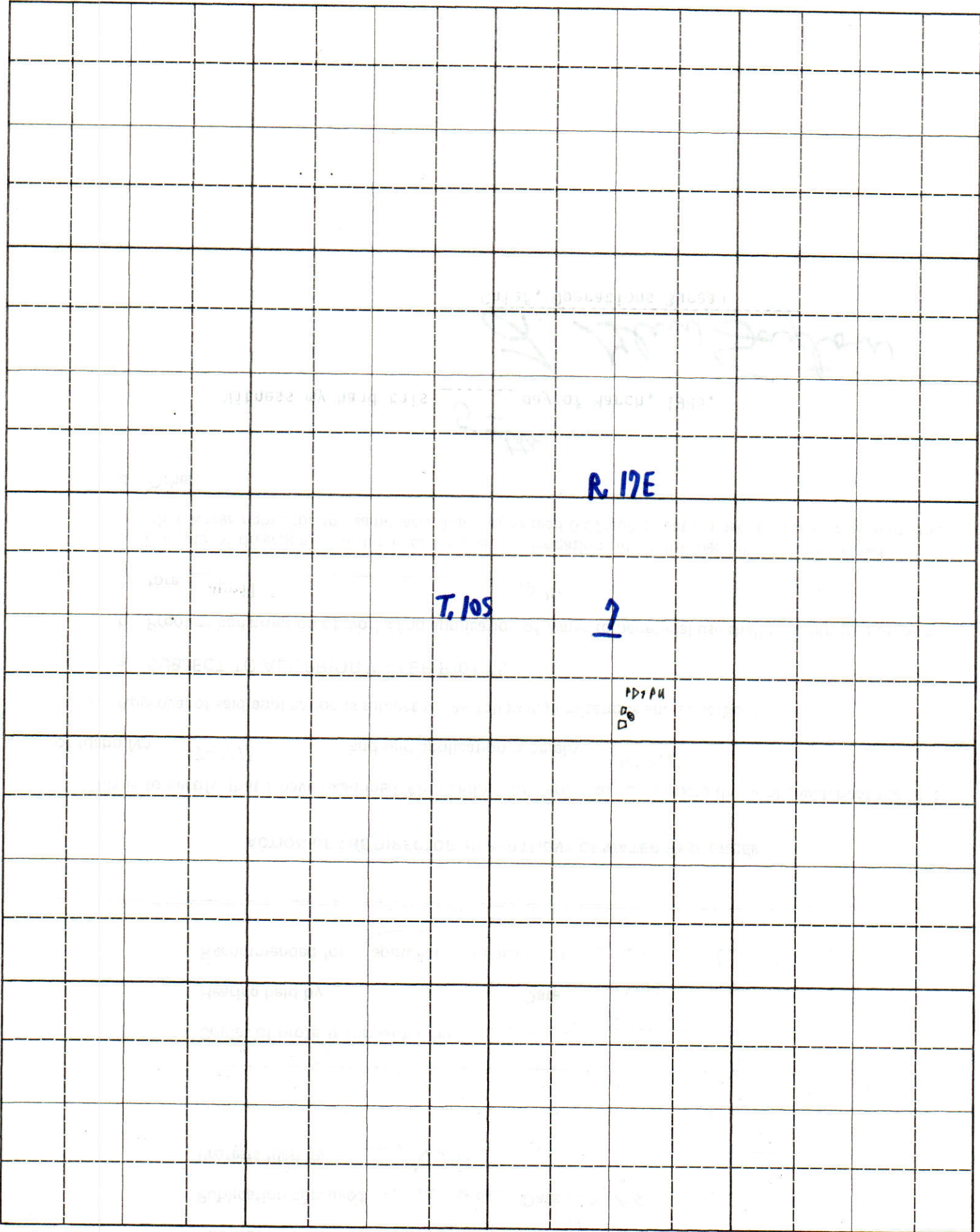


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Monroe Inc
(Applicant)
Carol Dowd Div. Mgr.
MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 12 1988

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 47-7871

1. Owner: Monroe Inc.

Phone No. 733-5933

Current Address: P.O. Box 274, Twin Falls, ID 83301

2. Accompanied by: Carrol Dowd

EXAM. DATE: 10-7-86

Address: _____

Phone No. _____

Relationship to Permit Holder: Division Mgr.

3. Source: Ground water

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 47-4023 is used in another part of the same facility. Systems are not connected

☐ Copies Attached

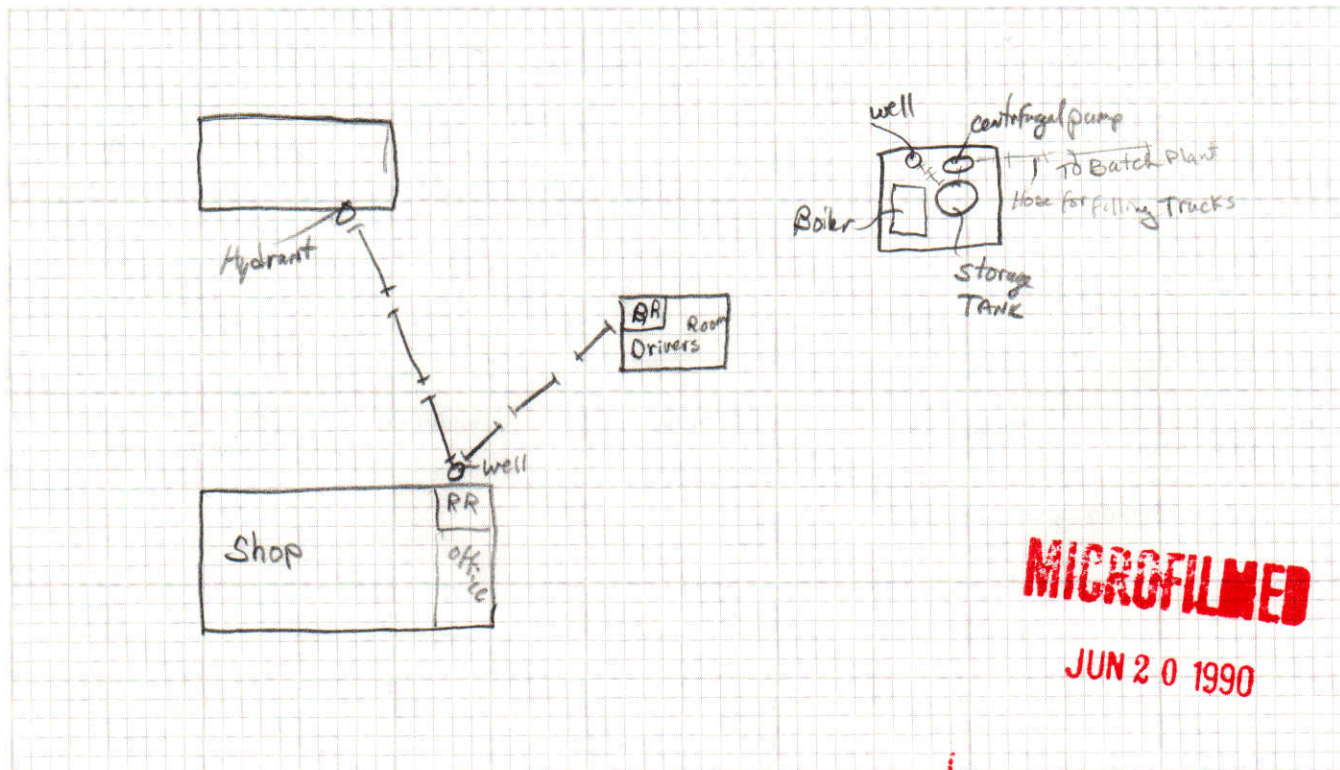
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater).

