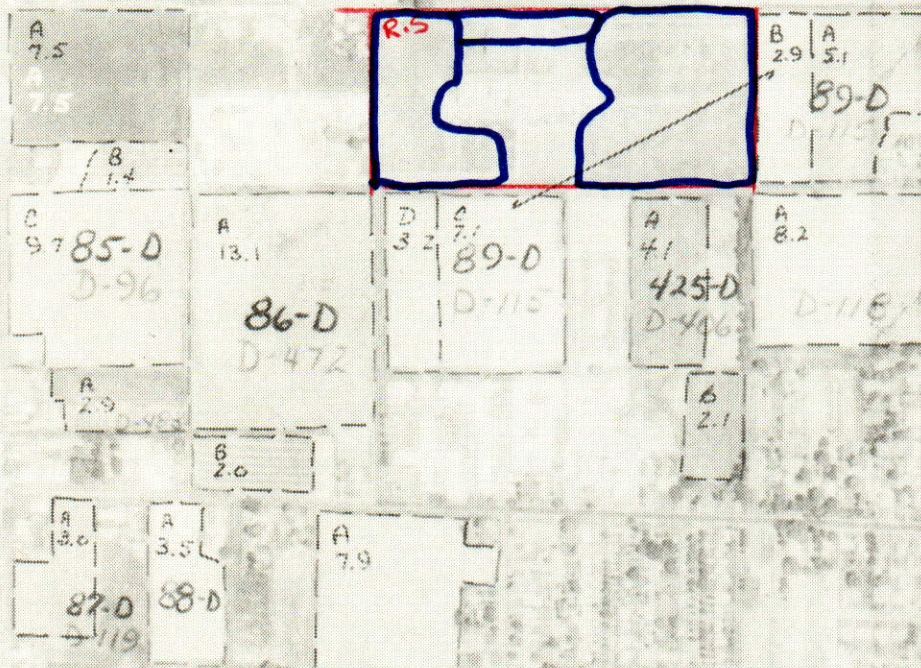


R-1

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423-D
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MICROFILMED

JUL 17 1989

TF
County
Hospital

U.S. HIGHWAY 30

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18 17

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17 16

NOT TO SCALE

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-07886
Twin Falls School District #411
201 Main Ave. W
Twin Falls, ID 83301
Source: Groundwater
Diversion Pt: NENW Sec 8 T 10S R 17E
Use: Irrigation (.200 cfs)
Date Filed: 5/13/1983
In: T10S R17E S08 NENW
10.0 acres total
47-07970

Point Ranch Inc.
c/o Sherry Satterwhite
Rogerson, ID 83302
Source: Groundwater
Diversion Pt: SWSE Sec 35 T 14S R 15E
Use: Irrigation (3,000 cfs)
Date Filed: 10/26/1983
In: T14E R15E S35
NWNE SWNE NENW
SESW
NWSE SWSE
225.0 Acres Total
47-08008

McMaster, Lynn S.
McMaster, Kathy A.
Rt. 2
Kimberly, ID 83341
Source: Groundwater
Diversion Pt: NENESE Sec 20 T 11S R 18E
Use: Irrigation (.120 cfs)
Stockwater (.020 cfs)
Domestic (.040 cfs)
Date Filed: 6/28/1985
In: T11S R18E S20 NESE
4.0 Acres total

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before March 6, 1989.

R. Keith Higginson
Director
PUBLISH: Thursday, February 16 and 23, 1989.

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

ss.

Nº 19530

OK MB 2/27/89
I, Linda Capps McSwine being first duly sworn upon oath, depose and say that I am Print Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated February 16, 1989, and ending with the issue dated February 23, 1989.

STATE OF IDAHO
COUNTY OF }

On this 23 day of February in the year of 1989, before me, a Notary Public, personally appeared Linda Capps McSwine, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheva R. Feltman
Notary Public for Idaho

Residing at Twin Falls County, ID

My commission expires: 5/19/94

effective February 16, Sunday, and the Twin Falls newspapers prior to publication continuously and said TIMES-NEWS except Saturday, publication under said name

Thursday of each week or of any court of common law will be published; and in each issue thereof published.

McSwine
day of

County of Twin Falls,
Twin Falls, Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 47-07886

