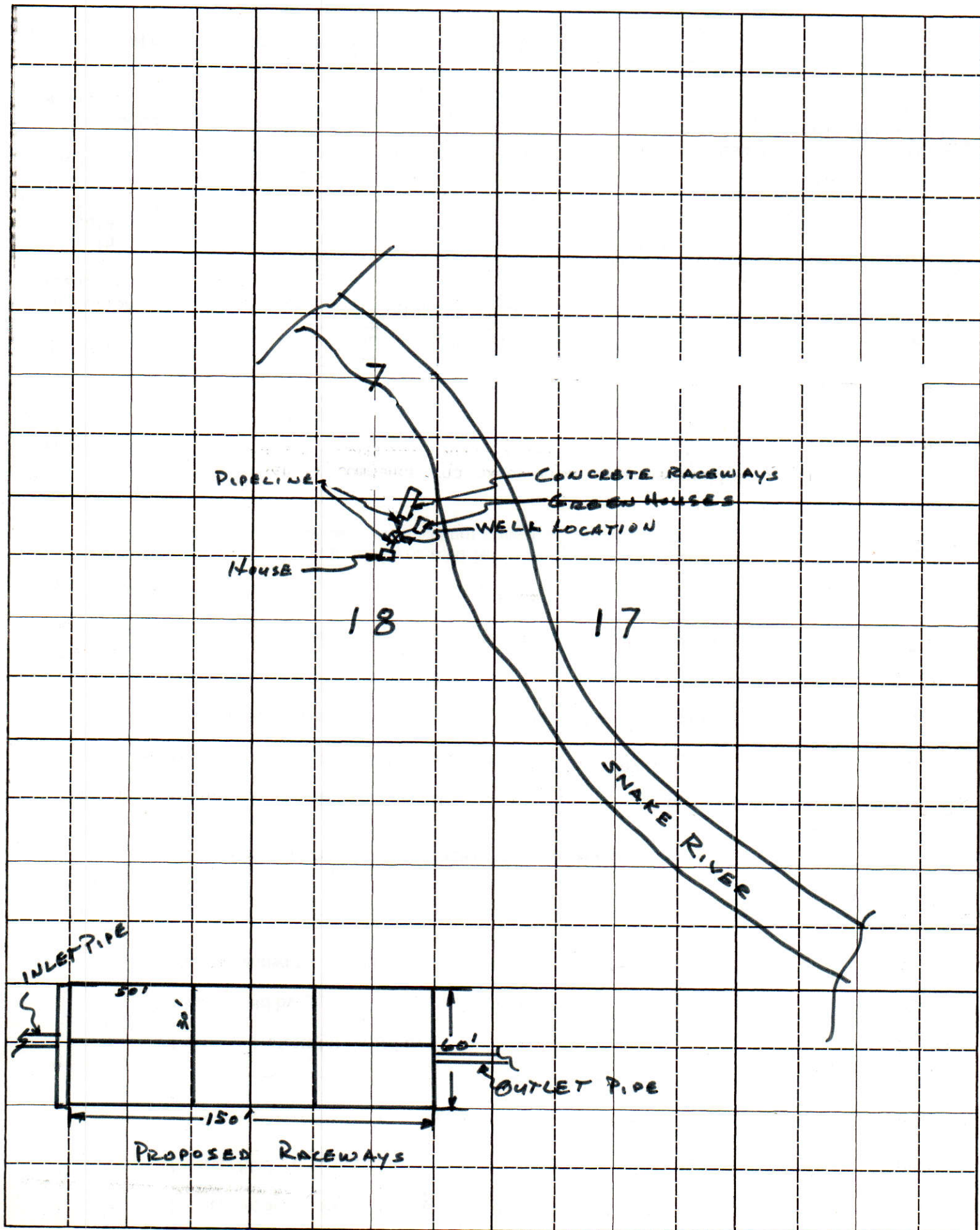


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



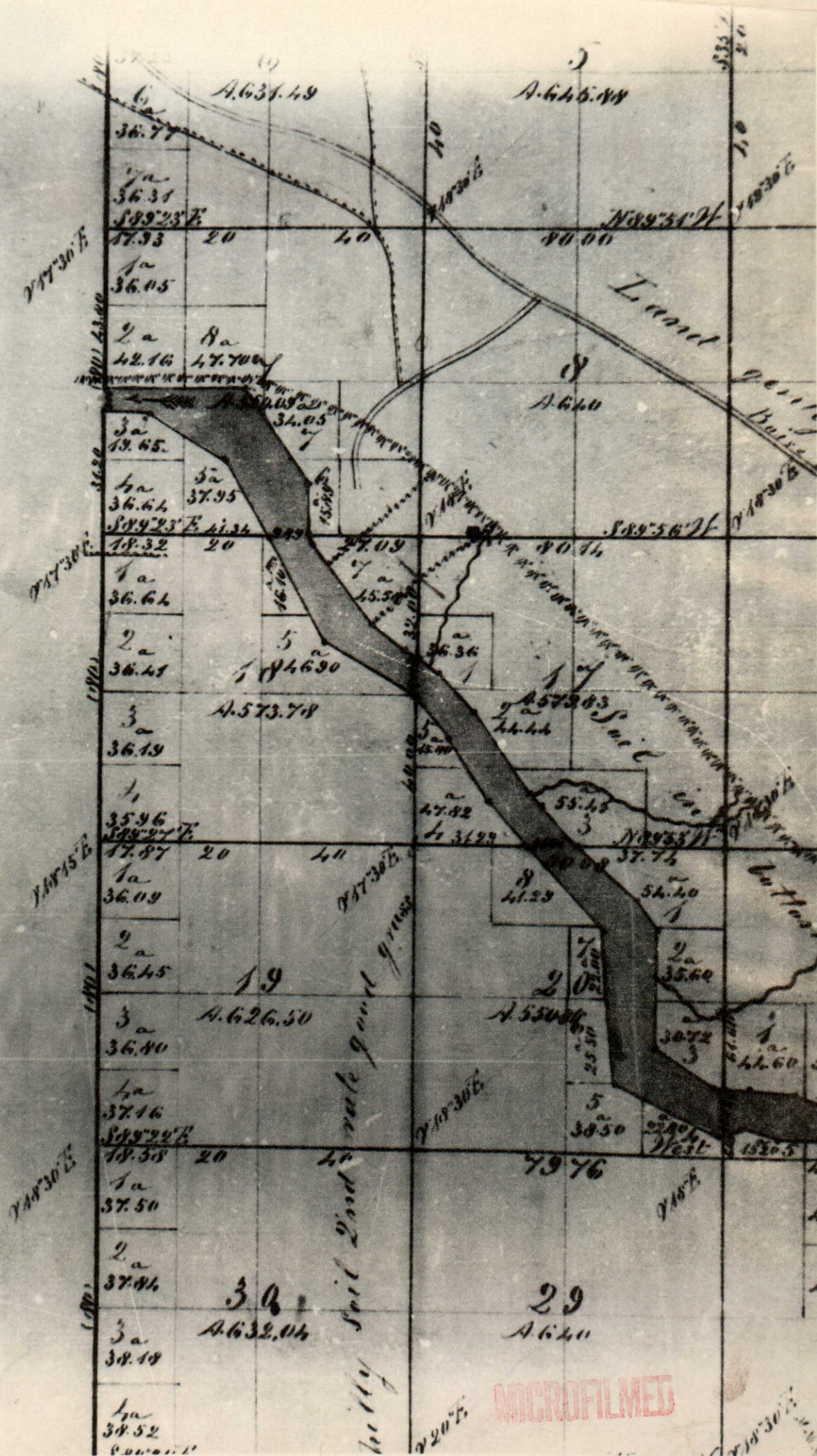
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wm M. Melton
(Applicant)

MICROFILMED

will find in the U. S. Land Office at Great Falls Dakota Territory
with proper Register receipt.



WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	47-07876	M.M. Melton	2.00
Full Assignment	47-07876	Golden Springs Ranch Homeowners Assn	2.00

RECEIVED
COST 1 1994

database updated 10/13/94, cz.

RECEIVED

JUN 28 1990

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 100
Date 6/29/90
Receipt No. 5012959
Received by DRJ
J.S. 8.3.90

Department of Water Resources
Southern Region Office

DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 47-07876 Telephone No. 714-492-2577

Name(s) of Permit Holder(s): M. M. Melton

Post Office Address: 511 "C" Avenue Del Mar, San Clemente, California 92672

Source of Water: Groundwater (Well)

If ground water, well driller's name: Arnold Elsing Date drilled: August 1983

Extent of Use:

Domestic -13- * (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other * Heating 13 homes, recreation

* Per telecon w/Cliff Jensen 6-29-90, DRJ

Total rate and/or volume for which proof is submitted 125 GPM cfs _____ acre/feet
(0.28)

Show date water was first diverted and beneficially used under this permit: May 1990

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes No

Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Clifton E. Jensen 208-837-6116
Name Telephone No.

P. O. Box #201, 151 North State Street, Hagerman, Idaho 83332
Address

The above information is my true statement of the extent to which the above numbered permit has been completed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOT FILMED
AUG 15 1990

June 20, 1990
Date

M M Melton
Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

MAY 30 1989

To provide additional time in which to submit proof
of beneficial use for a water right permit

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 47-07876

Name(s) of Permit Holder: M M MELTON

Post Office Address: 511 C AVE DEL MAR, SAN CLEMENTE
CA 92672 Telephone No. 714-492-2577

Date Proof is Due: _____

Describe what work has been completed toward the development of this water right: ARTESIAN WELL
(This must be filled out! If no work has been completed, show "none".)

2005' DEEP

Costing \$ 50,000

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

HAVE NOT FINISHED PIPE LINE

MICROFILMED

JUL 17 1989

Permit holder(s) request an extension to JUNE 30, 1990.
(1 yr. minimum)

M M Melton
(Signature)

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to July 1, 1990.

Signed this 15th day of June, 19 89.

J. Glen Saxton
Chief, Water Allocations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant M. M. Melton Phone 733-0874

Post office address 1418 Blue Lakes Blvd. North, Twin Falls, Idaho 83301

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is Lot 6 $\frac{1}{4}$ of (NW $\frac{1}{4}$ NE $\frac{1}{4}$)* $\frac{1}{4}$ of Section 18 Township 6 S.

Range 13 E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

0.15 Recreation Jan 1 Dec. 31
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount 2.00 for Heating purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 2.00 for Fish Prop. purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.00 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 1,000 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses: (SE $\frac{1}{4}$ SW $\frac{1}{4}$)*

a. If water is not for irrigation: Lot 5, Section 7, Township 6 South, Range 13 EBM

(1) Give the place of use of water: Lot 5, Lot 6 $\frac{1}{4}$ of Section 18 Township 6 S.
(S $\frac{1}{2}$ NE $\frac{1}{4}$)* (NW $\frac{1}{4}$ NE $\frac{1}{4}$)*

Range 13 EBM.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Fish propagation

Heating of greenhouse, 10 houses, and shop.
recreation- use in hot tubs & swimming pools.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