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

1. WELL OWNER

Name: Theresa L. Jones
 Address: 1000 Little Blaine
 Owner: Theresa L. Jones

2. NATURE OF WORK

☒ New well ☒ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

2. WELL TEST DATA

Pump ☐ Bailor ☐ Other ☐
 Discharge G.P.M. Draw Down Hours Pumped

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

3. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water Yes / No
	From	To		
2"	0'	10'	Drilled	
2"	10'	20'	10' 1/2" 1/2" 1/2"	
2"	20'	30'	10' 1/2" 1/2" 1/2"	
2"	30'	40'	10' 1/2" 1/2" 1/2"	

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 2 inches Total depth 40 feet
 Casing schedule ☒ Steel ☐ Concrete
 Thickness 1/2 inches Diameter 2 inches From 0 feet To 40 feet
 inches inches feet feet
 inches inches feet feet
 inches inches feet feet
 inches inches feet feet
 inches inches feet feet
 Was casing shoe also used? ☐ Yes ☐ No
 Was a packer or seal used? ☐ Yes ☐ No
 Perforated? ☐ Yes ☐ No
 How perforated? ☐ Factory ☐ Knife ☐ Torch
 Size of perforation inches by inches
 Number Perforations From To
 perforations feet feet
 perforations feet feet
 perforations feet feet

Well screen installed? ☐ Yes ☐ No
 Manufacturer's name
 Type Model No.
 Diameter Slot size Set from feet to feet
 Diameter Slot size Set from feet to feet
 Gravel packed? ☐ Yes ☐ No Size of gravel
 Placed from feet to feet
 Surface seal depth Material used in seal ☐ Cement grout
☐ Filling clay ☐ Seal collars
 Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name

Work started 4/27/72 finished 4/27/72

11. DRILLER'S CERTIFICATION

Firm Name Elmore Well Drilling Co. Inc.
 Address P.O. Box 909, Ft. Collins, CO 80501
 Date 5/20/72

MICROFILMED

JUN 20 1990

JUN 20 1990

Attach. E EE. 47-7871



Discharge
from well
into storage
tank.

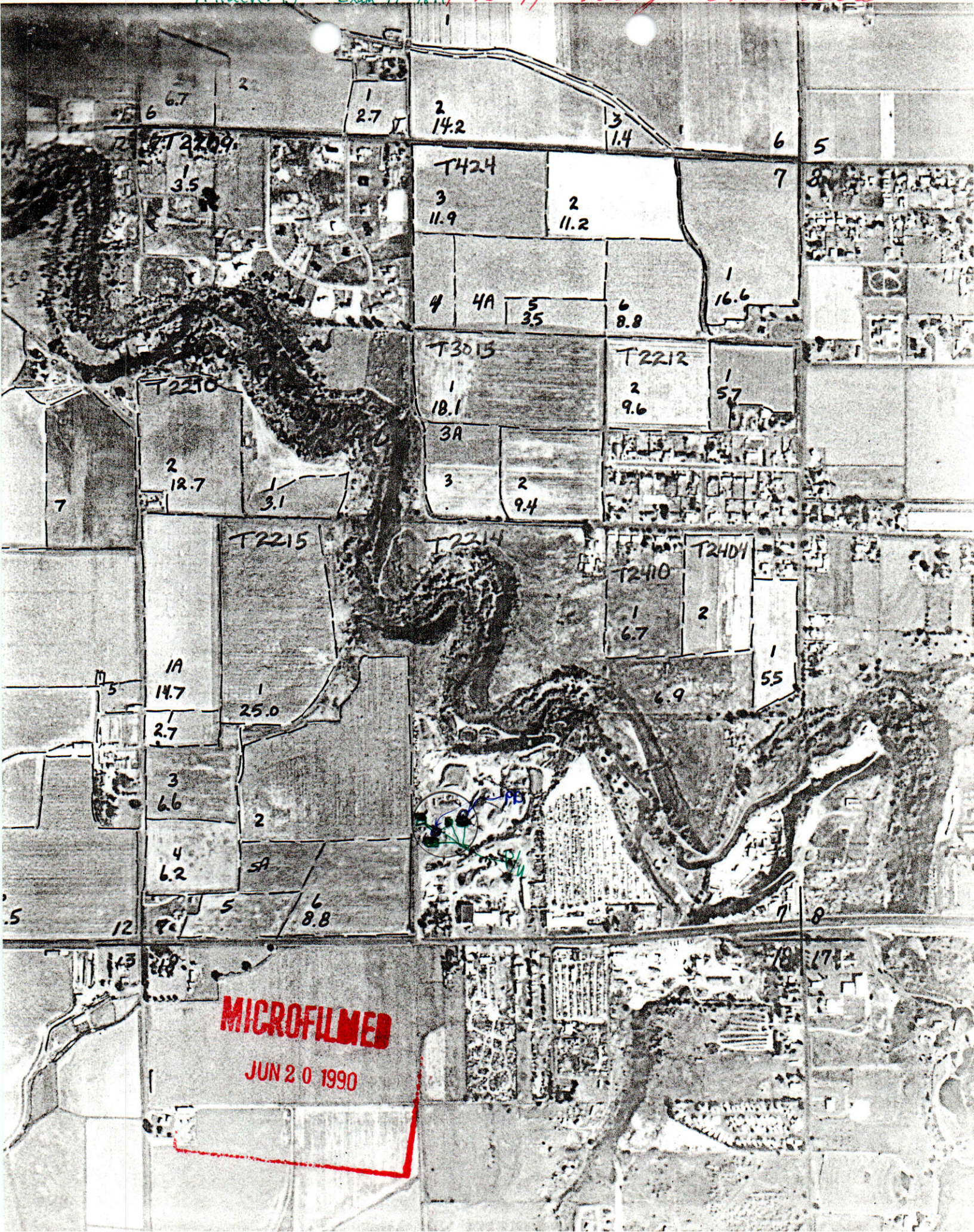
Location of
Measurement



Diversion of water
Through Cent. pump
to various uses.

MICROFILMED

JUN 20 1990



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07871

Priority: April 5, 1983

Maximum Diversion Rate:

0.17 CFS

Maximum Diversion Volume:¹

12.8 AF

This is to certify, that ZIONS FIRST NATIONAL BANK
ONE S. MAIN ST.

SALT LAKE CITY, UT 841330000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 5, 1983; and has submitted Proof of Beneficial Use on March 17, 1986. An examination indicates that the works have a diversion capacity of .170 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	0.17 CFS	12.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 7, Township 10S, Range 17E
TWIN FALLS County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

10S 17E 7 SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. 2 points of diversion located in SWSE, S7, T10S, R17E.

