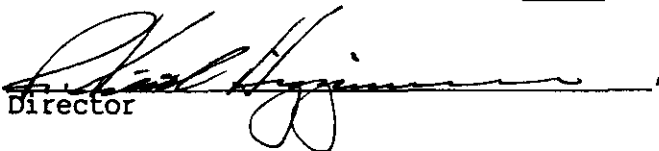
WATER RIGHT LICENSE

WATER RIGHT NO. 47-7847

CONDITIONS/REMARKS:

4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 11th day of May, 1988.


Director

JUN 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
JAN 10 1983
Department of Water Resources
District Office

RECEIVED

To appropriate the public waters of the State of Idaho

JAN 4 1983

1. ~~Department of Water Resources~~ ~~State District Office~~ applicant Bureau of Land Management Phone (208) 678-5514

Post office address Route 3, Box 1 Burley, ID 83318

2. Source of water supply Unnamed Stream KCK RUNOFF (Section 8 Reservoir) which is a tributary of No Name Channel Sink KCK

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 12 S.
Range 18 E. B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.0 for livestock purposes from 4/16 to 5/23 (both dates inclusive)
(cfs or ~~acre-feet~~ per annum)

Amount .5 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or ~~acre-feet~~ per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or ~~acre-feet~~ per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or ~~acre-feet~~ per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 1.5 acre-feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Earth dam & dug pond

b. Height of storage dam 6 feet, active reservoir capacity .5 acre-feet; total reservoir capacity 1.5 acre-feet, materials used in storage dam: on site soils

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 12 S.
Range 18 E. B.M.

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 400 cattle

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: The water source will also serve resident and migratory wildlife.

MURDERED

SECRET

[illegible]

