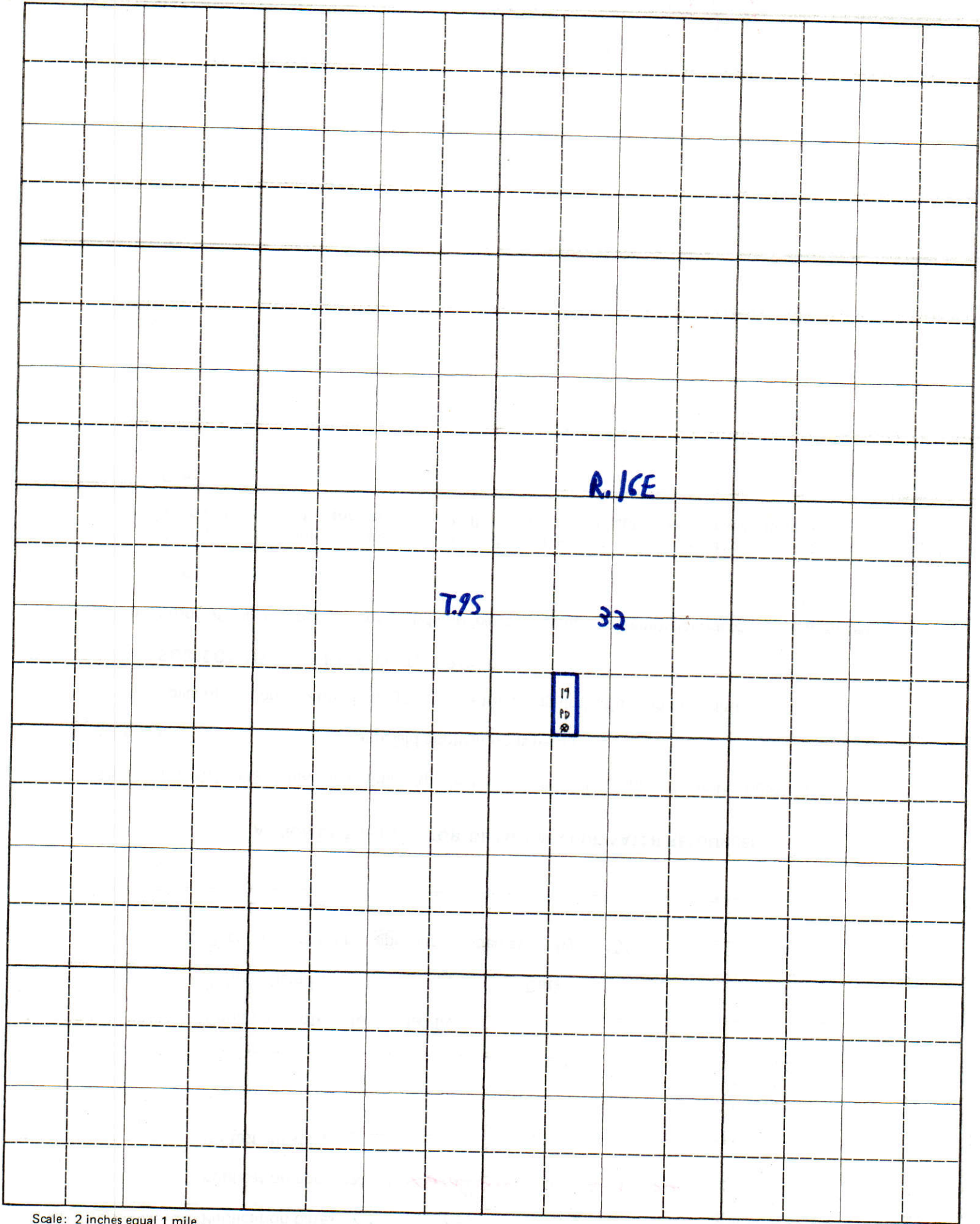


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



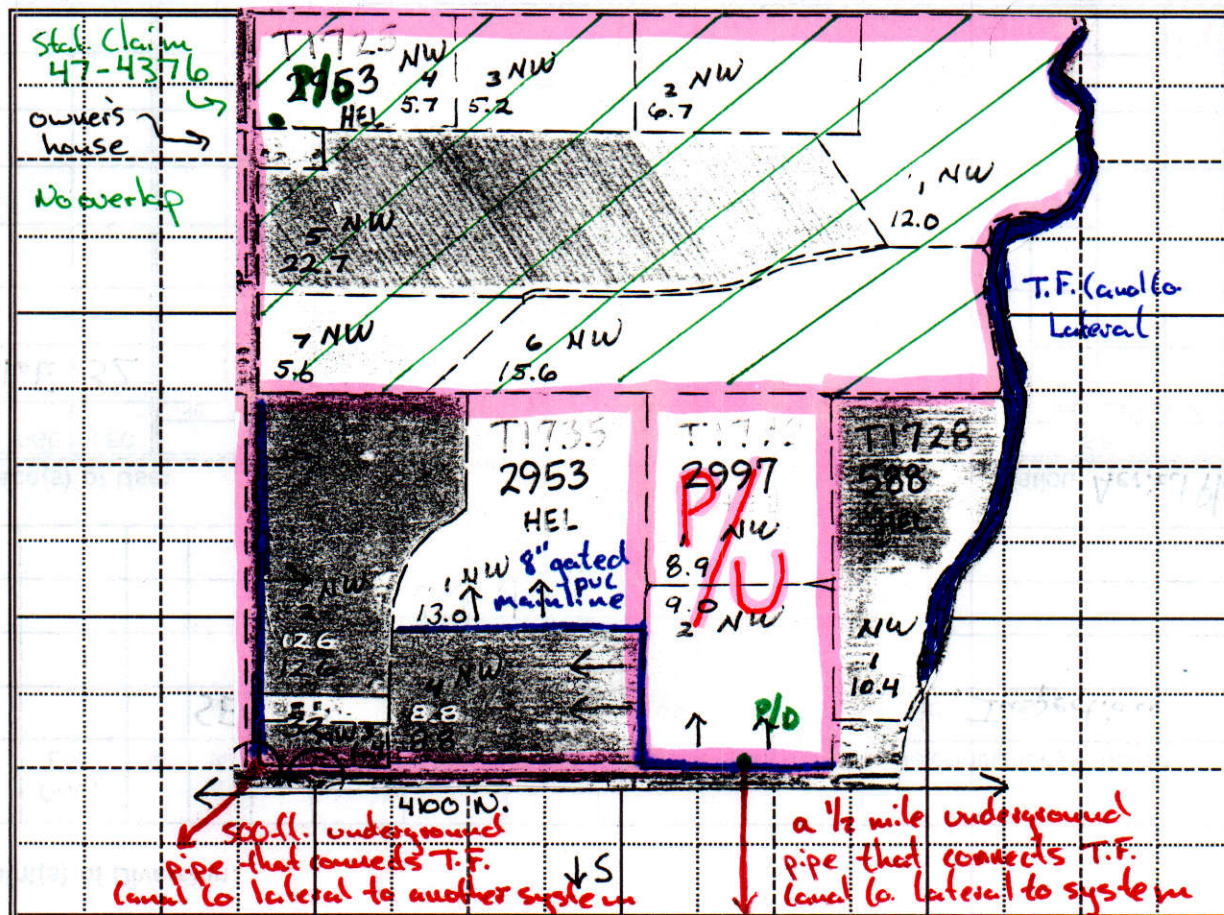
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

**RECEIVED**  
**MAY 18 1992**

*Raymond H. Kohn*  
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = 660'

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make      | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-----------------|----|------------------|-----------|-----------------------------------|
|                                       | U.S. Electrical | 3  | 2245413          |           |                                   |
|                                       |                 |    |                  |           |                                   |
|                                       |                 |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: No measurements were taken.