MICROFILMED

JUN 20 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07871

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6th
day of JUNE, 1990.

Acting for R. Keith Higginson, Director

RECEIVED

JUN 20 1990

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	47-7871	Monroc Inc.	0.20
Full Assignment	47-7871	Zions First National Bank	0.20

MICROFILMED

JUL 06 1981

Department of Water Resources

ASSIGNMENT OF LICENSE

MONROC, INC.

hereby assigns to

ZIONS FIRST
NATIONAL BANK
As Agent for
Chemical Bank
and Zions First
National Bank

of One South Main Street, Salt Lake City, Utah, 84133.

X All of my right, title, and interest in and to
~~License and Certificate of Water Right Permit~~
No. 47-7871 to appropriate the public waters of
the State of Idaho.

_____ The following described portion of my right, title,
and interest in and to Permit No. _____ to
appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned
by listing the acreage within each 40 acre sub-
division, the point of diversion and the amount of
water in cubic feet per second for direct diversion,
or acre feet for storage.)

This assignment is given as collateral security
for the obligations of Monroc to Zions First
National Bank as agent for Chemical Bank and Zions
First National Bank, said obligations are further
secured by, among other things, a mortgage which
covers the real property described in said permit,
and other lands.

Made this 12 day of May, 1987.

MONROC, INC.

By
Its

J. William Pando
Vice President

ATTEST:

Its _____

MICROFILMED

JUL 06 1987

STATE OF UTAH,)
) ss.
County of Salt Lake.)

On this 13th day of July, 1987, before me, the undersigned, a Notary Public for said state, personally appeared L. William Lundberg, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove first written.

L. William Lundberg
Notary Public for said state
Residing at: Salt Lake City, UT
Comm. Expires: March 5, 1991

APPROVAL BY DEPARTMENT OF WATER RESOURCES

The State of Idaho, Department of Water Resources, by and through its duly authorized agent, hereby approves the assignment of the foregoing ~~license~~ ^{Permit}, and agrees to notify ZIONS FIRST NATIONAL BANK, as agent for Chemical Bank and Zions First National Bank, One South Main Street, Salt Lake City, Utah, 84133 of any and all facts, information, claims, delinquencies, lapses, etc., that may be filed and/or brought to our attention in connection with ~~License and Certificate of Water Right~~ ^{Permit} No. 47-7871.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

By Jim Johnson
Title Water Rights Supervisor

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Monroe Inc. Phone 733-5933

Post office address P. O. Box 274, Twin Falls, ID 83301

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is 2 points
SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 10S

Range 17E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 cfs for Industrial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 wells & pumps (existing)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 10S
Range 17E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

Industrial use for cement making, washing trucks, drinking water & bathroom
in office.

FILED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

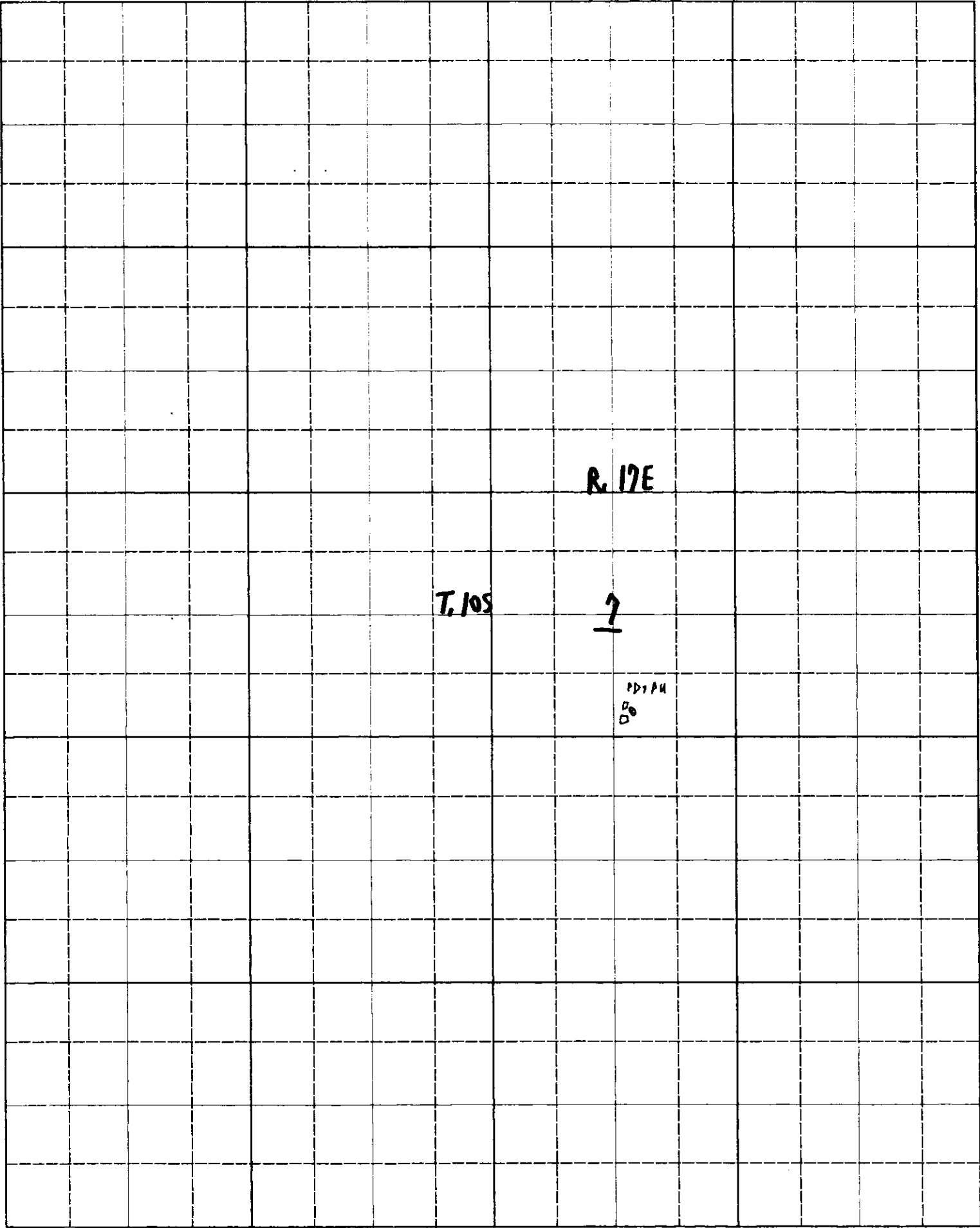
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use _____"

10. Remarks Wells were developed about 1965 & have been used since then but never filed
on.

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Maroc Inc

Carol Dowd Div. Mgr.
(Applicant)

MIDP

4/5/83

Received by JP Date 4-5-83 Time 2 pm
Preliminary check by ADM 4/11/83 Fee \$ 30⁰⁰/100 # 24163
Receipted by TGB Date 4-5-83
Publication prepared by marge Date 1/14/85
Published in times news
Publication dates 1/31 + 2/7/85
Publication approved marge Date 1/22/85
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7871, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 5th day of March, 1986.