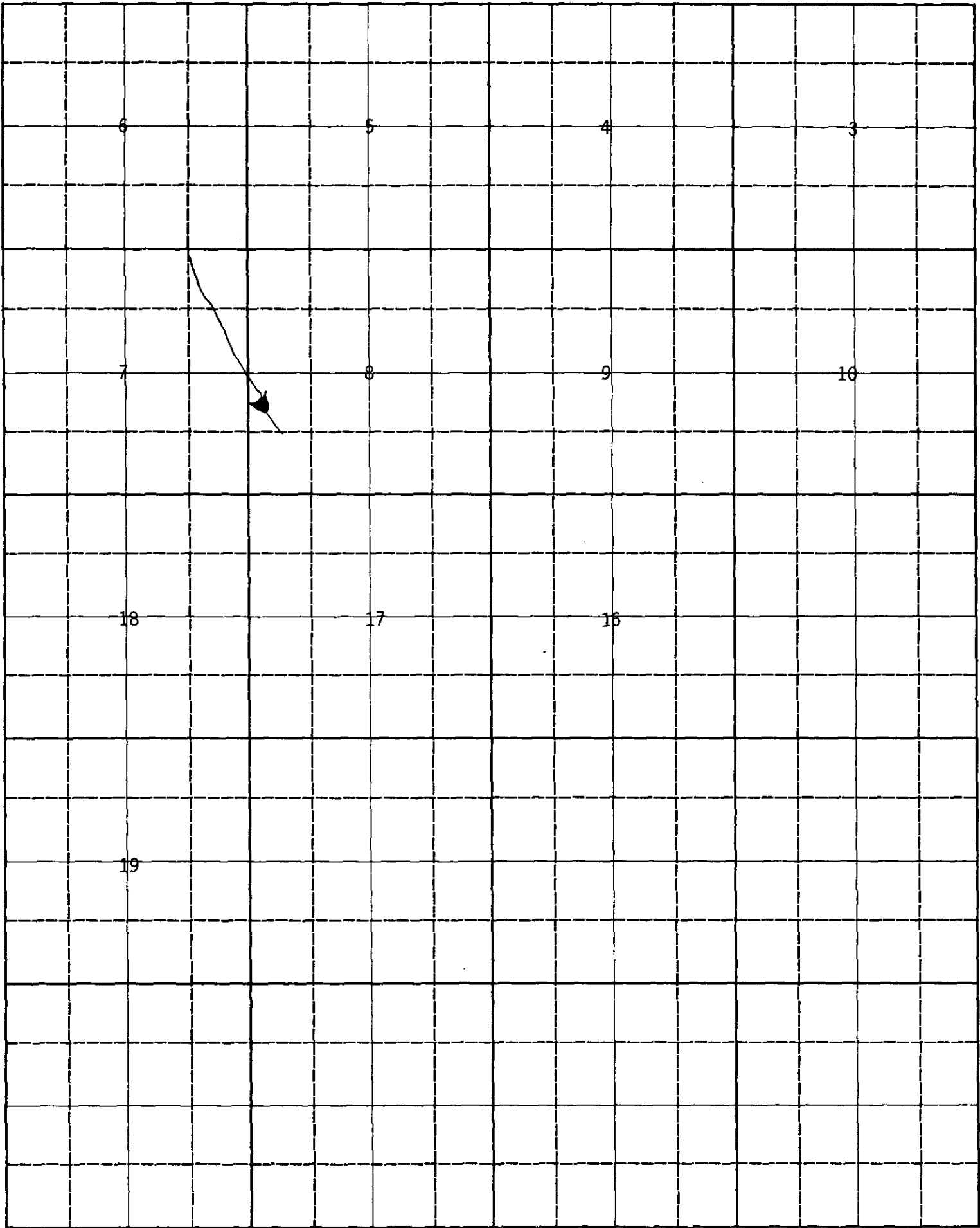
Bureau of Land Management

Bureau of Land Management

applicant to make this filing _____

will help cattle distribution on a dry seeding.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Quane E. Wilson, Acting
(Applicant)
for Scott Anderson, Magic Resource Area Manager

MICHAEL

Proposed Priority 1/4/1983

Received by SP2 Date 1/4/83 Time 10:53

Preliminary check by [initials] Fee \$ 30.00 ID- 910-BPB-0003