JAN 12 1994

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY



96000mE

97

98 35'

99

3069 II NE  
(JEROME)

PERMIT 47-7867 INIT B.R.B.

T. R. S. Q/Q  
P/D 9S 16E 32 SESW

SCALE

PHOTO ID.

ICKER FLAT

P/O

P/O

Sewage Disposal  
Ponds

Filer

3756

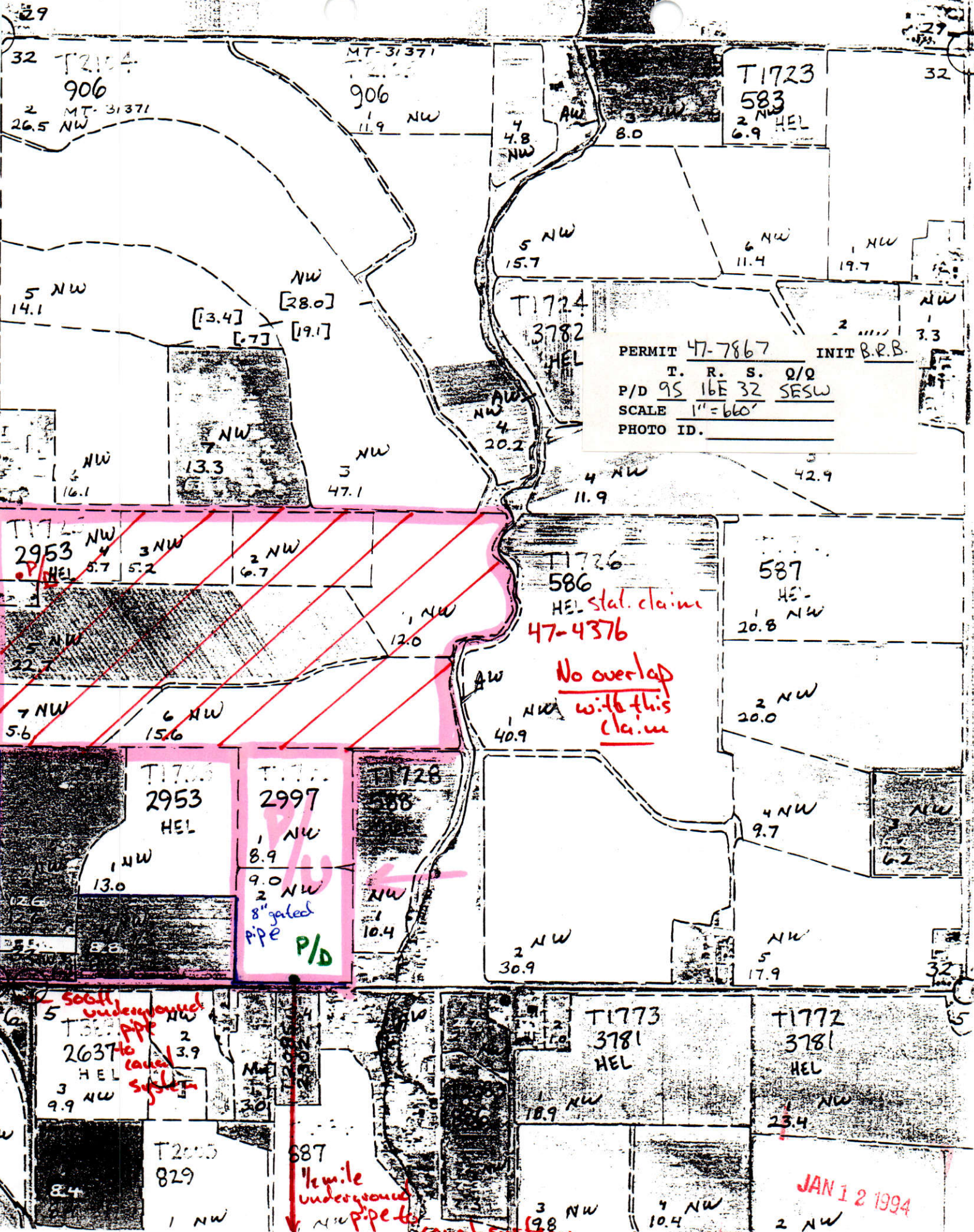
100F Cem

UNION

PACIFIC

BM 3749

JAN 12 1994



29

29

32 T2104  
906  
2 MT-31371  
26.5 NW

MT-31371  
906  
11.9 NW

T1723  
583  
2 NW  
6.9 HEL

32

5 NW  
14.1

NW [13.4] [28.0]  
[7.7] [19.1]

4 NW  
4.8 NW

AW

3 NW  
8.0

5 NW  
15.7

6 NW  
11.4

1 NW  
19.7

T1724  
3782  
HEL

PERMIT 47-7867 INIT B.R.B.  
T. R. S. Q/Q  
P/D 95 16E 32 SESW  
SCALE 1"=660'  
PHOTO ID.