1. Owner: Twin Falls School District #411 Phone No. 733-6900

Current Address: 201 Main Ave West

2. Accompanied by: Frank Fischer EXAM. DATE: 7/20/89

Address: Same Phone No. Same

Relationship to Permit Holder: Employee

3. Source: Groundwater tributary to _____

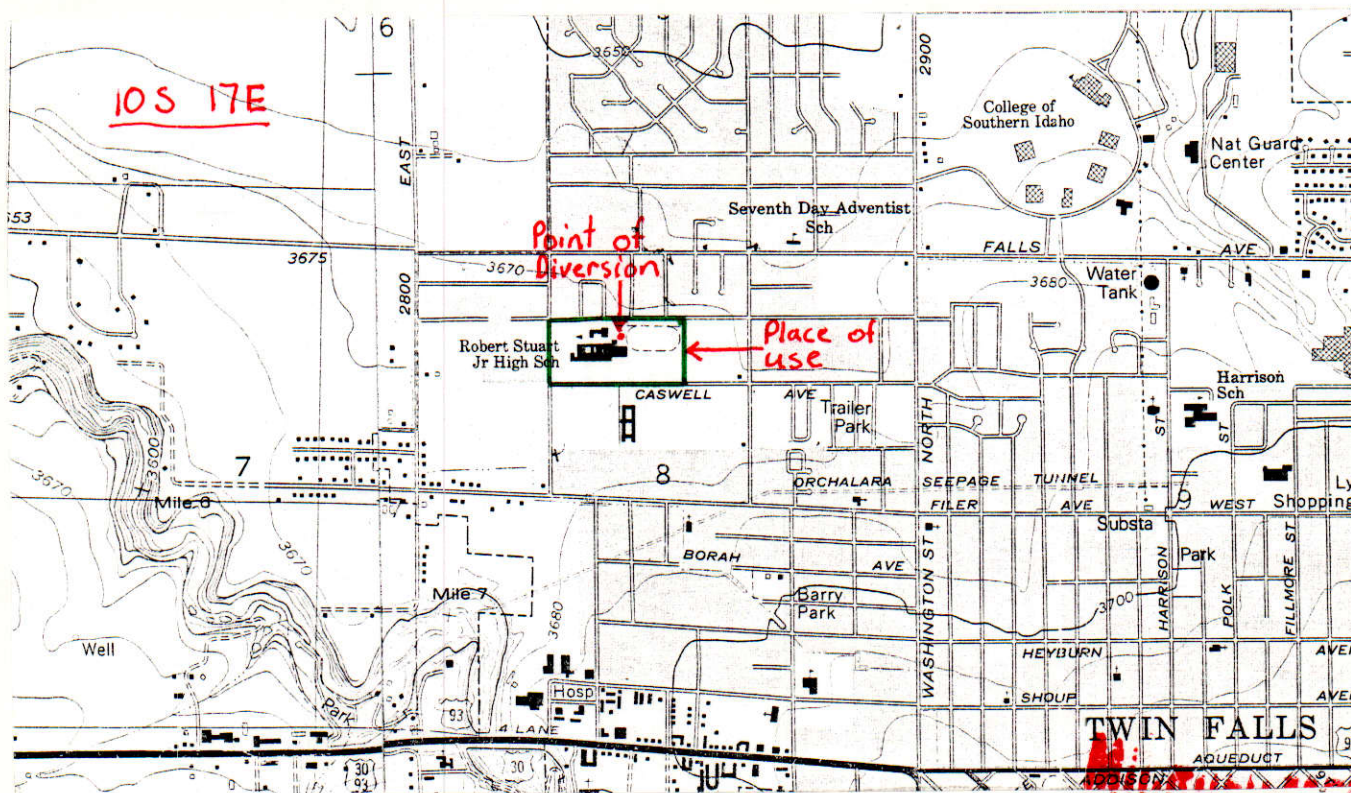
B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached

2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

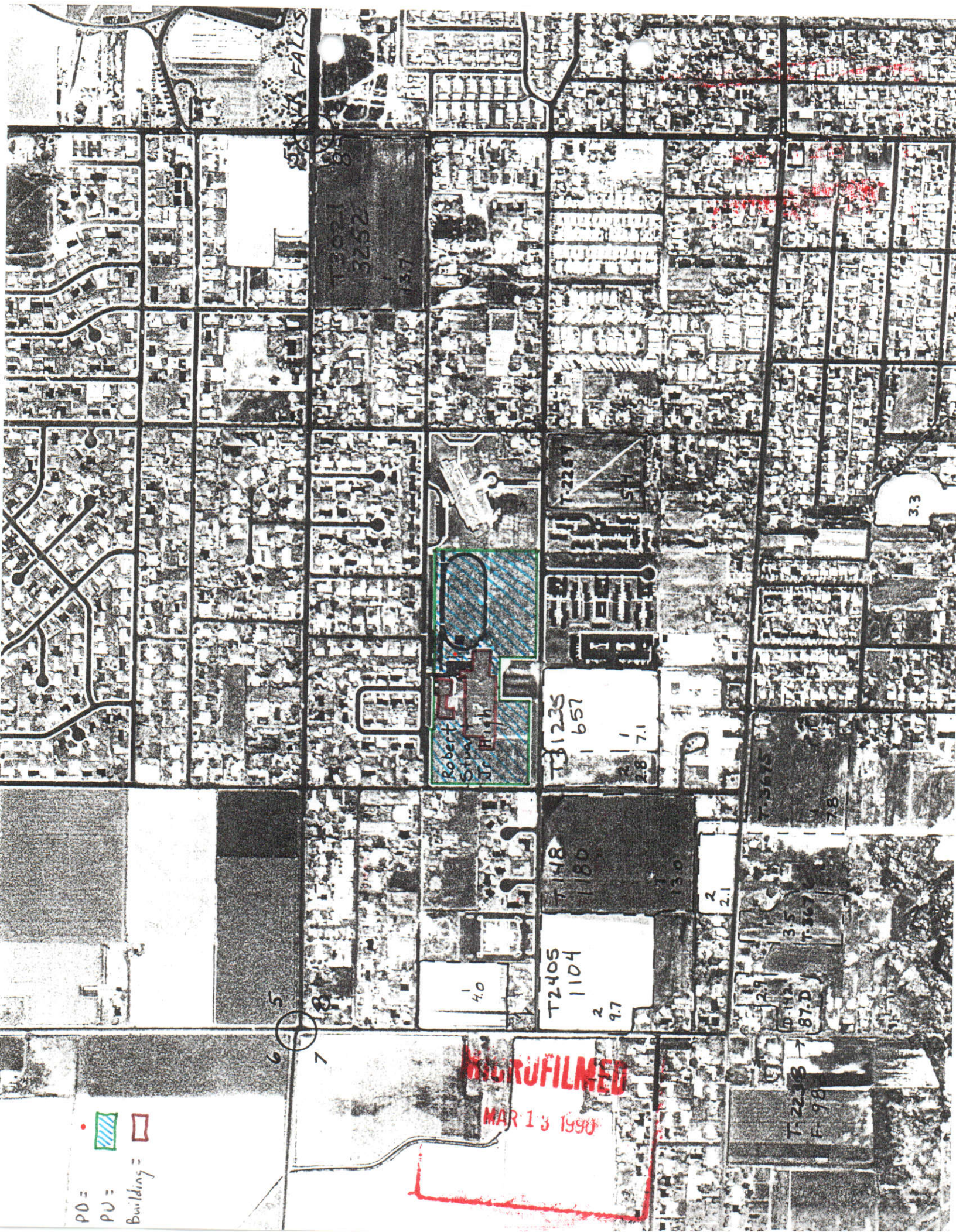
- ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