J. Glen Saxton
Chief, Operations Bureau

LEGAL NOTICE

47-7880
 AGRI-CHEMICALS
 FARM SERVICE
 INTER, P.O. Box 7,
 er, ID 83328
 Source: Ground Water
 Date Filed: 05/02/1983
 Diversion Pdt: NESE
 c 02 T 10S R 15E
 Use: Commercial (1.00
 S)
 NESE Sec 02 T 10S R

47-7881
 SAGRI-CHEMICALS
 S FARM SERVICE
 NTER, P.O. Box 100,
 sen, ID 83334
 ource: GROUND
 TER
 ate Filed: 05/02/1983
 iverision Pt: NENW
 26 T 10S R 18E
 se: COMMERCIAL
 CFS)
 : NENW Sec 26 T 10S
 E

47-7887
 OLBERG, JAMES M.
 THERESA M.
 3 Box 7, Buhl, ID
 6
 ource: Ground water
 ate Filed: 05/12/1983
 ersion Pt: NESE
 35 T 09S R 14E
 se: IRRIGATION (0.03
)
 omestic (0.02 CFS)
 : NESE Sec 35 T 09S
 E FOR 1 ACRES

47-7890
 ER, ROBERT &/or
 JAE
 4 Box 7752, Twin
 , ID 83301
 ource: Ground water
 ate Filed: 05/23/1983
 ersion Pt: NENE
 26 T 10S R 16E
 se: Irrigation (0.03
)
 omestic (0.04 CFS)
 : NENE Sec 26 T 10S
 E FOR 1 ACRES

47-7891
 ING, DAVE
 1 Box 263, BUHL, ID
 6
 ource: Ground water
 ate Filed: 05/23/1983
 ersion Pt: NENE
 24 T 09S R 14E
 se: Irrigation (0.06
)
 omestic (0.06 CFS)
 : NENE Sec 24 T 09S
 4E FOR 2 ACRES. 2
 es

47-7893
 ICAN, BURL E. &/or
 INL.
 2, Kimberly, ID
 1
 ource: Ground water
 ate Filed: 05/24/1983
 ersion Pt: NESE
 20 T 11S R 18E
 se: Irrigation (0.06
)
 omestic (0.06 CFS)
 : NESE Sec 20 T 11S
 8E FOR 2 ACRES 2
 es

47-7896
 TH, CLINTON &/or
 NINE BLADES,
 DAMARY
 O Nelda M. Blades,
 Box 53, Filer, ID
 28
 ource: Ground water
 ate Filed: 06/08/1983
 ersion Pt: SWSE
 : 07 T 10S R 16E
 se: Irrigation (0.03
)
 omestic (0.04 CFS)
 : SWSE Sec 07 T 10S
 E

47-7897
 S. CHURCH
 BERLY
 AKE, 50 EAST NORTH
 MPLE ST., SALT
 KE CITY, UT 84150
 ource: Ground water
 Date Filed: 05/31/1983
 Diversion Pt: SENE
 c 17 T 10S R 18E
 Use: Irrigation (0.02
 S)
 Domestic (0.09 CFS)
 In: SENE Sec 17 T 10S
 18E FOR 0.5 ACRE

Diversion Pt: T W
 Sec 09 T 10S R 16E
 Use: Irrigation (0.08
 CFS)
 Domestic (0.02 CFS)
 In: NWNW Sec 09 T 10S
 R 16E FOR 2.5 ACRES

47-7922
 ANDES, BRADLEY D. &/or
 JENNIFER
 Rt 3 Box 275, Buhl, ID
 83316
 Source: Ground water
 Date Filed: 06/23/1983
 Diversion Pt: NWSW
 Sec 22 T 09S R 14E
 Use: Irrigation (0.07
 CFS)
 Domestic (0.04 CFS)
 In: NWSW Sec 22 T 09S
 R 14E For 2.5 Acres

47-7926
 HARTWELL, DARLENE
 HAMILTON
 PO BOX 1172, Challis, ID
 83226
 Source: Ground water
 Date Filed: 06/28/1983
 Diversion Pt: SENW
 Sec 36 T 10S R 17E
 Use: Irrigation (0.09
 CFS)
 Stockwater (0.02 CFS)
 Domestic (0.08 CFS)
 In: NENW SENW Sec
 36 T 10S R 17E FOR 3
 ACRES 3 homes

47-7929
 EUGENE W. WALKER
 624 Pierce St., Twin
 Falls, ID 83301
 Source: Ground water
 Date Filed: 06/29/1983
 Diversion Pt: SENE
 Sec 04 T 10S R 17E
 Use: Irrigation (0.02
 CFS)
 Heating (0.02 CFS)
 Cooling (0.02 CFS)
 Domestic (0.04 CFS)
 In: SENE Sec 04 T 10S
 R 17E FOR .05 ACRES

47-7930
 GRINDSTED, E. CARL &/or
 BOBETTE
 Rt. 1, Filer, ID 83328
 Source: Ground water
 Date Filed: 06/28/1983
 Diversion Pt: NWNW
 Sec 09 T 10S R 18E
 Use: Irrigation (0.03
 CFS)
 Domestic (0.04 CFS)
 In: NWNW Sec 09 T 10S
 R 16E FOR 1 ACRES

47-7932
 FISHER, JAMES &/or
 NINA
 Ft. 2 Box 214A, FILER,
 ID 83328
 Source: Ground water
 Date Filed: 06/22/1983
 Diversion Pt: Lot 04
 Sec 01 T 11S R 15E
 Use: Irrigation (0.14
 CFS)
 Domestic (0.06 CFS)
 In: Lot 04 (NWNW) Sec
 01 T 11S R 15E FOR 5
 ACRES 2 Homes

47-7933
 FOUTS, MARVIN L.
 BURKHOLTER, ROCKY
 Rt. 2, Twin Falls, ID
 83301
 Source: Ground water
 Date Filed: 06/27/1983
 Diversion Pdt: NENW
 Sec 26 T 10S R 16E
 Use: Irrigation (0.02
 CFS)
 Domestic (0.06 CFS)
 In: NENW Sec 26 T 10S
 R 16E FOR 0.25 ACRES- 2
 homes

47-7934
 KILLINGER, CARTER
 DBA Highway 30
 garage, Box 1019, Twin
 Falls, ID 83301
 Source: Ground water
 Date Filed: 07/01/1983
 Diversion Pt: SESE
 Sec 11 T 10S R 16E
 Use: Irrigation (0.02
 CFS)
 Commercial (0.10 CFS)
 Domestic (0.08 CFS)
 In: SESE Sec 11 T 10S
 R 16E FOR 1/2 Acre- 3
 homes

Affidavit of Publication

STATE OF IDAHO
 COUNTY OF TWIN FALLS

Nº 14738

I, Linda Capps McBurne being first duly sworn upon
 oath, depose and say that I am Print Clerk of the TIMES-NEWS,
 published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
 the notice of advertisement, as per clipping attached, was published in the regular and
 entire issue of said newspaper, and not in any supplement thereof, for Two
 consecutive Weeks, commencing with the issue dated
January 31, 1985, and ending with the issue dated
January 7, 1985.