2 NW  
3.3

NW  
16.1

7 NW  
13.3

3 NW  
47.1

NW  
4 NW  
20.2

4 NW  
11.9

42.9

T1725  
2953  
HEL

4 NW  
5.7

3 NW  
5.2

2 NW  
6.7

5 NW  
22.7

7 NW  
5.6

6 NW  
15.6

1 NW  
12.0

T1726  
586  
HEL stat. claim  
47-4376

No overlap  
with this  
claim

587  
HEL  
20.8 NW

2 NW  
20.0

T1727  
2953  
HEL

1 NW  
13.0

T1728  
2997  
1 NW  
8.9

2 NW  
9.0

8" gated  
pipe P/D

T1728  
588

NW  
10.4

AW  
1 NW  
40.9

2 NW  
30.9

4 NW  
9.7

5 NW  
17.9

South underground  
pipe to canal system  
T2105  
2637  
HEL  
3 NW  
9.9 NW

T2105  
829

1 NW

887  
1/2 mile underground  
pipe to canal system

T1773  
3781  
HEL

1 NW  
18.9 NW

3 NW  
9.8 NW

4 NW  
10.4 NW

T1772  
3781  
HEL

1 NW  
23.4

2 NW

JAN 12 1994

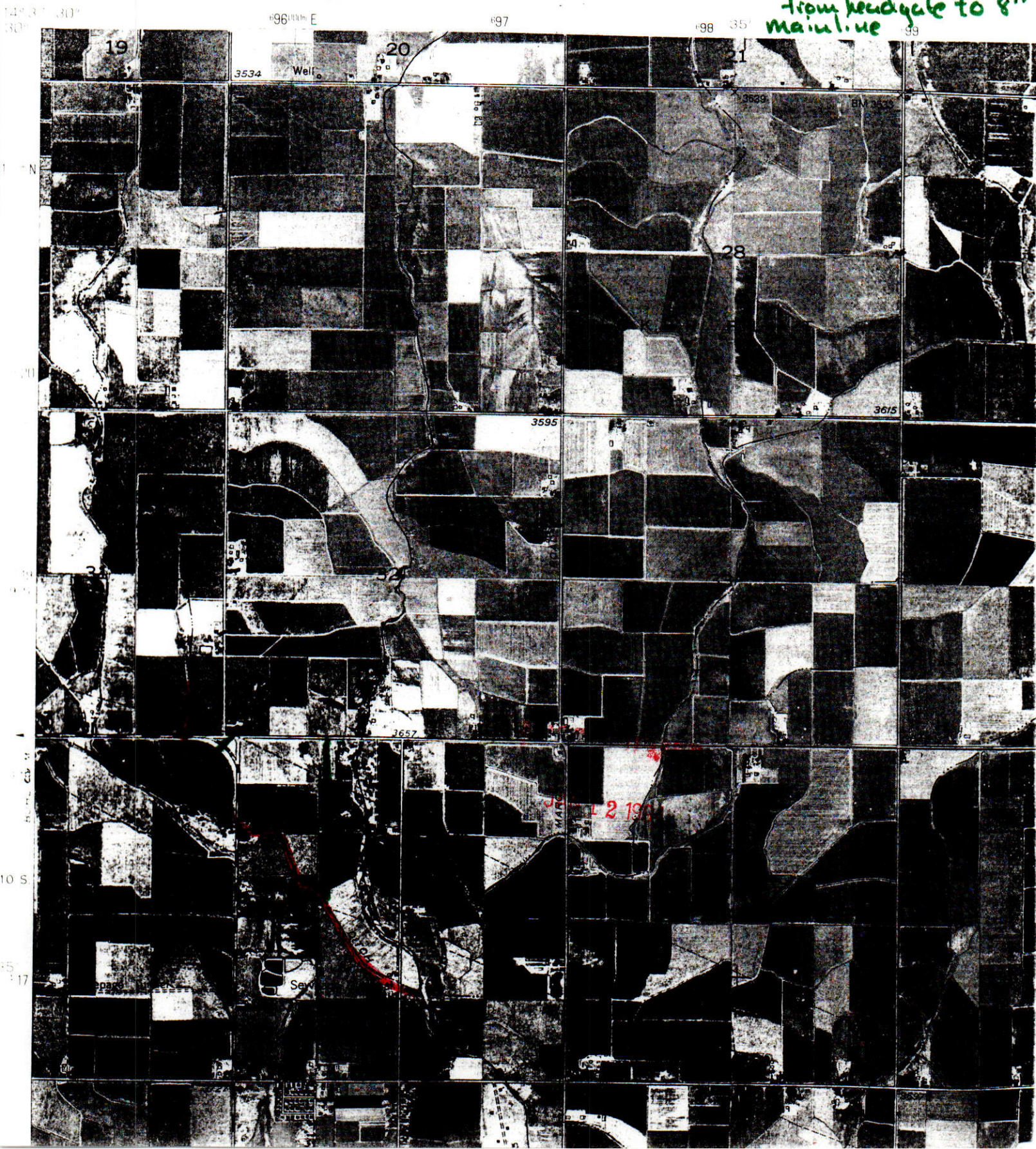
aho  
MENT OF WATER RESOURCES

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

PERMIT 47-7867 INIT J.E.B.  
T. R. S. Q/Q  
P/D 95 16E 32 SESW  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_

*W* Twin Falls Canal  
Co. lateral

*—* underground pipe  
from headgate to 8"  
main line





#147-7867 ↗ P/D

↗ where mainline  
connects into canal water

↓ P/U photo-taken from well looking  
northeast



JAN 12 1994



# 47-7867

↗ P/O  
photo taken from well looking  
northwest

RECEIVED

JAN 12 1994

NOTICE OF  
APPLICATION  
FOR WATER RIGHT  
The Following  
application(s) have been  
filed to appropriate the  
public waters of the State  
of Idaho:

47-07867

KOHNTOPP, RAYMOND  
H.

RT. 1

FILER, ID 83328

Source: GROUNDWATER

Diversion Pt: SESW Sec

32 T 09S R 16E in TWIN

FALLS County

Use: IRRIGATION (.380

CFS)

Total Diversion (.380

CFS)

Dated Filed: 3/14/1983

In: TWIN FALLS County

T09S R16E S 32 SESW

19.0 ACRES TOTAL

The permit(s) will be sub-  
ject to all prior water  
rights. Protests must be  
filed with the Director,  
Dept. of Water Resources,  
Southern Region, 222  
Shoshone Street East,  
Twin Falls, ID 83301 on or  
before JANUARY 20,  
1992.

R. KEITH HIGGINSON,  
Director

PUBLISH: Thursday, Jan-  
uary 2 and 9, 1992.

Department of Water Resources

Southern Region Office

## Affidavit of Publication

STATE OF IDAHO

COUNTY OF TWIN FALLS } SS.

No 23121

I, Linda Capps McQuire being first duly sworn upon oath, depose  
and say that I am Public Clerk of the TIMES-NEWS, published daily, at  
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per  
clipping attached, was published in the regular and entire issue of said newspaper, and not in  
any supplement thereof, for Two consecutive Weeks,  
commencing with the issue dated January 2, 1992,  
and ending with the issue dated January 9, 1992.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho  
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-  
cept Monday, both of which newspapers prior to consolidation had been published under said names in said city and  
county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-  
NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at  
which time said newspaper began daily publication under said name in said city and county continuously and  
uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated  
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho,  
to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers,  
and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO

COUNTY OF TWIN FALLS

On this 24 day of January in the year of 1992, before me,

a Notary Public, personally appeared Linda Capps McQuire,  
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first  
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheva R. Feltman  
Notary Public for Idaho

Residing at

My commission expires:

Twin Falls County  
5/19/94

OK BMA 18 1992  
2-5-92

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 47-07867

Priority: March 14, 1983

Maximum Diversion Rate:

0.36 CFS

Maximum Diversion Volume:

72.0 AF

This is to certify, that RAYMOND H KOHNTOPP

2200 E 4140 N

RT 1

FILER ID 83328

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 14, 1983; and has submitted Proof of Beneficial Use on April 17, 1992. An examination indicates that the works have a diversion capacity of .410 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31       | 0.36 CFS                 | 72.0 AF              |

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 32, Township 09S, Range 16E  
TWIN FALLS County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 09S        | 16E        | 32         | SES          | 18           |              | 18           |

Total number of acres irrigated: 18

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
7. The point of diversion is located within the Twin Falls Groundwater Management Area and use of water with a temperature greater than 85 degrees Fahrenheit is not authorized under this right.

JAN 12 1993

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 47-07867

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 10<sup>th</sup>  
day of JANUARY, 19 94.

Acting for *Norm C. Young*  
R. Keith Higginson, Director

JAN 12 1994

**RECEIVED**  
APR 17 1992

## OFFICE USE ONLY

Amt. of Fee \$ 10.00  
Date 4-17-92  
Receipt No. 1037843  
Receipt by WLD

Department of Water Resources

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

**PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 77-07967 Telephone No. 208-326-5033
2. Name(s) of Permit Holder(s): Raymond H. Whittepp
3. Mailing Address: 2200 E 4140 W R#1 FILER, IDA 83325
4. Source of Water: Ground-water

If **GROUNDWATER**, Well Driller's Name: Arnold Elving Date Drilled: 10-9-1974

## OPTIONAL:

Pump horsepower: 3 Pressure (psi): NONE Dynamic pumping level (ft.):         

5. Extent of Use (as authorized by the permit):

Domestic          (No. of households) Stockwater          (No. and type of stock)Irrigation X (No. of acres) 19 Other         

6. Total rate and/or volume for which proof is submitted
- 0.38
- cfs OR
- 
- acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required?      Yes      No Installed?      Yes      No

OR

Flow Measurement Port: Required?      Yes      No Installed?      Yes      No

8. Fee Enclosed: \$
- 100.00
- (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name Raymond H. Whittepp Telephone No. 326-5033Address 2200 E 4140 W Filer IDA 83325

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Signature (and title, if on behalf of a company or organization)