MAR 13 1990

PD = 
 PV = 
 Building = 

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7

MICROFILMED
 MAR 13 1990



T2021
 3252
 137

Robert Smith Jr High

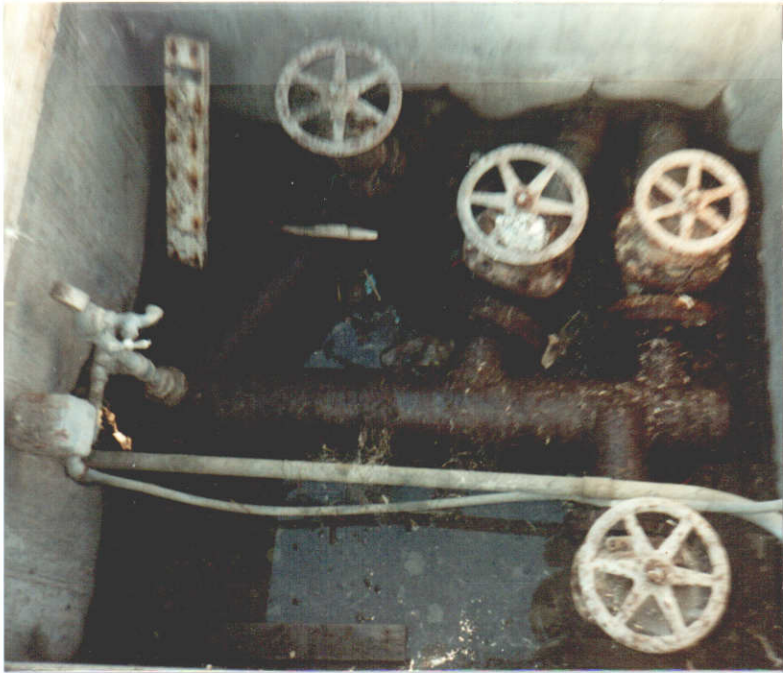
T31235
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T2405
 1104
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 T148
 1180
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T2238
 87.0
 T367
 3.5
 7.8

33

4 - 4" Mainlines to P/U



P/D 10" well



MICROFILMED

MAR 10 1951

P/U



Concrete ~~structure~~ well house



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 47-07886

Priority: May 13, 1983

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume:¹ 40.0 AF

This is to certify, that SCHOOL DISTRICT NUMBER 411
201 MAIN AVE. W.

TWIN FALLS, ID 83301 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 13, 1983; and
has submitted Proof of Beneficial Use on May 25, 1989. An examination indicates
that the works have a diversion capacity of .520 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.20 CFS	40.0 AF

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 8, Township 10S, Range 17E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	17E	8	NENW	10		10

Total number of acres irrigated: 10

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

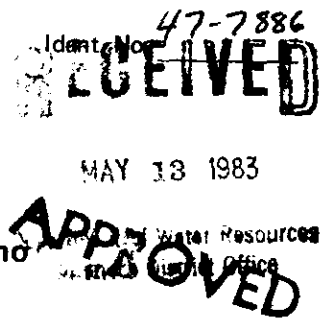
This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of JANUARY, 1990.

MICROFILMED

Acting for R. Keith Higginson, Director

MAR 13 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT



To appropriate the public waters of the State of Idaho

1. Name of applicant Twin Falls School District #411 Phone 733-6900
Post office address 201 Main Ave. West, Twin Falls, ID 83301
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 10S
Range 17E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 cfs for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, ~~flumes~~ **MICROFILMED** bumps, headgates, etc. Existing well & pump
JUL 17 1989

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	17E	8				10													10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.

