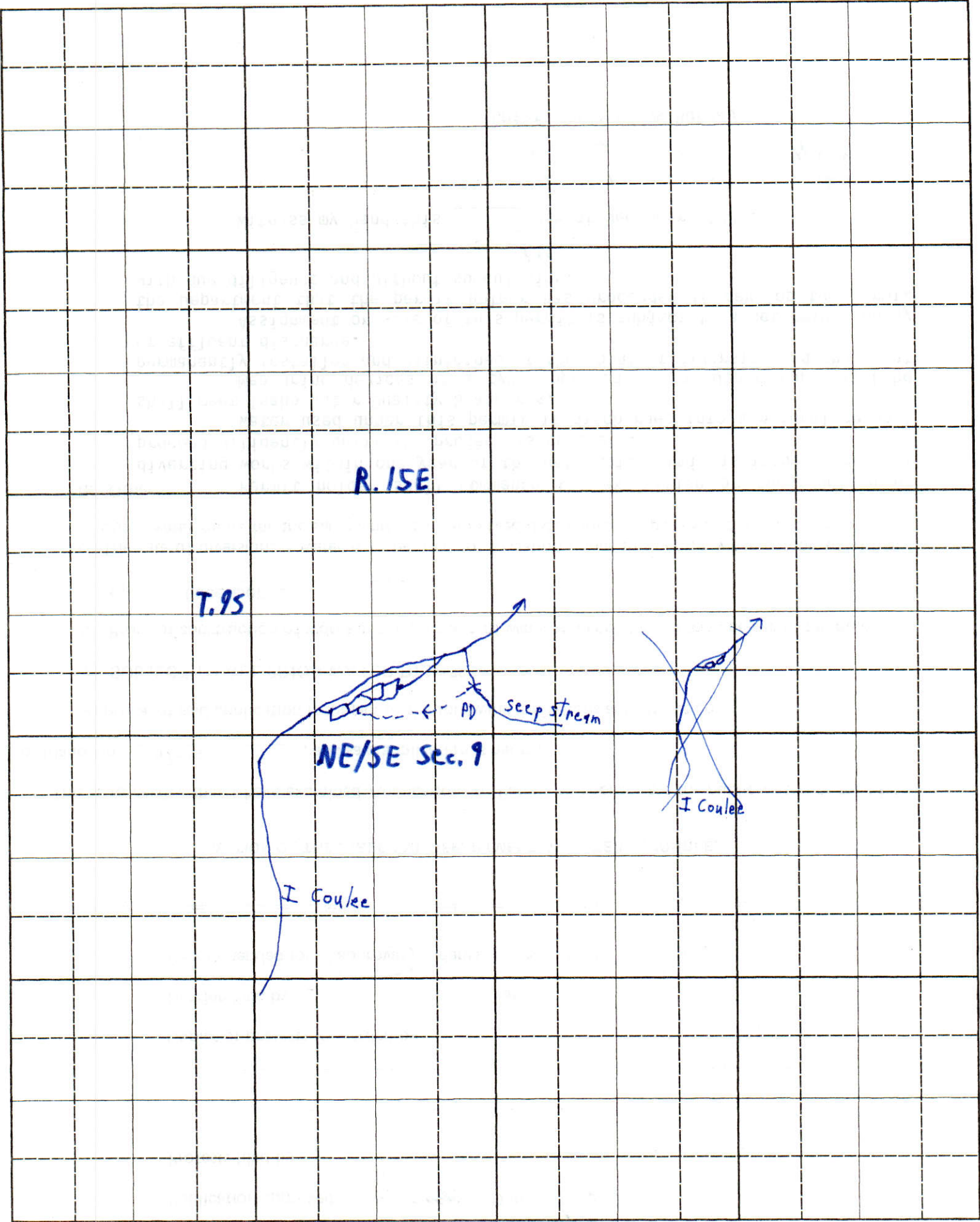


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

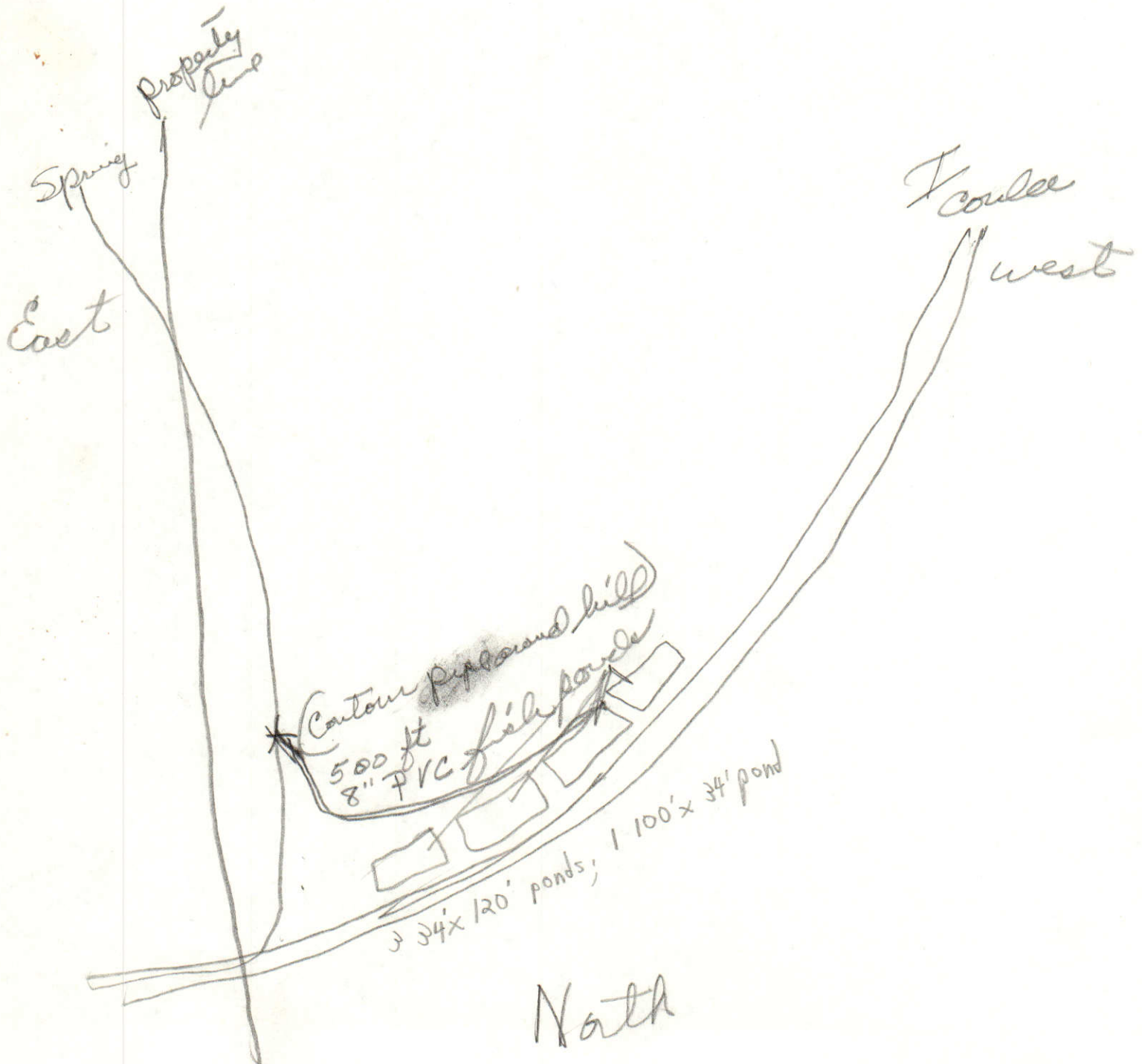
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James E Paulson
(Applicant)

MICROFILMED

South

MICROFILMED



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

02-7386
COGENERATION INC.
2405 SPRING MOUNTAIN
DRIVE, BOISE, ID 83702
Source: Snake River trib.
to Columbia River
Date Filed: 06/07/1983
Diversion Pt: NENW Sec
30 T 09S R 17E
Use: Power (4200.00
CFS)
In: SENE NWNE Sec 23 T
09S R 16E

47-7825
PAULSON, JAMES E.
Rt. 4, BUHL, ID 83316
Source: UNNAMED
STREAM trib. to I
COULEE
Date Filed: 06/22/1983
Diversion Pt: NESE Sec
09 T 09S R 15E
Use: FISH PROP.
In: NESE Sec 09 T 09S R
15E

47-7864
HUDSON, DAND.
Rt. 3, BOX 363, BUHL, ID
83316
Source: DEEP CREEK
trib. to SNAKE RIVER
Date Filed: 07/20/1983
Diversion Pt: SENW Sec
32 T 09S R 14E
Use: FISH PROP. (80.00
CFS)
In: SENW Sec 32 T 09S R
14E

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of
any permit must be filed
with the Director of the
Idaho Department of
Water Resources, 1041
Blue Lakes Blvd. North,
Twin Falls, Idaho 83301
and received on or
before SEPTEMBER 26,
1983.