**RECEIVED**  
MAY 18 1992

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 47-07867

Proposed Priority: March 14, 1983 Maximum Diversion Rate: 0.38 CFS

This is to certify, that **RAYMOND H KOHNTOFF**  
2200 E 4140 N  
RT 1  
FILER ID 83328

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 04/01 to 10/31       | 0.38 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 32, Township 09S, Range 16E  
TWIN FALLS County

| <u>PLACE OF USE:</u> | <u>IRRIGATION</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------|-------------------|--------------|--------------|--------------|--------------|
| <u>TWN RGE SEC</u>   |                   |              |              |              |              |
| 09S 16E 32           | SESW              | 19           |              |              | 19           |

Total number of acres irrigated: 19

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1993.
2. Subject to all prior water rights.
3. The point of diversion is located within the Twin Falls Groundwater Management Area and use of water with a temperature greater than 85 degrees Fahrenheit is not authorized under this permit.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

30<sup>th</sup> day of March, 19 92

*R. Keith Higginson*

R. Keith Higginson, Director

**RECORDED**

MAY 18 1992

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

1. Name of applicant Raymond H. Kohntopp Phone 326-5033

Post office address Route #1, Filer, ID 83328

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 32 Township 9S

Range 16E B.M. Twin Falls County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.38 cfs for Irrigation purposes from \* APRIL 1 to OCT 31 <sup>BW</sup> ~~Mar 15~~ ~~Nov 15~~ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.38 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. ~~Proposed~~ well diameter is 8 inches; ~~proposed~~ depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

\* NEW STANDARD Irrigation SEASON OF USE

MAY 18 1992

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 9S  | 16E   | 32   |     |     |     |     |     |     |     |     |     |     |     | 19  |     |     |     |     | 19     |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 19

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

Twin Falls Canal Co. shares

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

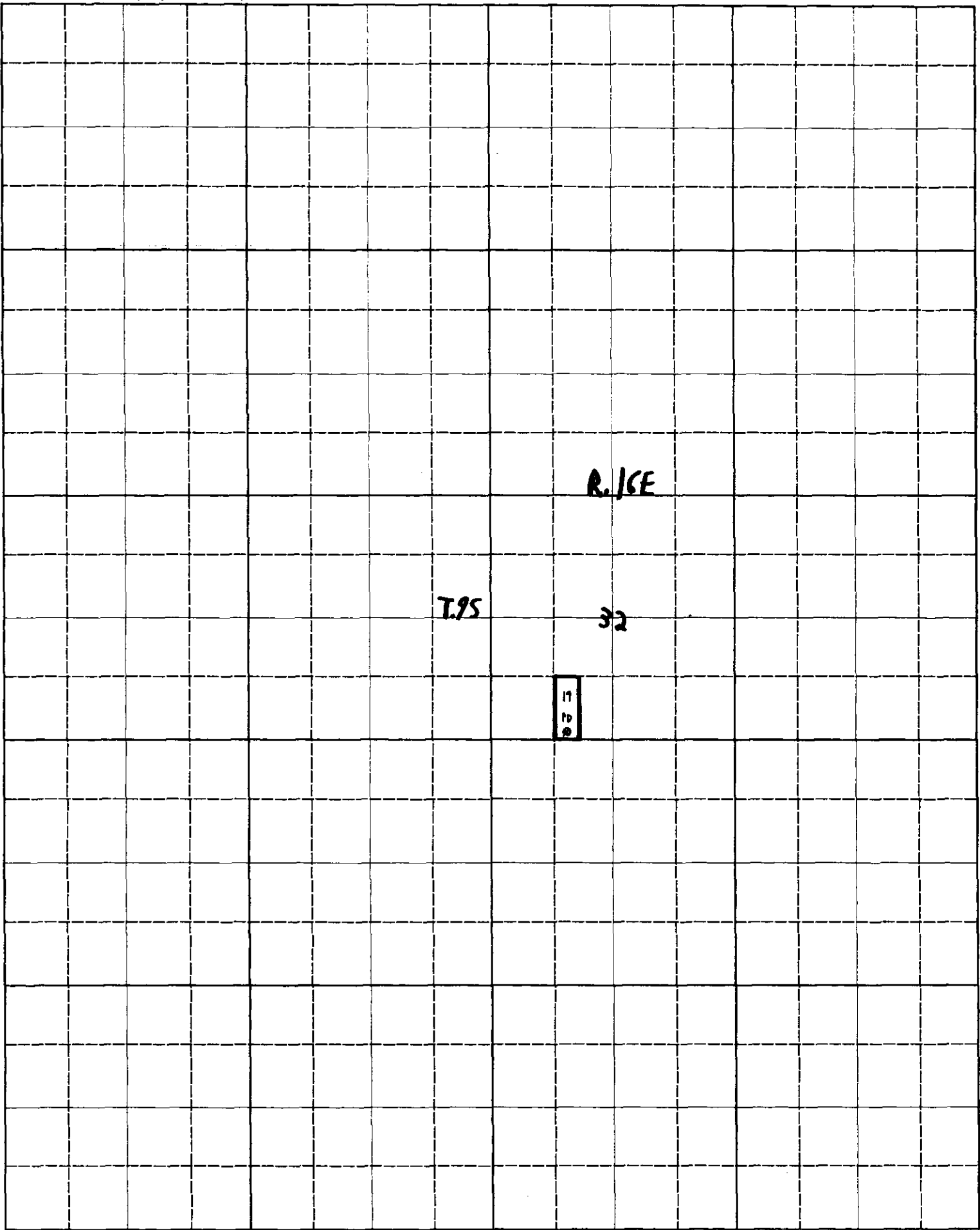
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks This is an old well that was developed after 1963 but never licensed.

**RECEIVED**

**MAY 18 1992**

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED  
MAY 18 1992

*Raymond H. Kohn*  
(Applicant)

Received by QA Date 3-14-83 Time \_\_\_\_\_  
Preliminary check by ADA Fee \$ 45<sup>00</sup>  
Receipted by marrya Date 3/4/83 # 26082  
Publication prepared by MB Date 12-17-91  
Published in Times News  
Publication dates 1/2 + 1/9/92  
Publication approved T. Baldwin Date 2-5-92  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by JK

---

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**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

January 10, 1994

RAYMOND H KOHNTOPP  
2200 E 4140 N  
RT 1  
FILER ID 83328

RE: WATER RIGHT NO. 47-07867

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JAN 12 1994

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

DEC 22 1993

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 47-7867

1. Owner: Raymond H. Kohutopp Phone No. 326-5033

Current Address: 2200 E. 4140 N. Rt. 1 Filer 83328

2. Accompanied by: Raymond Kohutopp EXAM DATE: 9-11-92

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: Twin Falls Canal Co. shares

2. Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County     | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|------------|---------------------------------|
|           |           |     | SE  | SW  | 32   | 9S   | 16E  | Twin Falls | Aerial Photo, Inspection        |
|           |           |     |     |     |      |      |      |            |                                 |
|           |           |     |     |     |      |      |      |            |                                 |
|           |           |     |     |     |      |      |      |            |                                 |