And I do further certify that said newspaper is a consolidation, effective February 16,
 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
 Falls News, published theretofore daily except Monday, both of which newspapers prior to
 consolidation had been published under said names in said city and county continuously and
 uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
 NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
 until July 21, 1978, at which time said newspaper began daily publication under said name
 in said city and county continuously and uninterruptedly.

I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
 has been designated as the day on which legal notice by law or by order of any court of com-
 petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
 that at the head of the editorial column of said combined newspapers, and in each issue there-
 of, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 13 day of
February, 1985.
Galene J. Jansen
 Notary Public in and for the County of Twin Falls,
 State of Idaho, residing at Twin Falls, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given
 that the following ap-
 plication(s) have been
 submitted for permit to
 appropriate the public
 waters of the State of
 Idaho:

47-7857
 INCHAUSTI, MARIE
 Rt. 1, Castleford, ID 83321
 Source: Ground water
 Date Filed: 02/08/1983
 Diversion Pt: NWNE
 Sec 11 T 11S R 13E
 Use: Irrigation (0.02
 CFS)
 Domestic (0.06 CFS) 2
 HOMES
 In: NWNE Sec 11 T 11S R
 13E FOR 1 ACRES

47-7860
 SORENSON, JOHN
 RT. 1, Twin Falls, ID
 83301
 Source: Groundwater
 Date Filed: 02/25/1982
 Diversion Pt: NENE
 Sec 17 T 11S R 16E
 Use: IRRIGATION (0.10
 CFS)
 Domestic (0.04 CFS) 2
 Homes
 In: NENE Sec 17 T 11S
 R 16E FOR 5 ACRES

47-7866
 Stansell, Earl R.
 Rt. 4, Twin Falls, ID 83301
 Source: Ground water
 Date Filed: 03/02/1983
 Diversion Pt: SWSE
 Sec 23 T 10S R 16E
 Use: Irrigation (0.06 CFS)
 Domestic (0.02 CFS)
 In: SWSE Sec 23 T 10S
 R 16E FOR 2 ACRES

47-7871
 MONROC, INC.
 P.O. Box 274, Twin Falls,
 ID 83301
 Source: Ground Water
 Date Filed: 04/05/1983
 Diversion Pt: SWSE
 Sec 07 T 10S R 17E
 Use: INDUSTRIAL
 (0.20 CFS)
 In: SWSE Sec 07 T 10S
 R 17E

47-7896
 L.D.S. CHURCH FILER
 STAKE
 RT. 1, FILER, ID 83328
 Source: Ground water
 Date Filed: 06/09/1983
 Diversion Pt: SWNW
 Sec 27 T 12S R 16E
 Use: Irrigation (0.02
 CFS)
 Domestic (0.04 CFS)
 In: SWNW Sec 27 T 12S
 R 16E FOR 0.25 ACRES

47-7902
 TEATER, J. DAVID
 RT 1, FILER, ID 83328
 Source: Groundwater
 Date Filed: 06/14/1983
 Diversion pt: NWNE
 Sec 32 T 09S R 16E
 Use: Irrigation (0.08
 CFS)
 Domestic (0.04 CFS)
 In: NWNE Sec 32 T 09S
 R 16E FOR 2.5 ACRES

47-7906
 REIS, GERALD L. &/or
 MARY R.
 Rt. 4 Box 7754, Twin
 Falls, ID 83301
 Source: Ground water
 Date Filed: 06/09/1983
 Diversion Pt: NENE
 Sec 26 T 10S R 18E
 Use: Irrigation (0.02
 CFS)
 Domestic (0.04 CFS)
 In: NENE Sec 26 T 10S
 R 18E FOR 1 ACRES

47-7909
 JONES, RODGER &/or
 LORAIN
 Rt. 4 Box 7539, Twin
 Falls, ID 83301
 Source: Groundwater
 Date Filed: 05/31/1983
 Diversion Pt: NESE
 Sec 11 T 10S R 16E
 Use: Irrigation (0.02
 CFS)
 Domestic (0.02 CFS)
 In: NESE Sec 11 T 10S
 R 16E FOR 1 ACRES

47-7921
 DUNLAP, CLAYTON L.
 &/or BLANCHE
 Rt. 1, FILER, ID 83328
 Source: Ground water
 Date Filed: 06/24/1983

47-7935
 KOFFER, MARK &/or
 CYNTHIA G.
 1068 Wirsching Ave.
 West, Twin Falls, ID
 83301

Source: Ground water
 Date Filed: 06/29/1983
 Diversion Pdt: SWNE
 Sec 07 T 10S R 17E
 Use: Irrigation (0.02
 CFS)
 Heating (0.02 CFS)
 Domestic (0.04 CFS)
 In: SWNE Sec 07 T 10S
 R 17E FOR 0.5 Acres

47-7938
 COUNTRY ACRES
 WATER CO.
 C/O ARNOLD ALGER,
 Rt. 3, Filer, ID 83328
 Source: Ground water
 Date Filed: 07/01/1983
 Diversion Pdt: SESE
 Sec 15 T 10S R 16E
 Use: Irrigation (0.03
 CFS)
 Domestic (0.11 CFS)
 In: SESE Sec 15 T 10S
 R 16E FOR 1 ACRES 5
 Homes

47-7988
 STAFFORD, DAVID J. &/or
 CORAL L.
 RT. 3, WOOD RIDGE
 ESTATES, TWIN FALLS,
 ID 83301
 Source: Ground water
 Date Filed: 06/01/1984
 Diversion Pt: SESW
 Sec 13 T 10S R 17E
 Use: Stockwater (0.02
 CFS)

Commercial (0.04 CFS)
 In: SESW Sec 13 LKT
 10S R 17E
 If issued, the permit(s)
 will be subject to all prior
 water rights. Protests
 against the granting of
 any permit must be filed
 with the Director of the
 Idaho Department of
 Water Resources, 1041
 Blue lakes Blvd North,
 Twin Falls, Idaho 83301
 and received on or be-
 fore FEBRUARY 18, 1985.
 A. KENNETH DUNN
 Director
 PUBLISH: Thursday,
 January 31, and February
 7, 1985.

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 30, 1993

MONROC INC
1730 BECK ST
SALT LAKE CITY UT 84116

RE: Water Right Nos. 47-04023 and 47-07871

Dear Sirs:

I recently received 'Assignment of Permit' forms on the above referenced licensed and/or decreed water rights.

In Idaho, decreed, licensed, and claimed water rights are considered real property; therefore, proof of owning the land is proof of owning the water rights unless specifically excluded in the sale. Water right statute does not provide a means for changing owner of record for decreed water rights; although, I have placed your correspondence in each of the files for future reference.

If you have any questions, please feel free to contact me directly at 327-7944.

Sincerely,

CINDY ZIMMERMAN
Water Resource Agent

RECEIVED
SEP 28 1993

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

RECEIVED

SEP 24 1993

Department of Water Resources
Southern Region Office

Zions First National Bank, for itself and as agent for Chemical Bank, hereby assigns to Monroc, Inc., a Delaware corporation, with its principal place of business at 1730 Beck Street, Salt Lake City, Utah 84116, all of their right, title and interest in and to Water Right Permit #A47-07871, to appropriate public waters of the State of Idaho.