A. KENNETH DUNN
Director
PUBLISH: Thursday,
September 8, and 15,
1983.

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

N^o 13108

I, Sherry Kesler being first duly sworn upon
oath, depose and say that I am Proc. Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive publications, commencing with the issue dated
September 8, 1983, and ending with the issue dated
September 15, 1983.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

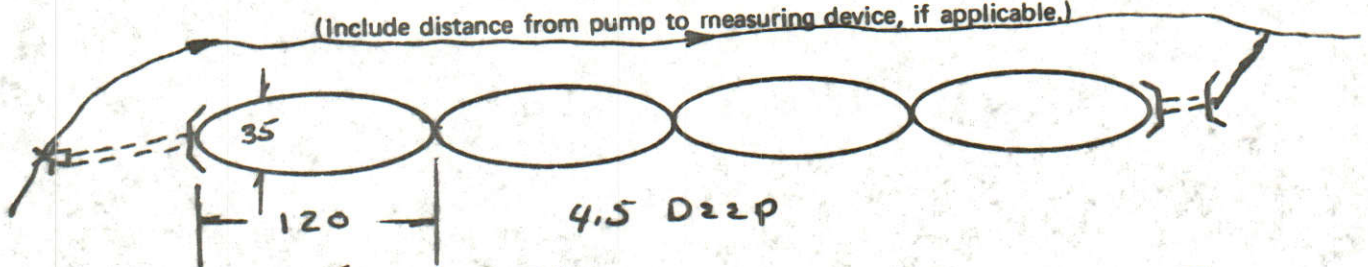
Subscribed and sworn to before me on this 15th day of

September, 1983
Goldie L. Faircloth

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

MICROFILMED

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ✓ N $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9 T9S R15E

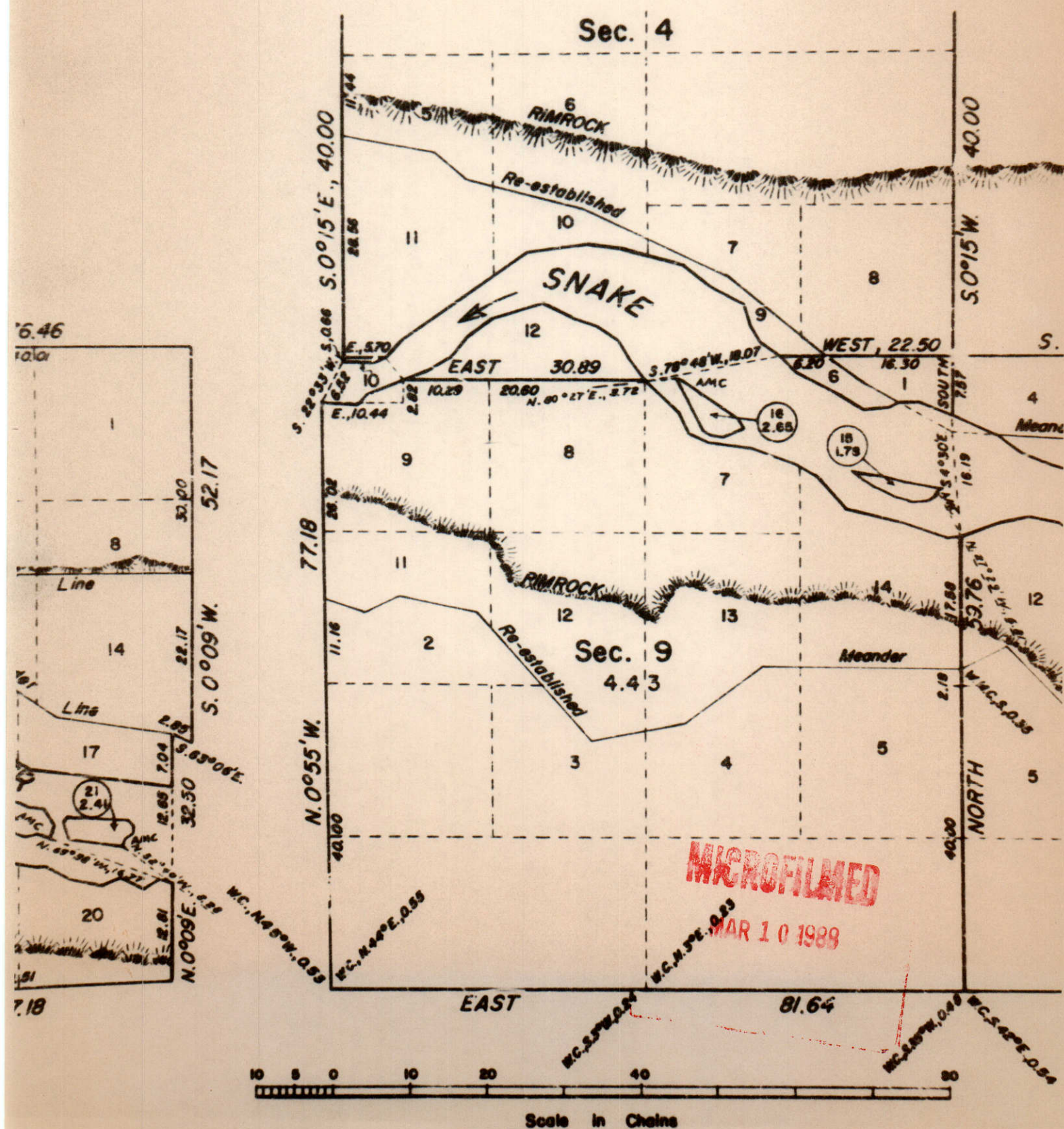
Place(s) of Use _____

[illegible]

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☐ None
☐ Other



RECEIVED
SEP 16 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

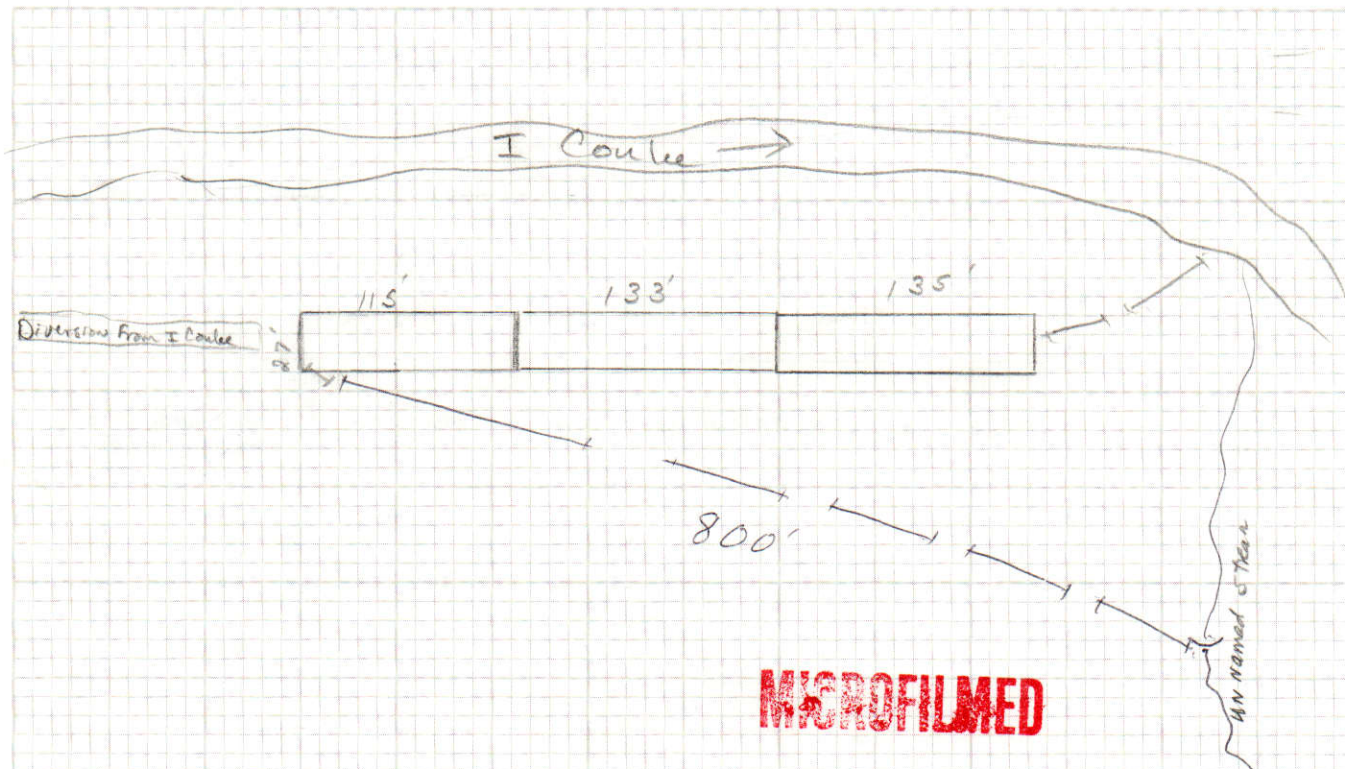
Permit No. 47-7925
Phone No. 543-8355
1. Owner: William T. And/ Margaret E. Watts
Current Address: Rt #4 Box 164 A, Buhl, ID 83316
2. Accompanied by: Owner EXAM. DATE: 9/4/86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Unnamed Stream tributary to I. Coulee