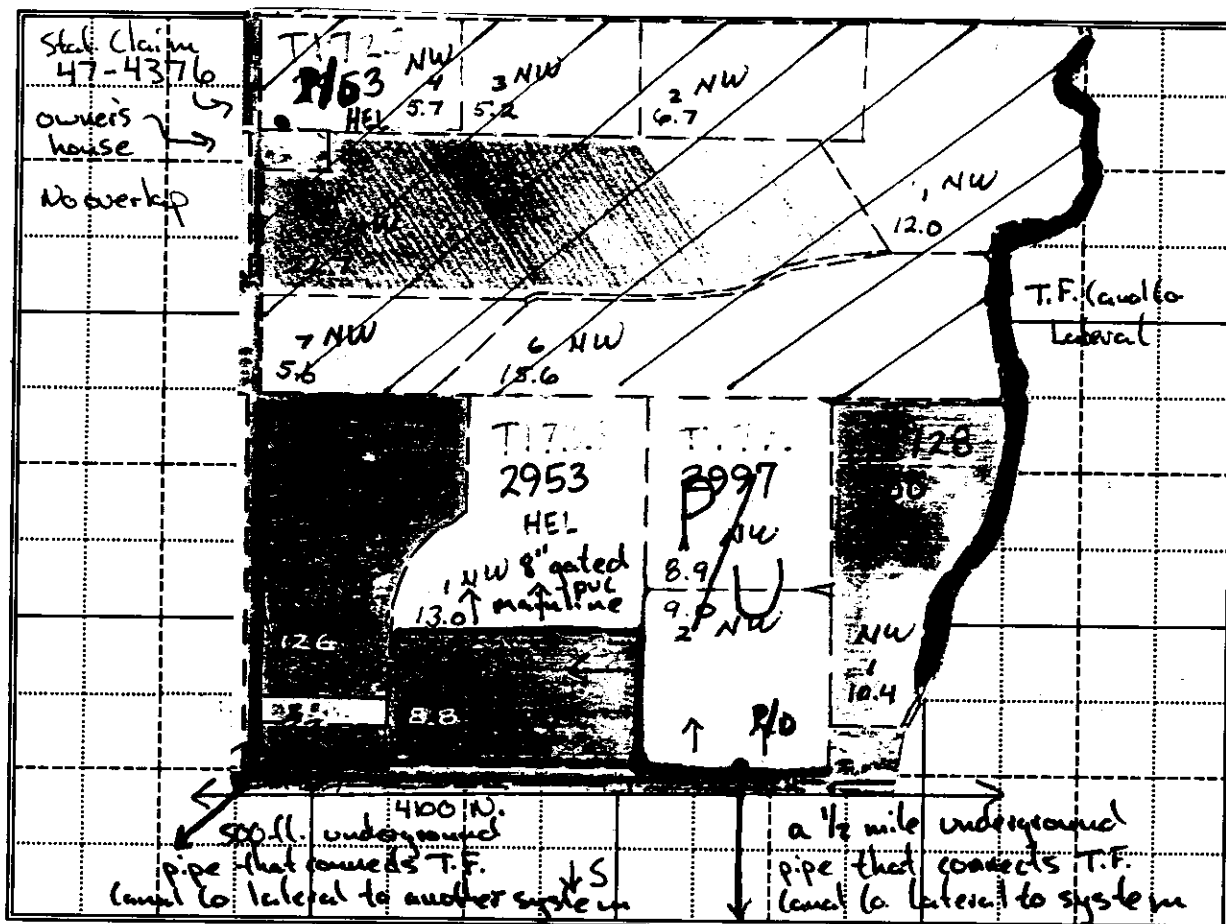
**2. Place(s) of Use:**

Indicate Method of Determination Aerial Photo

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 9S  | 16E | 32  |    |    |    |    |    |    |    |    |    |    |    | 18 |    |    |    |    | 18     |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

JAN 12 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = 660'

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make      | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-----------------|----|------------------|-----------|-----------------------------------|
|                                       | U.S. Electrical | 3  | 2245413          |           |                                   |
|                                       |                 |    |                  |           |                                   |
|                                       |                 |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: No measurements were taken.

JUN 12 1994

#### E. NARRATIVE/REMARKS/COMMENTS

The owner claims that the well was drilled in the early 50's. No well log was available. The owner thought the water level was about 40' & the well depth was 45'. An area estimate was done to verify this statement. The water level in the vicinity ranged from 25' to 55'.

This P/D is a supplemental water source for his crops. The other water source is Twin Falls Canal Co. For the last 3 years, the owner has had enough canal water to irrigate these 18 acres & other acres owned by this farmer adjacent to this tract. Therefore, the owner hasn't used this well for 3 years. But, the well & the system are still present & capable of diverting water. All the owner has to do is call Idaho Power & have them turn on the power.

The owner also has another well by his house in the northwest/SW quarter/quarter of this section. This well has a statutory claim for .50 cfs for 78 acres in the NWSW & NESW quarters. There is no overlap with this permit.

The owner irrigates these 18 acres by gravity from a 8" gated pvc mainline. His canal shares flow into this mainline at the well head. The water from the canal co. is first diverted 1/2 mile south of this well.

The owner has an adjacent farm to the west of this tract. He irrigates this farm with canal water. He diverts this canal water from another headgate.

A theoretical diversion rate of .41 cfs was calculated & found to be sufficient enough to support the .36 cfs (legal limit).

But, an imposed condition needs to be added. (amended)

The maximum rate of diversion & headgate requirement for this permit & T.F. canal co. shares for this tract shall not exceed .62 cfs & 4.0 cfs/acre.

Have conditions of permit approval been met? ☒ yes ☐ no

1/10/94

JAN 12 1994

✓ Additional Computation Sheets Attached

### G. VOLUME CALCULATIONS

$$V_{I,R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{(18.0)(4.0)}{1} = 72 \text{ ac-ft}$$

$$V_{D,R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{(0.36)(214)(1.9835)}{1} = 153 \text{ ac-ft}$$

$$V = \text{Smaller of } V_{I,R} \text{ and } V_{D,R} = 72 \text{ ac-ft}$$

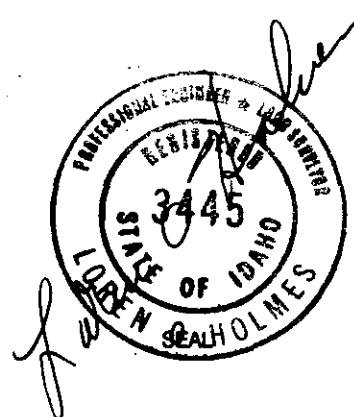
## H. RECOMMENDATIONS

| Beneficial Use | Period of Use |       | Rate of Diversion | Annual Volume |
|----------------|---------------|-------|-------------------|---------------|
|                | From          | To    | Q (cfs)           | V (afa)       |
| Irrigation     | 4/1           | 10/31 | .36 cfs           | 72 afa        |
|                |               |       |                   |               |
|                |               |       |                   |               |
|                |               |       |                   |               |
|                |               |       |                   |               |
| Totals:        |               |       | .36 cfs           | 72 afa        |

\_\_\_ Change P.D. as reflected above    \_\_\_ Add P.D. as reflected above    ✓ None  
 \_\_\_ Change P.U. as reflected above    \_\_\_ Add P.U. as reflected above    \_\_\_ Other

Field Examiner's Name Brett Barry Date 9-15-92

Reviewer \_\_\_\_\_ Date \_\_\_\_\_



# WINDY

JAN 12 1994

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS  
\*\*\*\*\*

FILE: 47-7867  
DATE: 9-15-92  
BY: Brent Brown

THEORETICAL RATE OF FLOW:  $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{T.D.H.}}$

Q = CFS  
H.P. = Total Brake Horsepower of pumping plant (including booster)  
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)  
T.D.H. = total dynamic head = [ (LIFT) + (PSI X 2.31) ]  
LIFT = depth to water in FEET from land surface to pumping water level  
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [ 0 ])

$Q = \frac{(8.8) \dots 3.4 \text{ H.P.} \dots (0.70)}{[ (\dots 45 \text{ feet} \dots) + (\dots 0 \text{ psi} \dots \times 2.31) ]} = .41 \text{ cfs}$

|                   |                 |                                         |
|-------------------|-----------------|-----------------------------------------|
| LIFT FROM:        | PSI FROM:       | NOTES ON PUMP:                          |
| measurement ( )   | measurement ( ) | Motor Make Serial or ID                 |
| owner (✓)         | owner ( )       | U.S. Electrical Motor, 3 H.P., #2245413 |
| area estimate (✓) | estimate (✓)    | Pump Make, Serial or ID, rating         |
| well logs ( )     | owner gage ( )  |                                         |
|                   | Booster (Y) (N) |                                         |

REMARKS: The owner thought the water level was about 40'. An old well log was not available. An area estimate was done to verify this claim. The water level in the vicinity ranged from 25' to 55'.

