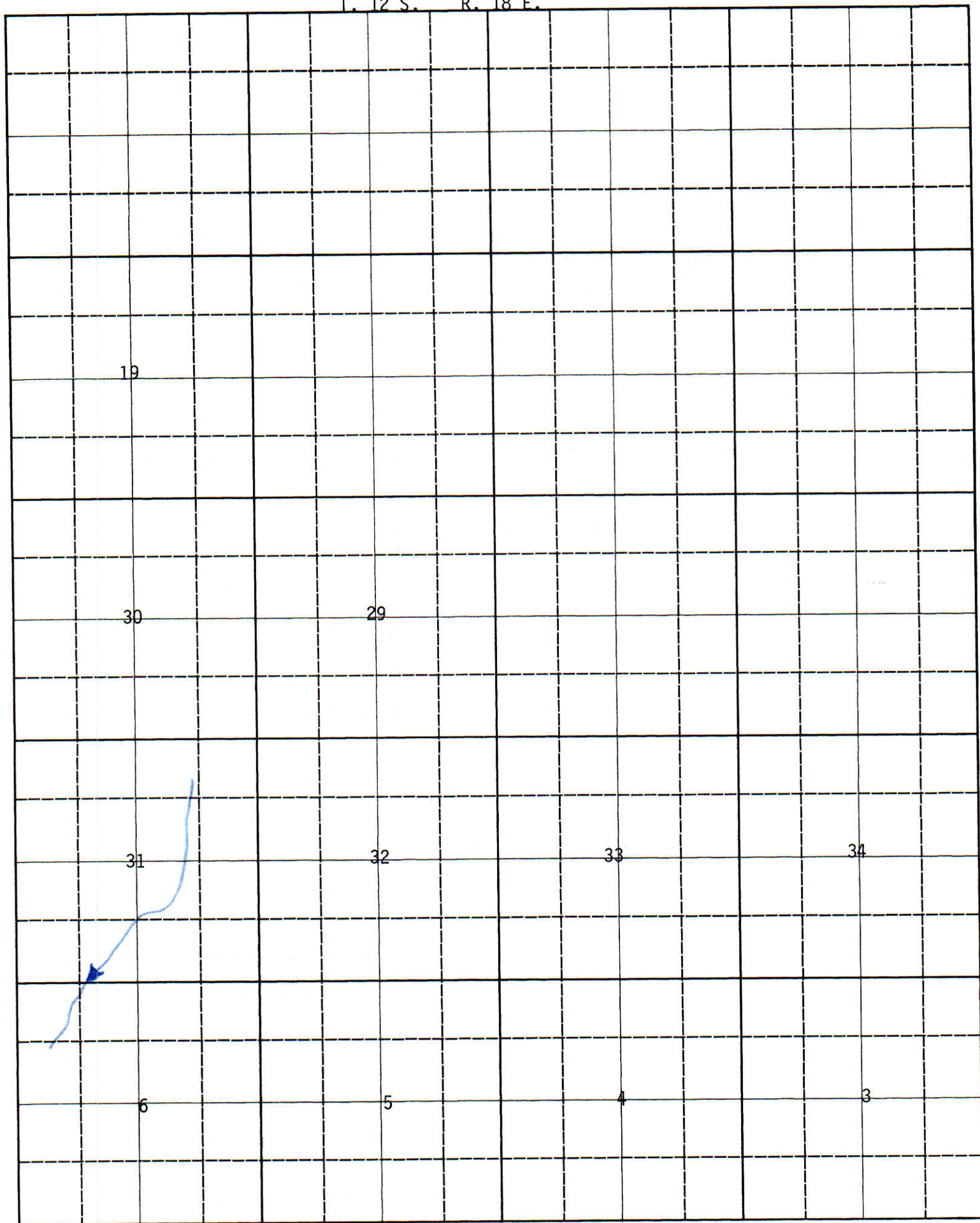


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 12 S. R. 18 E.