B. OVERLAP REVIEW

1. Other water rights with same place of use: 47-7422 ☒ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MAR 10 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



INLET IN FISH PONDS MP#



MICROFILMED
MAR 10 1988



47-7925

6/2/87



Upper pond used at present as settling pond



Rearing ponds

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MAR 10 1988

[illegible]

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-7925

Priority: June 22, 1983 Amount: .44 CFS

This is to certify, that WILLIAM I. WATTS
MARGARET E. WATTS

RT. 4 BOX 164A
BUHL, ID 83316

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 22, 1983, and has submitted proof to the Department of Water Resources on August 26, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .44 cfs of water from;

UNNAMED STREAM tributary to I COULEE

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Fish propagation	01/01 to 12/31	.44 cfs	

LOCATION OF POINT OF DIVERSION(S): LOT 5(NESE), Sec. 9, Township 9S, Range 15E
Twin Falls County

PLACE OF USE: Fish propagation

TWN RGE SEC

9S 15E 9 LOT 5(NESE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Return flow if discharged to a surface water system shall meet Idaho water quality standards.
5. Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 5G.
6. Facility volume = 46,535 cubic feet.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of November, 1987.

MICROFILMED

MAR 10 1988

R. Keith Higgins
Director

WATER RIGHT SPLIT
SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	47-7925	James E. Paulson	1.0 cfs
Full Assignment		William I. &/or Margaret E. Watts	1.0 cfs

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 47-7925 IN THE
NAME OF WILLIAM I. &/OR MARGARET E. WATTS

ORDER

WHEREAS, on December 7, 1983, the Department of Water Resources issued Permit No. 47-7925 in the name of William I. &/or Margaret E. Watts with a condition of approval which states:

Measuring devices of a type approved by the Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge;

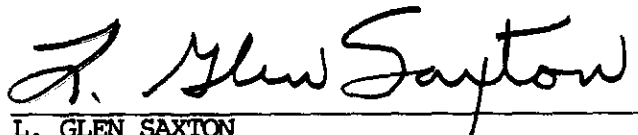
and,

WHEREAS, on September 9, 1986, the Department received a request from the permit holder to remove the measuring device requirement at the point of effluent discharge; and,

WHEREAS, the Department of Water Resources has determined that a device is not required for the development actually completed by the permit holder;

NOW, THEREFORE, IT IS ORDERED that the condition of approval on said water right requiring that a measuring device at the point of effluent discharge is hereby REMOVED.

Dated this 23rd day of September, 1986.



L. GLEN SAXTON
Chief, Operations Bureau

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

I, James E. Paulson, hereby assign to William I. &/or Margaret E. Watts
of 1104 W. 4250 E., Ogden, UT 84403
Address

CHECK ONE



Application for
All my right, title, and interest in and to Permit No. 47-7925
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 30 day of September, 19 83.

RECEIVED

SEP 30 1983

Department of Water Resources
District Office

James E. Paulson
Permit Holder

Glenn & Elizabeth Paulson
Spouse of Permit Holder

State of Idaho)
County of Twin Falls) ss.

On this 30th day of September, 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Francis E. Oyster
Notary Public residing at Twin Falls, Id.

My commission expires:
Life

NOTARY PUBLIC

OK to
process.
RW
1/10/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant James E. Paulson Phone 543-4930

Post office address Route #4, Buhl, ID 83316

2. Source of water supply Unnamed Stream which is a tributary of I Coulee

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 9S

Range 15E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.0 cfs for Fish Prop. purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Check dam & pipeline to existing fish ponds

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 9S
Range 15E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: Commercial trout propagation.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
MICROTOWN																			

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

_____ 47-7422 _____

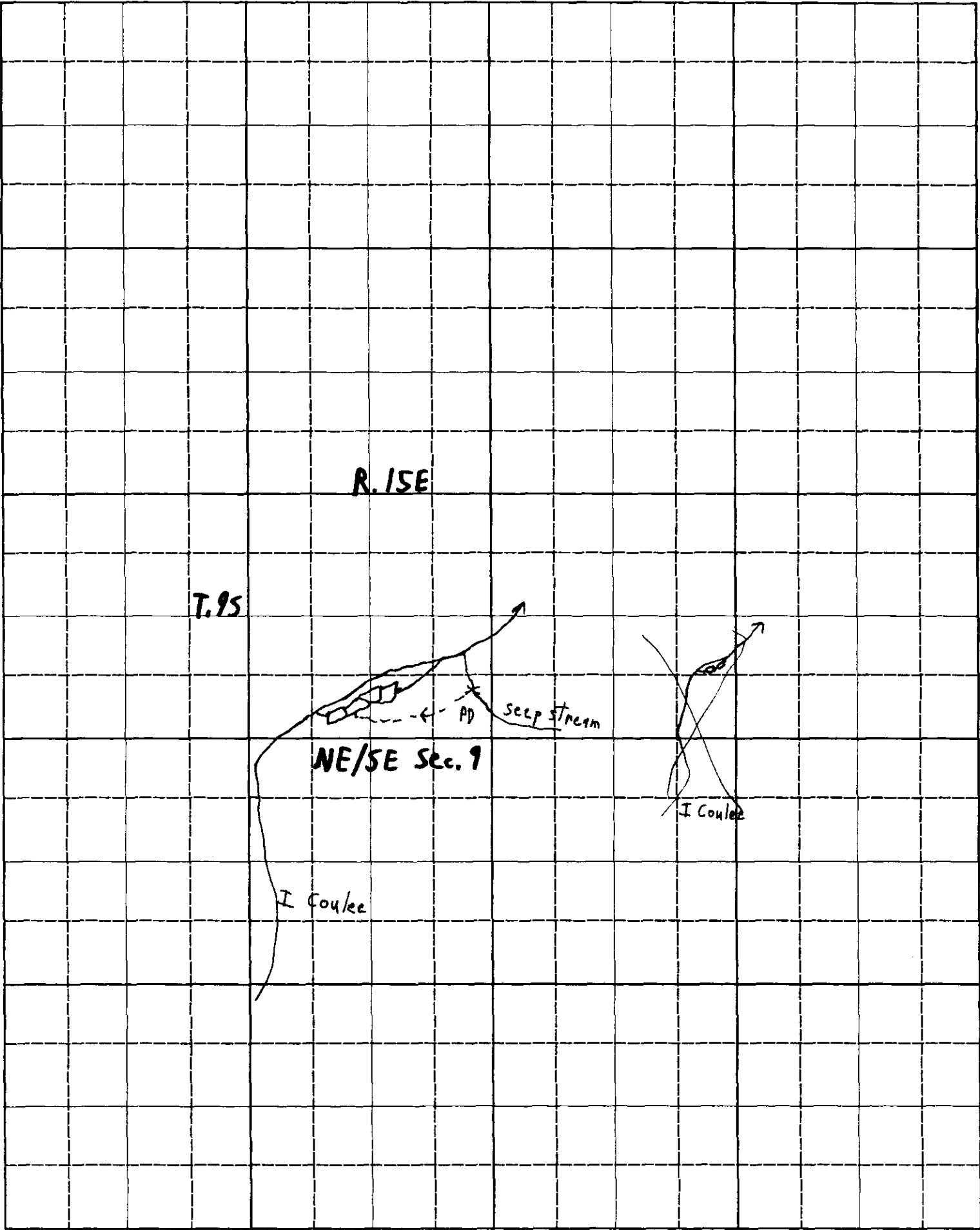
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Use of spring water will be beneficial in maintaining water-quality conditions in ponds.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

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IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James B Paulson
(Applicant)

Proposed Priority 6/22/83

Received by JP Date 6-22-83 Time 2:55 pm

Preliminary check by T.C. Blau Fee \$ 45.00

Receipted by JP Date 6-22-83 # 30377

Publication prepared by masepa Date 9/1/83

Published in times news

Publication dates 9/8 + 9/15/83

Publication approved masepa Date 9/15/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADN kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7925, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Water used under this permit if discharged into a natural channel shall meet Idaho Water Quality Standards.

Measuring devices of a type approved by the Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

Assignment or sale of this permit is subject to a determination by the Department that the permit holder has proceeded to develop the permit with due diligence and without speculation.

