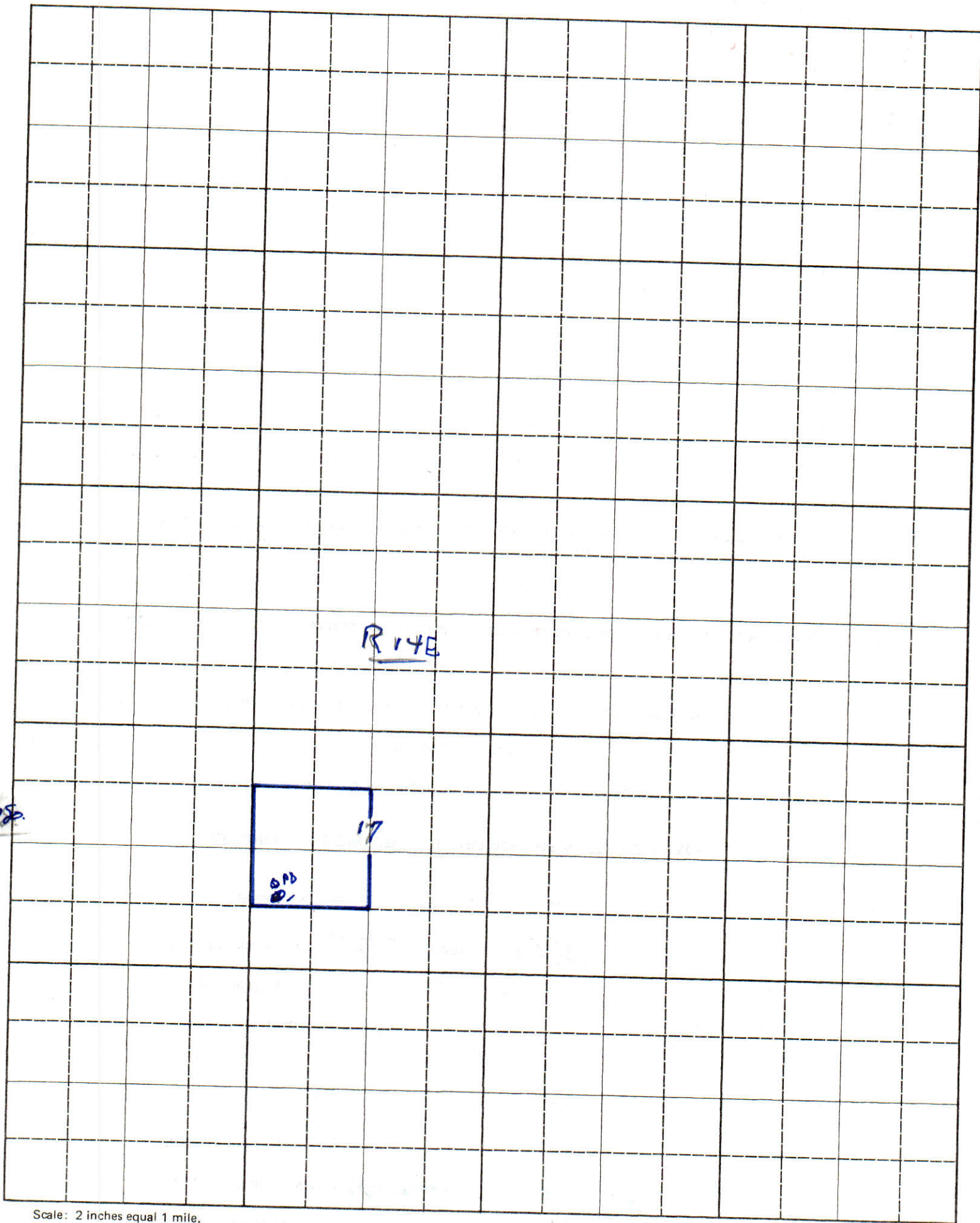


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Noh Sheep Co. Laird Noh, Pres.

**RECORDED**  
**APR 08 1992**

Laird Noh  
(Applicant)

NOTICE OF  
APPLICATION FOR  
WATER RIGHT

The following  
application(s) have been  
filed to appropriate the  
public waters of the State  
of Idaho:

47-07923

NOH SHEEP CO.

RT. 1 BOX 65

KIMBERLY, ID 83341

Source: GROUNDWATER

Diversion Pt: NWSW Sec

17 T 10S R 14E in TWIN

FALLS County.

Use: IRRIGATION (1.500

CFS)

STOCKWATER (.300

CFS)

Total Diversion: (1.800

CFS)

Date Filed: 6/23/1983

In: TWIN FALLS COUNTY

T10S R14E S17 SWNW

SENESEW NWSW

160.0 ACRES TOTAL

The permit(s) will be sub-  
ject to all prior water  
rights. Protests must be  
filed with the Director,  
Dept. of Water Resources,  
Southern Region, 222  
Shoshone Street East,  
Twin Falls, ID 83301 on or  
before JANUARY 20,  
1992.

R. KEITH HIGGINSON,  
Director

PUBLISH: Thursday, Jan-  
uary 2 and 9, 1992.

**Affidavit of Publication**

STATE OF IDAHO

COUNTY OF TWIN FALLS

} SS.

No 23119

I, Linda Capps McBeire being first duly sworn upon oath, depose  
and say that I am Print Clerk of the TIMES-NEWS, published daily, at  
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per  
clipping attached, was published in the regular and entire issue of said newspaper, and not in  
any supplement thereof, for Two consecutive Weeks,  
commencing with the issue dated January 2, 1992,  
and ending with the issue dated January 9, 1992.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho  
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-  
cept Monday, both of which newspapers prior to consolidation had been published under said names in said city and  
county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-  
NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at  
which time said newspaper began daily publication under said name in said city and county continuously and  
uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated  
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho,  
to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers,  
and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO  
COUNTY OF TWIN FALLS

On this 24 day of January, APR 08 1992 in the year of 1992, before me,  
a Notary Public, personally appeared Linda Capps McBeire,  
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first  
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Lueva K. Feltman  
Notary Public for Idaho

