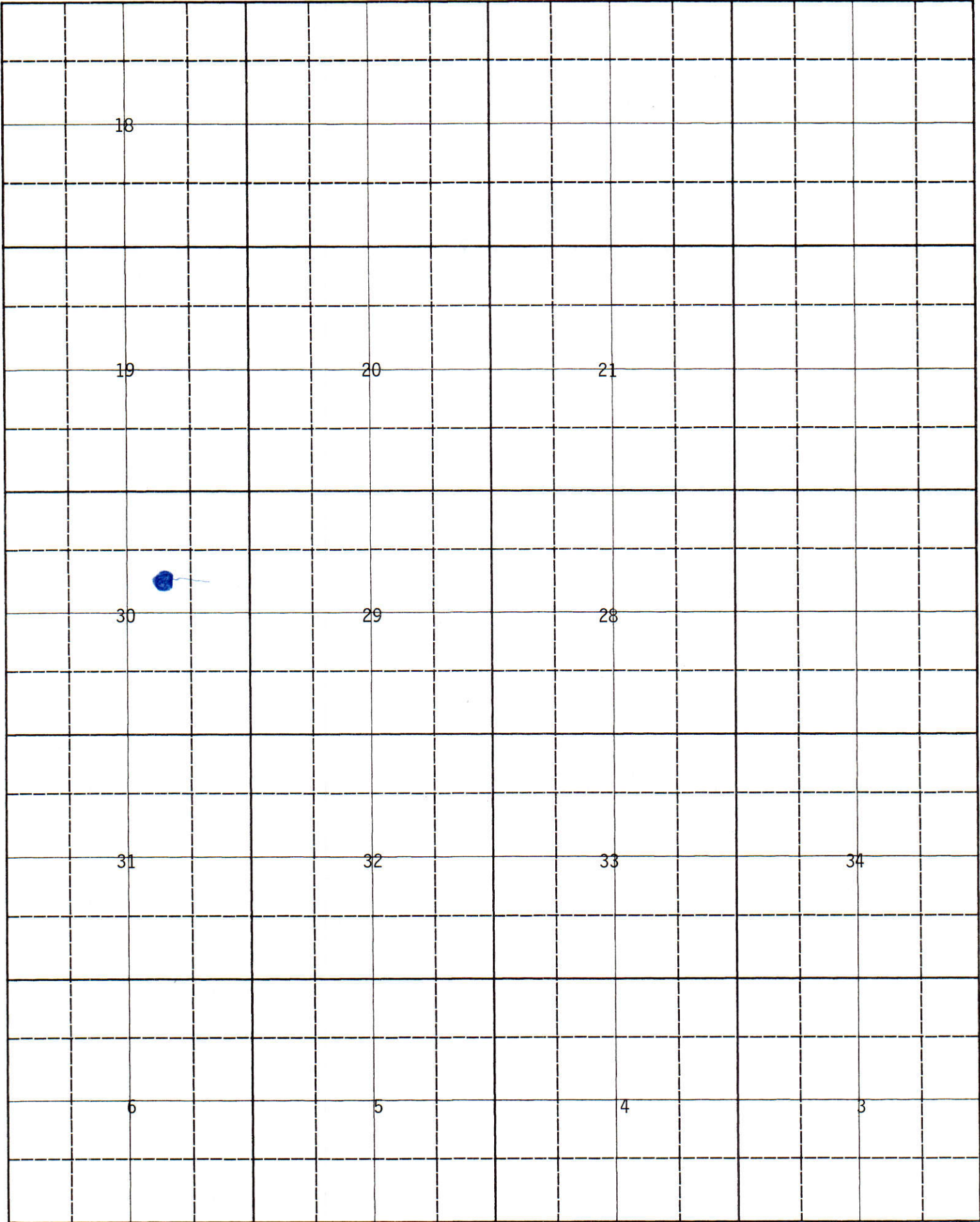


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

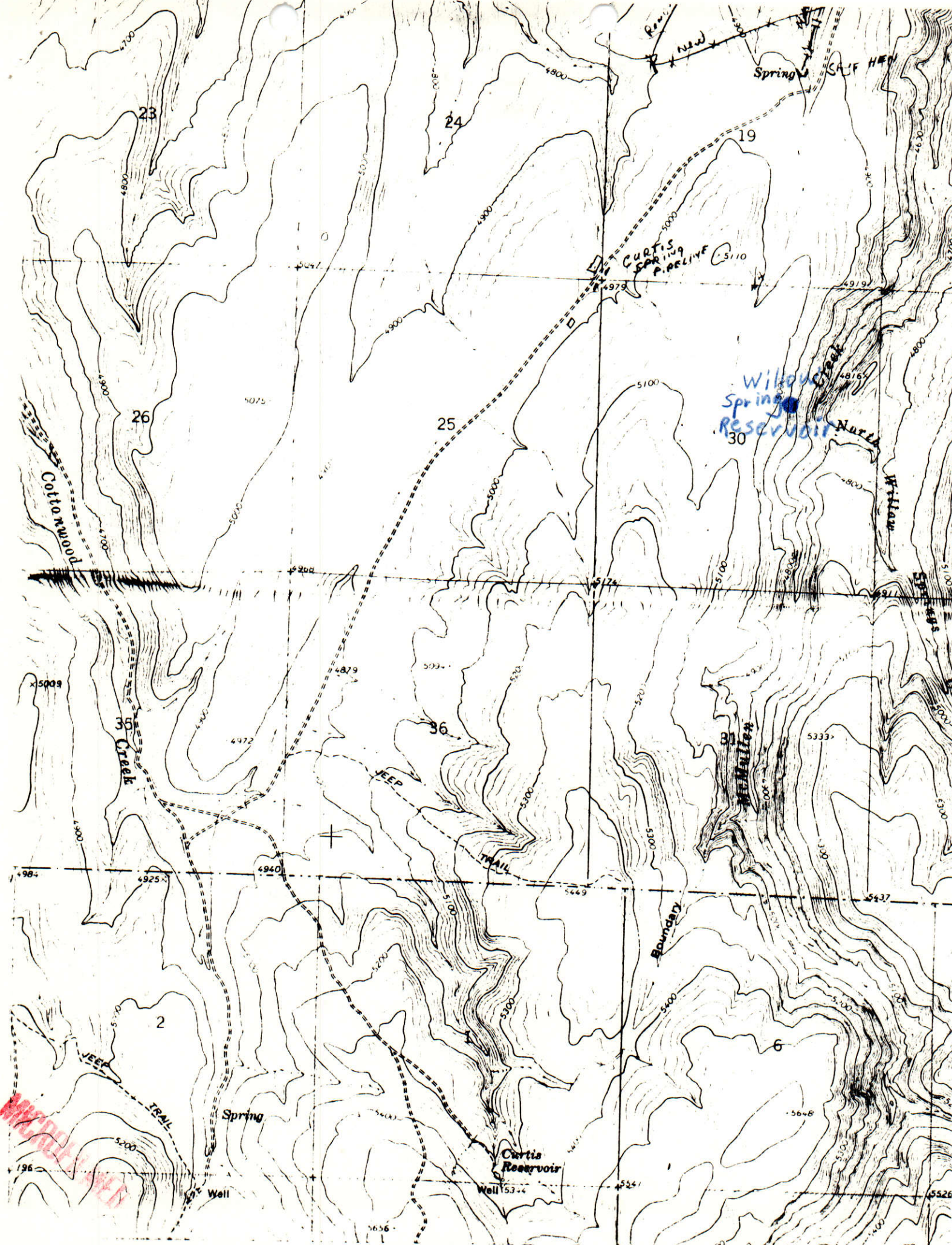


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Duane E. Wilson, Acting
(Applicant)
for Scott Anderson, Magic Resource Area Manager



Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

Nº 12356

I, Sherry Kessler being first duly sworn upon
oath, depose and say that I am Princ. Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive publications, commencing with the issue dated
February 10, 1983, and ending with the issue dated
February 17, 1983.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; a that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Sherry Kessler
Subscribed and sworn to before me on this 17th day of

February, 1983.