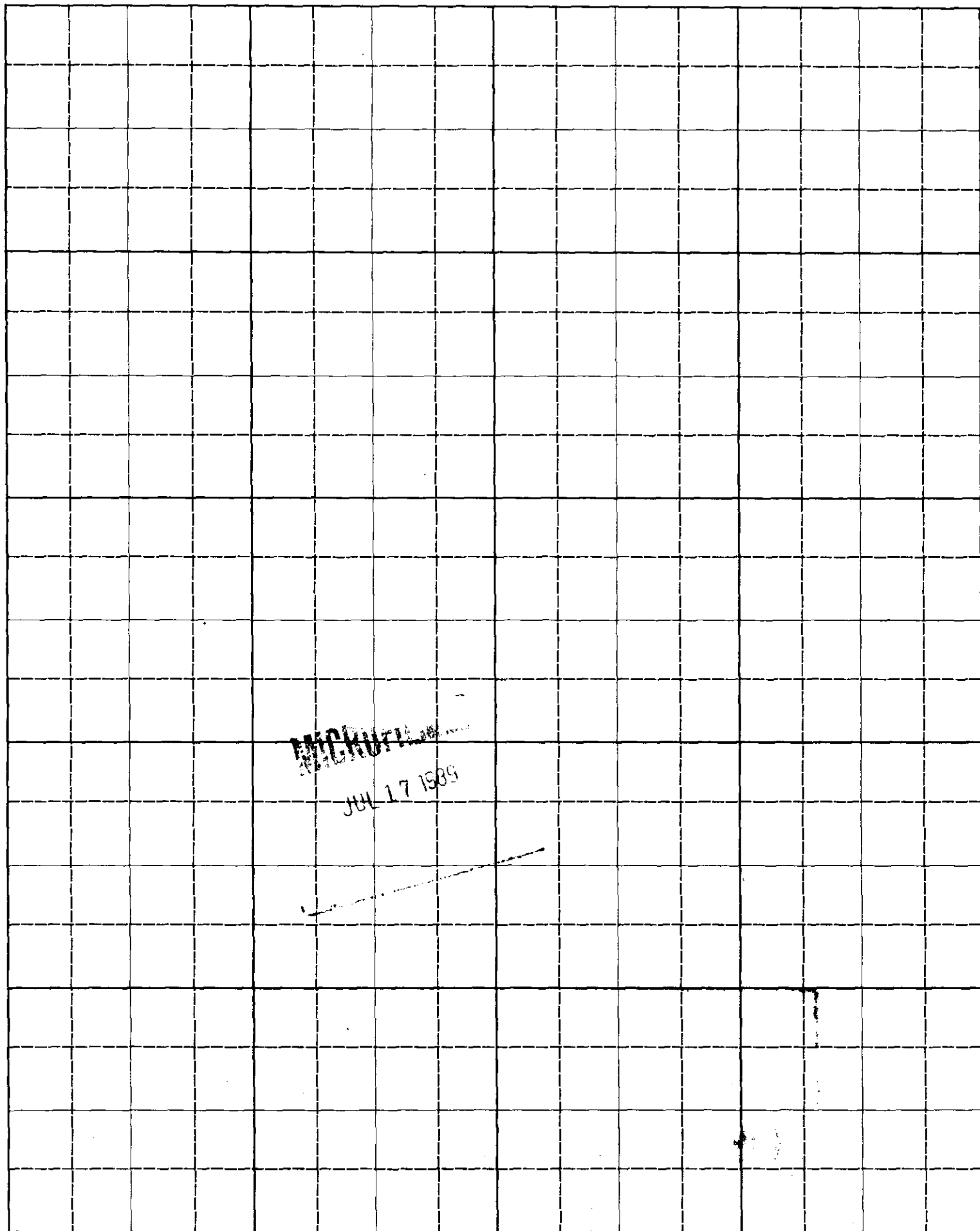
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks System was developed in 1969 according to old well log.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jenny Dougherty Clerk -
(Applicant) *Treasurer*

Proposed Priority 5/13/83

Received by mercy Date 5/13/83 Time 11:30a
Preliminary check by ADM Fee \$ \$30.00 # 27346
Receipted by mercy Date 5/13/83
Publication prepared by LC Date 2/16/89
Published in Times News
Publication dates 2/16 & 2/23/89
Publication approved M. Baldwin Date 2/27/89
Protests filed by: none
MICROFILMED
JUL 17 1989
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by LH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7886, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

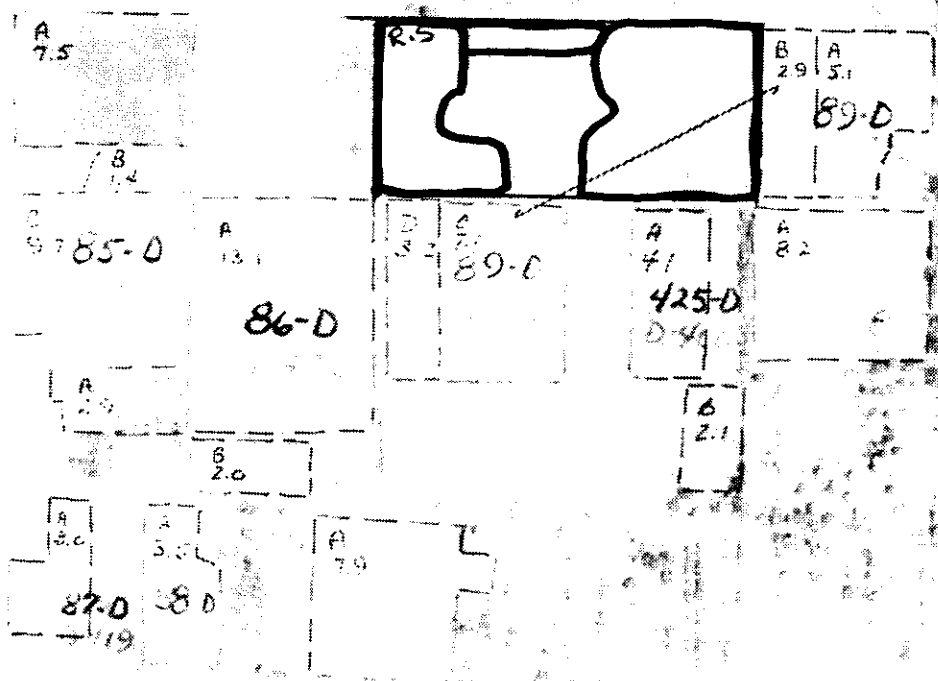
Witness my hand this 19th day of April, 1989.