Receipted by sg Date 4-5-83 # 26453

Publication prepared by mace Date 1/27/83

Published in times news

Publication dates 2/3 + 2/10/83 2/10 & 2/17/83

Publication approved mace Date 2/4/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM [signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

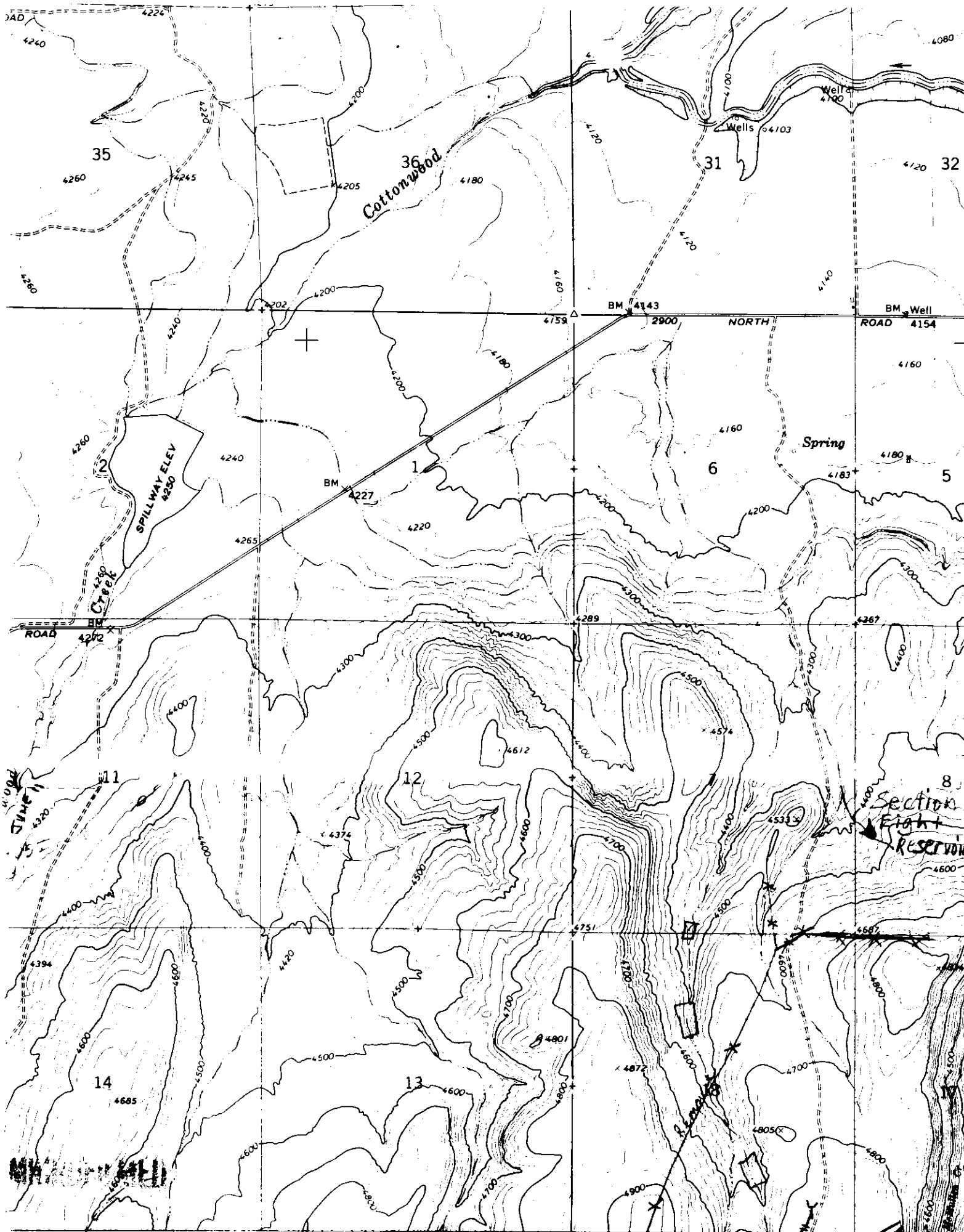
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7847, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19 day of June, 1984.