Residing at Twin Falls County

My commission expires: 5/19/94

Southern Region Office

OK  
NB  
2-5-92

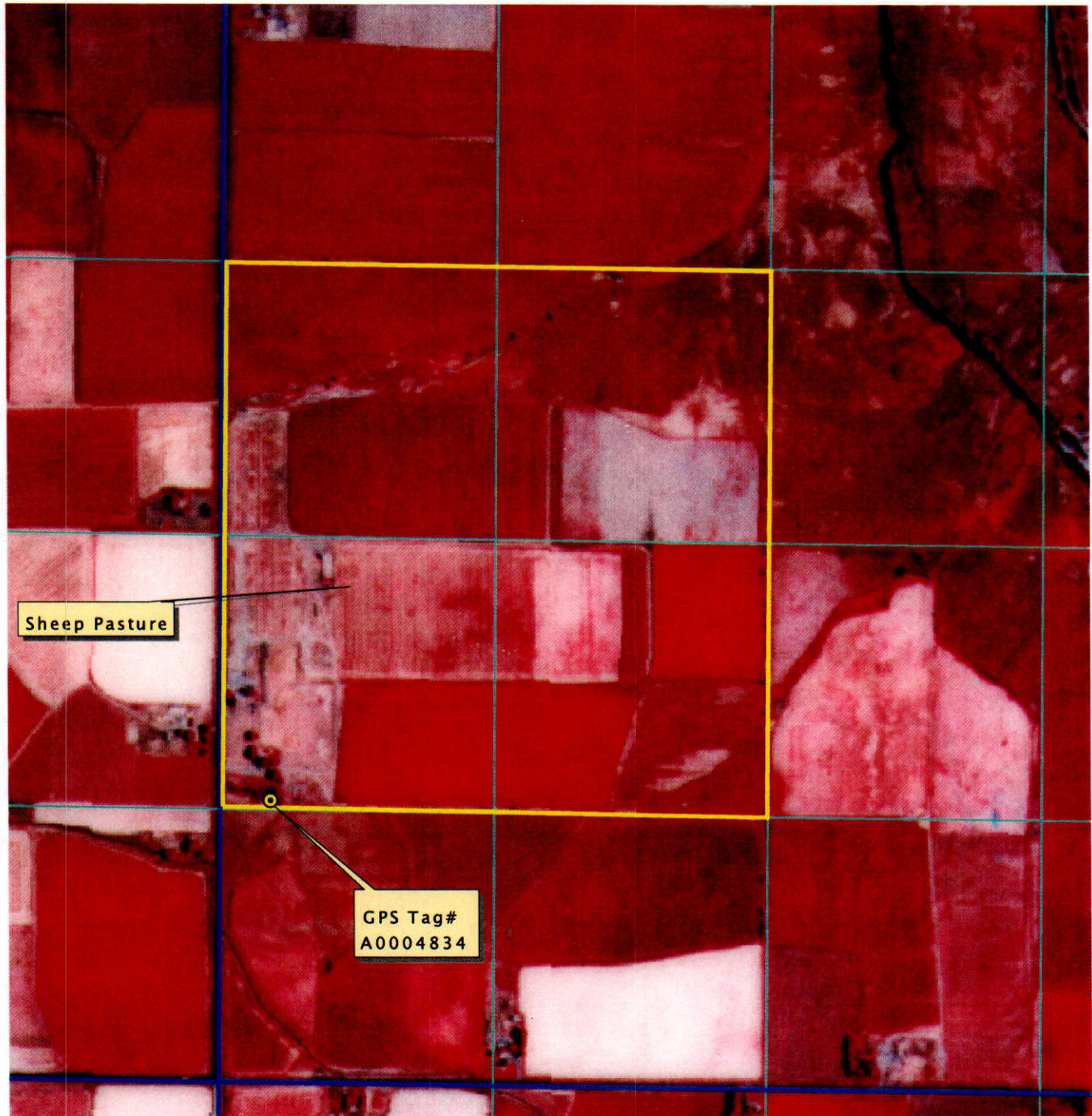
# Idaho Department of Water Resource

## Recommendation for Permit 47-07923

### Noh Sheep Co.

T10S

R14E

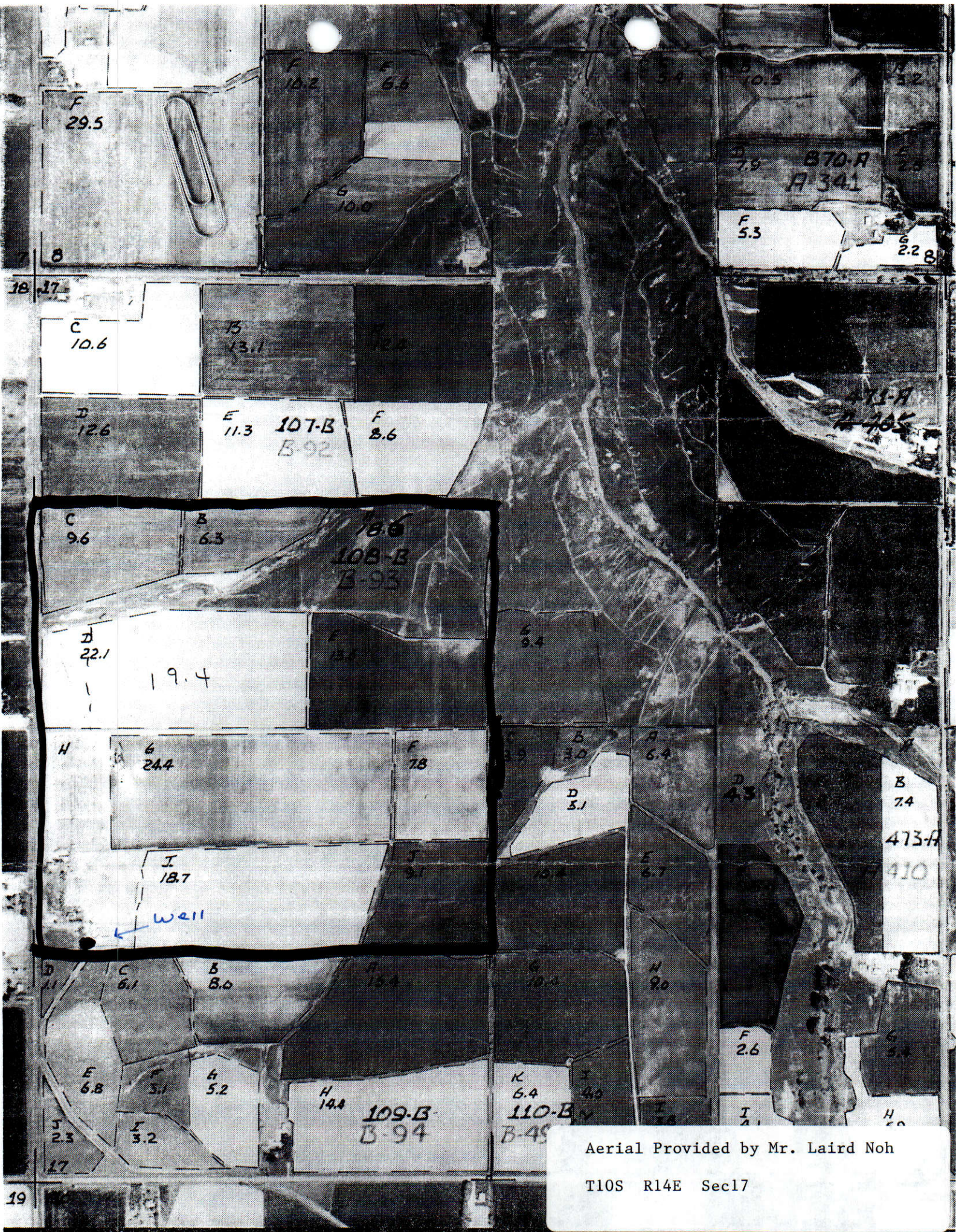


-  Point of Diversion
-  Section Line
-  Quarter-quarter lines
-  Place of Use



Point of Diversion and Place of Use  
T10S R14E S17  
Data Entry on September 1999

Point of Diversion Presentation  
1987/1988 NAPP Photography  
Data Entry By: Amanda Folsom



Aerial Provided by Mr. Laird Noh

T10S R14E Sec17

1000 East Rd

Ditch →

Ditch

Ditch

□ - Barn

□ - House

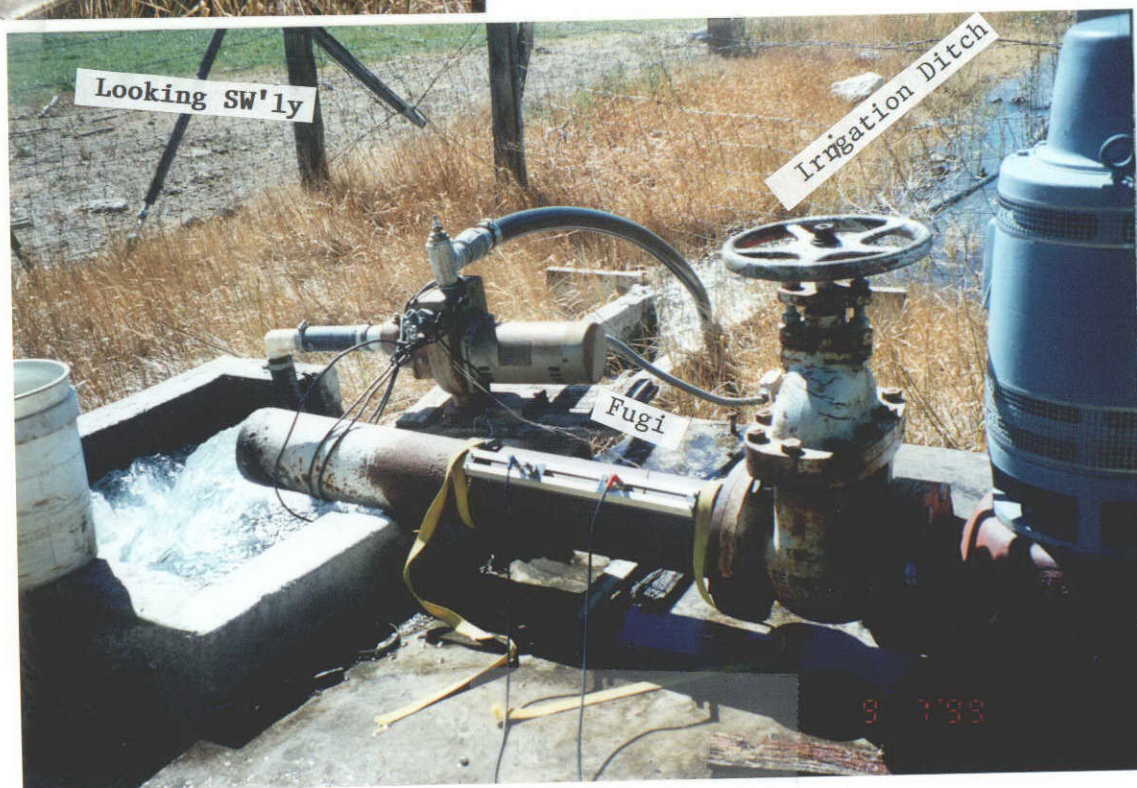
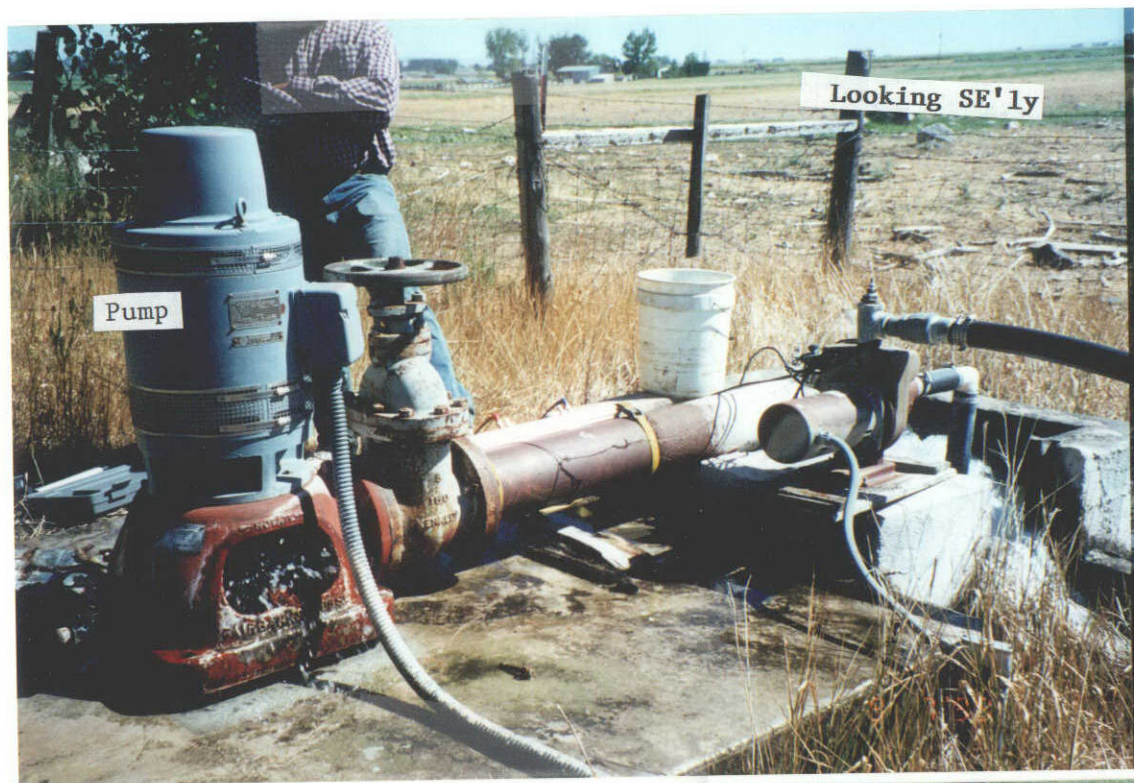
□ - Barn