Witness my hand this 7th day of December, 1983.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

737491

684.744

INDEXED
DIR.
REVERSE
76-5

DEED OF PARTIAL RELEASE

STATE OF IDAHO }
County of Twin Falls }

I hereby certify that this instrument
filed for record at the request of

Paulson
1:30 p.m. this **MAY 22 1978**

In my office and duly recorded in book
82 of *H + S* page *4.2*

RICHARD A. PENCE

County Recorder

Gerry Schmah
Deputy

Fee \$2.00

Return to

James E. Paulson
Rte 4
Buhl, Id 83316

Ala., Ark., D. of C., Fla., Ill., Ind., Iowa, Kans., Ky., Mo.,
Mass., Mich., Neb., Nev., N. Mex., N. D., Okla., S. C., S. D., Tenn.,
Utah, Wash., and Wyo.

DEED OF PARTIAL RELEASE F-175648

WHEREAS, JAMES E. PAULSON and GLENNYS E. PAULSON, husband and wife

executed a certain mortgage or deed of trust unto THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES dated the 16th day of December, 1973 to secure the payment of a note or bond of even date therewith, in the sum of \$ 90,000.00 recorded in Twin Falls County, Idaho, in Book 209 Page 2881

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that the said THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, for valuable consideration unto it paid at the execution and delivery hereof, the receipt whereof is hereby acknowledged, has remised, released and quit-claimed, and by these presents does remise, release and quit-claim unto the owner or owners thereof, the following described real property, being in the County of Twin Falls and State of Idaho, to wit:

Township 9 South, Range 15 East, Boise Meridian
Section 9 Twin Falls County, Idaho

Commencing at the Southwest corner of Section 9,

Thence, North 00° 55' 00" West, 3624.43 feet,
along the West boundary of Section 9, to the REAL
POINT OF BEGINNING.

Thence, North 00° 55' 00" West, 592.42 feet
Thence, South 70° 15' 00" East, 739.45 feet
Thence, South 62° 06' 21" East, 343.95 feet
Thence, South 86° 41' 02" East, 384.80 feet
Thence, South 22° 15' 57" East, 340.01 feet
Thence, South 77° 36' 45" East, 731.65 feet
Thence, North 80° 43' 33" East, 780.55 feet
Thence, South 81° 55' 53" East, 853.57 feet
Thence, North 87° 16' 47" East, 676.63 feet
Thence, South 75° 00' 41" East, 584.73 feet
Thence, South 70° 38' 34" East, 159.93 feet
Thence, South 76° 23' 43" East, 222.90 feet,

to the East boundary said Section 9

Thence, South 00° 04' 45" East, 446.00 feet,
to the East quarter corner said Section 9

Thence, South 00° 00' 52" East, 1318.87 feet,
along the East boundary said Section 9

Thence, South 89° 54' 17" West, 1161.50 feet
Thence, North 71° 46' 36" East, 82.65 feet
Thence, North 05° 32' 59" East, 87.90 feet
Thence, North 24° 58' 14" East, 283.22 feet
Thence, North 45° 59' 08" East, 178.06 feet
Thence, North 77° 05' 02" East, 111.70 feet
Thence, North 68° 59' 24" West, 673.57 feet
Thence, North 77° 41' 07" West, 125.71 feet
Thence, South 84° 37' 14" West, 316.83 feet
Thence, North 00° 00' 06" West, 318.82 feet
Thence, South 89° 09' 26" West, 997.54 feet
Thence, North 00° 25' 31" West, 336.90 feet
Thence, North 85° 47' 43" West, 803.59 feet

Thence, along a curve:

Δ - 22° 16' 48"

R - 1013.53 feet

A - 394.12 feet

C - 391.64 feet

T - 199.58 feet

L.C.B. - North 74° 39' 19" West,

Thence, North 63° 30' 55" West, 1652.00 feet,
to the REAL POINT OF BEGINNING.

Said parcel contains some 128.60 acres.

Include: An access and utility easement 50.00 feet wide described
as follows:

Beginning at the Southwest corner of Section 9, Thence, North
89° 54' 12" East, 2669.95 feet, to the REAL POINT OF BEGINNING,
said point also lies South 89° 54' 12" West, 25.00 feet, from
the South quarter corner of said Section 9

Thence, North 00° 25' 31" West, 2384.10 feet
Thence, South 89° 09' 26" West, 50.00 feet
Thence, South 00° 25' 31" East, 2383.44 feet
Thence, North 89° 54' 12" East, 50.00 feet,

to the REAL POINT OF BEGINNING.

Said parcel contains some 2.74 acres.

MICROFILMED

TO HAVE AND TO HOLD THE SAME WITH THE APPURTENANCES unto the said owner or owners, forever freed, exonerated and discharged of and from the aforesaid lien.

PROVIDED always, nevertheless, that nothing herein contained shall in anywise affect, alter or diminish the aforesaid lien or encumbrance on the remaining part of the real property described therein, or the remedies at law for recovering from the parties liable to pay the same the balance of said principal sum, with interest, secured thereby.

IN WITNESS WHEREOF, THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES has caused its corporate seal to be hereunto affixed and these presents to be signed by its duly authorized officer this 10th day of May, 19 78.



THE EQUITABLE LIFE ASSURANCE
SOCIETY OF THE UNITED STATES

By Milton G. Klein
Milton G. Klein, Vice President

STATE OF NEW YORK
COUNTY OF NEW YORK } ss.

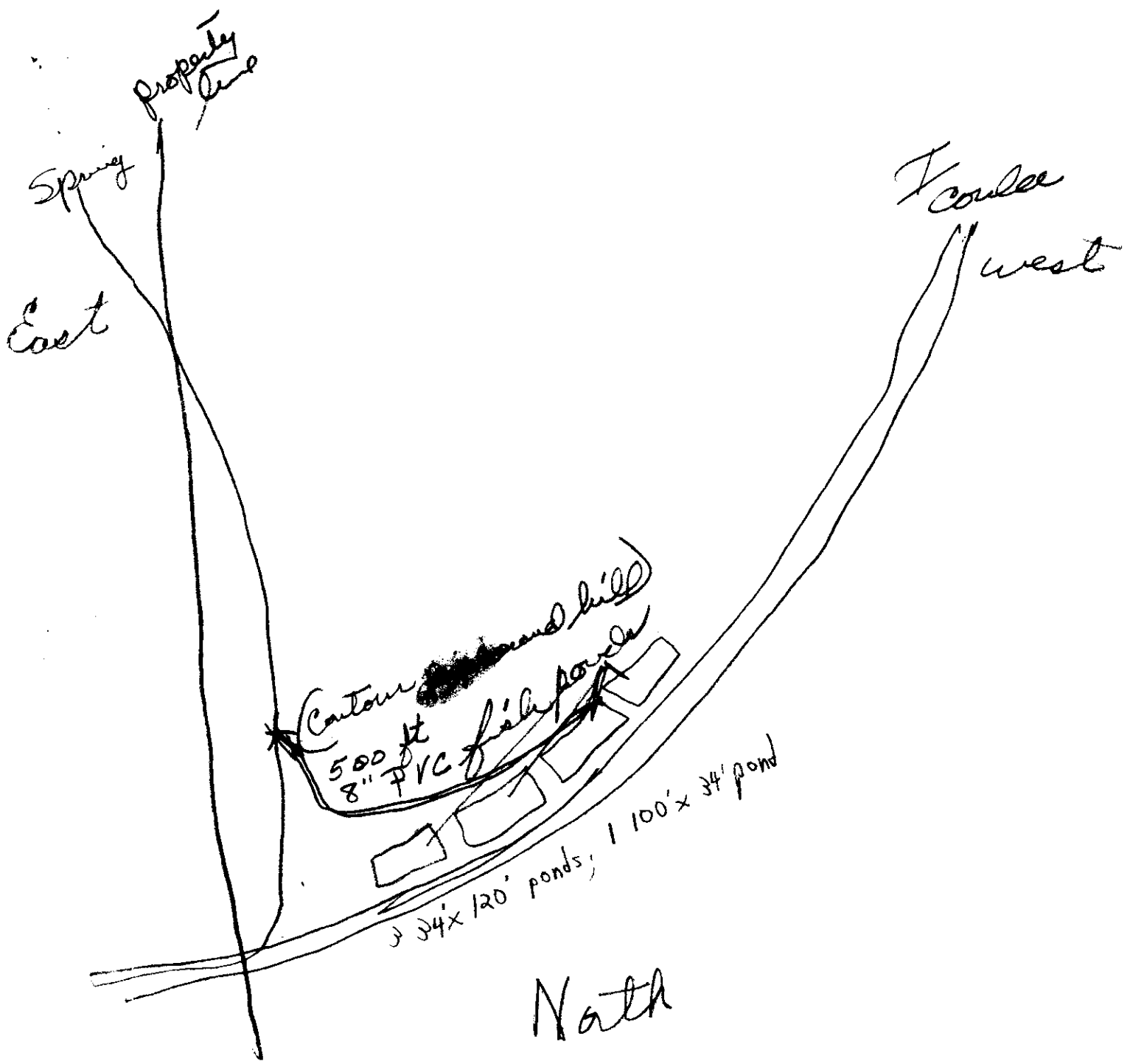
On this 10th day of May, 19 78, before me, a notary public in and for said County and State, personally appeared Milton G. Klein to me personally known to be a Vice President of THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, the corporation described in and that executed the foregoing instrument having authority to execute such instrument, who, being by me duly sworn, did say that he is a Vice President of THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors; and the said Vice President acknowledged that he and said corporation executed the said instrument as his free and voluntary act and deed and as the free and voluntary act and deed of said corporation for the uses and purposes therein expressed.