Goldie J. Sawcett
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

47-7848
U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERICAN
TERRACE,
BOISE, ID 83706
Source: SPRING trib. to
SINKS
Date Filed: 01/14/1983
Diversión Pt: SWNE Sec
30 T 12S R 18E
Use: STOCKWATER (1.0
AF)
WILDLIFE (0.5 AF)
In: SWNE Sec 30 T 12S R
18E

RECEIVED

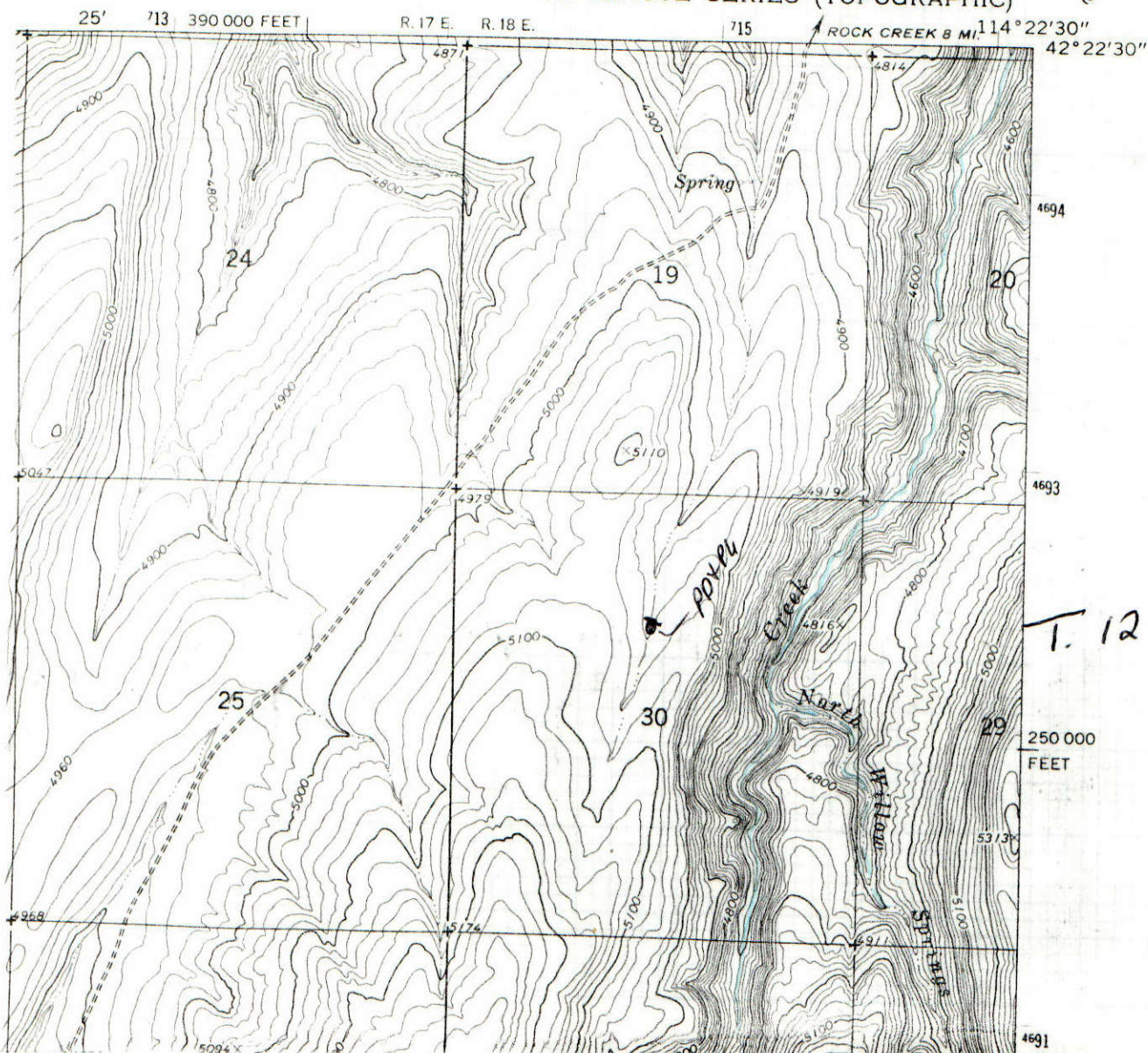
FEB 22 1983

Department of Water Resources
Southern District Office

MICROFILMED

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

MC MULLEN BASIN QUADRANGLE
IDAHO-TWIN FALLS CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks 125 deer @ 2 gpd/hd x 76 days (4/15-4/30) = 19,000 gpd/ANN
35 deer @ 2 gpd/hd x 122 days/ANN (7/1-10/31) = 8,540 "
500 deer @ " x 166 " " (1/1-4/15) = 166,000 gpd/ANN
193,540 " ÷ 325,851 gpd/AF = 0.59 AF/ANN
400 Cattle @ 12 gpd/hd x 37 days/ANN (4/16-5/23) = 177,600 gpd/ANN ÷ " " = 0.54 AF/ANN

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

6. Examiner's/Consultant's Signature Jerry A. Blau Date 4-22-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED

JUN 29 1988

CONSULTANT SEAL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-7848

Priority: January 4, 1983

Amount:

1.2 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 4, 1983, and
has submitted proof to the Department of Water Resources on July 27, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of 1.20 af of water from;

SPRING

tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	01/01 to 12/31		.7 afa
Stockwater from storage	04/15 to 05/23		.7 afa
Wildlife storage	01/01 to 12/31		.5 afa
Wildlife from storage	01/01 to 12/31		.5 afa
	Totals		1.2 AFA

LOCATION OF POINT OF DIVERSION(S):

SWNE , Sec. 30, Township 12S, Range 18E
Twin Falls County

PLACE OF USE: Stockwater

TWN RGE SEC

12S 18E 30 SWNE

PLACE OF USE: Stockwater storage, same as Stockwater use