□ - Well /  
GPS TAG#  
A0007839

47-07923







Noh Sheep Co.  
 FE: Amanda Folsom  
 Date: 7 Sept 1999

47-07923



Noh Sheep Co.  
 FE: Amanda Folsom  
 Date: 7 Sept 1999

47-07923



Noh Sheep Co.  
 FE: Amanda Folsom  
 Date: 7 Sept 1999

47-07923



RECEIVED

MAR 31 1993

OFFICE USE ONLY

Amt. of Fee \$ 125.00  
Date 3-30-93  
Receipt No. 5015561  
Receipt by MTS

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 47-07923 Telephone No. 208-733-3617

2. Name(s) of Permit Holder(s): Noh Sheep Co

3. Mailing Address: 3442 Addison Ave. East, Kimberly, Idaho 83341

4. Source of Water: groundwater

If **GROUNDWATER**, Well Driller's Name: \_\_\_\_\_ Date Drilled: 10/2/63

OPTIONAL:

Pump horsepower: 15 Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use (as authorized by the permit):  
Domestic \_\_\_\_\_ (No. of households) Stockwater 200 cattle  
5,000 sheep (No. and type of stock)  
Irrigation 160 (No. of acres) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted 1.5 cfs OR \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? \_\_\_\_\_ Yes x No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

Flow Measurement Port: Required? \_\_\_\_\_ Yes x No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

8. Fee Enclosed: \$ 125.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Laird Noh 733-3617  
Name Telephone No.  
3442 AddisonxV Avenue East, Kimberly, Idaho 83341  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3/30/93 Laird Noh pres  
Date Signature (and title, if on behalf of a company or organization)

APR 13 1993

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 47-07923

Proposed Priority: June 23, 1983 Maximum Diversion Rate: 1.80 CFS

This is to certify, that **NOH SHEEP CO**  
RT 1 BOX 65  
KIMBERLY ID 83341

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 06/15 to 10/01       | 1.50 CFS                 |
| STOCKWATER            | 01/01 to 12/31       | 0.30 CFS                 |
|                       | Totals               | 1.80 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 17, Township 10S, Range 14E  
TWIN FALLS County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 10S        | 14E        | 17         | SWNW 40      | SENW 40      | NESW 40      | 160          |
|            |            |            | NWSW 40      |              |              |              |

Total number of acres irrigated: 160

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1993.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. The point of diversion is located within the Twin Falls Groundwater Management Area and use of water with a temperature greater than 85 degrees Fahrenheit is not authorized under this permit.
6. Stockwater use is for 200 range cattle and 5,000 sheep.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

30th day of March, 1992

APR 13 1993

*for* R. Keith Higginson, Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

RECEIVED

JUN 25 1985

Department of Water Resources  
Southern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 47-7923

Name(s) of Permit Holder: Noh Sheep Co.

Post Office Address: Rt. 1 - Box 65

Kimberly, Idaho 83341 Telephone No. 733-3617

Source of Water: Groundwater

Extent of Use:

Domestic \_\_\_\_\_ (number of households)

Stockwater .30 cfs 5000 sheep 200 range (number and type of stock)

Irrigation 1.50 160 (acres)

Other/Remarks \_\_\_\_\_

Indicate the date water was first diverted and beneficially used under this permit: 6/23/1983

Measuring Device: Required? ☐ Yes ☐ No  
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☐ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination: Laird Noh

Laird Noh

(Name)

Rt. 1 - Box 65 - Twin Falls, Idaho

(Address)

733-3617

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/25/85  
Date

Laird Noh  
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

APR 08 1992

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

1. Name of applicant Noh Sheep Co. Phone 733-3617  
Post office address Route 1, Box 65, Kimberly, Idaho 83341  
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_  
3. Location of point of diversion is <sup>2 pts.</sup> NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 17 Township 10S  
Range 14E B.M. Twin Falls County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 1.5 cfs for irrigation purposes from 6-15 to 10-1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 30 cfs for livestock purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.8 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump, gravity irrigation, stork  
troughs, ditches

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. ~~Proposed~~ well diameter is 12 inches; ~~proposed~~ depth of well is 258 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years). completed 10-2-63

8. Description of proposed uses:

S $\frac{1}{2}$  NW $\frac{1}{4}$ ; N $\frac{1}{2}$  SW $\frac{1}{4}$

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section 17 Township 10S

Range 14E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 5,000 sheep; 200 cattle

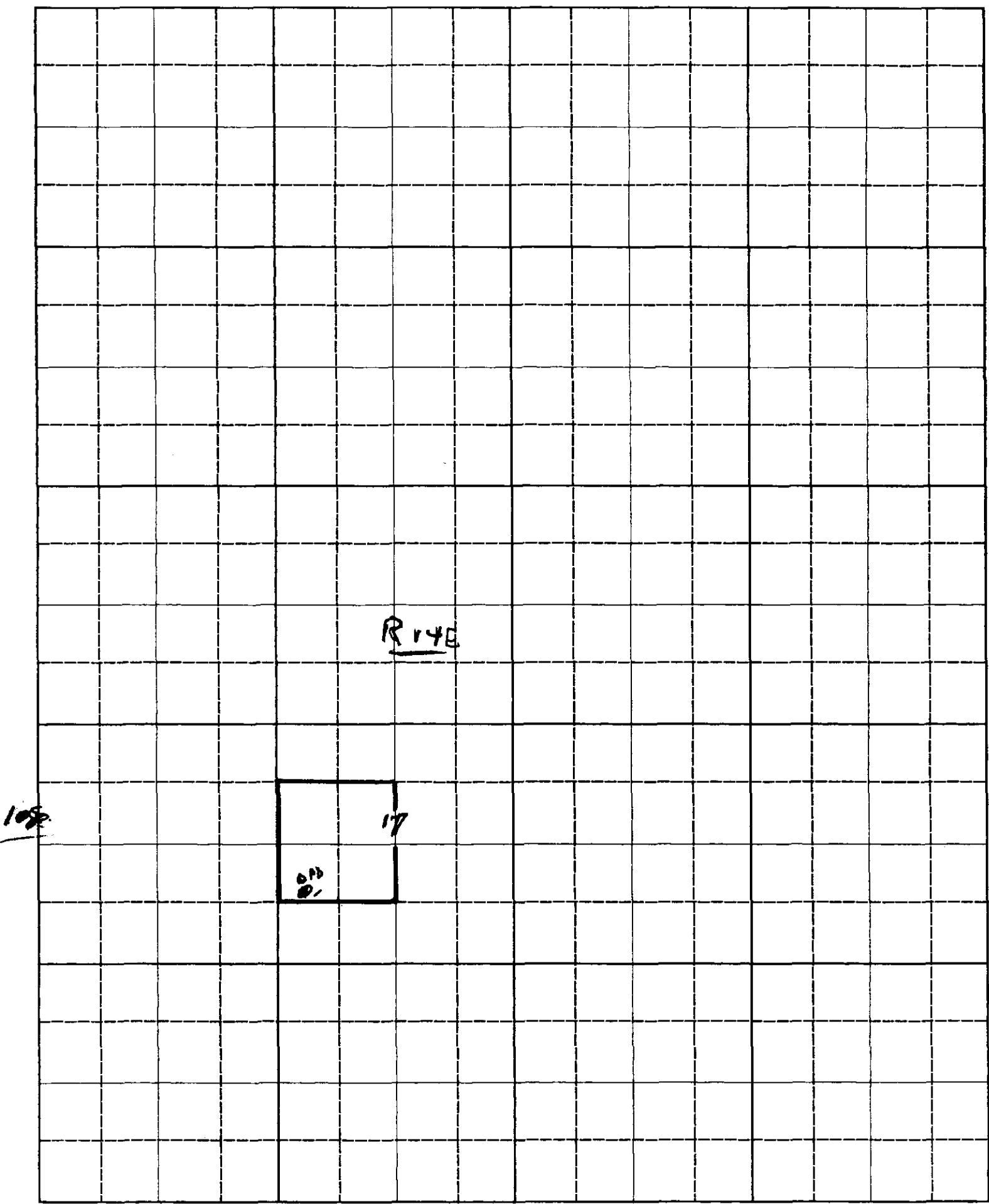
(4) Name of municipality to be served \_\_\_\_\_ or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

APR 08 1992  
MED



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Noh Sheep Co.    Laird Noh, Pres.