WITNESS my hand and notarial seal the day and year last above written.

Vivian LaTempa
VIVIAN LaTEMPA
Notary Public, State of New York, No. 03-7438120
Qualified in Bronx County
Certificate Filed New York County Clerk
Commission Expires March 30, 1980

MICROFILMED

South



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

02-7386
COGENERATION INC.
2405 SPRING MOUNTAIN
DRIVE, BOISE, ID 83702
Source: Snake River trib.
to Columbia River
Date Filed: 06/07/1983
Division Pt: NENW Sec
30 T 09S R 17E
Use: Power (4200.00
CFS)
In: SENE NWNE Sec 23 T
09S R 16E

47-1825
PAULSON, JAMES E.
Rt. 4, BUHL, ID 83316
Source: UNNAMED
STREAM trib. to
COULEE

Date Filed: 07/27/1983
Division Pt: SENE Sec
32 T 09S R 14E
Use: FISH PROP. (20.00
CFS)

HUDSON, DAN D.
Rt. 3, BOX 383, BUHL, ID 83316
Source: DEEP CREEK
trib. to SNAKE RIVER
Date Filed: 07/28/1983
Division Pt: SENW Sec
32 T 09S R 14E
Use: FISH PROP. (20.00
CFS)

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before SEPTEMBER 28, 1983.

A. KENNETH DUNN
Director

PUBLISH: Thursday,
September 8, and 15,
1983.

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

N^o 13108

I, Sherry Kesler being first duly sworn upon oath, depose and say that I am Proc. Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two consecutive publications, commencing with the issue dated September 8, 1983, and ending with the issue dated September 15, 1983.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 15th day of

September, 1983
Golden L. J. J. J.

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

RECORDED

November 22, 1987

WILLIAM I. & MARGARET E. WATTS
RT. 4 BOX 164A
BUHL, ID 83316

RE: Permit No. 47-7925

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED

MAR 10 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: 47-7422

b) Other water rights with same point of diversion: 47-7511-domestic, 47-7509-irrig., 47-7777^{application} power, 47-7422-fish prop.

c) Analysis:

47-7422 - water diverted from I-Coulee; no p/d overlap. different ponds - no p/u overlap

per pictures of ponds on exam.

no overlapping rights -

RECEIVED

MAR 10 1988

10 day

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
47-7925	6-22-1983	0.44 cfs	6-22-1983	8-26-1986	0.44 cfs

4. Permit Holder: William I. &/or Margaret E. Watts
Address: Rt. 4, Box 164A, Buhl, ID 83316

5. Source: unnamed stream tributary to I-Cow/ee

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
<u>Fish Prop.</u>	<u>1-1</u>	<u>12-31</u>	<u>0.44 cfs</u>	<u>N/A</u>

Allowable Maximums: 0.44 cfs N/A

7. Point(s) of Diversion: ✓

[illegible]

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	15E	9													~~X~~				
															GLS				
Total Acres _____																			

9. Recommended Conditions/Remarks:

Facility Volume = 46,535 cubic feet.
~~R341 (use 5B)~~
A08

MICROFILMED

MAR 10 1988

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____

Date _____

Checked in Regional Office by _____

Date _____

Approved in State Office by H. Walker

Date 9-29-01

October ²⁷~~22~~, 1987

WILLIAM I. & MARGARET E. WATTS
RT. 4 BOX 164A
BUHL, ID 83316

RE: Permit No. 47-7925

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 10 1988

MEMORANDUM

TO: File 47-7925
FROM: Jim Johnson
DATE: September 29, 1987
RE: Volume for Fish Propagation

According to the Rules and Regulations adopted in October, 1986, the fish propagation volume should be expressed in changes per hour.

This volume is not included on this right because the requirement was not implemented at the time of the exam.

RECEIVED

MAR 10 1988

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Facility Volume = 75,600 cubic feet.

Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 32F.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1st day of April, 19 86.

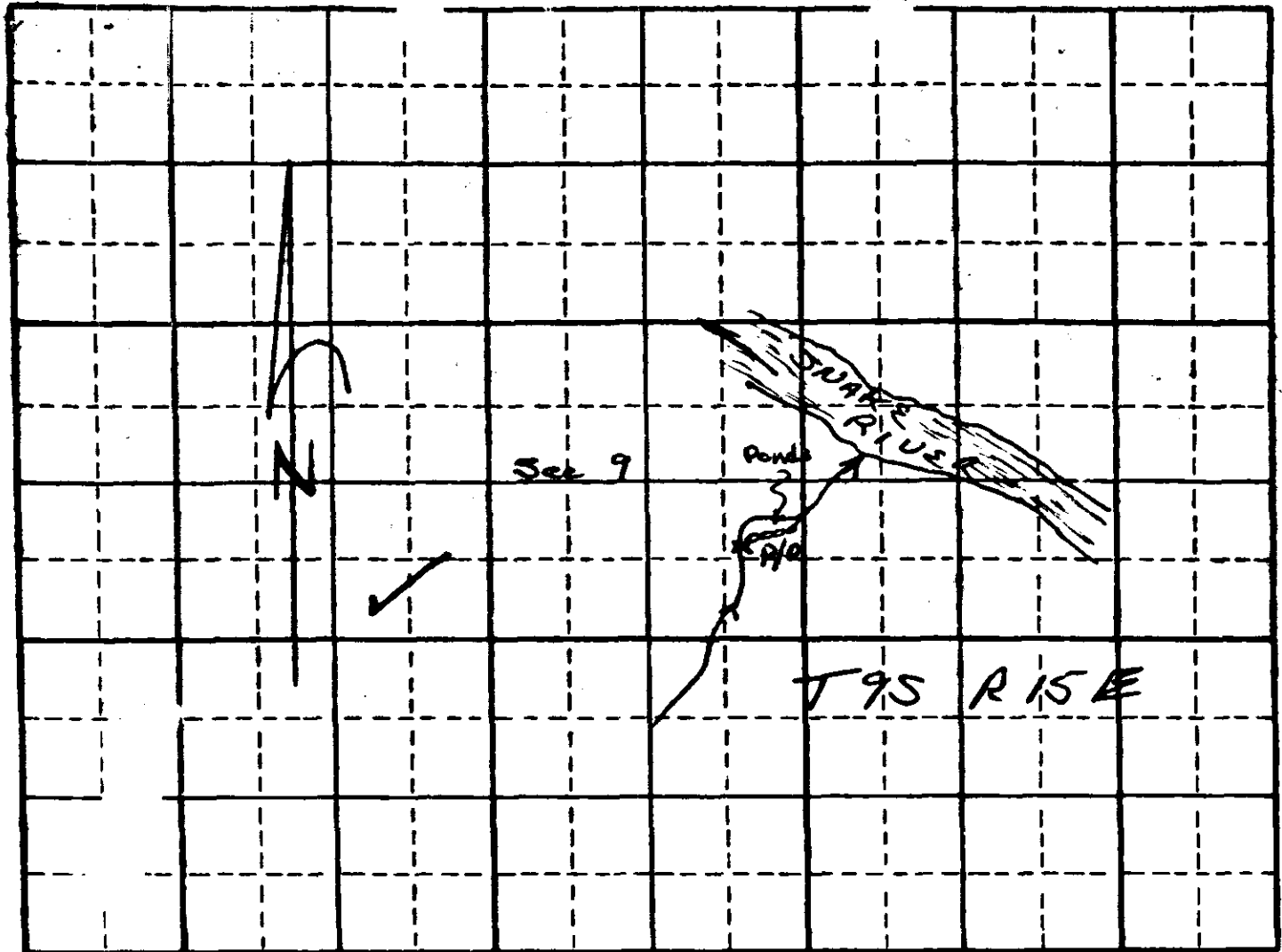
MICROFILMED

MAR 10 1988

Acting for the Director

Norm Cygony

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ✓ NE 1/4 SE 1/4, Sec. 9 T9S R15E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	15E	9													X				