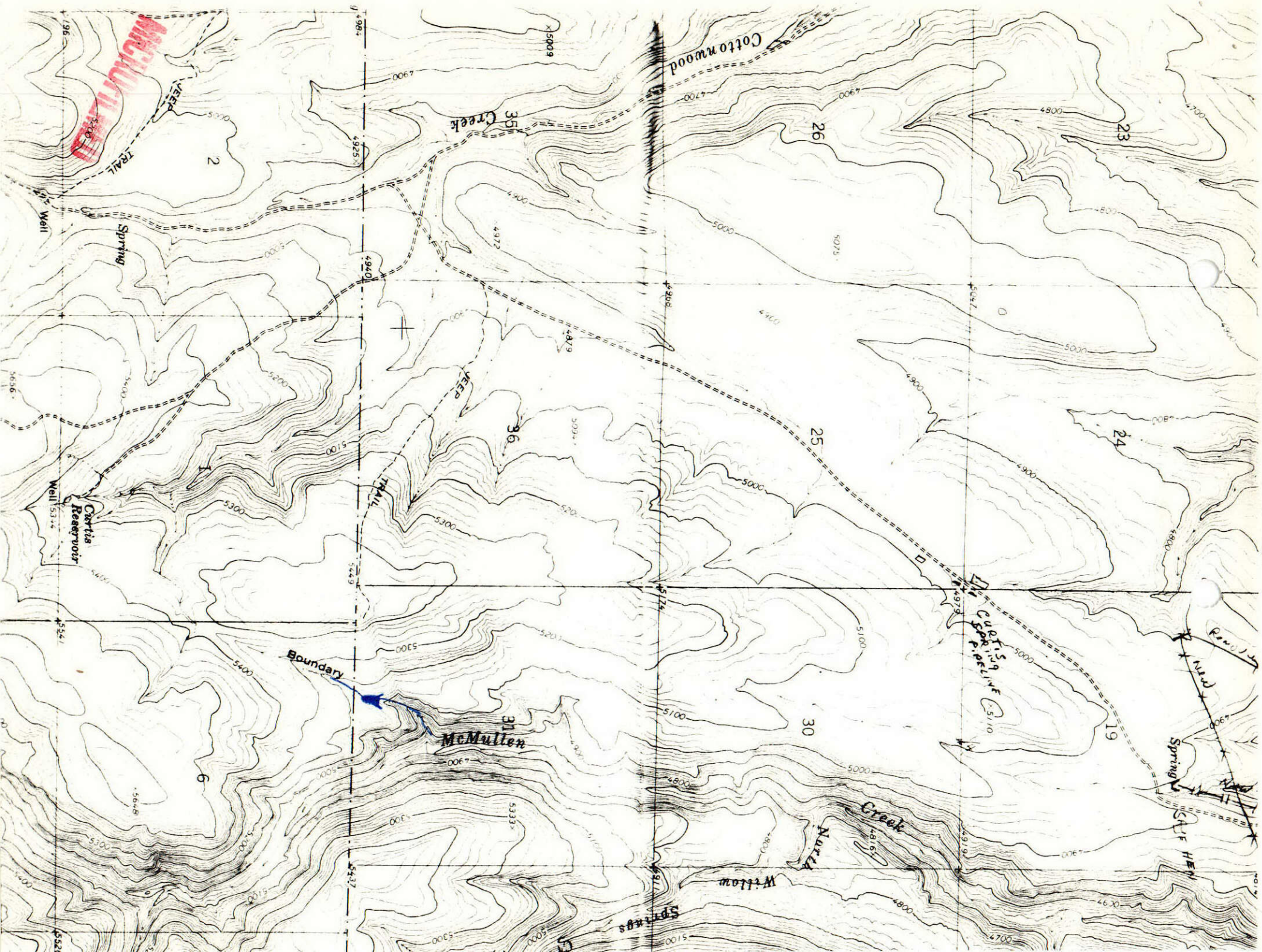


Scale: 2 inches equal 1 mile.