**RECORDED**  
APR 08 1992

*Laird Noh*  
(Applicant)

Received by JP Date 6-23-83 Time 3:50 pm  
Preliminary check by T.C. Blau Fee \$ 65.00  
Receipted by JP Date 6-23-83 # 30393  
Publication prepared by MB Date 12-17-91  
Published in Times News  
Publication dates 1/2 + 1/9/92  
Publication approved M. Baldwin Date 2-5-92  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by LA

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

RECEIVED  
APR 08 1992

NOTICE OF  
ADVERTISING FOR  
WATER RIGHT  
THE 11/17/1992  
has been filed with  
the Idaho Department of  
Water Resources, for  
the purpose of the State  
of Idaho.  
November 1992  
FIT 1 BONES  
KIMBERLY D. BERRY  
SOUTHERN REGION  
DIVISION P.O. BOX 145 IN TWIN  
FALLS COUNTY  
USE: IRRIGATION (1,800  
CFS)  
STOCKWATER (300  
CFS)  
Total Diversion: (1,800  
CFS)  
Date Filed 12/21/92  
IN TWIN FALLS COUNTY  
F102 BLUE S17 SWAN  
SOUTH S17 SWAN  
1992 ADJES TOTAL  
The person(s) will be sub-  
ject to all prior water  
rights. Protests must be  
filed with the Director,  
Dept. of Water Resources,  
Southern Region 222  
Shepherd Street East,  
Twin Falls, Idaho 83401  
1992  
R. KEITH HIGGINSON,  
Director  
P.O. Box 145, Twin  
Falls, Idaho 83401

Southern Region Office

# Affidavit of Publication

STATE OF IDAHO }  
COUNTY OF TWIN FALLS } SS.

No 23119

I, Linda Capps McQuire being first duly sworn upon oath, depose  
and say that I am Print Clerk of the TIMES-NEWS, published daily, at  
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per  
clipping attached, was published in the regular and entire issue of said newspaper, and not in  
any supplement thereof, for Two consecutive Weeks,  
commencing with the issue dated January 2, 1992,  
and ending with the issue dated January 9, 1992.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho  
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-  
cept Monday, both of which newspapers prior to consolidation had been published under said names in said city and  
county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-  
NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at  
which time said newspaper began daily publication under said name in said city and county continuously and  
uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated  
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho,  
to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers,  
and in each issue thereof, Thursday is announced as the day, on which said legal notices will be published.

STATE OF IDAHO  
COUNTY OF TWIN FALLS

On this 24 day of January in the year of 1992, before me,  
a Notary Public, personally appeared Linda Capps McQuire,  
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first  
duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

OK  
mb  
2-5-92

Lueva R. Feltman  
Notary Public for Idaho  
Residing at Twin Falls County  
My commission expires: 5/19/94

## CLASSIFIED ADVERTISING INVOICE

TWIN FALLS TIMES NEWS  
132 3RD ST W.  
P. O. BOX 543  
TWIN FALLS

ID 33303

Forwarding &amp; address correction requested

|                 |       |               |              |              |
|-----------------|-------|---------------|--------------|--------------|
| INVOICE NO.     |       | CLASS         | BILLING DATE |              |
| 23119           |       | 343           | 01/24/92     |              |
| INDEXING TERM   |       |               |              |              |
| 47-07923        |       |               |              |              |
| START DATE      |       | TELEPHONE NO. |              |              |
| 1/02/92         |       | 736-3037      |              |              |
| LINES/WORDS     | TIMES | RATE          | NET AMOUNT   | GROSS AMOUNT |
| 41              | 2     |               | 29.52        | 29.52        |
| AFFIDAVI        |       |               | 2.00         | 2.00         |
| PAY THIS AMOUNT |       |               | 31.52        | 31.52        |

GROSS AMT DUE AFTER 02/08

RECEIVED

JAN 30 1992

Department of Water Resources

RETURN THIS PORTION WITH YOUR REMITTANCE

23119

3152

THIS SPACE FOR ADDRESS ONLY

IDAHO WATER RESOURCES

222 SHOSHONE EAST  
TWIN FALLS ID  
83301

APR 08 1992

***Noh Sheep Company***

3442 Addison Ave. East  
Kimberly, Idaho 83341  
(208) 733-3617



**RECEIVED**

**AUG 18 2000**

Department of Water Resources

March 7, 2000

**RECEIVED**

**MAR 08 2000**

Department of Water Resources  
Southern Region

Amanda Folsom  
Department of Water Resources  
1341 Fillmore St., Suite 200  
Twin Falls, Idaho 83301-3380

Dear Ms. Folsom:

The confusion is understandable, given the map you are using, or at least the strange area enclosed within the yellow line.

Herein is a copy of the USDA map used for crop programs which identifies the 160 acres. I have indicated the approximate location of the well.

If you need to visit about this, the phone during the legislative session is 332-1333.

Sincerely yours,

Laird Noh

No.01  
LOG NAME:NOH  
START :09-07 15:04  
END :09-07 15:13  
INTERVAL:00:01:00

09-07 15:04:00  
+4.695E+0 ft/s  
+4.418E+2 gal/m  
+TOTAL 0000000 gal  
-TOTAL 0000000 gal  
NORMAL

09-07 15:05:00  
+4.622E+0 ft/s  
+4.350E+2 gal/m  
+TOTAL 0000394 gal  
-TOTAL 0000000 gal  
NORMAL

09-07 15:06:00  
+4.568E+0 ft/s  
+4.299E+2 gal/m  
+TOTAL 0000825 gal  
-TOTAL 0000000 gal  
NORMAL

09-07 15:07:00  
+4.589E+0 ft/s  
+4.318E+2 gal/m  
+TOTAL 0001257 gal  
-TOTAL 0000000 gal  
NORMAL

09-07 15:08:00  
+4.534E+0 ft/s  
+4.266E+2 gal/m  
+TOTAL 0001686 gal  
-TOTAL 0000000 gal  
NORMAL

09-07 15:09:00  
+4.558E+0 ft/s  
+4.289E+2 gal/m  
+TOTAL 0002115 gal  
-TOTAL 0000000 gal  
NORMAL

09-07 15:10:00  
+4.560E+0 ft/s  
+4.291E+2 gal/m  
+TOTAL 0002543 gal

442

435

430

432

427

429

429

430

428

427

4309  
10

$$= \frac{430.9 \text{ gpm}}{448.83} = \boxed{0.96 \text{ cfs}}$$

-TOTAL 0000000 gal  
NORMAL

09-07 15:11:00  
+4.565E+0 ft/s  
+4.296E+2 gal/m  
+TOTAL 0002974 gal  
-TOTAL 0000000 gal  
NORMAL

09-07 15:12:00  
+4.544E+0 ft/s  
+4.276E+2 gal/m  
+TOTAL 0003403 gal  
-TOTAL 0000000 gal  
NORMAL

09-07 15:13:00  
+4.538E+0 ft/s  
+4.271E+2 gal/m  
+TOTAL 0003830 gal  
-TOTAL 0000000 gal  
NORMAL