NOT FILMED

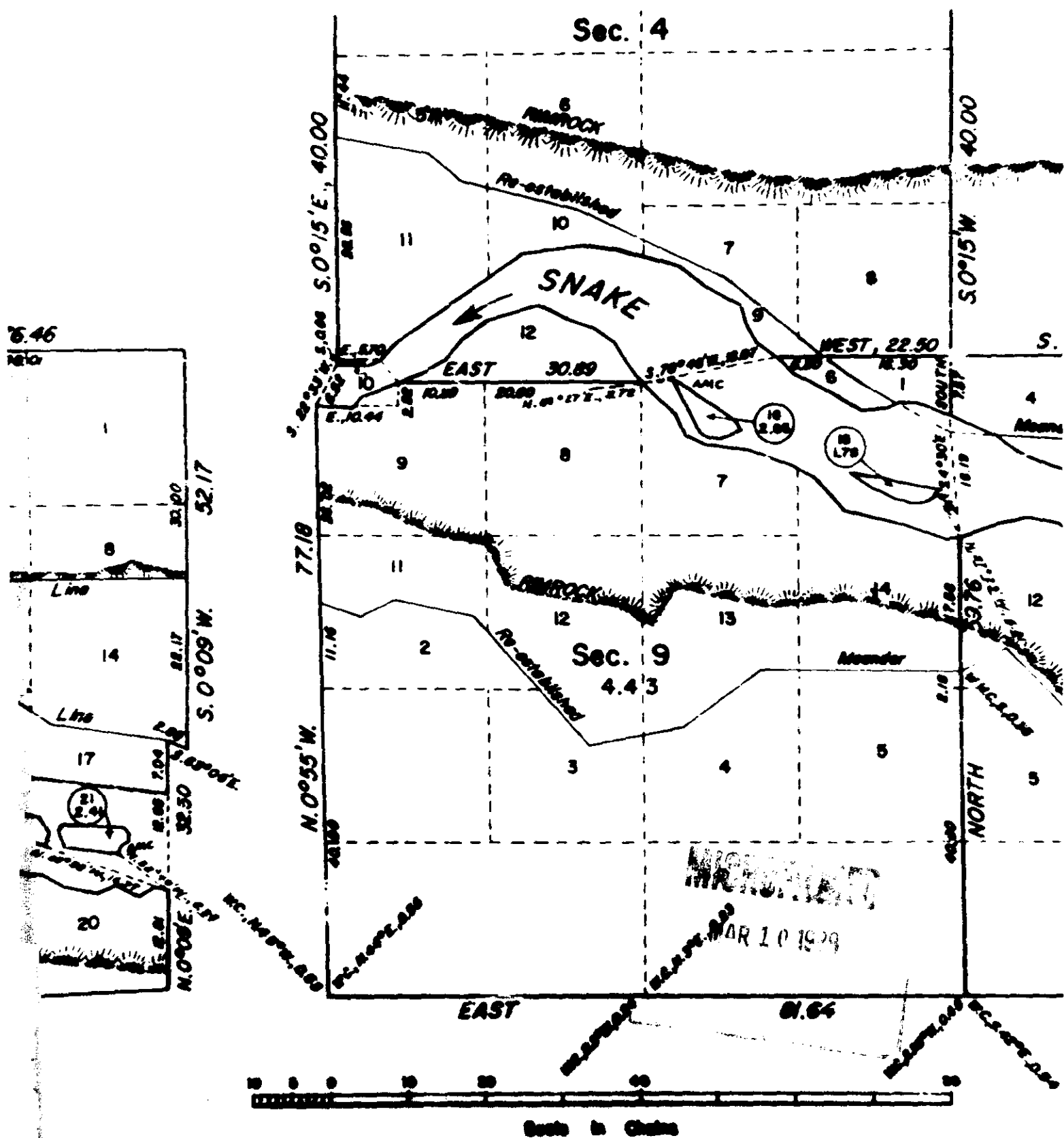
MAR 10 1988

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other



RECEIVED
SEP 16 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

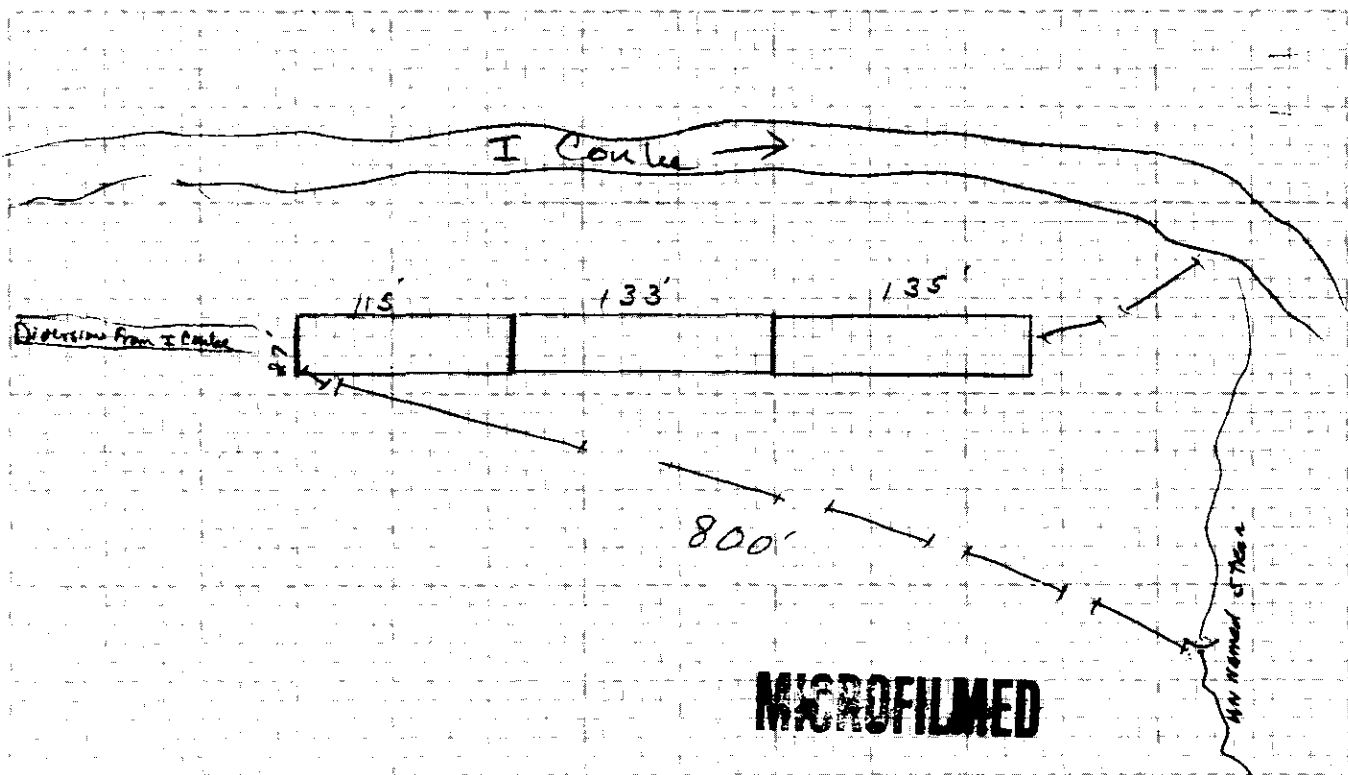
1. Owner: William T. And/ Margaret E. Watts Permit No. 47-7925
Current Address: Rt. #4 Box 164 A, Buhl, ID 83316 Phone No. 543-8355
2. Accompanied by: OWNER EXAM. DATE: 9/4/86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: UNNAMED Stream tributary to I. Coulee

B. OVERLAP REVIEW

1. Other water rights with same place of use: 47-7422 ☒ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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MAR 10 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Earth rock diversion dam diverts water into earth ditch. Concrete headgate acts as spill for excess flows. Another culvert at this point controls the flow into an 800' x 8" plastic pipe which carries water to the head of 3 raceways, 115, 133 and 135 feet in length and 27' in width with an approximate depth of 4.5 feet. Fish were not being raised at the time of exam. Although Gary Funderburg the examiner of 47-7422 stated that fish have been raised in commercial quantities in these ponds.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	5		NE	SE	9	9S	15E	Twin Falls	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S.	15E.	9													F				
															not 5				

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MAR 10 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

0.14 ft. over a 2.55' suppressed weir

California Method where $Q = .42 \text{ ft}^3 \text{ s}^{-1}$ $d = .65 \text{ ft}$

Pipe had a slight slope to it so this measurement will be a bit low



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = 3.33 L H^{3/2} = 3.33 \times 2.55 \times .14^{1.5} = 0.4448 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Q = 8.69 \left(1 - \frac{Q}{d}\right)^{1.88} d^{2.48} = 8.69 \left(1 - \frac{.42}{.65}\right)^{1.88} .65^{2.48} = 0.4235 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$(115' \times 27' + 133' \times 27' + 135' \times 27') \times 4.5' = 46,534.5 \text{ cu ft.}$$

INDEXED

MAR 10 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The primary water right for raising fish in these ponds is 47-7422 from I Coalee. The water right under this permit is supplemented to improve water quality. At the time of this exam fish were not being raised in the ponds. However according to the examiner of 47-7422 fish have been raised in these ponds and the owner is planning to raise fish in the near future.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Diverted Volume V (cfs) ft ³
	From	To		
Fish Production	Jan. 1	Dec. 31	0.45 cfs	46,534 "
Totals:			0.45 cfs	46,534