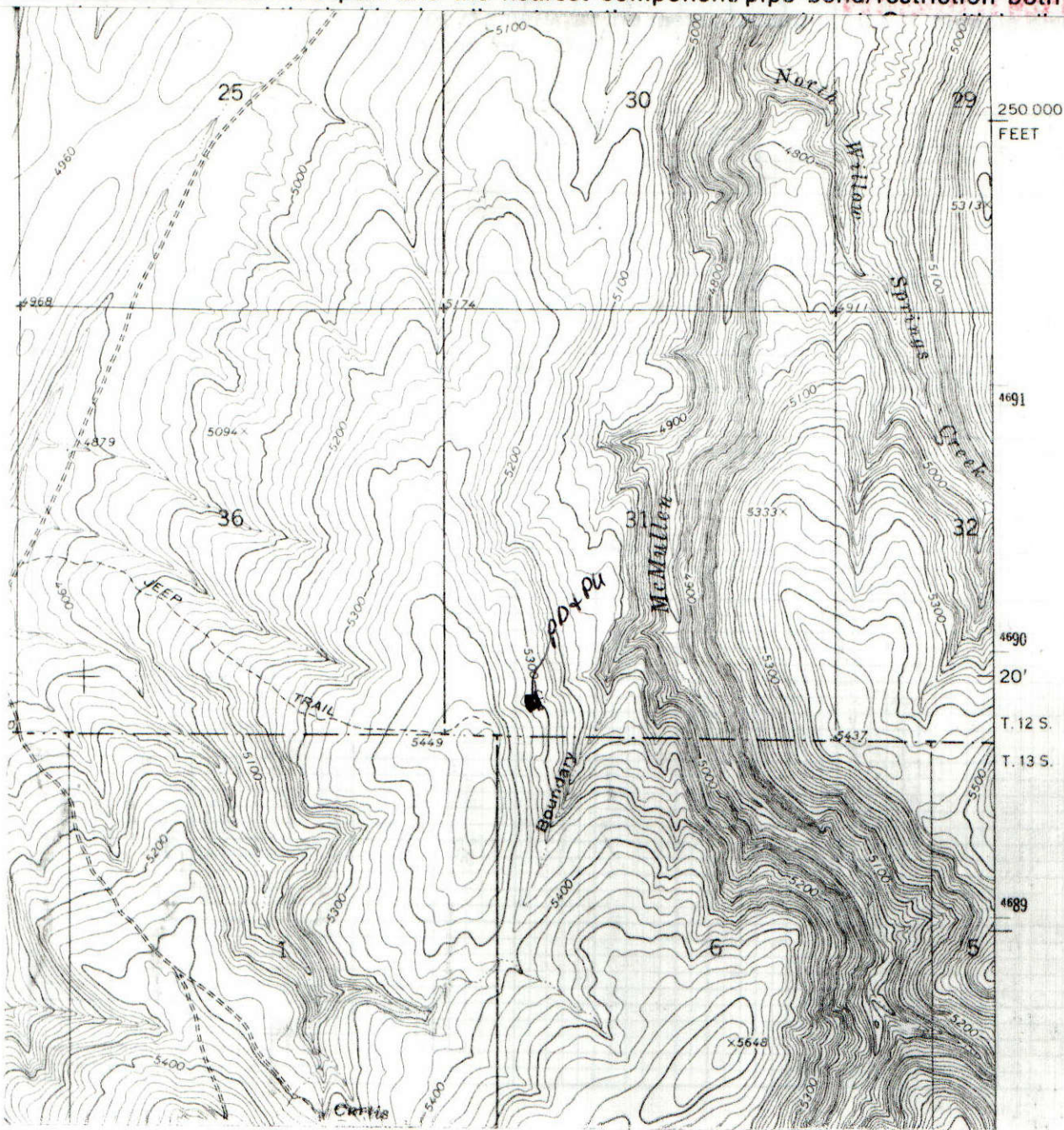
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Quane E. Wilson, Actg.
(Applicant)
for Scott Anderson, Magic Resource Area Manager



10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks $125 \text{ deer} @ 2 \text{ gpd/hd} \times 76 \text{ days} (\frac{4}{15} - \frac{4}{30}) = 19,000 \text{ gal/ANN}$
 $35 \text{ deer} @ 2 \text{ gpd/hd} \times 122 \text{ days/ANN} (\frac{7}{1} - \frac{10}{31}) = 8,540 "$
 $500 \text{ deer} @ " \times 166 " (\frac{1}{1} - \frac{4}{15}) = 166,000 \text{ gal/ANN}$
 $193,540 " \div 325,851 \text{ gal/AF} = 0.59 \text{ AF/ANN}$
 $400 \text{ Cattle} @ 12 \text{ gpd/nd} \times 37 \text{ days/ANN} (\frac{4}{16} - \frac{5}{23}) = 177,600 \text{ gal/ANN} \div " = 0.54 \text{ AF/ANN}$