PLACE OF USE: Stockwater from storage, same as Stockwater use

PLACE OF USE: Wildlife storage, same as Stockwater use

PLACE OF USE: Wildlife from storage, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

JUN 29 1988

State of Idaho
Department of Water Resources

PAGE 2

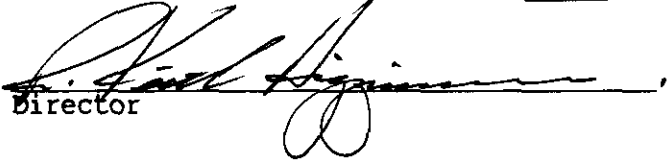
WATER RIGHT LICENSE

WATER RIGHT NO. 47-7848

CONDITIONS/REMARKS:

4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of May, 1988.


Director

JUN 29 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMITIdent. No. 47-7848RECEIVED
579

JAN 4 1983

Department of Water Resources

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bureau of Land Management Phone (208) 678-5514Post office address Route 3, Box 1 Burley, ID 833182. Source of water supply Spring KKK RUNOFF (Willow Spring Reservoir) which is a tributary of sinks3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 12 S.Range 18 E. B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.0 for livestock purposes from 4/15 to 5/23 (both dates inclusive)
(cfs or ~~acre-feet~~ per annum)Amount 5 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or ~~acre-feet~~ per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 1.5 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Earth dam & dug pondb. Height of storage dam 7 feet, active reservoir capacity .5 acre-feet; total reservoir capacity 1.5 acre-feet, materials used in storage dam: on site soilsPeriod of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 12 S.Range 18 E. B.M.(2) Amount of power to be generated: N/A horsepower under _____ feet of head.(3) List number of each kind of livestock to be watered 400 cattle(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____.(5) If water is to be used for other purposes describe: Water will be utilized by resident and migratory wildlife.