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

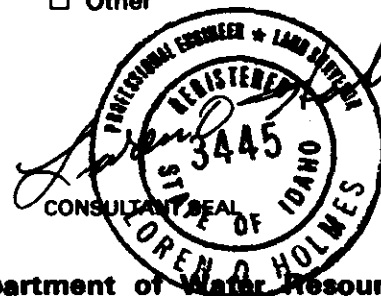
☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

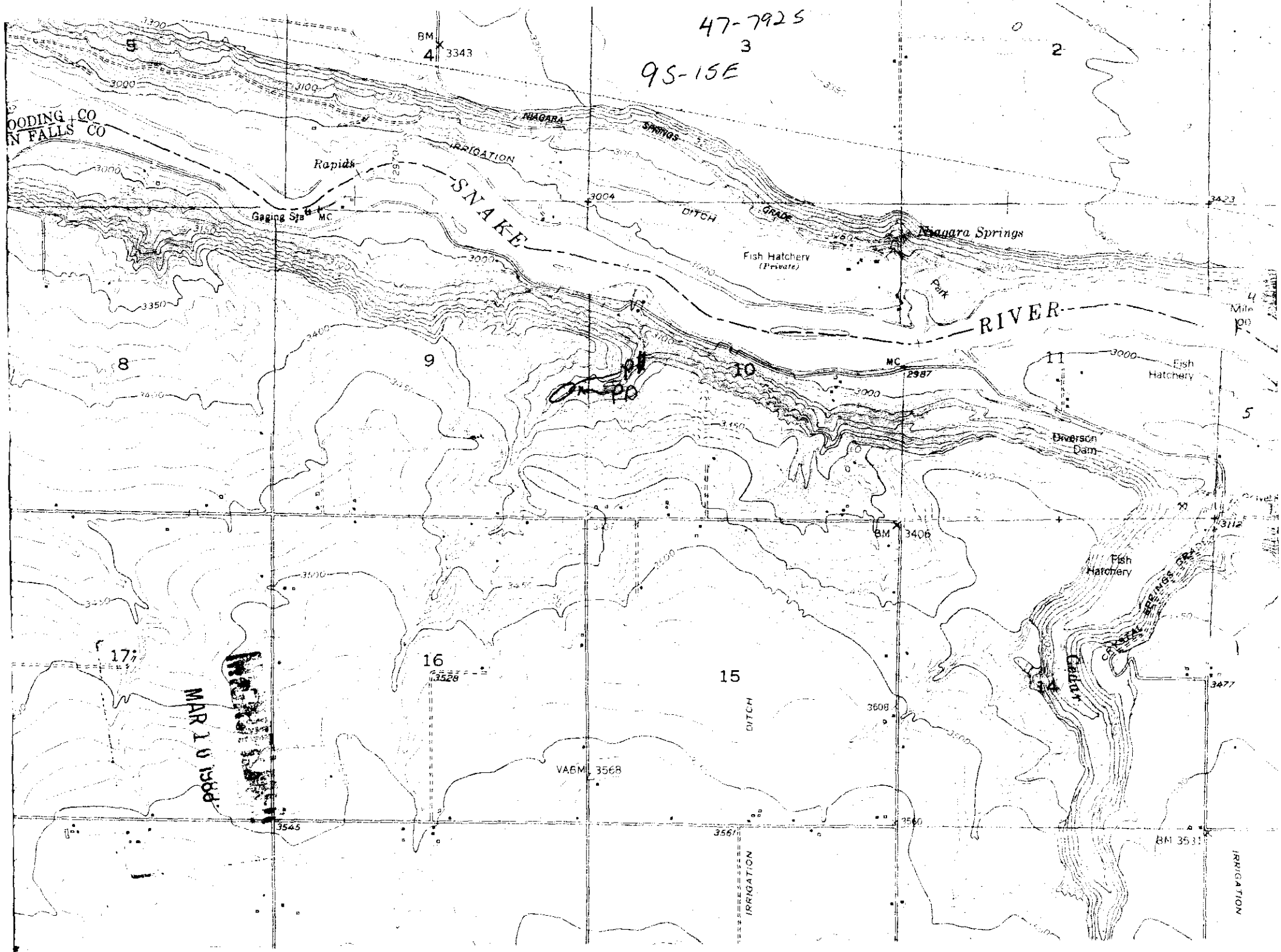
Field Examiner's Name TERRY Blau
Signature Terry Blau
Certification Date 5/15/87
Field Report Preparation Date 8/21/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOTIFIED

MAR 10 1988



47-7925

95-15E

OODING CO
N FALLS CO

BM
4 3343

Rapids

IRIGATION
DITCH
GRADE
SNAKE
RIVER

Fish Hatchery
(Private)

Niagara Springs

Park

8

9

10

11

Fish Hatchery

Dwerson Dam

Fish Hatchery

17

16

15

MAR 10 1968

VABM 3568

3608

BM 3531

IRIGATION

INLET IN FISH PONDS MPH

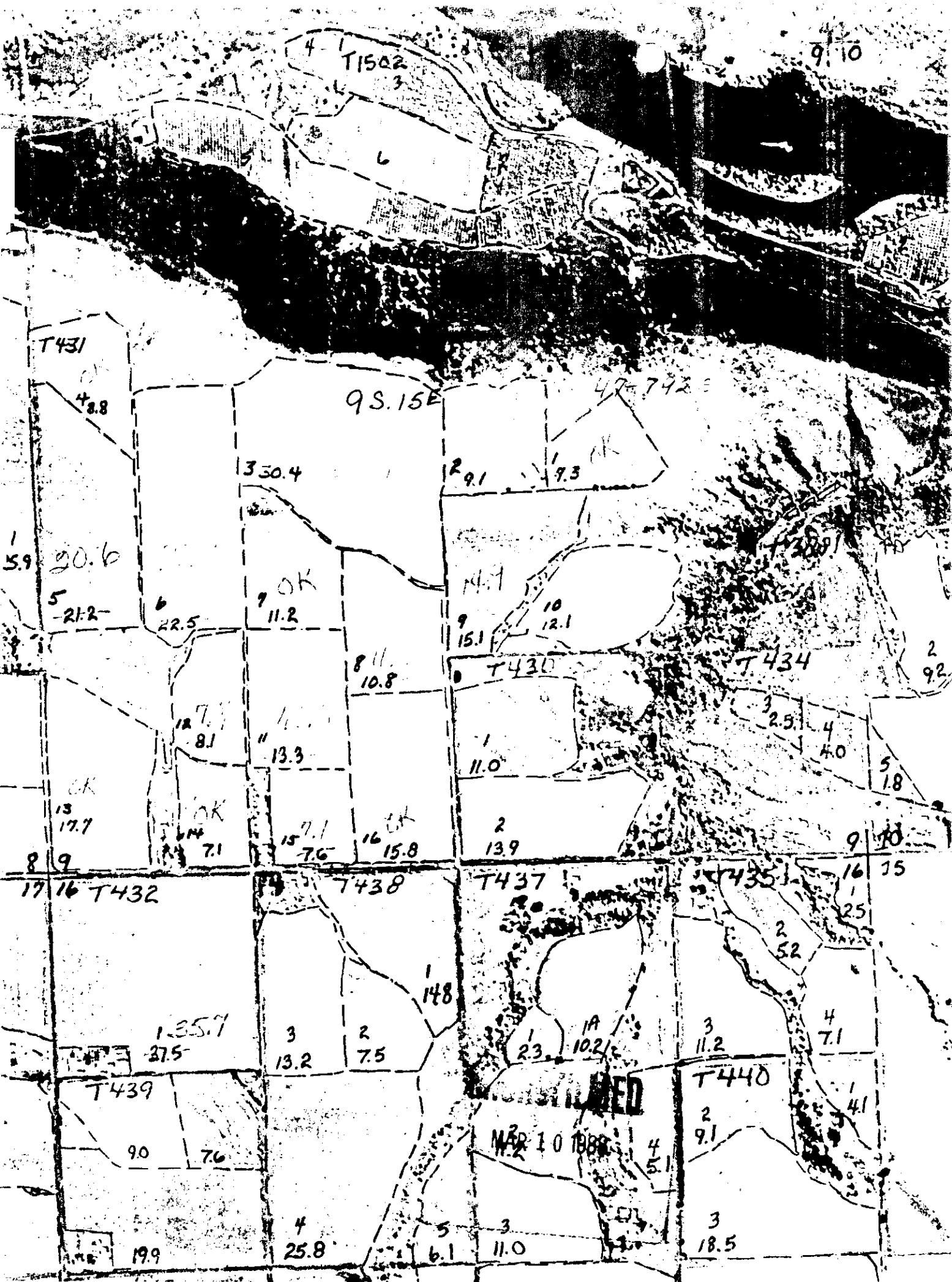
47-7925



POSTAGE
PAID

MAR 10 1968

WHO? WHAT? WHEN?