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum =  $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

|              |        |                                                                         |
|--------------|--------|-------------------------------------------------------------------------|
| (season)     | (days) |                                                                         |
| 3/15 - 11/15 | 246    |                                                                         |
| 4/1 - 11/1   | 215    | POTENTIAL = $(244 \text{ days}) \times (1.98) \times (.41 \text{ cfs})$ |
| 4/15 - 10/15 | 184    |                                                                         |
| 3/1 - 12/1   | 276    | $(\dots 18 \text{ acres} \dots)$                                        |

POTENTIAL = 9.65 acft/acre

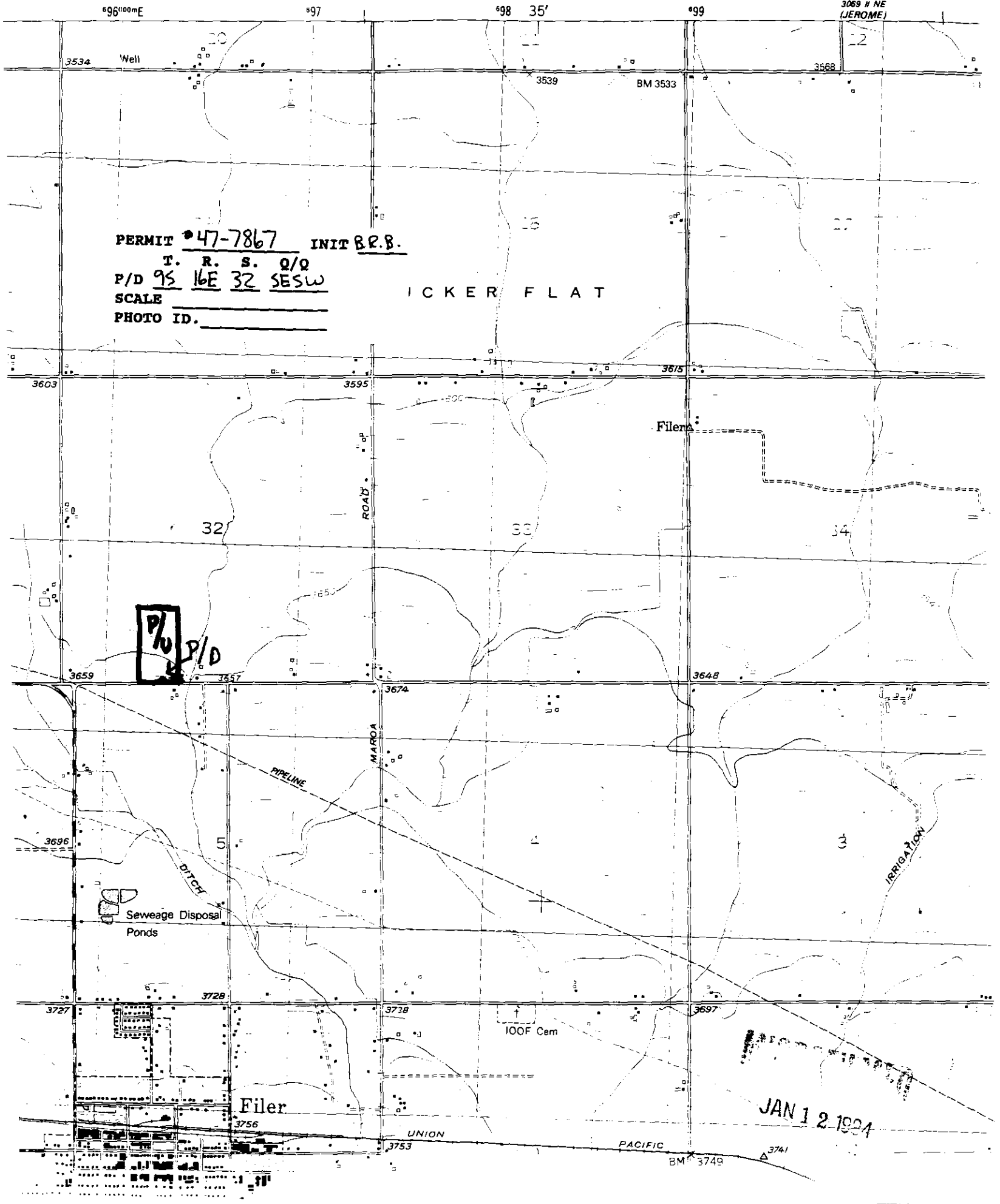
REQUIRED Acre Feet/Acre/Annum = 4.0 acft/acre  
(AF/Ann/Ac irrigation requirement from chart for area)  
\*\*\*NOTE that this is NOT Consumptive use\*\*\*

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ( )

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ( )