1990

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

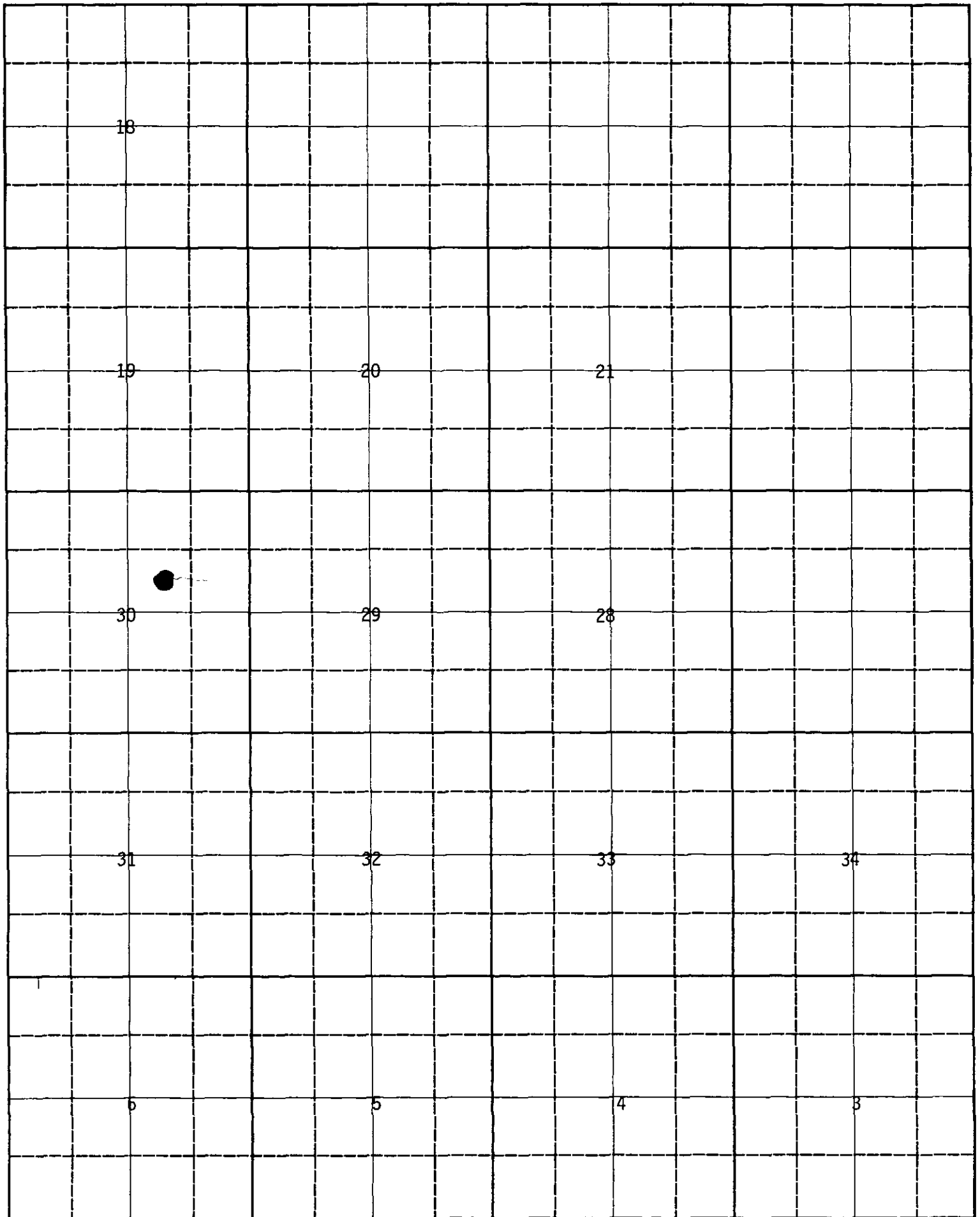
9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The purpose of this reservoir is to supply water for livestock up
out of McMullen Creek, therefore, reducing grazing pressure along the creek.
The pond will be fed primarily by a large seep.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Duane E. Wilson, Acting
(Applicant)
for Scott Anderson, Magic Resource Area Manager

FILED

Proposed Priority 1/4/1983

Received by SRL Date 1/4/83 Time 10:55
Preliminary check by JP Fee \$ 30⁰⁰ ID-910-8P3-0003
Receipted by 19 Date 4-5-83 # 26453
Publication prepared by manya Date 1/27/83
Published in times news
Publication dates 2/10 & 2/17/83
Publication approved MAN Date 2/4/83
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