Acting David R. Tuttle
Chief, Operations Bureau



Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

ss.

Nº 12355

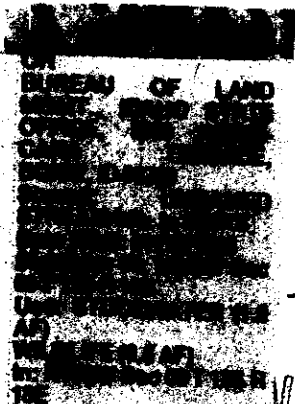
I, Sherry Kesler being first duly sworn upon oath, depose and say that I am Print Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive publications, commencing with the issue dated February 10, 1983, and ending with the issue dated February 17, 1983.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this Sherry Kesler 17th day of February, 1983.

Daldis J. Lawrence
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho



RECEIVED

FEB 22 1983

Department of Water Resources
Southern District Office



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 12, 1988

RE: Permit Nos. 43-7206/7207, 47-7847/7848/7849

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JUN 29 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 18, 1988

RE: Permit Nos. 43-7206/7207, 47-7847/7848/7849

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

NOT REFILED

JUN 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

47-7847
Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Reservoir Capacity Approx. $100' \times 200' \times 3' = 60,000 \text{ ft}^3 \div 43,560 \frac{\text{sq ft}}{\text{AF}} = 1.4 \frac{\text{AF}}{\text{ANN}}$

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

See Item 14 Form 219a

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

RECORDED

JUN 29 1988

DEPARTMENT OF WATER RESOURCES

2025 JUN 10 10:00

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____
 Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Stockwater Storage	1/1	12/31		.7 AF
Stockwater from Storage	4/16	5/23		.6 afa
Wildlife Storage	1/1	12/31		.7 AF
Wildlife from Storage	1/1	12/31		.6 afa
Allowable Maximums:				1.2 AFA

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

MICROFILMED

JUN 29 1988

10. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Larry S. Blau Date 4-21-86
 Checked in Regional Office by Larry O. Halverson Date 9/2/86
 Approved in State Office by _____ Date _____