JAN 12 1994

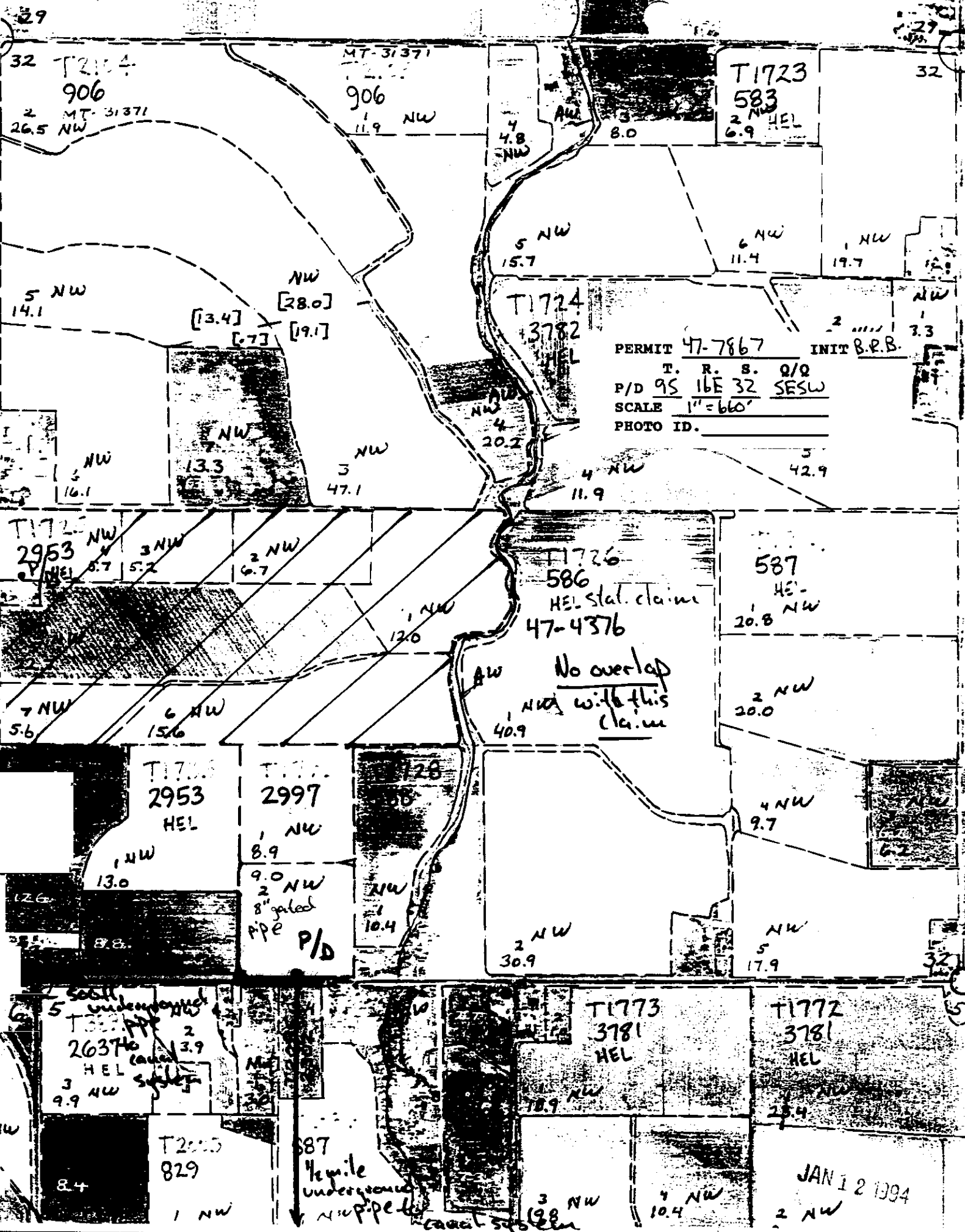
ENT OF THE INTERIOR  
OLOGICAL SURVEY



PERMIT 47-7867 INIT B.R.B.  
T. R. S. Q/Q  
P/D 95 16E 32 SESW  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_

P/D

JAN 12 1924



PERMIT 47-7867 INIT B.P.B.  
T. R. S. Q/Q  
P/D 9S 16E 32 SESW  
SCALE 1"=660'  
PHOTO ID.

586  
HEL stat. claim  
47-4376

No overlap  
with this  
claim

JAN 12 1994

aho  
MENT OF WATER RESOURCES

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

PERMIT 47-7867 INIT W.B.  
T. R. S. Q/Q  
P/D 95 16E 32 SESW  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_

W Twin Falls lateral  
Ca lateral  
— underground pipe  
from headgate to 8th  
mainline





#147-7867 P/O

↑ where mainline  
connects into canal water

↓ P/O photo taken from well looking  
northeast



JAN 12 1994



# 47-7867

↗ P/O  
photo taken from well looking  
northwest

JAN 12 1934



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

47-7867

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

### M E M O R A N D U M

DATE: JULY 31, 1992 139346

TO: WATER RIGHT HOLDERS AND APPLICANTS IN TWIN FALLS  
LOW-TEMPERATURE GEOTHERMAL MORATORIUM AREA

FROM: NORM YOUNG

RE: EXTENSION OF MORATORIUM

Enclosed is a copy of an order extending the order designating the Twin Falls Low-Temperature Geothermal Moratorium Area. I appreciated the attendance of many of the users at the public information meeting on this matter held in Twin Falls last week. I understood those in attendance favored an extension of the moratorium, and some of the users were encouraging that the size of the area be increased and that additional actions be taken to protect artesian pressures. I indicated at the meeting that the moratorium would be extended without modification to keep its continuity and that IDWR will schedule as time and resources permit a review of the following matters:

- Expansion of the area.
- The need for repair or reconstruction of wells in and adjacent to the area.
- Evaluate the adequacy of the agreement to manage pumpage to prevent withdrawal in excess of the average rate of recharge or to maintain artesian pressures in the public interest.
- Review need for and adequacy of monitoring programs.

With respect to monitoring, the data recorded by the USGS from the well at the Nazarene Church is an important part of the information now being collected. The Church will soon be finished and will be using water from the well. Data from an unused well is more reliable for evaluating aquifer conditions. USGS and IDWR are evaluating alternatives for replacing this source of data. If you are aware of a well that is finished into the low-temperature geothermal aquifer and is not being used, please call Loren Holmes, IDWR Regional Manager at Twin Falls, a call at 736-3033.

RECEIVED

JAN 12 1994

April 24, 1992

RAYMOND H KOHNTOPP  
2200 E 4140 N RT. 1  
FILER ID 83328

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-07867

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

MAILED  
MAY 18 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 7, 1992

Mr. Raymond H. Kohntopp  
Route 1  
Filer, ID 83328

Re: Permit No. 47-07867

Dear Permit Holder:

Since you filed your proof of beneficial use, the rules and regulations set forth by the Idaho Code have been changed. Therefore, the proof of beneficial use form has been updated.

It will be necessary for you to complete the enclosed form. I have also enclosed an instruction sheet for your convenience. Please note that there is now a one time only license exam fee. Since you have applied for 0.38 cfs of water, your license exam fee is \$100.

Please complete the proof of beneficial use, attach the fee, and return to me within 30 days of the date of this mailing.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

*Karen L. Gustafson*  
Karen L. Gustafson  
Secretary/Records Manager

Enclosures

APPROX FILMED

MAY 18 1992



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

April 3, 1992

RAYMOND H KOHNTOPP  
RT 1  
FILER ID 83328

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 47-07867

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Sincerely,

PAMELA SKAGGS  
Technical Records Specialist

PS:clh

Enclosures

MAY 18 1992

# Affidavit of Publication

STATE OF IDAHO

COUNTY OF TWIN FALLS

SS.

No 23121

I, Linda Capps McSwire being first duly sworn upon oath, depose and say that I am Print Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated January 2, 1992, and ending with the issue dated January 9, 1992.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO  
COUNTY OF TWIN FALLS

On this 24 day of January in the year of 1992, before me, a Notary Public, personally appeared Linda Capps McSwire, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Jueva R. Feltman  
Notary Public for Idaho

Residing at

My commission expires:

Twin Falls County  
5/19/94

Department of Water Resources  
Southern Region Office

OK B-11-92  
2-5-92 8 1992

CLASSIFIED ADVERTISING INVOICE

TWIN FALLS TIMES NEWS  
132 3RD ST W.  
P. O. BOX 548  
TWIN FALLS ID 83303

RECEIVED

JAN 20 1992

Forwarding & address correction requested

Department of Water Resources  
Southern Region Office

RETURN THIS PORTION WITH YOUR REMITTANCE

23121

3008

THIS SPACE FOR ADDRESS ONLY

IDAHO WATER RESOURCES

222 SHOSHONE EAST  
TWIN FALLS ID

83301

|                 |       |       |               |              |  |
|-----------------|-------|-------|---------------|--------------|--|
| INVOICE NO.     |       | CLASS |               | BILLING DATE |  |
| 23121           |       | 343   |               | 01/24/92     |  |
| INDEXING TERM   |       |       |               |              |  |
| 447-07867       |       |       |               |              |  |
| START DATE      |       |       | TELEPHONE NO. |              |  |
| 1/02/92         |       |       | 736-3037      |              |  |
| LINES/WORDS     | TIMES | RATE  | NET AMOUNT    | GROSS AMOUNT |  |
| 39              | 2     |       | 23.08         | 28.08        |  |
| AFFIDAVI        |       |       | 2.00          | 2.00         |  |
| PAY THIS AMOUNT |       |       | 30.08         | 30.08        |  |

GROSS AMT DUE AFTER 02/98

MAY 18 1992

## NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-07867

KOHNTOPP, RAYMOND H.  
RT. 1  
FILER, ID 83328

**Source: GROUNDWATER**

**Diversion Pt:                    SESW        Sec 32 T 09S R 16E in TWIN FALLS County.**

```

Use: IRRIGATION      ( .380 CFS)
      Total Diversion: ( .380 CFS)

```

**Date Filed: 3/14/1983**

In: TWIN FALLS County  
T09S R16E S32 SESW

**19.0 ACRES TOTAL**

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before JANUARY 20, 1992.