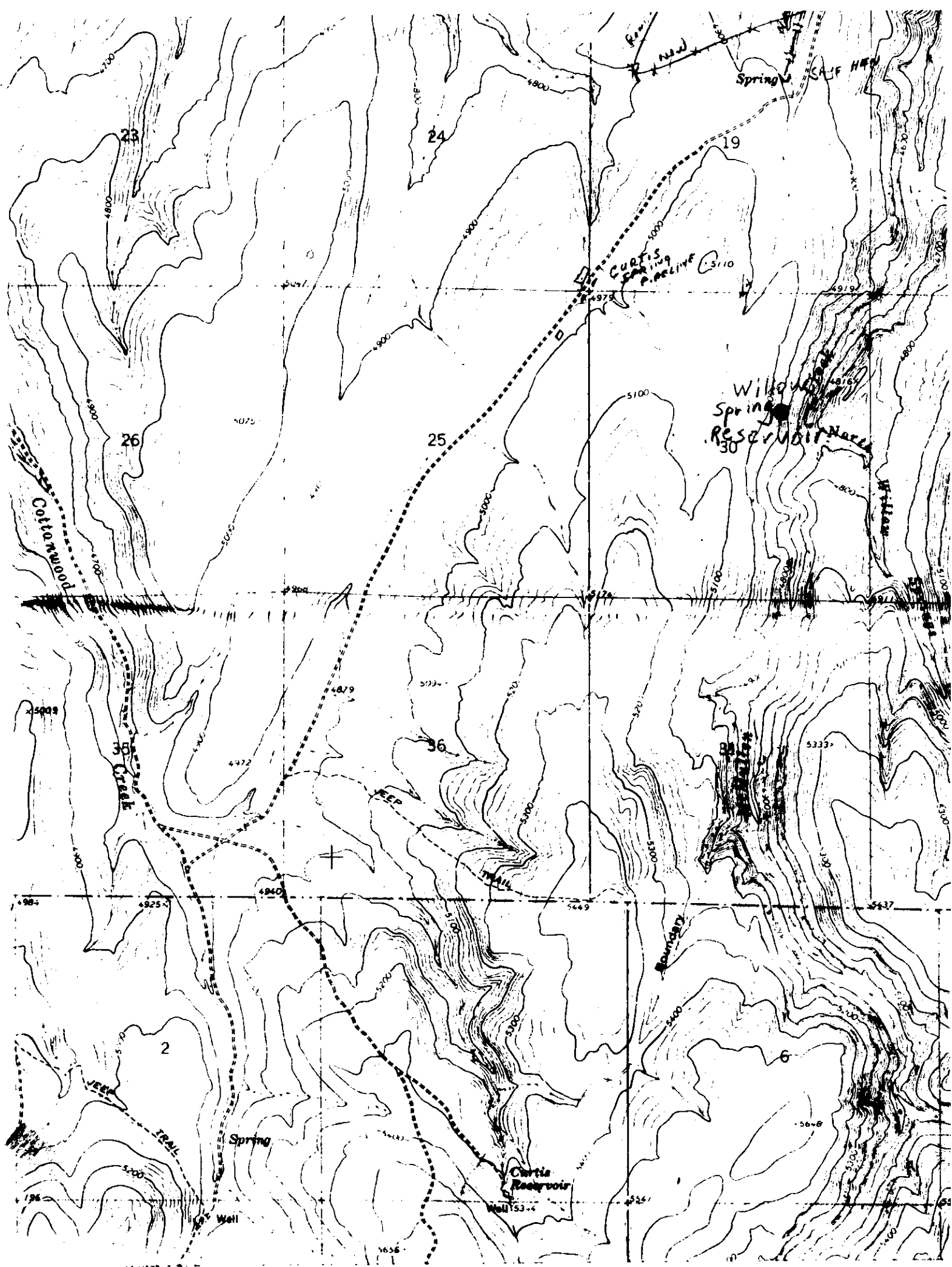
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7848, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19 day of June, 1984.

David R. Tuttle
Acting Chief, Operations Bureau



Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

Nº 12356

I, Sherry Kesler being first duly sworn upon
oath, depose and say that I am Print Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive publications, commencing with the issue dated
February 10, 1983, and ending with the issue dated
February 17, 1983.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Sherry Kesler
Subscribed and sworn to before me on this 17th day of

February, 1983.