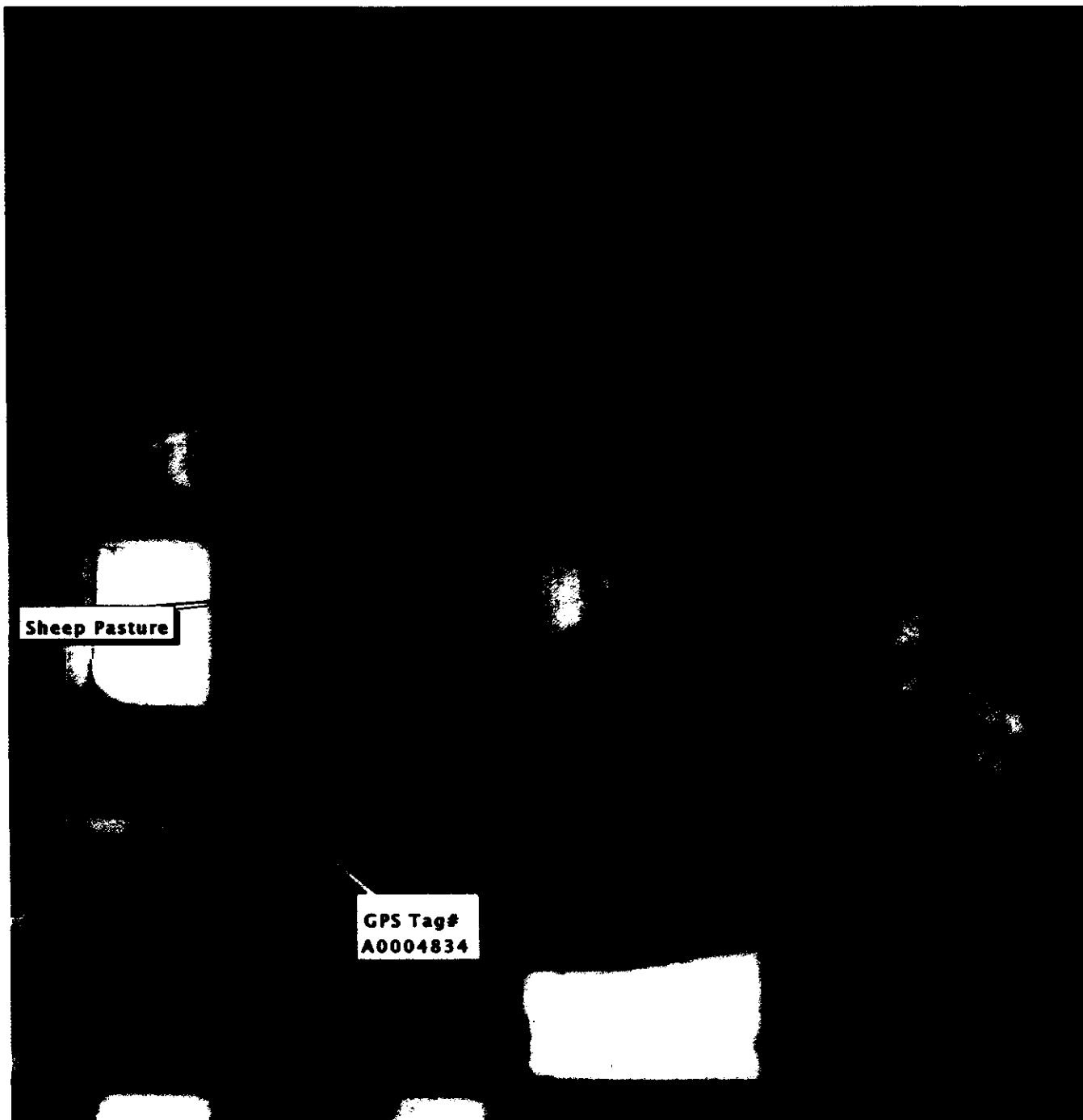
# Idaho Department of Water Resource

## Recommendation for Permit 47-07923

### Noh Sheep Co.

T10S

R14E



● Point of Diversion

□ Section Line

□ Quarter-quarter lines

Place of Use



Point of Diversion and Place of Use

T10S R14E S17

Data Entry on September 1999

Point of Diversion Presentation

1987/1988 NAPP Photography

Data Entry By: Amanda Folsom

29.5

F  
5.3

2.2

C  
10.6

E  
11.3 107-B  
B-92

F  
2.6

D  
22.1

19.4

H

24.4

D  
5.1

I  
18.7

Wall

B  
7.4

473.4

410

4  
5.2

H  
10.1

109-B  
B-94

K  
6.4

110-E  
B-45

F  
2.6

I  
2.1

H  
2.0

Aerial Provided by Mr. Laird Noh

T10S R14E Sec17

1000 East Rd

Ditch →

Ditch

Ditch

□ Barn

□ Base

□ Barn

□ Well /  
GPS Tag #  
10007839

47-07923



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

AUG 18 2000  
DEPARTMENT OF WATER RESOURCES

## A. GENERAL INFORMATION

Permit No. 47-07923

1. Owner: Noh Sheep Co Waird Noh Phone No. 733-3617  
Current Address: 3442 Addison Ave E Kimberly ID 83341

2. Accompanied by: John Noh EXAM DATE: Sep 7, 1999

Address: 3828 N 1000 E Castelford ID Phone No. \_\_\_\_\_

Relationship to Permit Holder: SON

3. Source: Groundwater tributary to \_\_\_\_\_

## B. OVERLAP REVIEW

1. Other water rights with the same place of use: \_\_\_\_\_

2. Other water rights with the same point of diversion:

### C. DIVERSION AND DELIVERY SYSTEM

**1. Point(s) of Diversion:**

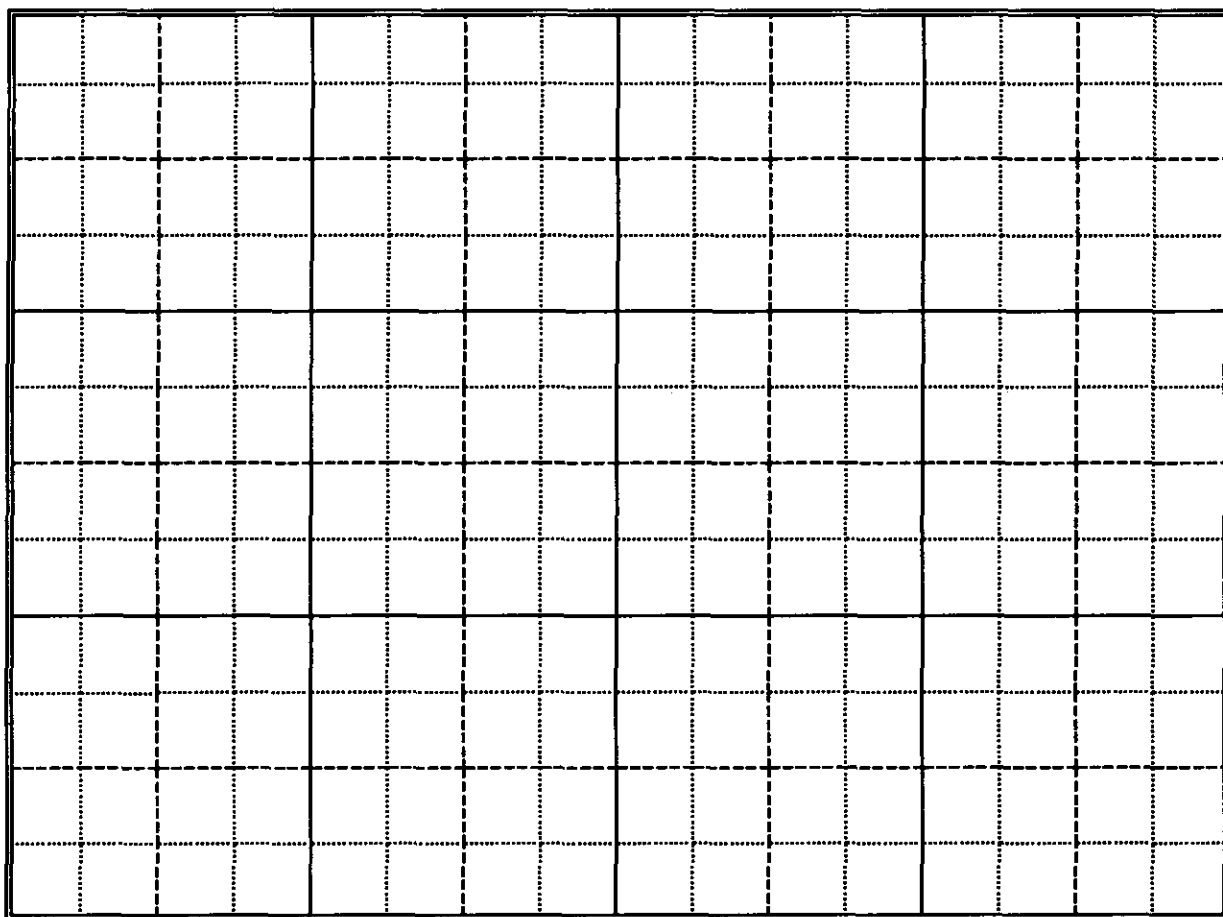
[illegible]

**2. Place(s) of Use:**

**Indicate Method of Determination**

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make   | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|--------------|----|------------------|-----------|-----------------------------------|
|                                       | General Elec | 15 | 5K6236XCL1A      |           |                                   |
|                                       |              |    |                  |           |                                   |
|                                       |              |    |                  |           |                                   |