L. Glen Saxton

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MICHIGAN

JUL 17 1989

IF
COUNTY
Hospital

U.S. HIGHWAY 30

7 | 8
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NOT TO SCALE

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-07888
Twin Falls School District #411
201 Main Ave. W.
Twin Falls, ID 83301
Source: Groundwater
Diversion Pt: NENW Sec 8 T 10S R 17E
Use: Irrigation (.200 cfs)
Date Filed: 5/13/1983
In: T10S R17E S08 NENW
10.0 acres total
47-07970

Point Beach Inc.
c/o Sidney Satterwhite
Registon, ID 83302
Source: Groundwater
Diversion Pt: SWSE Sec 35 T 14S R 15E
Use: Irrigation (3,000 cfs)
Date Filed: 10/26/1983
In: T14E R15E S35
NWNE SWNE NENW
SESW
NWSW SWSW
SESW
NWSE SWSE
22.0 Acres Total
47-08008

McMaster, Lynn S.
McMaster, Kathy A.
Rt 2
Kibbey, ID 83341
Source: Groundwater
Diversion Pt: NENESE
Sec 20 T 11S R 18E
Use: Irrigation (.120 cfs)
Stockwater (.020 cfs)
Domestic (.040 cfs)
Date Filed: 6/26/1985
In: T11S R18E S20 NESE
4.0 Acres total

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before March 6, 1989.

R. Keith Higginson
Director
PUBLISHED: Thursday, February 16 and 23, 1989.

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

N^o 19530

OK MB 2/27/89
1. Linda Capps McSwine being first duly sworn upon oath, depose and say that I am Bruce Clula of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated February 16, 1989, and ending with the issue dated February 23, 1989.

STATE OF IDAHO
COUNTY OF }

On this 23 day of February in the year of 1989, before me, a Notary Public, Linda Capps McSwine known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Steve R. Feltman
Notary Public for Idaho

Residing at Twin Falls County, Idaho

My commission expires: 5/19/94

effective February 16, Sunday, and the Twin h newspapers prior to untly continuously and nths, and said TIMES-aper except Saturday, ation under said name

Thursday of each week er of any court of com- will be published; and and in each issue there- published

McSwine
day of

ounty of Twin Falls, n Falls, Idaho

January 16, 1990

SCHOOL DISTRICT NUMBER 411
201 MAIN AVE. W.
TWIN FALLS, ID 83301

RE: PERMIT NO. 47-07886

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

REPROFILMED

MAR 13 1990

MEMORANDUM

TO: FILE/APPLICATION NO.

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING

DATE: 11-27-89

This application was among those applications reviewed in the regional offices last year and recommended for out of sequence processing. This application includes a statement and sufficient supporting evidence concerning development of the project prior to October 1, 1984.

The department's Policy and Implementation Plan for Processing Water Rights in the Swan Falls Area provides for applications to be processed out of sequence if the development was completed prior to October 1, 1984 and the application filed prior to July 1, 1985. These filings are not required to be processed in sequence with other trust water filings because the effect of these filings have already occurred and because, due to subordination, the filings are not taking water held in trust. These filings are not subject to the staged development policy and public interest criteria of Section 42-203C, Idaho Code.

MICROFILMED

MAR 13 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Twin Falls School District # 411

Current Address: 201 Main Ave West

2. Accompanied by: Frank Fischer

Address: Same

Relationship to Permit Holder: Employee

3. Source: Groundwater tributary to _____

Permit No. 47-07886

Phone No. 733-6900

EXAM. DATE: 7/20/89

Phone No. Same

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

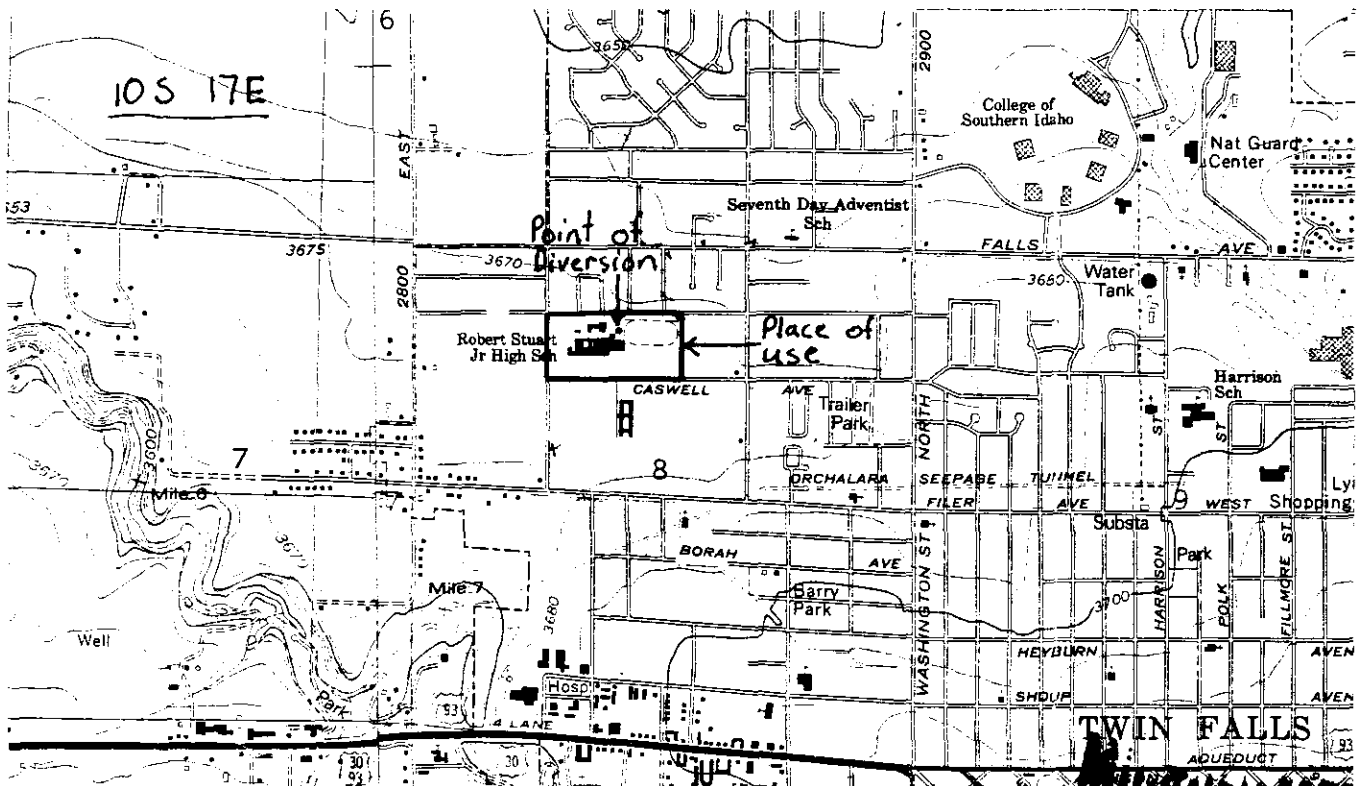
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is pumped from 10" well to 34 sprinkler heads with an average pressure of 42 psi.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
					4" discharge