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

6. Examiner's/Consultant's Signature Larry S. Blau Date 4-21-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

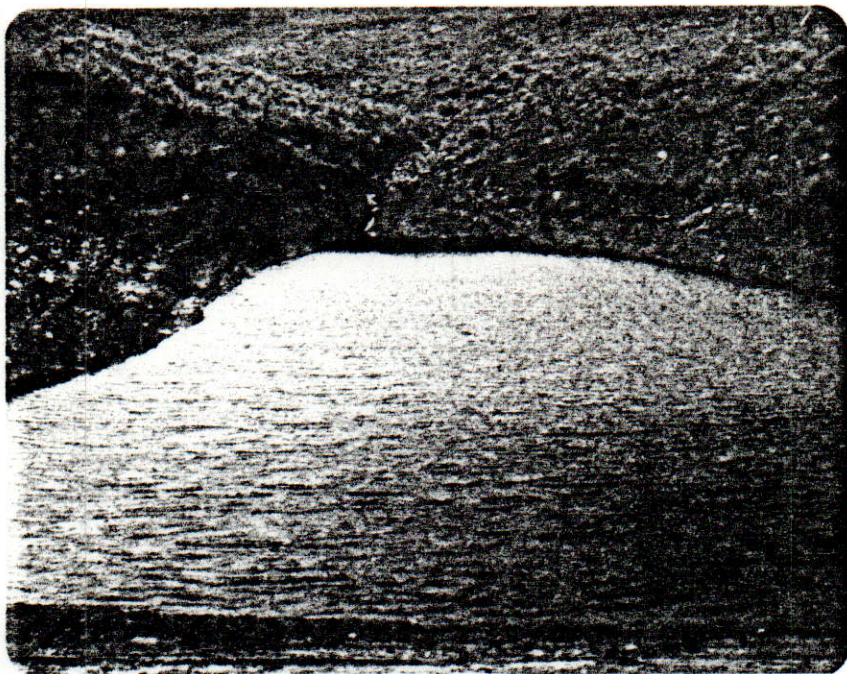
MICROFILMED

SEP 29 1988

4/30/84

158A Res

88



W. McMullen Res
~~Forest Border~~
R.P.S.



UNCLASSIFIED

SEP 29 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07850

Priority: January 4, 1983 Amount: 1.2 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 4, 1983, and
has submitted proof to the Department of Water Resources on July 27, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of 1.200 af of water from:

BOUNDARY CREEK tributary to MC MULLEN CREEK

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.6 AFA
STOCKWATER FROM STORAGE	04/16 to 05/23		0.6 AFA
WILDLIFE STORAGE	01/01 to 12/31		0.6 AFA
WILDLIFE FROM STORAGE	01/01 to 12/31		0.6 AFA
	Totals		1.2 AFA

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 31, Township 12S, Range 18E
TWIN FALLS County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

12S 18E 31 SESW

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

PLACE OF USE: WILDLIFE STORAGE, same as STOCKWATER STORAGE use

PLACE OF USE: WILDLIFE FROM STORAGE, same as STOCKWATER STORAGE use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.

SEP 29 1988

State of Idaho
Department of Water Resources

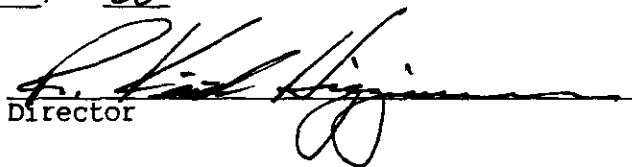
WATER RIGHT LICENSE

WATER RIGHT NO. 47-07850

CONDITIONS/REMARKS:

3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10th day of August, 1988.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

JAN 4 1983

To appropriate the public waters of the State of Idaho

APPROVED

Department of Water Resources

1. Name of applicant Bureau of Land Management Phone (208) 678-5514

Post office address Route 3, Box 1; Burley, ID 83318

2. Source of water supply Boundary Creek McMullen Reservoir - RUNOFF which is a tributary of McMullen Cr.
Boundary Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 12 S.

Range 18 E.B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.0 for livestock purposes from 4/16 to 5/23 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)

Amount 5 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 1.5 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Earth dam & dug pond

b. Height of storage dam 6 feet, active reservoir capacity .7 acre-feet; total reservoir capacity 1.5 acre-feet, materials used in storage dam: on site soil

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 12 S.

Range 18 E. B.M.

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 400 cattle

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: It will also be used by resident and migratory wildlife.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 12 S. R. 18 E.