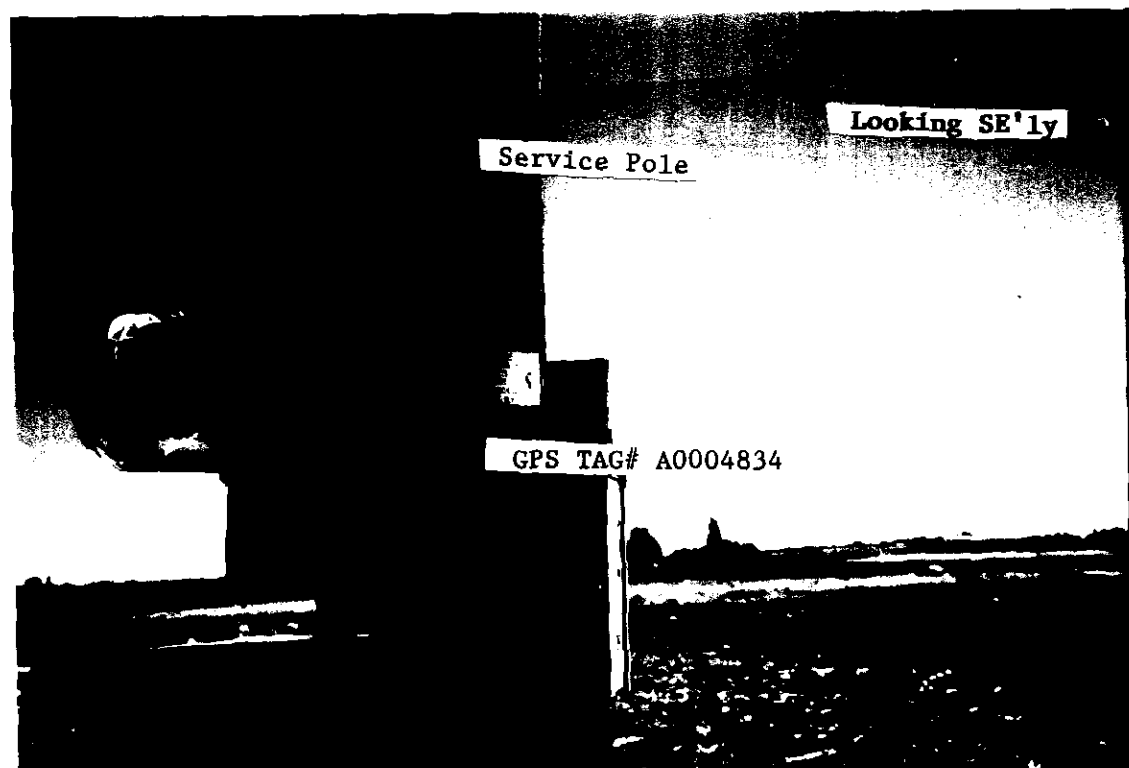
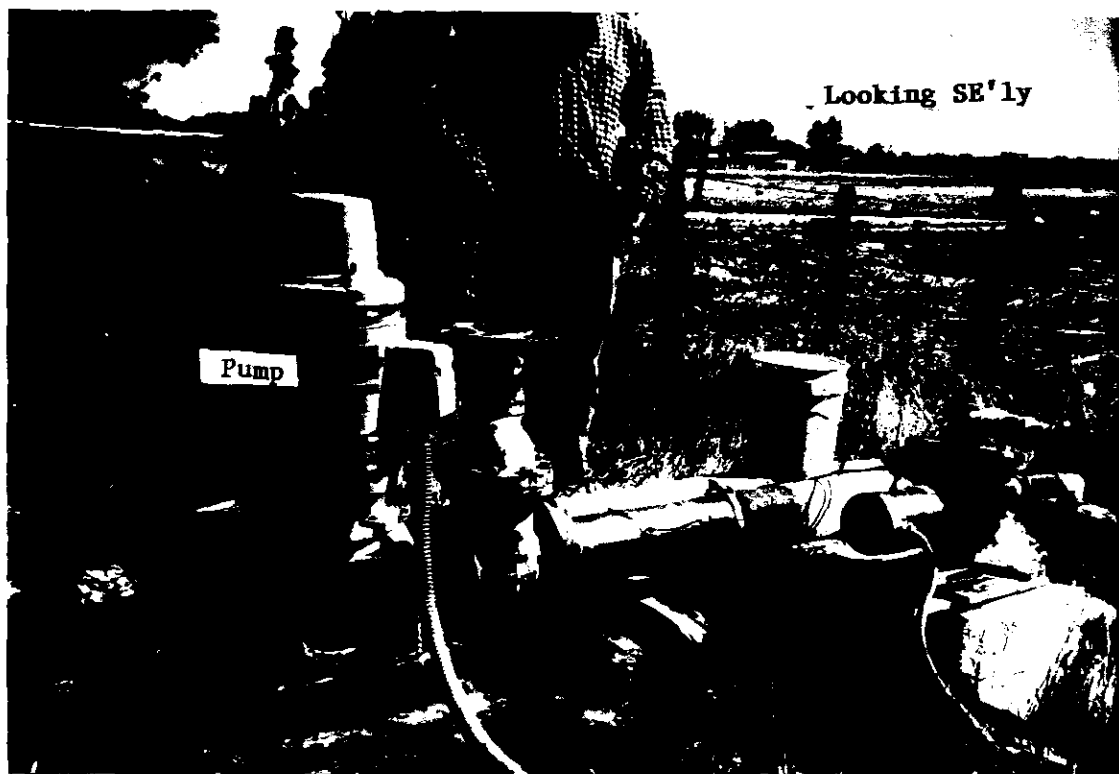
\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Fuji                  |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: I took a measurement with the Fuji. The measurement was taken on an open discharge system, however, the pipe was full, and the Fuji recorded a normal reading



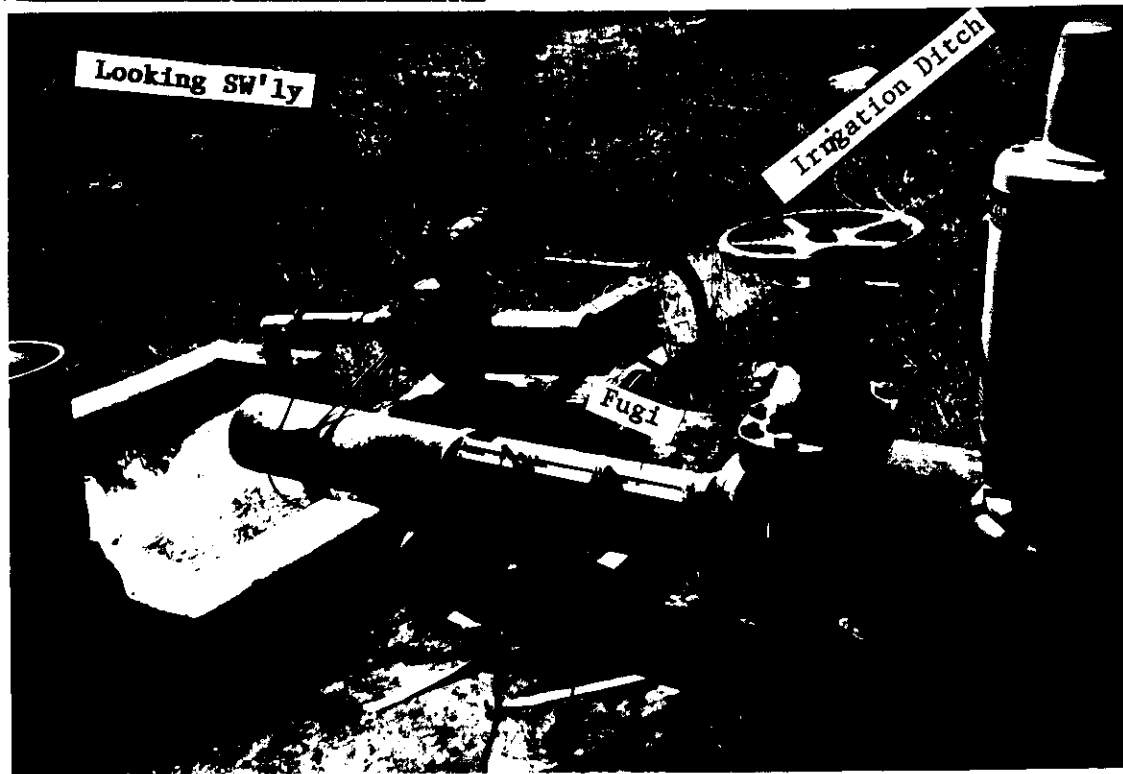
Noh Sheep Co.  
FE: Amanda Folsom  
Date: 7 Sept 1999

47-07923



Pump

Looking SE'ly



Looking SW'ly

Fugi

Irrigation Ditch

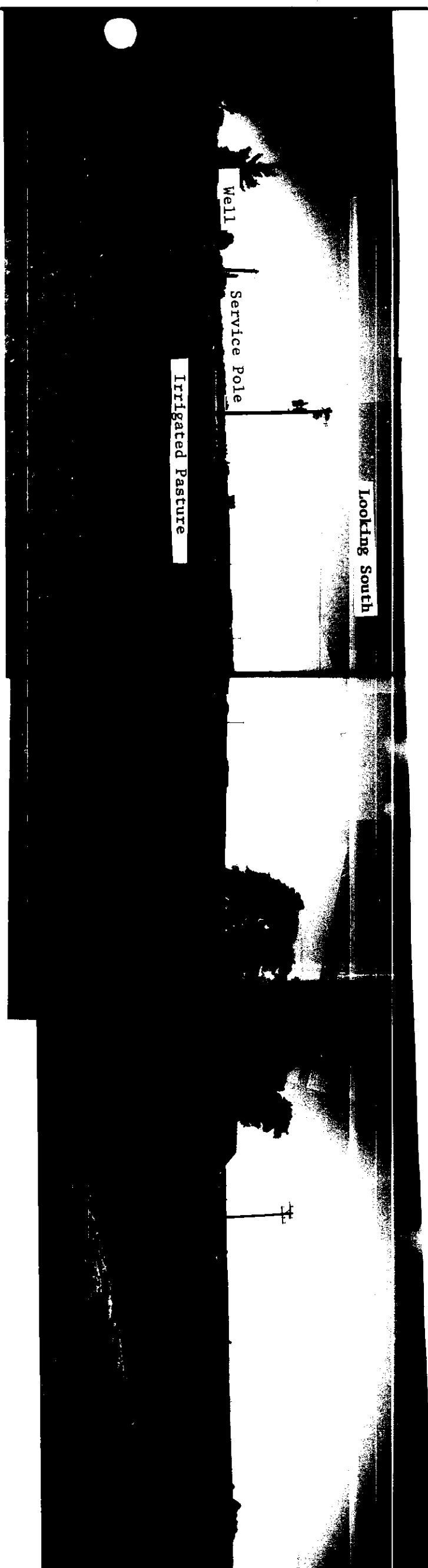
Noh Sheep Co.  
FE: Amanda Folsom  
Date: 7 Sept 1999

47-07923



Noh Sheep Co.  
 FE: Amanda Folsom  
 Date: 7 Sept 1999

47-07923





Noh Sheep Co.  
FE: Amanda Folsom  
Date: 7 Sept 1999

47-07923



**E. NARRATIVE/REMARKS/COMMENTS**

**FILE:** 47-07923

**FROM:** AMANDA FOLSOM

**DATE:** NOVEMBER 4, 1999

Noh Sheep Co. is owned by Laird Noh, but is operated by his son John Noh. The acres being irrigated and the sheep are located in Sec 17, Twn 10S, Rng 14E. There are 160 acres of pasture and corn being irrigated, along with 5000 sheep grazing and watered on the pasture.