Published: 1/ 2/1992 & 1/ 9/1992

**R. KEITH HIGGINSON** Director

**NOT REFILED**

MAY 18 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region  
222 Shoshone Street East  
Twin Falls, ID 83301  
(208) 736-3033

DECEMBER 17, 1991

TIMES NEWS  
PO BOX 548  
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 20, 1992.

Yours truly,

Mary Baldwin  
Secretary/Office Coordinator

Enclosure

MICROFILMED  
MAY 18 1992



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

17-Dec-1991

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

RAYMOND H KOHNTOPP  
RT #1  
FILER ID 83328

Re: Application for Permit No. 47-07867

Dear Mr. Kohntopp:

This office will be advertising the application in the Times News on 1/2 & 1/9/1992. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton  
Sr. Water Resource Agent

JS:MB

**MICROFILMED**  
MAY 18 1992

MEMORANDUM

TO: FILE

FROM: TIM LUKE

RE: APP. NO. 47-7867

DATE: 12-9-91

---

The above application is a trust water filing which was held in the region and had not been reviewed in sequence with other filings. The filing was not reviewed earlier due to confusion as to whether the point of diversion was in a groundwaer management area.

The applicant has returned a trust water information questionnaire stating that development as represented by the application was completed after 1963, but prior to 1984. Due to this prior development and since the application was made prior to 1984, the filing is exempt from review and trust water processing requirements of Section 42-203C.

I recommend continued processing of the application. File to be returned to region for routine (i.e.; public water or non-trust) advertising.

**MICROFILMED**

**MAY 18 1992**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRUST WATER INFORMATION QUESTIONNAIRE

Application No. 47-7867

**INSTRUCTIONS: IF YOU ARE NOT INTERESTED IN HAVING THE APPLICATION PROCESSED, PLEASE COMPLETE AND RETURN THE ENCLOSED WITHDRAWAL FORM.**

**IF YOU WISH TO HAVE THE APPLICATION PROCESSED, PLEASE ANSWER THE FOLLOWING QUESTIONS AS THOROUGHLY AS POSSIBLE. FAILURE TO RETURN EITHER THE WITHDRAWAL FORM OR QUESTIONNAIRE IS CAUSE FOR THE DEPARTMENT TO VOID THE APPLICATION.**

1a. Are you the current owner of the land or place of use described under this application? Yes X No       

b. If you are not the property owner, please describe the arrangement enabling you to develop the proposed project.

---

2a. Has the source of water listed on this application been used to irrigate any of the land described under this same application prior to October 1, 1984? Yes X No       

b. If yes, please describe the extent of development and number of acres irrigated. (Note: Uses developed after October, 1984 are considered trust water diversions and may be subject to certain conditions. You may be asked to verify uses established prior to October, 1984.)

---

3. If you answered NO to ques #2a, please state the number of acres you have irrigated with this source after October 1, 1984.                     

4. If you have not irrigated lands under this application, please state the number of acres you plan to complete.                     

5. If the permit is a supplemental filing please identify other water rights which are used on the same land.

      Irrigation Canal Co.      

Use the reverse side of this form if you wish to add any comments. You may mark changes on the enclosed application to designate any proposed amendments. (Note: Proposed changes which result in an expansion of use will not be considered by the department.)

I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in voiding of the application.

Applicant Raymond H. Kuntz

Date 12-2-91

**MICROFILMED**

MAY 18 1992

December 2, 1991

RE: APPLICATION FOR PERMIT NO. 47-7867

Dear APPLICANT:

Due to the Swan Falls litigation, Department approval of the enclosed application may have been delayed. The Department is presently reviewing your application and may authorize the proposed development.

The purpose of this letter is to determine: (1) if you are still interested in developing the project, and (2) the extent of development, if any, that has already occurred under the application. Enclosed are two forms requesting information which will help the Department expedite the processing of the application.

1. If you have abandoned or have no interest in continuing with your plans for development of the project, please complete the enclosed withdrawal form and return it to the Department. If you request a withdrawal of the application and the application was not previously advertised, the department will refund your original filing fee.

2. If you wish to continue with your proposed development plans, or have completed all or a portion of the proposed development before October 1, 1984, then you must complete and return the enclosed questionnaire. You may use the questionnaire and enclosed application to make any comments &/or amendments concerning the application. Your completion of the questionnaire will expedite processing and help the department determine if the water diverted under the application is public water or trust water. Approved trust water applications may be subject to additional conditions.

Failure to return either of the above forms within thirty (30) days of the date of this letter is cause for the Department to void the application.

Please be further advised that if any undeveloped portion of your proposed project is greater than 200 acres, or if the application proposes diversion of more than 5.0 cfs, the department will issue a notice requesting additional information as required by Water Appropriation Rule 4,5. (copy enclosed). In particular, rules 4,5,3. through 4,5,3,5. apply to your project if it is more than 200 acres. If necessary, the rule 4,5. information notice will be sent to you after you return the questionnaire.

**RECEIVED**  
MAY 18 1992

Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources  
Statehouse Mail  
Boise, Idaho 83720-9000  
Attn: Tim Luke

Please note that a copy of your application is enclosed. The application number is also shown on the enclosed questionnaire.

Sincerely,



TIM LUKE  
Sr. Water Resource Spec.

Enclosures

RECEIVED  
MAY 18 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

RECEIVED

JUN 28 1985

Department of Water Resources  
Southern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 47-7867

Name(s) of Permit Holder: Raymond H. Rohutsky

Post Office Address: R#1 Tiler, Ida. 83328

Telephone No. 208-326-5033

Source of Water: Ground Water Well

Extent of Use:

Domestic \_\_\_\_\_ (number of households)

Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation 80 (acres)

Other/Remarks well was drilled 45' depth 1951?

Indicate the date water was first diverted and beneficially used under this permit: 1951

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Raymond H. Rohutsky  
(Name)

R#1 Tiler, Ida. 326-5033  
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 28 - 1985  
Date

R. H. Rohutsky  
Signature of Permit Holder (and title, if appropriate)  
MICROFILMED  
MAY 18 1992

FORM A

RECEIVED  
FEB 13 1987  
Department of Water Resources  
Southern Region Office

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

Department of Water Resources

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 47-7867Name(s) of Permit Holder: Raymond H. & Wilma KohnstoppPost Office Address: R#1Tiller, IdahoTelephone No. 326-5033Source of Water: Ground

Extent of Use: Domestic \_\_\_\_\_ (number of households)

Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation 80 acres on this place (acres)Other/Remarks I am using it for supplementwater in addition to my surface or canal waterIndicate the date water was first diverted and beneficially used under this permit: 1951 when well was drilled and used

Measuring Device: Required? \_\_\_\_\_ Yes \_\_\_\_\_ No  
Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

Flow Measurement Port: Required? \_\_\_\_\_ Yes \_\_\_\_\_ No  
Required? \_\_\_\_\_ Yes \_\_\_\_\_ No

Person to contact to accompany the Department representative during field examination: Raymond Kohnstopp

R#1 Tiller, Idaho (Name)

(Address)

326-5033

(Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 6-1985  
Date

Raymond Kohnstopp  
Signature of Permit Holder  
(and Title if appropriate)

MAY 18 1985