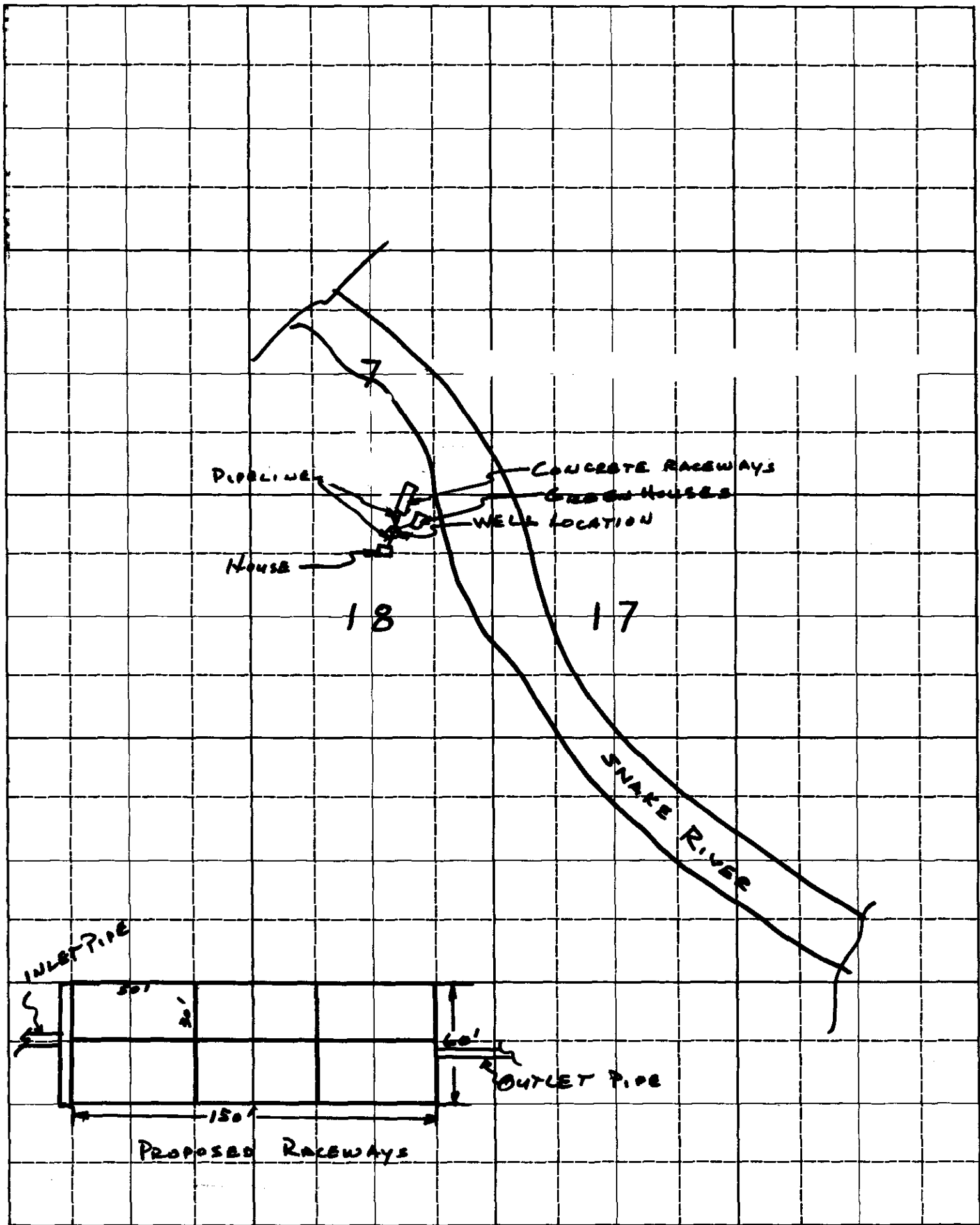
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Purchasing on contract of sale.

10. Remarks	Heating of 15000 sq. ft. shop
	30000 to 50000 sq. ft. greenhouse
	10-2000 sq. ft. houses

Estimated temperature of water will be approx 130°F.