The well is located in the NWSW 1/4. This well is used as a supplemental use for irrigation and watering the sheep. The well is used when the Twin Falls Canal shares are not sufficient. The water is pumped open discharge from the well to the sheep or acres by a ditch and gravity flow system.

I took a measurement from the well with the Fuji. All of the parameters were normal and the whole circumference of the pipe was full of water. I calculated 0.96cfs which I am recommending for irrigation. I am recommending the 0.30cfs for livestock which was permitted.

Have conditions of permit approval been met? ☒ yes ☐ no

## F. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

Measured Method:

$$\frac{430.9 \text{ gpm}}{448.83} = \boxed{0.96 \text{ cfs}}$$

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.0 (160) = 640$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.96)(108)(1.9835) = 205.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 205.6$$

### 2. Volume Calculations for Other Uses:

## H. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 6-15          | 10-1  | 0.96                         | 205.6                    |
| Stockwater     | 1-1           | 12-31 | 0.30                         |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.96                         | 205.6                    |

### 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

## I. AUTHENTICATION

Field Examiner's Name Amanda Johnson Date Nov 8, 1999

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

August 6, 1999

NOH Sheep CO  
3442 Addison Ave E  
Kimberly ID 83341

FIELD EXAM NOTICE

RE: Permit Number 37-7547

Dear Permit Holder:

I am planning to conduct water right examinations in the vicinity of the above referenced permit beginning on August 10, 1999. An examination is needed to verify your water use in order to issue a water right license.

Please be advised that you will need to operate your system under normal conditions during the examination.

In order to conduct your exam as efficiently as possible, we ask that you call this office to schedule a day and time convenient for you.

If there is a problem with scheduling or conducting the examination at this time, please call and other arrangements can be made.

Sincerely,

Amanda Folsom  
Summer Field Aid

RECEIVED

APR 06 1993

Department of Water Resources  
Southern Region Office  
April 2, 1993

NOH SHEEP CO  
3442 ADDISON AVE E  
KIMBERLY ID 83341

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-07923

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

RECEIVED  
MAR 31 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 47-07923 Telephone No. 208-733-3617
2. Name(s) of Permit Holder(s): Noh Sheep Co
3. Mailing Address: 3442 Addison Ave. East, Kimberly, Idaho 83341
4. Source of Water: groundwater

If **GROUNDWATER**, Well Driller's Name: \_\_\_\_\_ Date Drilled: 10/2/63  
*payfile*

OPTIONAL:

Pump horsepower: 15 Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use (as authorized by the permit):
- |                                      |                                                                            |
|--------------------------------------|----------------------------------------------------------------------------|
| Domestic _____ (No. of households)   | Stockwater <u>200 cattle</u><br><u>5,000 sheep</u> (No. and type of stock) |
| Irrigation <u>160</u> (No. of acres) | Other _____                                                                |

6. Total rate and/or volume for which proof is submitted 1.5 cfs OR \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? \_\_\_\_\_ Yes x No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

Flow Measurement Port: Required? \_\_\_\_\_ Yes x No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

8. Fee Enclosed: \$ 125.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Laird Noh 733-3617  
Name Telephone No.  
3442 Addison Avenue East, Kimberly, Idaho 83341  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3/30/93 Laird Noh pres  
Date Signature (and title, if on behalf of a company or organization)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 47-07923 Telephone No. 208-733-3617
2. Name(s) of Permit Holder(s): Noh Sheep Co
3. Mailing Address: 3442 Addison Ave. East, Kimberly, Idaho 83341
4. Source of Water: groundwater

If GROUNDWATER, Well Driller's Name: \_\_\_\_\_ Date Drilled: \_\_\_\_\_

OPTIONAL:

Pump horsepower: 15 Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use (as authorized by the permit):
- Domestic \_\_\_\_\_ (No. of households) Stockwater 200 cattle  
5,000 sheep (No. and type of stock)
- Irrigation 160 (No. of acres) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted 1.5 cfs OR \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? \_\_\_\_\_ Yes x No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

Flow Measurement Port: Required? \_\_\_\_\_ Yes x No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

8. Fee Enclosed: \$ 125.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Laird Noh 733-3617  
Name Telephone No.  
3442 AddisonxV Avenue East, Kimberly, Idaho 83341  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3/30/93 Laird Noh pres  
Date Signature (and title, if on behalf of a company or organization)

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

JUN 25 1985

Department of Water Resources  
Southern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 47-7923

Name(s) of Permit Holder: Noh Sheep Co.

Post Office Address: Rt. 1 - Box 65

Kimberly, Idaho 83341 Telephone No. 733-3617

Source of Water: Groundwater

Extent of Use:

Domestic \_\_\_\_\_ (number of households)

Stockwater .30 cfs 5000 sheep 200 range (number and type of stock)

Irrigation 1.50 160 (acres)

Other/Remarks \_\_\_\_\_

Indicate the date water was first diverted and beneficially used under this permit: 6/23/1983

Measuring Device: Required? ☐ Yes ☐ No  
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☐ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Laird Noh

(Name)

Rt. 1 - Box 65 - Twin Falls, Idaho

(Address)

733-3617

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/25/85  
Date

Laird Noh  
Signature of Permit Holder (and Title, if appropriate)

47-7923

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

1. Name of applicant Noh Sheep Co. Phone 733-3617

Post office address Route 1, Box 65, Kimberly, Idaho 83341

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is 2 pts. NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 17 Township 10S

Range 14E B.M. Twin Falls County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 1.5 cfs for irrigation purposes from 6-15 to 10-1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 30 cfs for livestock purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.8 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump, gravity irrigation, stock  
troughs, ditches

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. ~~Proposed~~ well diameter is 12 inches; ~~proposed~~ depth of well is 258 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years). completed 10-2-63

8. Description of proposed uses: S  $\frac{1}{2}$  NW  $\frac{1}{4}$ ; N  $\frac{1}{2}$  SW  $\frac{1}{4}$

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section 17 Township 10S

Range 14E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 5,000 sheep; 200 cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

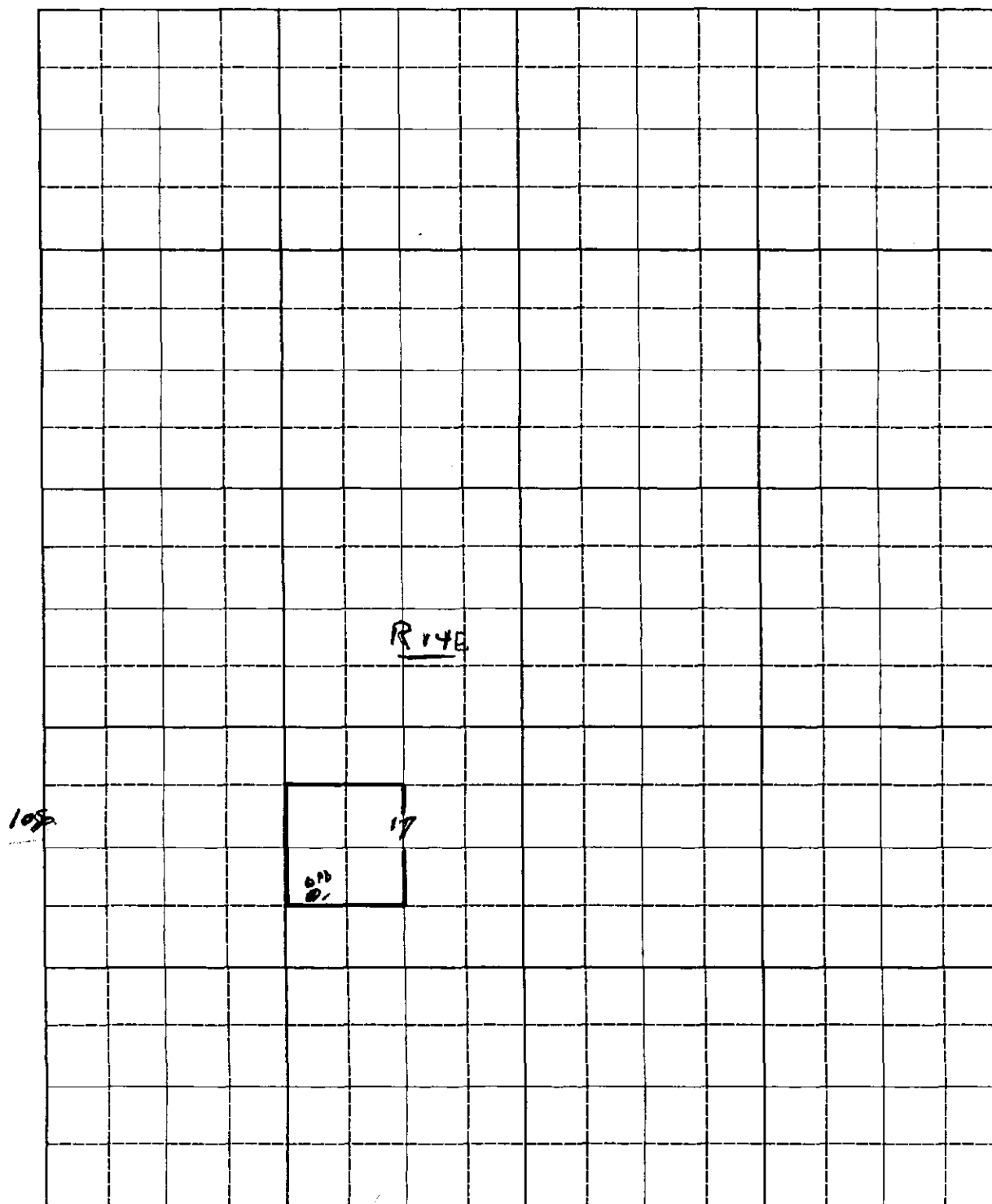
[illegible]

9. a. Who owns the property at the point of diversion Noh Sheep Co., applicant  
b. Who owns the land to be irrigated or place of use same  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well was completed October 2, 1953. It is used for  
i supplemental water when Twin Falls Canal Co water is  
inadequate. The well is also critical to provide backup  
water for livestock in case of failure of another, smaller  
well.