A 15x15 grid with the following numbers and an arrow:

Numbers and arrow locations (row, column):

- 19: (7, 2)
- 30: (8, 2)
- 29: (8, 6)
- 31: (9, 2)
- 32: (9, 6)
- 33: (9, 10)
- 34: (9, 14)
- 6: (10, 2)
- 5: (10, 6)
- 4: (10, 10)
- 3: (10, 14)
- Arrow: (10, 1)

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Quae E. Wilson, Acty
(Applicant)
for Scott Anderson, Magic Resource Area Manager

1/4/1983

Received by SRE Date 1/4/83 Time 11:00
Preliminary check by JA Fee \$ 30⁰⁰ ID-910-BP3-0003
Receipted by tg Date 4-5-83 # 26453
Publication prepared by manya Date 1/27/83
Published in times news
Publication dates 2/3 + 2/10/83 2/10 + 2/17/83
Publication approved manya Date 2/4/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM RV

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

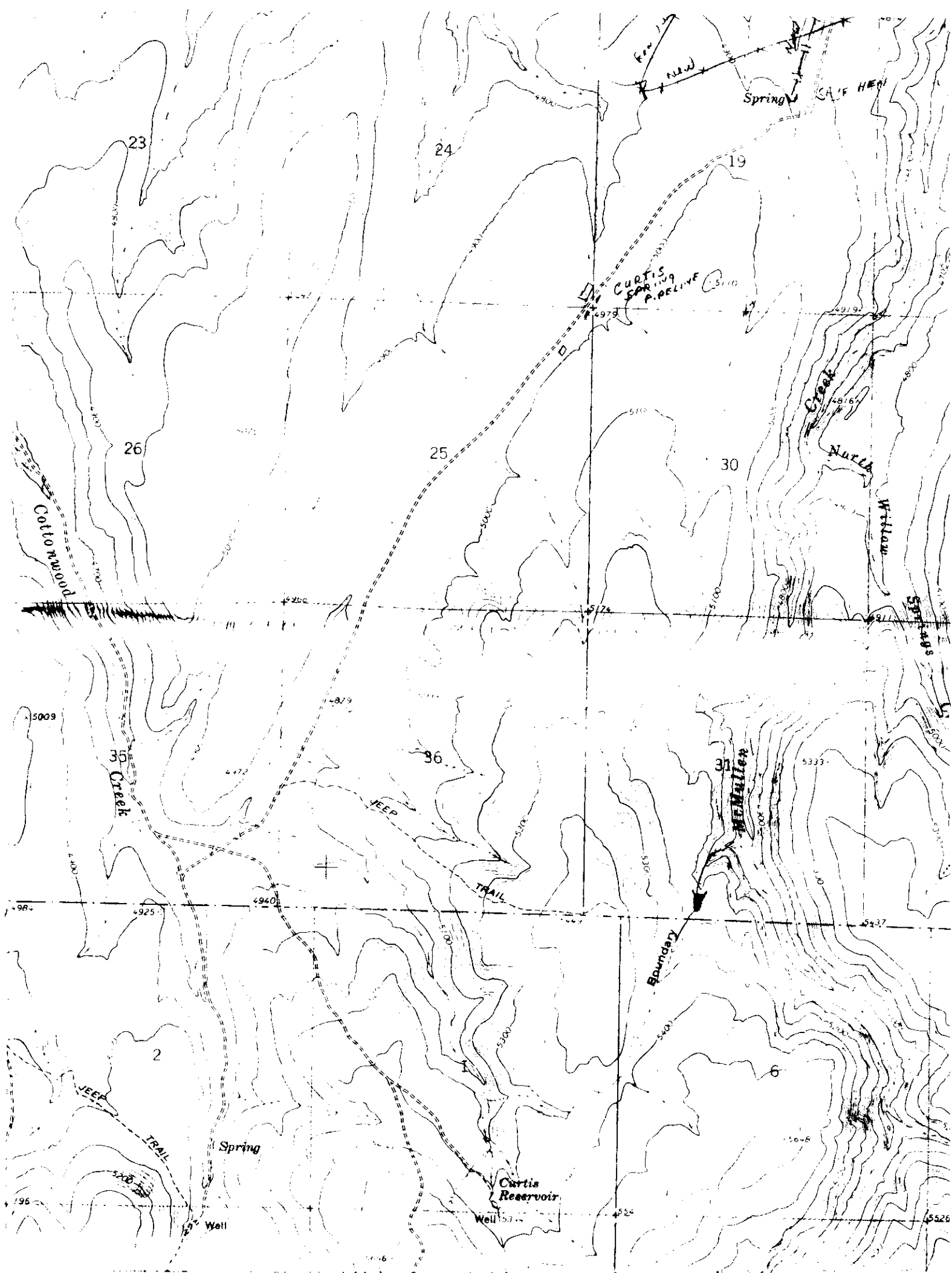
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7850, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 19 day of June, 1984.