Heat requirement will be in excess of 2.0 cfs requested if all development takes place.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wm. Melton
(Applicant)

MICROFILMED

Proposed Priority 4-13-83

Received by ADM Date 4/13/83 Time MICROFILMED
Preliminary check by JP Fee \$ 65.00
Receipted by manga Date 4/13/83 # 27203
Publication prepared by manga Date 5/5/83
Published in Times News
Publication dates 5/11 + 5/26/83
Publication approved manga Date 6/1/83
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7876, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit shall be non-consumptive.

A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

Assignment or sale of this permit is subject to a determination by the Department that the permit holder has proceeded to develop the permit with due diligence and without speculation.

Permit holder shall submit to the Department a drilling prospectus which includes proposed casing and grouting procedures for review and approval prior to drilling of the well.

The Director retains jurisdiction of this permit and may require reinjection of the water if determined to be necessary for protection of the resource or other water rights.

Witness my hand this 23rd day of July, 1984.

J. Glen Saxton
Chief, Operations Bureau

**NOTICE OF
APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

47-7875

ELISING, ARNOLD &/or
RONALD
BOX 919, TWIN FALLS,
ID 83301

Source: GROUND
WATER

Date Filed: 04/18/1983
Diversion Pt: NWNE Sec

14 T 10S R 16E

Use: HEATING (0.28
CFS)

RECREATION (0.02 CFS)
In: NWNE Sec 14 T 10S R

16E

47-7876

MELTON, M.M.
1418 BLUE LAKES BLVD.
NORTH, TWIN FALLS, ID
83301

Source: GROUND
WATER

Date Filed: 04/13/1983
Diversion Pt: LOT 06 Sec

18 T 06S R 13E

Use: FISH PROP. (2.00
CFS)

HEATING (2.00 CFS)
RECREATION (0.15 CFS)

IN: LT 5 SEC 07 T 06S R
13E

LT 5 LT 6 SEC 18 T06S
R13E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 6, 1983.

A. KENNETH DUNN
Director

PUBLISH: Thursday,
May 19 and 26, 1983.

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

N^o 12720

I, Sherry Kessler being first duly sworn u
oath, depose and say that I am Mr. Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive publications, commencing with the issue dated
May 19, 1983, and ending with the issue dated
May 26, 1983.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 26th day of

May, 1983

Gladis J. Sawcett
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

RECEIVED
JUN 1 1983
Department of
Southern District
Clerk

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

October 17, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

GOLDEN SPRINGS RANCH HOMEOWNERS ASSN
PO BOX 201
151 N STATE ST
HAGERMAN ID 83332-0201

Re: Permit No. 47-07876

Dear Water Right Holders:

This letter is to confirm that the assignment of ownership on the above referenced water right is satisfactory. We have modified our computer records to reflect this change in ownership.

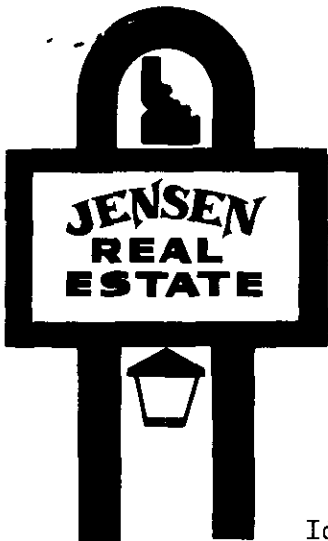
If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

OCT 21 1994



RECEIVED

OCT 05 1994

Department of Water Resources

MAIN OFFICE: 208/837-6116 - Box 201 - Hagerman, ID 83332

CLIFF JENSEN, Broker - 208/837-6179

SUZANNE JENSEN, Associate Broker - 208/837-6179

MARK BOLDUC, Sales Associate - 208/837-6631

October 4, 1994

Idaho Department of Water Resources
Attn: Cindy Zimmerman
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83706-2237

Dear Cindy Zimmerman:

I received your letter of September 23, 1994 today concerning the Assignment of Permit Number 47-07876. In your letter you requested the names and addresses of all the corporate officers of Golden Springs Ranch Homeowners Association, Inc. The names, titles and addresses are as follows:

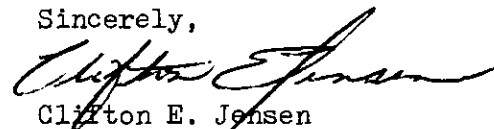
Patsy A. Nickum - President
P. O. Box #1565
Hailey, Idaho 83333

Gary Beacom - Vice-President
P. O. Box #2401
Sun Valley, Idaho 83353

Clifton E. Jensen - Secretary-Treasurer
P. O. Box #201
Hagerman, Idaho 83332

Thank you in advance for your assistance in this matter. If you have any questions, please contact me.

Sincerely,



Clifton E. Jensen

RECEIVED

OCT 21 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

September 23, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

GOLDEN SPRINGS RANCH HOMEOWNERS ASSN INC
PO BOX 210
151 N STATE ST
HAGERMAN ID 83332-0210

RE: Assignment of Permit No. 47-07876

Dear Sirs:

I recently received an 'Assignment of Permit' form on the above referenced permit assigning the permit to you. However, I need a list of the names, titles, and addresses of all the corporate officers of Golden Springs Ranch Homeowners Association, Inc.

I will hold further processing on your assignment for 30 days pending your response. Please submit this information as quickly as possible within the 30-day period to prevent any further undue delay in processing your assignment.

If you have any questions, please feel free to contact me at (208) 327-7944.

Sincerely,

A handwritten signature in cursive script that reads "Cindy Zimmerman".

Cindy Zimmerman
Water Resource Agent

A rectangular filing stamp with a grid pattern, containing the date "OCT 21 1994".
OCT 21 1994

August 8, 1990

M. M. MELTON
1418 BLUE LAKES BLVD. NORTH
TWIN FALLS, ID 83301

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-07876

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

AUG 15 1990

138677
April 30, 1990

M. M. MELTON
1418 BLUE LAKES BLVD. NORTH
TWIN FALLS, ID 83301

PROOF DUE NOTICE

RE: PERMIT NO. 47-07876

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1990.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

AUG 15 1990

June 23, 1989

M. M. Melton
511 C Ave. Del Mar
San Clemente, CA 92672

Dear Mr. Melton:

Re: Permit No. 47-7876

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to July 1, 1990.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

MICROFILMED

JUL 17 1989

[]

M. M. MELTON
1418 BLUE LAKES BLVD. NORTH
TWIN FALLS, ID 83301

April 30, 1989

138165

PROOF DUE NOTICE
RE: PERMIT NO. 47-07876

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

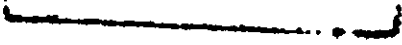
SINCERELY,

MICROFILMED

Rita Fleck
Secretary/Records Manager

JUL 17 1989

Enclosures



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

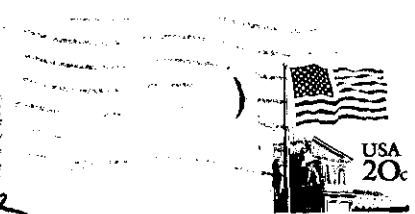
Permit No. 47-7876
Name(s) of Permit Holder(s): M M Melton
Post Office Address: Box 922
SALMON IDAHO 83467 Tel. No. 756 2131

☐ I hereby certify that construction of diversion works for the above referenced permit began on Aug 17 1985 (date). I understand that I must continue to develop the diversion system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:
Have not started construction
Expect to in 1985
Aug 1 - 84 Date M M Melton Signature of Permit Holder

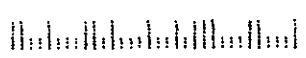
*Note: A financing difficulty is not an acceptable reason.