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	8	10S	17E	Twin Falls	Quadrangle / Aerial Photo

6. **Place(s) of Use:**

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	17E	8					10												10
																			10

RECEIVED

MAR 28 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot Tube						

2. Measurements:

Average pressure - 42 psi

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{gpm}{6.8} \times \frac{hds}{34} = 231.2 gpm = > 0.52 cfs$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 10 \times 4 = 40 afa$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.52 \times 246 \times 1.9835 = 253.7 afa$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 40 afa$

2. Volume Calculations for Other Uses:

MICROFILMED
MAR 13 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The total capacity of the system is 0.52 cfs. The applicant applied for 0.20 cfs, allow ~~0.20~~ 0.20 cfs

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	Mar 15	Nov 15	0.20	40
Totals:			~~0.0~~ 0.20	40

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

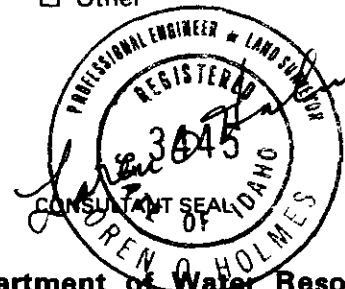
☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name Russ Lewins
Signature Russell J. Lewins
Certification Date 2/21/89
Field Report Preparation Date 7/20/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 9/1/89

RECEIVED
MAR 13 1990

PD = 
 PU = 
 Building = 

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MICROFILMED
 MAR 13 1990

T2405
 1104

2 9.7

MR

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T31235
 1657

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3.3

4 - 4" Mainlines to P/U

P/D 10" Well

MICROFILMED

P/U

MAR 10 1963

Concrete storage with hose

WELL LOG AND REPORT TO THE STATE RECLAMATION ENGINEER OF IDAHO

REPORT #17 IN 7 DAYS AFTER COMPLETION OF WELL: SEE IDAHO STATUTES 42-234

Permit No. 70 Well No. County Twin Falls

Owner Class A School District #411

Address Twin Falls, Idaho 83301

Driller Lincoln Kestner

Address Twin Falls, Idaho 83301

Well location NE 1/4 NW 1/4 Sec. 8 T. 10 N. R. 17 E. 17

Size of drilled hole 16" Top 50 feet

Locate well in section

NW 1/4	NE 1/4
Sec.	Sec.
SW 1/4	SE 1/4

Total depth of well 150'

Give depth to standing water from the ground 32' Water temp. 48° Fahr.

Test delivery was g.p.m. or c.f.s. Drawdown was feet. Pump? No 117

Size of pump and motor used to make test

Length of time of test hours minutes.

If flowing well, give flow c.f.s. or g.p.m. and of shut off pressure

If flowing well, described control works

Water will be used for Irrigation Weight of casing per lineal foot

Thickness of casing 1" Casing material Steel

Diameter, length and location of casing 10 3/4" OD Top 47'

LEADING IS IN DIAMETER OF 1 1/2" GIVE (HOLE) DIAMETER.
Casing over 12" IN DIAMETER GIVE OUTSIDE DIAMETER.

Dist. Casing	From Foot	To Foot	Length	Remarks—seals, grouting, etc.

Number and size of perforations: None located foot to foot from ground

Date of commencement of well Jan. 16, 1969 Date of completion of well Feb. 5, 1969

The over-seer for this work was injured and was unable to send this report in until now.

NENW SP 106 76

MICROFILMED

MAR 13 1990

WELL LOO

From Foot	To Foot	Type of Material	Notes	Remarks
0	7	Concrete Pit		
7	43	Soil gravel hard shale		
43	58	Rock, semi hard to hard black		
58	74	Rock, semi hard to hard black		
74	75	Rock, hard black		
75	95	Rock, hard black changing to semi soft red and back to hard black with some talc		
95	101	Rock, hard black with some talc		
101	133	Rock, hard to semi-hard black with talc		
133	146	Rock, hard to semi hard with a trace of talc		
146	150	Rock, hard black		

If more space is required use Sheet No. 2

WFL DOLLAR CRYSTAL

This was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief.

Signed _____

1990

Dated March 13, 1964
Ksh.