Permit No. 47-7847

Phone No. 678-5514

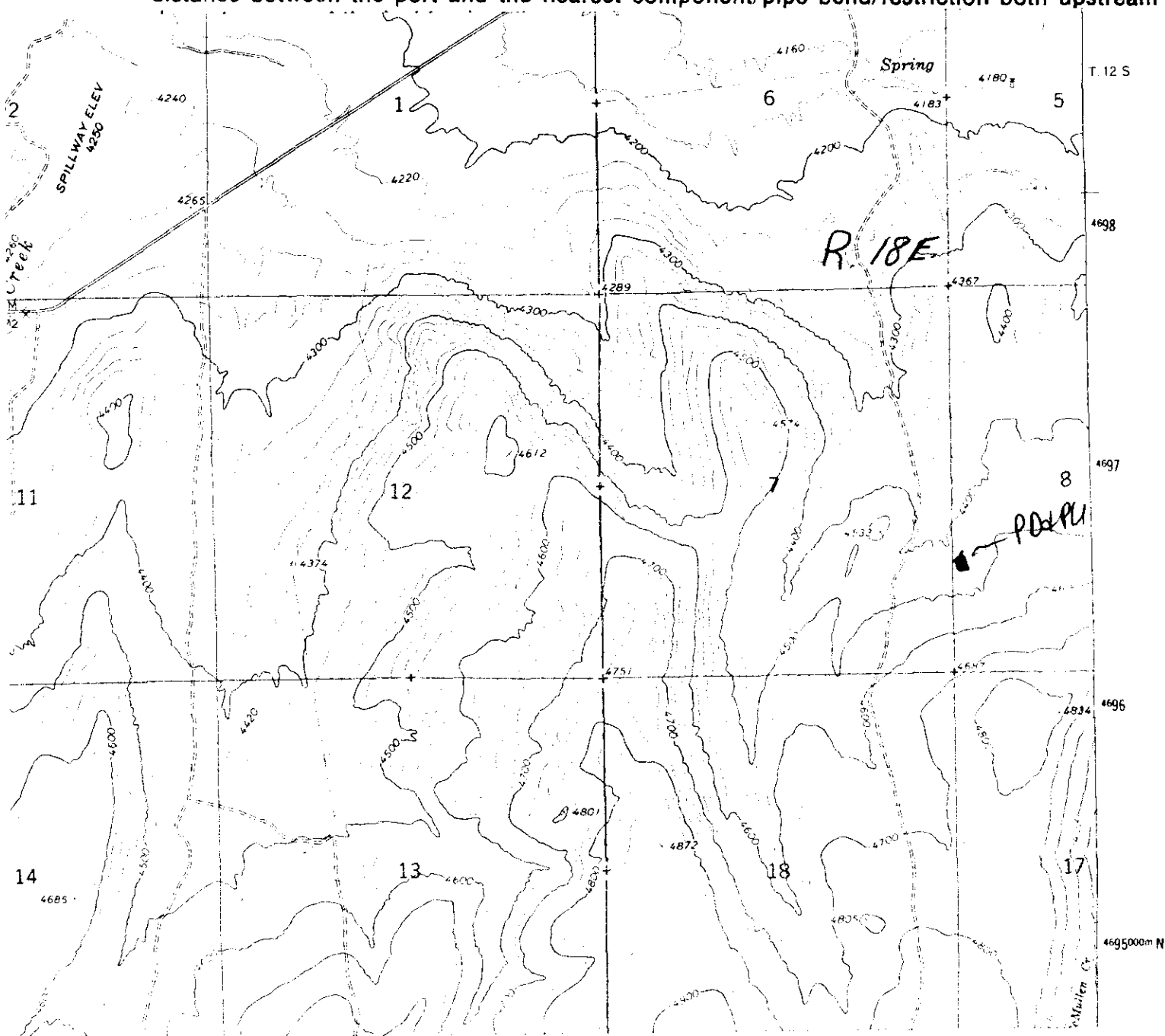
3. Source: Unnamed Stream tributary to Sinks

[illegible]

10. Other water rights on these lands _____

11. Other water right diverted from same p.d. _____

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks 125 deer @ 24¢/hd x 76 days (4/15-4/30) = 19,000 ^{9.00} _{ANN}

$$35 \text{ deer} @ 2 \text{ gals/day} \times 122 \text{ days/ann} (7/1 - 10/31) = 8,540 \text{ "}$$