Made this 14th day of September 1993.

ZIONS FIRST NATIONAL BANK
for itself and as agent for
CHEMICAL BANK

By Robert W. Boyd
Its Vice President

Attest:

By _____
Title _____

This Assignment is given as a reconveyance of collateral security upon satisfaction of certain obligations of Monroc to Zions First National Bank.

June 8, 1990

ZIONS FIRST NATIONAL BANK
ONE S. MAIN ST.
SALT LAKE CITY, UT 841330000

RE: PERMIT NO. 47-07871

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 20 1990

May 3, 1990

ZIONS FIRST NATIONAL BANK
ONE S. MAIN ST.
SALT LAKE CITY, UT 841330000

RE: PERMIT NO. 47-07871

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 12 1988

Department of Water Resources

A. GENERAL INFORMATION

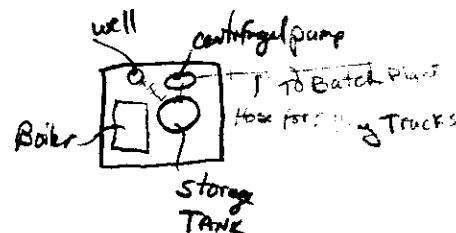
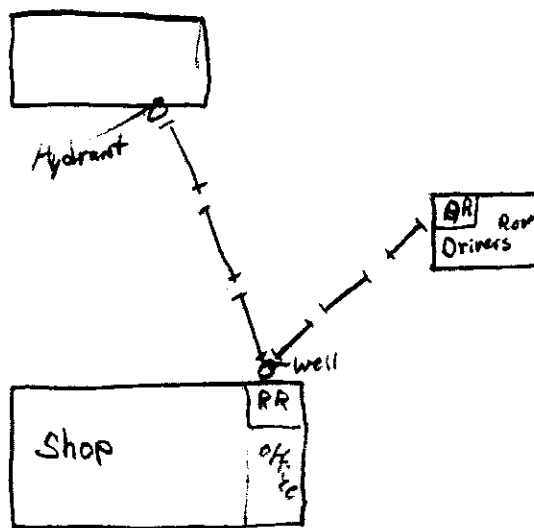
- Permit No. 47-7871
Phone No. 733-5938
1. Owner: Monroc Inc.
Current Address: P.O. Box 274, Twin Falls, ID 83301
2. Accompanied by: Carrol Dowd EXAM. DATE: 10-7-86
Address: _____ Phone No. _____
Relationship to Permit Holder: Division Mgr.
3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 47-4023 is used in another part of the same facility. Systems are not connected ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JUN 20 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well #1 pumps water open discharge into a 6' dia x 6' high (approx. 1270 gal) where pumping is controlled with a float valve. A 60 gpm centrifugal pump delivers water from storage tank to Batch Plant and truck loading and wash out area.

Well #2 is 6" x 30' supplies water to restrooms in the Shop-office bldg. and the drivers room as well as a hydrant at the Grease Shop.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #1 ^{Batch Plant}	STARITE	1.5		STARITE ^{VIP}	VIP P4 FC 25
Well #2 ^{Shop Office}	Reda	1.5		Reda	140 18 P 151

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	SE	7	10S	17E	Twin Falls	USGS Quat / 2 pts

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	17E	7															I		

RECEIVED

JUN 20 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Pump #1 Water level in 6' dia. tank increased by .5 ft in 2 min.

Pump #2 See Attached Chart $1305 \text{ gph} \div 60 = 21.75 \text{ gpm} \div 448.8 \text{ gpm/cfs} = .048 \pm .05 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$r \frac{6'}{2} = 3' \left[Q = (3^2 \times \pi \times .5' \times 7.48 \text{ gal/cf}) \div 2 \text{ min.} \right] \div 448.8 \text{ gal/min/cfs} = 0.12 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

Pump #1 $\frac{8.8 \times 1.5 \text{ hp}}{70'} \times .70 \text{ eff} = .13 \text{ cfs}$

Pump #2 $\frac{8.8 \times 1.5 \text{ hp}}{152'} \times .60 \text{ eff} = .05 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$60,000 \text{ yds/Ann} \times 30 \text{ gal/yd} \div 325,851 \text{ gal/AF} = 5.52 \text{ AF/Ann.}$ for making concrete

WASH water taken to job site: $100 \text{ gal/load} \times 10,000 \text{ loads/Ann} \div 325,851 \text{ gal/AF} = 3.07 \text{ AF/Ann}$

Wash out at end of day: $300 \text{ gal/Truck} \times 250 \text{ days/Ann.} \times 14 \text{ Trucks/day} \div 325,851 \text{ gal/AF} = 3.22 \text{ AF/Ann}$

$(10 \text{ Day workers/shift} \times 300 \text{ shifts/Ann.} \times 15 \text{ gal/worker shift} + 20 \text{ Workers/shift} \times 50 \text{ gal/worker shift} \times 250 \text{ shifts/Ann.} + 2 \text{ shift/day} \times 2 \text{ workers/shift} \times 365 \text{ days/Ann.} \times 10 \text{ gal/worker shift}) \div 325,851 \text{ gal/AF} = 0.95 \text{ AF/Ann}$

Total Vol = 12.8 AF/Ann

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JUN 20 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Pump info for Well #1 Obtained from Flayed Lilly & Co
" " " #2 " " Elsing & Son Pump Co

Since Exam Permit has been assigned to Zions First National Bank As Agent for Chemical Bank and Zions First National Bank

I. RECOMMENDATIONS

1. Recommended Amounts

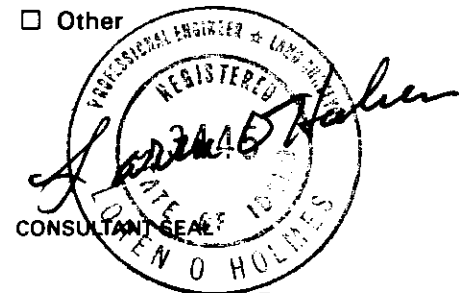
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Industrial	7/1	12/31	0.17 cfs	12.8 AF/ANN
Totals:			0.17 cfs	12.8 AF/ANN

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name TERRY Blau
Signature Terry Blau
Certification Date 5/15/87
Field Report Preparation Date 5/4/88



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUN 20 1990

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 47-7871

BY: T. Blay

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>8/12/86</u>	_____
B. DATE FEE DUE (60 days)	_____	_____
C. DATE FEE RECEIVED	<u>8/20/86</u>	_____
D. NUMBER OF DAYS LATE (C - B)	_____	_____
E. ORIGINAL PRIORITY DATE (Check Reinstatement, etc.)	_____	_____
F. NEW PRIORITY DATE (D + E)	_____	_____

REMARKS: Fee recission time..