Acting David R. Tuttle
Chief, Operations Bureau



Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

ss.

Nº 12358

I, Sherry Kessler being first duly sworn upon
oath, depose and say that I am Print Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two

consecutive publications, commencing with the issue dated
February 10, 1983, and ending with the issue dated
February 17, 1983.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published;
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 17th day of

February, 1983.
Gladie L. Sawcett
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

47-7860
U.S. DEPT. OF INTERI-
OR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380 AMERI-
CANA TERRACE,
BOISE, ID 83706
Source: BOUNDARY
CREEK trib. to MC
MULLEN CREEK
Date Filed: 01/14/1983
Diversion Pt: SESW Sec
31 T 12S R 18E
Use: STOCKWATER (1.0
AF)
WILDLIFE (0.5 AF)
In: SESW Sec 31 T 12S R
18E

RECEIVED

FEB 22 1983

Department of Water Resources
Snake River District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 11, 1988

RE: Permit Nos. 29-7790/7828, 37-8191/8193, 47-7850/7973

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MAILED

SEP 29 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 13, 1988

RE: Permit Nos. 37-8040/8191/8192/8193, 47-7850/7973,
51-7197

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MAILED

SEP 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

47-7850
Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$200' \times 100' \times 3.5' = 70,000 \text{ ft}^3 \div 43,560 \text{ ft}^3/\text{AF} = 1.6 \text{ AF}$

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

See item 14 Form 219A.

2. **Overlap Review**

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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SEP 29 1988

RECOMMENDED AMOUNTS

3.

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6.

Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Storage for Stockwater	1/1	12/31		1.6
Stock water from Storage	4/16	5/23		.6
Wild life Storage	1/1	12/31		1.6
Wild life from Storage	1/1	12/31		.6
Allowable Maximums:				1.296

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

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10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

SEP 20 1986

11. Examiner's Signature Terry S. Blau Date 4-27-86

Checked in Regional Office by D. Swoboda Date 6-30-86

Approved in State Office by _____ Date _____

RECEIVED

SFP 26 1936

Department of Water Resources

Permit No. 417-7850

Phone No. 678-5514

1. Owner: U.S. Dept. of Interior Bureau of Land Mgt. Phone No. 678-5514
Current Address: Route #3, Box 1, Burley, ID. 83318
Linda Parson
2. Accompanied by: Kirk Koch Range EXAM. DATE: 11/20/85
Address: _____ Phone No. _____
Relationship to Permit Holder: Employees
3. Source: Boundary Creek tributary to Mc Mullen Cr.

4.	Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

Excavated reservoir with a dam height of approx 10' and a surface area of approx. 200' x 100' max depth 7' are depth approx 3.5'

Project Name is W. Mc Mullen Reservoir.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

- 7. Measurements** ☐ Additional data/computation sheets attached

$$200' \times 100' \times 3.5' = 70,000 \text{ ft}^3 \div 43560 \text{ ft}^2/\text{acre} = 1.6 \text{ AF} \text{ allow } 1.5 \text{ AF and fill below}$$