MM Me Jon
Box 927
Salmon, Idaho 83447



RECEIVED
6861 9/14 9 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

JUL 17 1989

July 31, 1984

RE: Permit No. 47-7875

M. M. Melton
1418 Blue Lakes Blvd. North
Twin Falls, ID 83301

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

Please be advised that your plans for fish propagation may be subject to regulations of the Idaho Department of Fish and Game. We suggest that you check with them before starting construction.

The Director retains jurisdiction of this permit since the area is presently being studied due to reported interferences among existing users of the warm water resource. The study may show that future diversion regulations and/or reinjection may be required to protect the resource.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

MICROFILMED

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

MEMORANDUM

TO: File 47-7876
FROM: John Beal
DATE: July 3, 1984
SUBJ: Geothermal and Construction Considerations

Der

This proposed well is located more than 10 miles north of the Twin Falls GWMA. Little is known as to the temperature or pressures that may be encountered. The following conditions should be included as part of the approval:

O/C "An ^{flow measurement (per)} access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion and pressures by the Department.

O/C Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

* Permit holder shall submit to the Department a drilling prospectus which includes proposed casing and grouting procedures for review and approval prior to drilling of the well.

* The Director retains jurisdiction of this permit and may require reinjection of the water if determined to be necessary for protection of the resource or other water rights."

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not given in the U. S. Manual of
the Marine Biological Service



1 AGREEMENT OF SALE

2
3 PARTIES:

4 THIS AGREEMENT, Made and entered into this 23 day
5 of OCTober, 1980, by and between AURORA ASCUENA,
6 individually and AURORA ASCUENA as Personal Representative of the
7 Estate of Eugene Ascuena, of Bliss, County of Gooding, State
8 of Idaho, as Seller, and M. M. MELTON and CAL R. SPEAR, of ^{Sole partners}
9 Salmon, County of Lemhi, State of
10 Idaho, as Buyer;

11 W I T N E S S E T H:

12 PROPERTY:

13 THAT WHEREAS, Seller is the owner of certain real
14 property situate in Twin Falls County, Idaho, and more
15 particularly described as follows, to-wit:

16 Township 6 South, Range 13 E., B.M., Twin Falls
17 County, Idaho,

18 Section 7: Lot 5

19 Section 17: Lots 4 and 5

20 Section 18: Lots 5 and 6, the NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

21 Section 20: Lot 6, the W $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ and the E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$

22 Section 21: Lot 4

23 Section 28: Lot 6 and 7

24 SUBJECT TO Highway Right-of-Way

25 TOGETHER with 213.47 inches of King Hill Canal Company
26 water.

27 SUBJECT to all existing easements and reservations on Warranty Deed.

28 It is also understood and agreed between the parties
29 hereto that the existing granary, together with 609 aums from
30 the Saylor Creek Unit of the Bureau of Land Management are to
be transferred and included in said sale, subject to the following
terms and conditions:

AND WHEREAS, Seller desires to sell said property, and
Buyer agrees to purchase said property.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

May 9, 1983

Mr. Bob Bell, Regional Fisheries Biologist
Idaho Fish & Game Department
Region #4
P. O. Box 428
Jerome, Idaho 83338

Re: Application for Permit No. 47-7876

Dear Mr. Bell:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Very truly yours,

Mary A. Newby
Sec/Office Corrd.

for

Loren O. Holmes
Southern Region Supervisor

Encl:

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S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 9, 1983

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 6, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

4Z-2826.

MELTON, M. M.

1418 BLUE LAKES BLVD. NORTH, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 04/13/1983

Diversion Pt: LOT 06 Sec 18 T 06S R 13E

Use: FISH PROP.	(2.00 CFS)
HEATING	(2.00 CFS)
RECREATION	(0.15 CFS)

~~In Sec 08 T06S R013E 06S R 13E LOT 05 LOT 06~~

IN: LT 5 SEC 07 T 06S R 13E
LT 5 LT 6 SEC 18 T06S R13E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 6, 1983.

A. KENNETH DUNN

Director

Published 5/19 & 5/26/83.

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