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JUN 20 1990

TABLE OF DAYS BETWEEN TWO DATES

LEAP YEARS

1952

1956

1960

1964

1968

1972

1976

1980

1984

1988

Day No.	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.
1	1	32	60	91	121	152	182	213	244	274	305	335
2	2	33	61	92	122	153	183	214	245	275	306	336
3	3	34	62	93	123	154	184	215	246	276	307	337
4	4	35	63	94	124	155	185	216	247	277	308	338
5	5	36	64	95	125	156	186	217	248	278	309	339
6	6	37	65	96	126	157	187	218	249	279	310	340
7	7	38	66	97	127	158	188	219	250	280	311	341
8	8	39	67	98	128	159	189	220	251	281	312	342
9	9	40	68	99	129	160	190	221	252	282	313	343
10	10	41	69	100	130	161	191	222	253	283	314	344
11	11	42	70	101	131	162	192	223	254	284	315	345
12	12	43	71	102	132	163	193	224	255	285	316	346
13	13	44	72	103	133	164	194	225	256	286	317	347
14	14	45	73	104	134	165	195	226	257	287	318	348
15	15	46	74	105	135	166	196	227	258	288	319	349
16	16	47	75	106	136	167	197	228	259	289	320	350
17	17	48	76	107	137	168	198	229	260	290	321	351
18	18	49	77	108	138	169	199	230	261	291	322	352
19	19	50	78	109	139	170	200	231	262	292	323	353
20	20	51	79	110	140	171	201	232	263	293	324	354
21	21	52	80	111	141	172	202	233	264	294	325	355
22	22	53	81	112	142	173	203	234	265	295	326	356
23	23	54	82	113	143	174	204	235	266	296	327	357
24	24	55	83	114	144	175	205	236	267	297	328	358
25	25	56	84	115	145	176	206	237	268	298	329	359
26	26	57	85	116	146	177	207	238	269	299	330	360
27	27	58	86	117	147	178	208	239	270	300	331	361
28	28	59	87	118	148	179	209	240	271	301	332	362
29	29	--	88	119	149	180	210	241	272	302	333	363
30	30	--	89	120	150	181	211	242	273	303	334	364
31	31	--	90	---	151	---	212	243	---	304	---	365

FOR LEAP YEAR, ONE DAY MUST BE ADDED TO NUMBER OF DAYS AFTER FEBRUARY 28

DATE: 1988-12-12
 CONTAINED IN THE ORIGINAL DATA

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JUN 20 1990

1. WELL OWNER

Mr. [illegible]

Address: [illegible]

Owner's phone: [illegible]

2. NATURE OF WORK

☒ New well ☒ Deepen ☐ Replacement

☐ Abandoned (describe method of abandonment)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste disposal or
extraction

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Aug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth _____ feet
Lining schedule ☒ Steel ☐ Concrete
Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

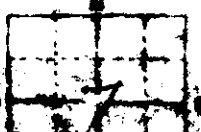
Was casing shoe also used? ☐ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ feet To _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☐ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel _____
Paved top _____ Size of _____ feet
Sealant used with _____ material used to seal ☐ Cement grout
☐ Hydraulic oil ☐ Bitumastic
Sealing composition ☐ Clay or ☐ Bitumastic composition
☐ Synthetic ☐ Other

6. LOCATION OF WELL

Sketch and location must agree with article location



Nearest street _____

2. WELL TEST DATA

Discharge G.P.M.	Draw Down	Hours Pumped

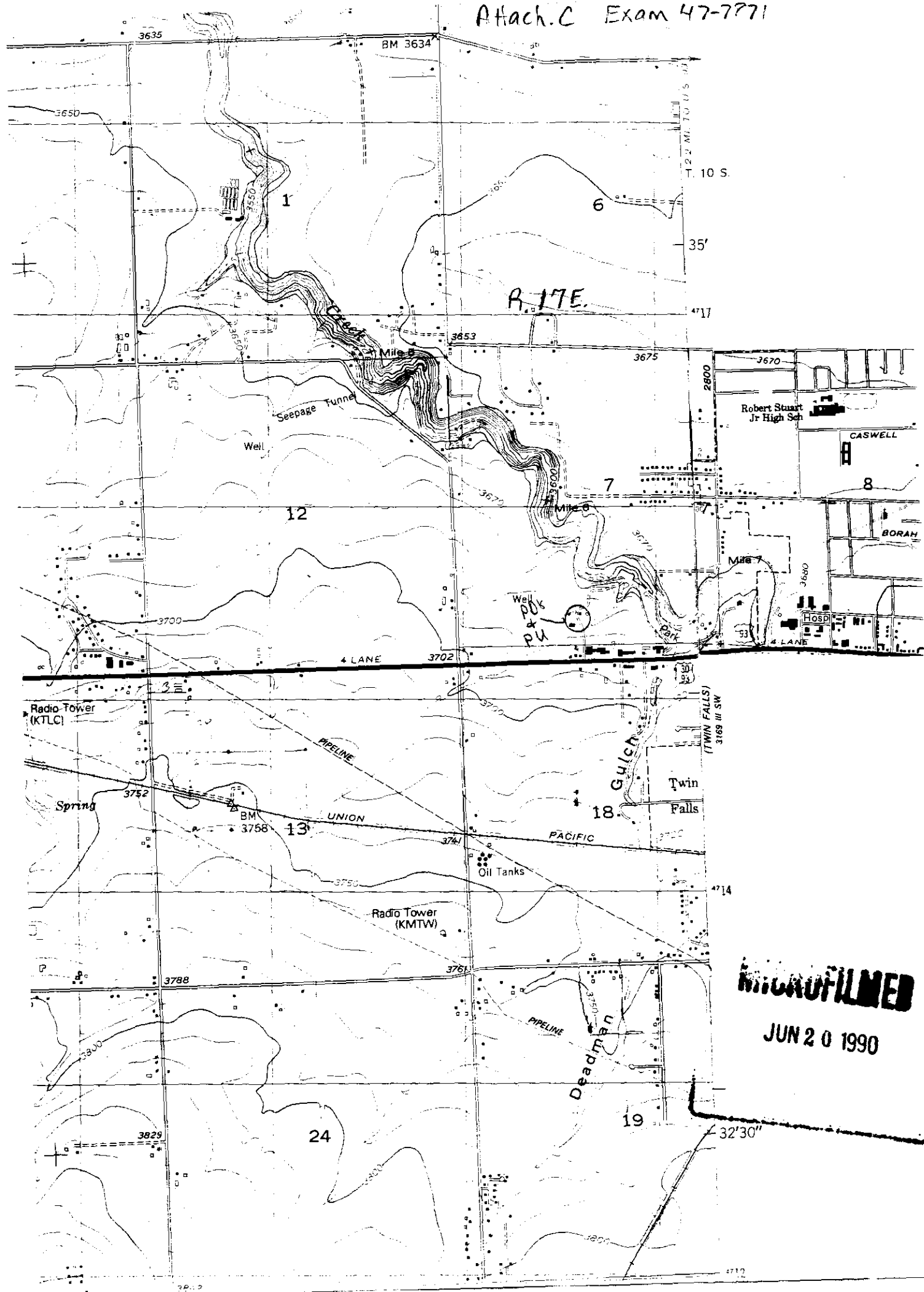
3. LITHOLOGIC LOG

Notes	Depth		Material	Remarks
	From	To		

NOT DRILLED

JUN 20 1990

Signature [illegible] Date 4/27/90
11. INSTALLATION INFORMATION
From Elmer Wall Drilling Co.
P.O. Box 205 Elmer, W.Va. 26032



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JUN 20 1990

Attach. E EE 47-7871



Discharge
from well
into storage
tank.