Extra stock water (above 0.23 cfs standard rate) is being applied for to make  
up for ditch loss.

11. Map of proposed project, show clearly the proposed point of diversion, point of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Noh Sheep Co. Laird Noh, Pres.

*Laird Noh*

(Applicant)

Received by JD Date 6-23-93 Time 3:50 pm  
Preliminary check by T.C. Blau Fee \$ 65.00  
Received by JD Date 6-23-93 # 30393  
Publication prepared by MB Date 12-17-91  
Published in Times News  
Publication dates 1/2 + 1/9/92  
Publication approved MBaldwin Date 2-5-92  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by LA

---

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS  
\*\*\*\*\*

FILE: \_\_\_\_\_  
DATE: \_\_\_\_\_  
BY: \_\_\_\_\_

THEORETICAL RATE OF FLOW:  $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS  
H.P. = Total Brake Horsepower of pumping plant (including booster)  
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)  
TDH = total dynamic head = [ (LIFT) + (PSI X 2.31) ]  
LIFT = depth to water in FEET from land surface to pumping water level  
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [ 0 ])

$Q = \frac{(8.8) (\dots\dots\dots) (0.70)}{[ (\dots\dots\dots) + (\dots\dots\dots \times 2.31) ]}$

|                   |                 |                                 |
|-------------------|-----------------|---------------------------------|
| LIFT FROM:        | PSI FROM:       | NOTES ON PUMP:                  |
| measurement ( )   | measurement ( ) | Motor Make, Serial or ID        |
| owner ( )         | owner ( )       |                                 |
| area estimate ( ) | estimate ( )    | Pump Make, Serial or ID, rating |
| well logs ( )     | owner gage ( )  |                                 |
| Booster (Y) (N)   |                 |                                 |

REMARKS \_\_\_\_\_

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum =  $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

|              |        |                                                                        |
|--------------|--------|------------------------------------------------------------------------|
| (season)     | (days) |                                                                        |
| 3/15 - 11/15 | 246    |                                                                        |
| 4/1 - 11/1   | 215    | POTENTIAL = $(\dots\dots\dots) \times (1.98) \times (\dots\dots\dots)$ |
| 4/15 - 10/15 | 184    |                                                                        |
| 3/1 - 12/1   | 276    | $(\dots\dots\dots)$                                                    |

POTENTIAL = \_\_\_\_\_

REQUIRED Acre Feet/Acre/Annum = \_\_\_\_\_  
(AF/Ann/Ac irrigation requirement from chart for area)

\*\*\*NOTE that this is NOT Consumptive use\*\*\*

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ( )

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ( )

April 2, 1993

NOH SHEEP CO  
3442 ADDISON AVE E  
KIMBERLY ID 83341

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-07923

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

RECEIVED

APR 13 1993



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

April 3, 1992

NOH SHEEP CO  
RT 1 BOX 65  
KIMBERLY ID 83341

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 47-07923

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Sincerely,

PAMELA SKAGGS  
Technical Records Specialist

PS:clh

Enclosures

RECEIVED

APR 08 1992

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-07923

NOH SHEEP CO.  
RT. 1 BOX 65  
KIMBERLY, ID 83341

Source: GROUNDWATER

Diversion Pt: NWSW Sec 17 T 10S R 14E in TWIN FALLS County.

Use: IRRIGATION ( 1.500 CFS)  
STOCKWATER ( .300 CFS)  
Total Diversion: ( 1.800 CFS)

Date Filed: 6/23/1983

In: TWIN FALLS County  
T10S R14E S17 SWNW SENW NESW NWSW  
160.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before JANUARY 20, 1992.

Published: 1/ 2/1992 & 1/ 9/1992

R. KEITH IGGINSON, Director

APR 08 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region  
222 Shoshone Street East  
Twin Falls, ID 83301  
(208)736-3033

DECEMBER 17, 1991

TIMES NEWS  
PO BOX 548  
TWIN FALLS, ID 83303-548

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 20, 1992.

Yours truly,

Mary Baldwin  
Secretary/Office Coordinator

Enclosure

UNRECORDED

APR 08 1992



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

17-Dec-1991

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

LAIRD NOH PRESIDENT  
NOH SHEEP CO  
RT 1 BOX 65  
KIMBERLY ID 83341

Re: Application for Permit No. 47-07923

Dear Mr. Noh:

This office will be advertising the application in the Times News on 1/2 & 1/9/92. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton  
Sr. Water Resource Agent

JS:MB

FILED  
DEC 18 1992

MEMORANDUM

TO: FILE

FROM: TIM LUKE *TL*

RE: APP. NO. 47-7923

DATE: 12-9-91

-----

The above application is a trust water filing which was held in the region and had not been reviewed in sequence with other filings. The filing was not reviewed earlier due to confusion as to whether the point of diversion was in a groundwaer management area.

The applicant has returned a trust water information questionnaire stating that development as represented by the application was completed in 1963. Due to this prior development and since the application was made prior to 1984, the filing is exempt from review and trust water processing requirements of Section 42-203C.

I recommend continued processing of the application. File to be returned to region for routine (i.e.; public water or non-trust) advertising.

**MICROFILMED**  
**APR 08 1992**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRUST WATER INFORMATION QUESTIONNAIRE

Application No. 47-7923

**INSTRUCTIONS: IF YOU ARE NOT INTERESTED IN HAVING THE APPLICATION PROCESSED, PLEASE COMPLETE AND RETURN THE ENCLOSED WITHDRAWAL FORM.**

**IF YOU WISH TO HAVE THE APPLICATION PROCESSED, PLEASE ANSWER THE FOLLOWING QUESTIONS AS THOROUGHLY AS POSSIBLE. FAILURE TO RETURN EITHER THE WITHDRAWAL FORM OR QUESTIONNAIRE IS CAUSE FOR THE DEPARTMENT TO VOID THE APPLICATION.**

- 1a. Are you the current owner of the land or place of use described under this application? Yes X No         
b. If you are not the property owner, please describe the arrangement enabling you to develop the proposed project.

- 2a. Has the source of water listed on this application been used to irrigate any of the land described under this same application prior to October 1, 1984? Yes X No         
b. If yes, please describe the extent of development and number of acres irrigated. (Note: Uses developed after October, 1984 are considered trust water diversions and may be subject to certain conditions. You may be asked to verify uses established prior to October, 1984.)

Development was all completed prior to 1984 as described in Application - 160 Acres.

3. If you answered NO to ques #2a, please state the number of acres you have irrigated with this source after October 1, 1984.

4. If you have not irrigated lands under this application, please state the number of acres you plan to complete.

5. If the permit is a supplemental filing please identify other water rights which are used on the same land.

Twin Falls Canal Co.

Use the reverse side of this form if you wish to add any comments. You may mark changes on the enclosed application to designate any proposed amendments. (Note: Proposed changes which result in an expansion of use will not be considered by the department.)

I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in voiding of the application.

Applicant Laird Noh, Pres.

Date 12-3-91

Laird Noh  
Noh Sheep Co.

APR 08 1992

December 2, 1991

RE: APPLICATION FOR PERMIT NO. 47-7923

Dear APPLICANT:

Due to the Swan Falls litigation, Department approval of the enclosed application may have been delayed. The Department is presently reviewing your application and may authorize the proposed development.

The purpose of this letter is to determine: (1) if you are still interested in developing the project, and (2) the extent of development, if any, that has already occurred under the application. Enclosed are two forms requesting information which will help the Department expedite the processing of the application.

1. If you have abandoned or have no interest in continuing with your plans for development of the project, please complete the enclosed withdrawal form and return it to the Department. If you request a withdrawal of the application and the application was not previously advertised, the department will refund your original filing fee.

2. If you wish to continue with your proposed development plans, or have completed all or a portion of the proposed development before October 1, 1984, then you must complete and return the enclosed questionnaire. You may use the questionnaire and enclosed application to make any comments &/or amendments concerning the application. Your completion of the questionnaire will expedite processing and help the department determine if the water diverted under the application is public water or trust water. Approved trust water applications may be subject to additional conditions.

Failure to return either of the above forms within thirty (30) days of the date of this letter is cause for the Department to void the application.

Please be further advised that if any undeveloped portion of your proposed project is greater than 200 acres, or if the application proposes diversion of more than 5.0 cfs, the department will issue a notice requesting additional information as required by Water Appropriation Rule 4,5. (copy enclosed). In particular, rules 4,5,3. through 4,5,3,5. apply to your project if it is more than 200 acres. If necessary, the rule 4,5. information notice will be sent to you after you return the questionnaire.

RECORDED

DEC 8 1991

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If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources  
Statehouse Mail  
Boise, Idaho 83720-9000  
Attn: Tim Luke

Please note that a copy of your application is enclosed. The application number is also shown on the enclosed questionnaire.

Sincerely,



TIM LUKE  
Sr. Water Resource Spec.

Enclosures

RECEIVED  
APR 08 1992