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

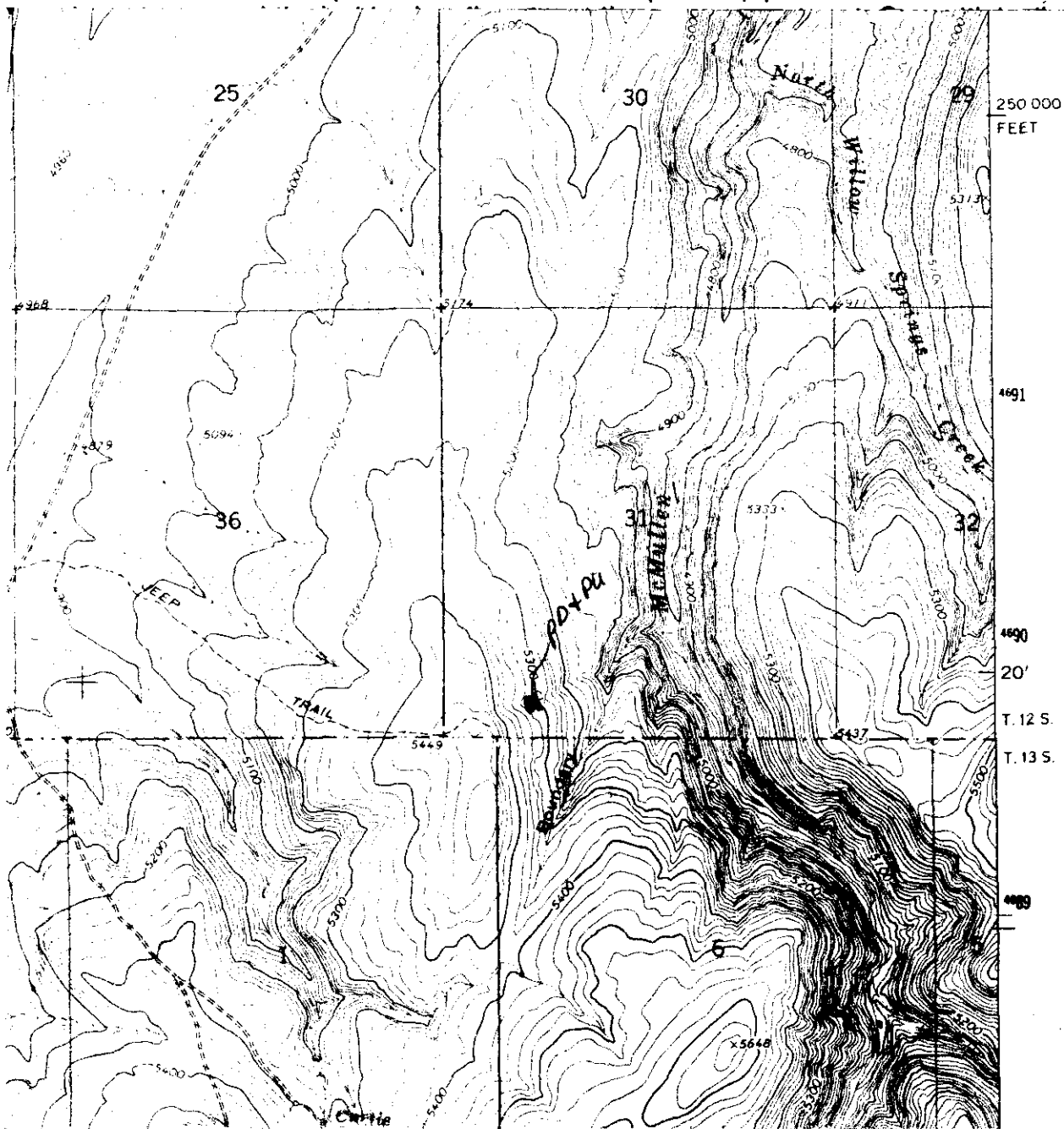
- | 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|
| | | |

[illegible]

10. Other water rights on these lands _____

11. Other water right diverted from same p.d. _____

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and



13. ☐ Photo of Diversion & System Attached

☐ **Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached**

14. Remarks $125 \text{ deer} @ 2 \text{ gpd/hd} \times 76 \text{ days} (\frac{4}{15} - \frac{4}{30}) = 19,000 \text{ gal/ANN}$
 $35 \text{ deer} @ 2 \text{ gpd/hd} \times 122 \text{ days/ANN} (\frac{7}{1} - \frac{10}{31}) = 8,540 \text{ "}$
 $500 \text{ deer} @ \text{ " } \times 166 \text{ " } (\frac{1}{1} - \frac{4}{15}) = 166,000 \text{ gal/ANN}$
 $193,540 \text{ " } \div 325,851 \text{ gal/AF} = 0.59 \text{ AF/ANN}$
 $400 \text{ Cattle} @ 12 \text{ gpd/hd} \times 37 \text{ days/ANN} (\frac{4}{16} - \frac{5}{23}) = 177,600 \text{ gal/ANN} \div \text{ " } = 0.54 \text{ AF/ANN}$

5. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

6. Examiner's/Consultant's Signature Larry S. Blair Date 4-21-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____

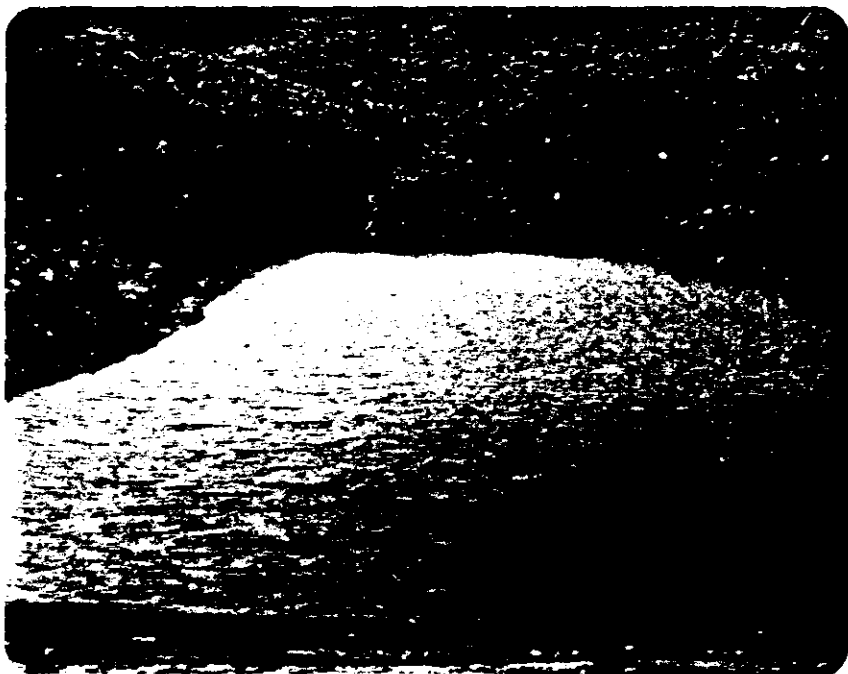
CONSULTANT SEAL

MICROFILMED

SEP 29 1988

4/20/84

158A Res



W. 11/10
Hollow 13.0 d-0
R.P. 5.



UNRECORDED

SEP 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 29, 1984

BUREAU OF LAND MANAGEMENT
RT. 3 BOX 1
BURLEY

ID 83318

RE: Permit No. 47-7850

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

RECORDED

SEP 29 1988

POOR QUALITY

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 47-7850

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Route #3, Box #1

Burley, Idaho 83318

Tel. No. 208-678-5514

Source of Water: Runoff-West McMullen Reservoir

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 400 Cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 13, 1984

Date

Jimmie L. Pribble-Snake River Area Manager

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUL 27 1984



Department of Water Resources DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 26, 1984

RE: Permit Nos. 25-7311/7384, 29-7684, 33-7161, 34-7438/7442/7444/7445/
7462, 35-8339/8343/8344, 37-8039/8040/8041/8042/8043/
8044/8045/8046/8047/8048/8049/8050/8051/8155/8156,
43-7190/7191, 45-7518, 47-7847/7848/7849/7850

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

47-2858

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: BOUNDARY CREEK trib. to MC MULLEN CREEK

Date Filed: 01/14/1983

Diversion Pt: SESW Sec 31 T 12S R 18E

Use: STOCKWATER	(1.0 AF)
WILDLIFE	(0.5 AF)

In: SESW Sec 31 T 12S R 18E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 21, 1983.

MICROFILMED

A. KENNETH DUNN
Director

Published 2/3 & 2/10/83.

sd
may
2/4/83

47-7000
U.S. DEPT. OF INTER-
OR
BUREAU OF LAND
MONT., IDAHO STATE
OFFICE, 3300 AMER-
CANA TERRACE,
BOISE, ID 83706
Source: BOUNDARY
CREEK trib. to MC
MULLEN CREEK
Date Filed: 01/14/1983
Diversion Pt: SESW Sec
31 T 12S R 18E
Use: STOCKWATER (1.0
AF)
WILDLIFE (0.5 AF)
In: SESW Sec 31 T 12S R
18E

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 27, 1983

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 21, 1983.

Yours truly,

Mary A. Hill
Secretary

Encl.

44-770-11