License No. 78

and will be a

MICROFILMED

MAR 13 1990

13-Jul-1989

Twin Falls School District #411
Attn: Cliff Speier
201 Main Ave West
Twin Falls, Idaho 83301

Re; Permit No. 47-07886

Dear Mr. Cliff Spreir,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Very truly yours,

Lloyd Payne
Clerk

Encl:

MICROFILMED

MAR 13 1990

Water Right Number - 47-07886 Adj. Flag Translation: Standard Water Right Number Old (D) Number -
Last Name - + First Name - + Address - +
*** C - CURRENT OWNER ***
SCHOOL DISTRICT NUMBER 411
1 - 201 MAIN AVE. W.
2 -
3 -
City- TWIN FALLS
Phone - 208-733-6900
State- ID Zip- 83301

Priority Date - + 17 Region - +
05/13/1983
P - PERMIT
Status - +

Source - +
GROUNDWATER
Tributary - +

Twn Rng Sec Tract Lot RFlg County Point of Diversion - + Stream Index (Blank if no Index Code)
10S 17E 8 NE NW (83) TWIN FALLS

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.200

Total Div. Rate - + Total Div. Volume - + Total Div. Capacity - + Total Consumptive Use - + KW Usage - +
0.200

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10S	17E	8	NE NW		10.0	01	IRRIGATION	(83) TWIN FALLS

Total Acres: 10.0

Diversion Means - WELL & PUMP

Non-Irrigation Use -

Other Rights for Same Use -

Remarks -
No Remarks found.

046 - Permit holder shall comply with the drilling permit requirements
of Section 42-235, Idaho Code.

Decree Plaintiff - + Decree Defendant - +

Audit Fields - 09/22/87 05/28/88 CONVERT 02/03/89 GIVENS 04/21/89 CURTIS 06/06/89 CURTIS
Decree Date - +
00/00/0000

RECORDED
MAR 13 1990

Water right number - 47-07886 Adj. flag translation: Standard Water Right Number

+ - - - - Audit Fields - (Continued from previous page)
07/05/89 CURTIS

Water Rights Dates and Flags Area		Field Exam Fee	
Proof Due Date	- 05/01/1990	Field Exam Made	- 00/00/0000
Approved/Denied	- 04/19/1989	Protested Date	- 00/00/0000
Proof Made Date	- 05/25/1989	Hearing Date	- 00/00/0000
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000
Order Show Cause	- 00/00/0000	Receipt Number	-
Licensed Date	- 00/00/0000	Appl Received	- 05/13/1983
Decree Date	- 00/00/0000		

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MAR 13 1990

NAME	DATE	TIME	LOCATION	REMARKS	STATUS	REMARKS	STATUS
1	10/17/71	10:00	1000	1000	1000	1000	1000
2	10/17/71	10:00	1000	1000	1000	1000	1000
3	10/17/71	10:00	1000	1000	1000	1000	1000
4	10/17/71	10:00	1000	1000	1000	1000	1000
5	10/17/71	10:00	1000	1000	1000	1000	1000
6	10/17/71	10:00	1000	1000	1000	1000	1000
7	10/17/71	10:00	1000	1000	1000	1000	1000
8	10/17/71	10:00	1000	1000	1000	1000	1000
9	10/17/71	10:00	1000	1000	1000	1000	1000
10	10/17/71	10:00	1000	1000	1000	1000	1000
11	10/17/71	10:00	1000	1000	1000	1000	1000
12	10/17/71	10:00	1000	1000	1000	1000	1000
13	10/17/71	10:00	1000	1000	1000	1000	1000
14	10/17/71	10:00	1000	1000	1000	1000	1000
15	10/17/71	10:00	1000	1000	1000	1000	1000
16	10/17/71	10:00	1000	1000	1000	1000	1000
17	10/17/71	10:00	1000	1000	1000	1000	1000
18	10/17/71	10:00	1000	1000	1000	1000	1000
19	10/17/71	10:00	1000	1000	1000	1000	1000
20	10/17/71	10:00	1000	1000	1000	1000	1000
21	10/17/71	10:00	1000	1000	1000	1000	1000
22	10/17/71	10:00	1000	1000	1000	1000	1000
23	10/17/71	10:00	1000	1000	1000	1000	1000
24	10/17/71	10:00	1000	1000	1000	1000	1000
25	10/17/71	10:00	1000	1000	1000	1000	1000
26	10/17/71	10:00	1000	1000	1000	1000	1000
27	10/17/71	10:00	1000	1000	1000	1000	1000
28	10/17/71	10:00	1000	1000	1000	1000	1000
29	10/17/71	10:00	1000	1000	1000	1000	1000
30	10/17/71	10:00	1000	1000	1000	1000	1000
31	10/17/71	10:00	1000	1000	1000	1000	1000
32	10/17/71	10:00	1000	1000	1000	1000	1000
33	10/17/71	10:00	1000	1000	1000	1000	1000
34	10/17/71	10:00	1000	1000	1000	1000	1000
35	10/17/71	10:00	1000	1000	1000	1000	1000
36	10/17/71	10:00	1000	1000	1000	1000	1000
37	10/17/71	10:00	1000	1000	1000	1000	1000
38	10/17/71	10:00	1000	1000	1000	1000	1000
39	10/17/71	10:00	1000	1000	1000	1000	1000
40	10/17/71	10:00	1000	1000	1000	1000	1000
41	10/17/71	10:00	1000	1000	1000	1000	1000
42	10/17/71	10:00	1000	1000	1000	1000	1000
43	10/17/71	10:00	1000	1000	1000	1000	1000
44	10/17/71	10:00	1000	1000	1000	1000	1000
45	10/17/71	10:00	1000	1000	1000	1000	1000

MAR 13 1990

[illegible][illegible]

500

WATER RIGHTS MICROFILME BY PLACE OF USE

ER

THE POLICE

WATER
RIGHT NO.