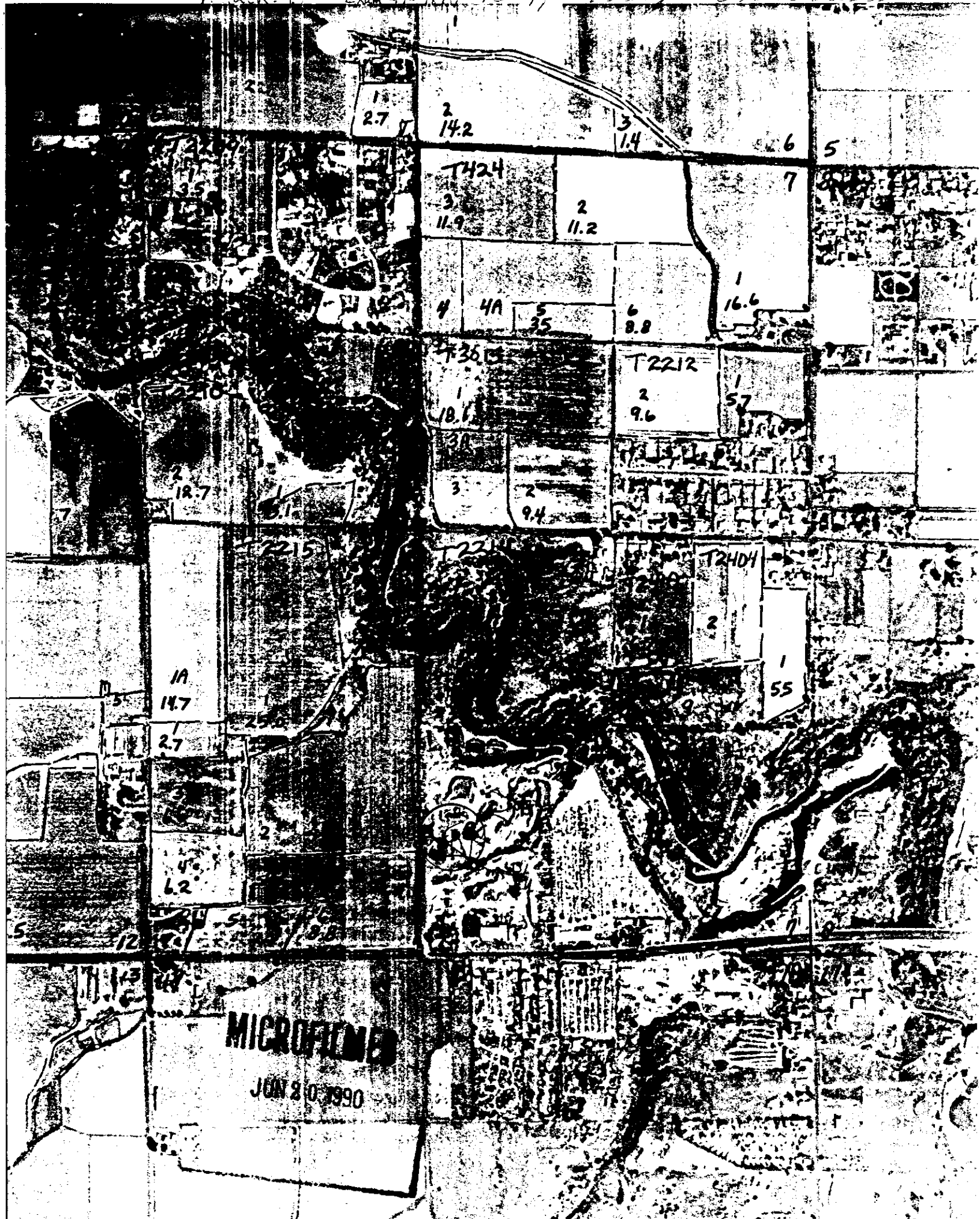
Location of
Measurement



Diversion of water
Through Cent. pump
to various uses.

MICROFILMED

JUN 20 1990



MICROFILMED
JUN 20 1990

RECEIVED
4/86

AUG 20 1986

Department of Water Resources
Bureau of Water Control

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 50.00
Date 8/20/86
Receipt # 38665
Receipt by M. Balaban
Sent to S.O. 8/20/86

RECEIVED
AUG 21 1986

1. Permit No. 42-2821

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Monroe Inc

3. Post Office Address: Box 274 Twin Falls, Idaho

Telephone No. 233-5933

4. Source of Water: Wells

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

Producing Ready Mix Concrete

6. Total rate &/or volume for which proof is submitted .20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1965

8. Person to contact to accompany the department representative during the field examination:

Carol Dowd or Don Walker
(Name)

West Addison Twin Falls, Idaho
(Address)

233-5933
(Telephone Number)

MICROFILMED

☒ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 8-18-86

Monroe Inc by Carol Dowd Div. Mgr.
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

A. Kenneth Dunn
Director

47-7871
MONROC, INC.
P.O. BOX 274
TWIN FALLS, ID 83301

138162

August 12, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

JUL 06 1987

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department office.

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Sincerely,

Loren Holmes
LOREN HOLMES
Southern Regional Manager

Enclosures

MICROFILMED

JUL 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
MAR 17 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 42-7871

Name(s) of Permit Holder: MONROC INC

Post Office Address: P.O. Box 274 Twin Falls, Idaho 83303

Telephone No. 733-5933

Source of Water: 2 wells + pumps

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Industrial use for cement making,
washing trucks, drinking water + bathroom

Indicate the date water was first diverted and beneficially used under this permit: about 1965

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination

Carol Dowd

(Name)

Box 274 Twin Falls, Idaho 83303

(Address)

733-5933

(Telephone Number)

MICROFILMED

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-13-86
Date

Monroe Inc by Carol Dowd Dis. Mgr.
Signature of Permit Holder (and Title, if appropriate)

6-18-86
1-1

Monroe Ave
Box 274
Twin Falls, Idaho 83303

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MARCH 06, 1986

MONROC, INC.
P.O. BOX 274
TWIN FALLS, ID 83301

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 47-7871

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 17, 1985

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 18, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

UNRECORDED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

42-2821-

MONROC, INC.

P.O. BOX 274, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 04/05/1983

Diversion Pt: SWSE Sec 07 T 10S R 17E

Use: INDUSTRIAL (0.20 CFS)

In: SWSE Sec 07 T 10S R 17E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before FEBRUARY 18, 1985.

A. KENNETH DUNN

Director

Published 1/31 & 2/7/85.

MICROFILMED

ok
meyer
1/22/85

47-7871
MONROC, INC.
P.O. Box 274, Twin Falls,
ID 83301
Source: Ground Water
Date Filed: 04/05/1983
Diversion Pt: SWSE
Sec 07 T 10S R 17E
Use: INDUSTRIAL
(0.20 CFS)
In: SWSE Sec 07 T 10S
R 17E