500 deer @ " x 166 " " (" - 4/15) = 166,000 \$/ANN

$$193,540 \text{ " } \div 325,851 \text{ } ^{9\text{th}}\text{AF} = 0.59 \text{ AF/ANN}$$
$$400 \text{ Cat/L} @ 12 \text{ gal/hr} \times 37 \text{ days/ANN} (4/16 - 5/23) = 177,600 \text{ gal/ANN} \div 11 = 0.54 \text{ AF/ANN}$$

5. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

6. Examiner's/Consultant's Signature Larry A. Blau Date 4-21-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

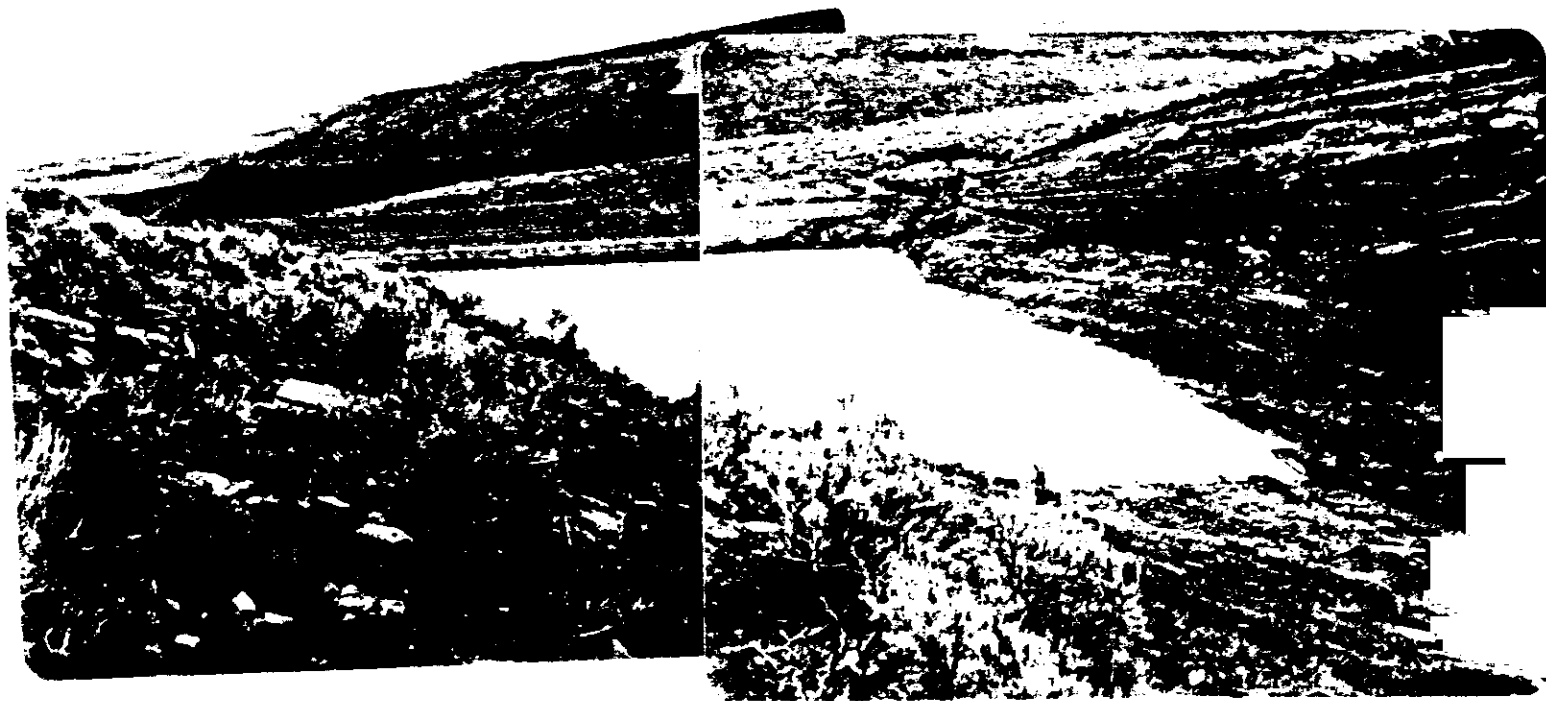
Beneficial Use Examination

Date _____

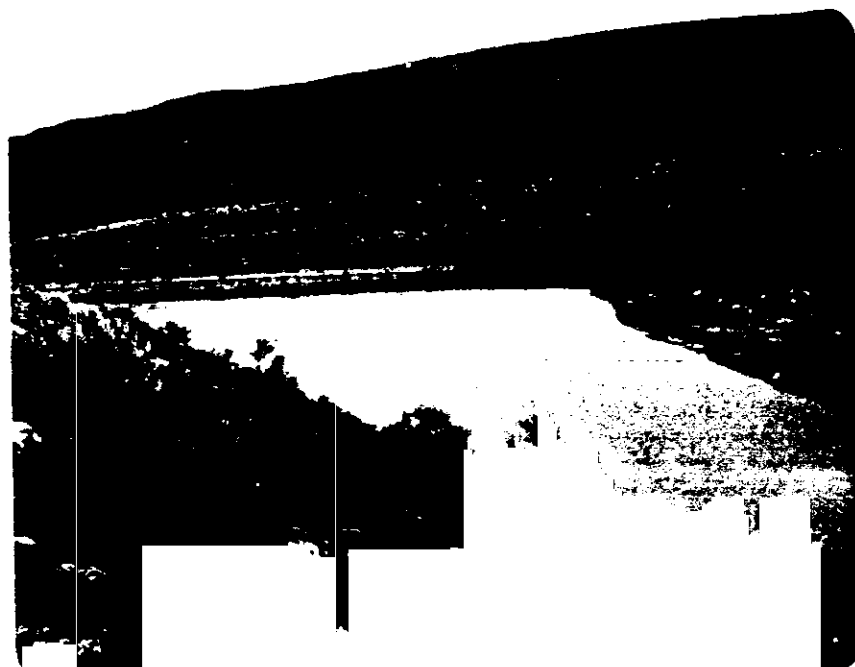
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CONSULTANT SEAL

JUN 29 1988



See 8 or Sagehen Res



UNFILMED

UN 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 29, 1984

BUREAU OF LAND MANAGEMENT
RT. 3 BOX 1
BIRLEY ID 83318

RE: Permit No. 47-7847

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

JUN 29 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has considered development to the extent shown below of Permit No. 47-7847

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Route #3, Box #1

Burley, Idaho 83318

Tel. No. 208-678-5514

Source of Water: Runoff-Section 8 Reservoir

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 400 Cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 13, 1984

Date

Jimmie L. Pribble-Snake River Area Manager
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUL 27 1984



Department of Water Resources IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNRECORDED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 26, 1984

RE: Permit Nos. 25-7311/7384, 29-7684, 33-7161, 34-7438/7442/7444/7445/
7462, 35-8339/8343/8344, 37-8039/8040/8041/8042/8043/
8044/8045/8046/8047/8048/8049/8050/8051/8155/8156,
43-7190/7191, 45-7518, 47-7847/7848/7849/7850

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MAILED

NOT: OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

47-2847-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Date Filed: 01/14/1983

Diversion Pt: NWSW Sec 08 T 12S R 18E

Use: STOCKWATER (1.0 AF)
WILDLIFE (0.5 AF)

IN: N45W Sec 08 T 125 R 18E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 21, 1983.

A. KENNETH DUNN

Director

Published 2/3 & 2/10/83.

*old
macy
2/4/83*

47-7847
U.S. DEPT. OF INTERI-
OR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83708
Source: UNNAMED
STREAM trib. to SINKS
Date Filed: 01/14/1983
Diversion Pt: NWSW Sec
08 T 12S R 18E
Use: STOCKWATER (1.0
AF)
WILDLIFE (0.5 AF)
In: NWSW Sec 08 T 12S R
18E

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 27, 1983

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 21, 1983.

Yours truly,

Mary A. Hill
Secretary

Encl.