MAR 13 1990

[illegible]

RECEIVED
MAY 30 1989

RECEIVED

MAY 25 1989

STATE OF IDAHO Department of Water Resources
Southern Region Office

Department of Water Resources DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received 50.00
Date 5/25/89
Receipt # 5007333
Receipt by M. Baldwin
Reviewed by J
Sent to register 5/25/89
S.O. 6-28-89

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 47-07886

Name(s) of Permit Holder: TWIN FALLS School Dist 411

Post Office Address: 201 MAIN Ave West

TWIN FALLS, IDAHO Telephone No. 733-6900

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation ☒ 10 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.20 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1969

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

JUL 17 1989

Person to contact to accompany the Department representative during the field examination:

Cliff Spreier, Maint Super 733-6900
(Name) (Telephone Number)

201 MAIN Ave W. Twin Falls, Idaho
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5/24/89
Date

Cliff Spreier, Maint Super
Signature of Permit Holder (and title, if appropriate)

RECEIVED



JUL 10 1969

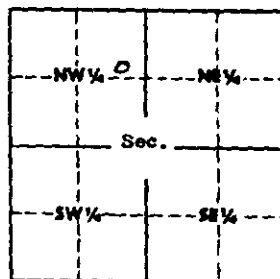
Department of Reclamation

WELL LOG AND REPORT TO THE STATE RECLAMATION ENGINEER OF IDAHO

SUBMIT WITHIN 30 DAYS AFTER COMPLETION OF WELL: SEE IDAHO STATUTES 42-238

Permit No. 28 Well No. _____ County Twin Falls
Owner Class A School District #411
Address Twin Falls, Idaho 83301
Driller Lincoln Kestner
Address Twin Falls, Idaho 83301
Well location NE 1/4 NW 1/4 Sec. 8, T. 10 N. 17 E. 1/4
Size of drilled hole 16" Top 50 feet
Total depth of well 150'

Locate well in section



Give depth to standing water from the ground 32' Water temp. _____ °Fahr.
Test delivery was _____ g.p.m. or _____ c.f.s. Drawdown was _____ feet. Pump? _____ Ball? _____
Size of pump and motor used to make test. _____
Length of time of test _____ hours _____ minutes.
If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure. _____
If flowing well, described control works. _____
(TYPE AND SIZE OF VALVE, ETC.)
Water will be used for Irrigation Weight of casing per lineal foot _____
Thickness of casing 1/2" Casing material Steel
(STEEL, CONCRETE, WOOD, ETC.)
Diameter, length and location of casing 10 3/4" OD Top 47'
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.

Number and size of perforations None located _____ feet to _____ feet from ground

JUL 17 1969

Date of commencement of well Jan. 16, 1969 Date of completion of well Feb. 5, 1969

The over-seer for this work was injured and was unable to
send this report in until now.

NENW 5-8 106 17E

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 2, 1989

TWIN FALLS SCHOOL DISTRICT #411
201 MAIN AVE. W.
TWIN FALLS, ID 83301

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 47-07886

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED
JUL 17 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 2, 1989

Twin Falls School Dist. No. 411
201 Main Ave. W.
Twin Falls ID 83301

Re: Application for Permit No. 47-7886

Dear Applicants:

On March 25, 1988, the Federal Energy Regulatory Commission (FERC) issued an order satisfying the last condition to make the Swan Falls Agreement effective. The Department is now prepared to proceed with the normal processing of your application. This process includes the preparation of a notice of the application which shall be published once a week for two consecutive weeks in a newspaper printed within the county wherein the point of diversion lies.

The Department wishes to know of any reason why it should not plan to process your above-referenced application. If there is a reason for not processing this particular application or you no longer have any interest in seeking a water right permit under this application, please notify the Department within ten days of the date of mailing this notice.

Please do not hesitate to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script, reading "Loren O. Holmes".

Loren O. Holmes
Manager, Southern Regional Office

LOH:jg

MICROFILMED

JUL 17 1989

47-07886

TWIN FALLS SCHOOL DISTRICT #411
201 MAIN AVE. W.
TWIN FALLS, ID 83301

Source: GROUNDWATER

Diversion Pt: NENW Sec 8 T 10S R 17E

Use: IRRIGATION (.200 CFS)

Date Filed: 5/13/1983

In: T10S R17E S08 NENW

10.0 ACRES TOTAL

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-07886

Twin Falls School District #411

201 Main Ave. W

Twin Falls, ID 83301

Source: Groundwater

Diversion Pt: NENW Sec 8

T 10S R 17E

Use: Irrigation (.200 cfs)

Date Filed: 5/13/1983

In: T10S R17E S08

NENW

10.0 acres total

47-07970

Point Ranch Inc.

c/o Sherry Satterwhite

Rogerson, ID 83302

Source: Groundwater

Diversion Pt: SWSE Sec

35 T 14S R 15E

Use: Irrigation (3.000 cfs)

Date Filed: 10/26/1983

In: T14E R15E S35

NWNE SWNE NENW

SENE

NESW NWSW SWSW

SESW

NWSE SWSE

225.0 Acres Total

47-08008

McMaster, Lynn S.

McMaster, Kathy A.

Rt. 2

Kimberly, ID 83341

Source: Groundwater

Diversion Pt: NENESE

Sec 20 T 11S R 18E

Use: Irrigation (.120 cfs)

Stockwater (.020 cfs)

Domestic (.040 cfs)

Date Filed: 6/28/1985

In: T11S R18E S20 NESE

4.0 Acres total

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources,

Southern Region, 2148

4th Avenue East, Twin

Falls, Idaho 83301 on or

before March 6, 1989.

R. Keith Higginson

Director

PUBLISH: Thursday, February 16 and 23, 1989.

OK
MB
2/16/89