Goddie L. Lawrence
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

U.S. DEPT. OF AGRICULTURE
BUREAU OF LAND MANAGEMENT
TWIN FALLS, IDAHO 83401
RECEIVED
FEB 22 1983
WILDLIFE DIVISION
IN: 50000-200-12356
182

RECEIVED

FEB 22 1983

Department of Water Resources
Southern District



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 12, 1988

RE: Permit Nos. 43-7206/7207, 47-7847/7848/7849

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JUN 29 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 18, 1988

RE: Permit Nos. 43-7206/7207, 47-7847/7848/7849

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
JUN 29 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Stockwater Storage	1/1	12/31		0.6 AF
Stockwater from Storage	4/16	5/23		0.6 AFA
Wildlife Storage	1/1	12/31		0.6 AFA
Wild life from Storage	1/1	12/31		0.6 AF
Allowable Maximums:				1.2 AFA

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

UNCLASSIFIED

~~JUN 29 1988~~

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Terry A. Blau

Date 4-22-86

Checked in Regional Office by AD 24 7/8/86

Date 5-12-86

Approved in State Office by _____

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

47-7848
Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Res Cap. $150' \times 60' \times 6' = 54,000 \text{ ft}^3 \div 43,560 \text{ ft}^3/\text{AF} = 1.2 \text{ AF}$

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

See Item 14 on Form 219A.

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

MICROFILMED
JUN 29 1988

RECEIVED

SEP 26 1988

Department of Water Resources

Permit No. 47-7848

1. Owner: U.S. Dept. of Interior Bureau of Land Mat. Phone No. 678-5514

Current Address: Route #3, Box 1, Burley, ID. 83318

2. Accompanied by: Linda Parson wildlife
Address: Kirk Koch Range Phone No. EXAM. DATE: 11/20/85

Relationship to Permit Holder: Employees

3. Source: Spring tributary to SINKS

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

150' x 60' x 6' excavated reservoir with excavated material used to construct a 9' high dam.

Project Name Willow Spring Reservoir

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

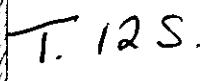
8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

[illegible]

- MC MULLEN BASIN QUADRANGLE
IDAHO-TWIN FALLS CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)



- CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 29, 1984

BUREAU OF LAND MANAGEMENT
RT. 3 BOX 1
BURLEY ID 83318

RE: Permit No. 47-7848

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

JUN 29 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 47-7848.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Route #3, Box #1

Burley, Idaho 83318

Tel. No. 208-678-5514

Source of Water: Runoof-Willow Springs Reservoir

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 400 cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 13, 1984

Date

Jimmie L. Pribble
Signature of Permit Holder
Jimmie L. Pribble Snake River Area Manager

PLACE
TEN CENT
STAMP
HERE

JUL 14 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 26, 1984

RE: Permit Nos. 25-7311/7384, 29-7684, 33-7161, 34-7438/7442/7444/7445/
7462, 35-8339/8343/8344, 37-8039/8040/8041/8042/8043/
8044/8045/8046/8047/8048/8049/8050/8051/8155/8156,
43-7190/7191, 45-7518, 47-7847/7848/7849/7850

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED
JUN 27 1984

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

47-2848-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to SINKS

Date Filed: 01/14/1983

Diversion Pt: SWNE Sec 30 T 12S R 18E

Use: STOCKWATER (1.0 AF)
WILDLIFE (0.5 AF)

In: SWNE Sec 30 T 12S R 18E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 21, 1983.

28

A. KENNETH DUNN

Director

Published 2/3 & 2/10/83.

2/10 & 2/17/83

134

ad
7/4/63

42-7048
U.S. DEPT. OF INTER-
OR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83706
Source: SPRING trib. to
SINKS
Date Filed: 01/14/1963
Diversion Pt: SWNE Sec
30 T 12S R 18E
Use: STOCKWATER (1.0
AF)
WILDLIFE (0.5 AF)
In: SWNE Sec 30 T 12S R
18E

ORIGINAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 27, 1983

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 21, 1983.

Yours truly,

Mary A. Hill
Secretary

Encl.

11-1-83