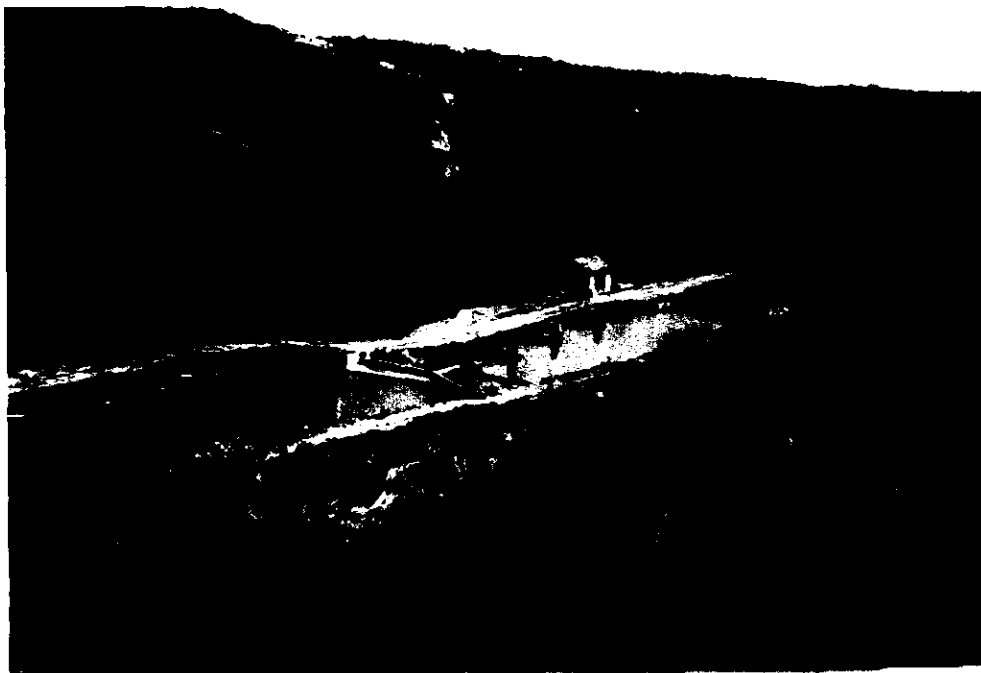


47-7925

612187



Upper pond used at present as settling pond



Rearing ponds

MICROFILMED

MAR 10 1988

September 24, 1986

William I. and/or Margaret E. Watts
Rt. 4 Box 164A
Buhl, ID 83816

Dear Mr. and Mrs. Watts:

Re: Permit No. 47-7925

Enclosed is a copy of the order removing the measuring device requirement at the point of effluent discharge.

If you have any questions concerning your water right, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

SEPT. 4, 1986

To: IDAHO DEPT. OF WATER
Resources

RECEIVED

SEP 9 1986

Att: Glen Saxon

RE: Permit # 47-7925

Department of Water Resources

I wish to ~~request~~ request
a waiver of the requirement
to measure the effluent
discharge of the above
reference permit.

For the following reasons:

1. The water from this permit
intermingles with the water
from Permit # 47-7422 (9 CFS)
and is not used by itself.

2. Also, the quantity of water
flow is less than .7 CFS;
in fact, as measured maximum
flow is .45 CFS.

William J. Wath
Rt. 4 Box 164A

Butte, IDAHO, 83316

Phone 543-8355

RECEIVED

STATE OF IDAHO

RECEIVED

Date 8/26/86
 Receipt # 38674
 Receipt by M. B. B. B.
 Reviewed by [Signature]
 Sent to region 4

AUG 26 1986

DEPARTMENT OF WATER RESOURCES

AUG 28 1986

PROOF OF BENEFICIAL USE

Department of Water Resources
 Southern District Office

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 47-7925

Name(s) of Permit Holder: William F & Margaret E Watts ✓

Post Office Address: Rt 4 Box 164 A Buhl ID 83316

Telephone No. _____

Source of Water: Unnamed stream Tributary to I Coulee

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark Fish Prop ✓

Total rate and/or volume for which proof is submitted 1.0 ✓ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: May, 1984

Measuring Device: Required? ☒ Yes ☐ No
 Installed? ☒ Yes ☐ No

Fee enclosed \$ 100 ✓
 (See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
 Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Permit Holder Call between 7:30 & 6:00 AM 543-8355
 (Name) (Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8/26/86
 Date

William F Watts
 Signature of Permit Holder (and title, if appropriate)

RECEIVED

APRIL 11, 1986

STATE OF IDAHO
DEPT. OF WATER RESOURCES
ATT: TIM JOHNSON
WATER DISTRIBUTION SUPERVISOR

RE: WATER PERMITS AS FOLLOWS:
47-7422, 47-7925, 47-7509,
47-7510, 47-7511.

I AM IN RECEIPT OF WATER
LICENSE FOR PERMIT #47-7422
PLEASE BE ADVISED THAT I
& MY WIFE, WILLIAM I & /OR
MARGARET E. WATTS ARE
NOW RESIDENCES OF IDAHO
& OUR ADDRESS IS:

RT. 4 BOX 164A
BUHL, IDAHO, 83316

LOCATED ON THE PROPERTY
FOR ABOVE PERMITS; PLEASE
NOTE & RECORD THE CHANGE
OF ADDRESS. Thank You

William I. Watts

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

January 11, 1984

RE: Permit No. 47-7925

William I. &/or Margaret E. Watts
1104 W. 4250 S.
Ogden, UT 84405

Dear Permit Holder:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Chief Clerk

KW:sc
Enclosure

MICROFILMED

RECEIVED

JAN 5 1984

Department of Water Resources

Jan 3, 1984
Kay Walker
State of Idaho
Dept of Water Resources
Statehouse
Boise, Idaho 83720
RE; 47-7925

This is a statement to summarize the development of water use identified under this permit which consist of approximately 500' of P.V.C. 8 inch diameter installed on a contour to the bottom of pond 1, The cost of pipe was \$1.00 per ft. We also hired a backhoe to dig the trench at a \$300.00 cost. There are also 2 older culverts used in road crossing valued at \$150.00, The labor cost is estimated at \$250.00 and a head gate installed at inlet to shut off and turn on water.

Sincerely yours
James E Paulsen
Rural Route 4
Buhl, Idaho

83316

OK

MICROFILMED

December 29, 1983

James E. Paulson
Rt. 4
Buhl, ID 83316

Dear Mr. Paulson:

We are in receipt of an Assignment of Permit form in which you assigned all of the ownership of Permit No. 47-7925 to William I. &/or Margaret E. Watts.

Before we can accept this assignment the Department must request that you provide us with a statement which summarizes the development of water use identified under your permit.

Please describe the work done and the expenses incurred prior to the transaction to Mr. and Mrs. Watts. Please submit this information on or before January 20, 1984, so that the assignment can be processed in a timely manner.

If you have any questions on this matter, please let us know. Send your response to the attention of Kay Walker, RE: 47-7925.

Sincerely,

KAY WALKER
Technical Records Specialist

KN:sc

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PAULSON, JAMES E.
RT. 4
BUHL, ID 83316

DECEMBER 20, 1983

RE: PERMIT NO. 47-7925

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

Dorthy J. Hamby
Twin Falls County Assessor
Twin Falls County Courthouse
Box 265
Twin Falls, ID 83301

THIS IS NOT A BILL

Presorted
First Class Mail
U.S. Postage Paid
Twin Falls, ID 83301
Permit No. 5

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
12 RURAL RES TR	8.600 AC	6,250
19 WASTE	.250 AC	

**1983
TAXPAYERS
VALUATION ASSESSMENT NOTICE**

Information on Protest of Assessment
and Claims for Tax Reduction and
Exemption on Reverse Side

IN CASE OF ERROR
Notify Assessor's Office Immediately

KEEP THIS COPY FOR YOUR RECORDS

TOTAL MARKET

6,250

Mail To:

**PAULSON, JAMES E ET UX
RT 4
BUHL, ID 83316**

**SECTION 9 T 9 R 15
JAMES E PAULSON PARCELS
N 8.85A OF SE 18.86A OF S 25A
LOT 5**

**IF YOUR MAILING ADDRESS HAS
CHANGED, PLEASE RETURN THIS
FORM WITH CORRECT ADDRESS
OR CONTACT OUR OFFICE
PHONE (208) 734-3300 EXT 58**

PROPERTY ADDRESS

PARCEL NO. RP 09S15E097200 TAX CODE 11-00

RP 18986

ANY PROTEST REGARDING THE MARKET VALUE ASSESSMENT OF PROPERTY MUST BE FILED WITH THE BOARD OF EQUALIZATION PRIOR TO THE SECOND MONDAY OF JULY (OR PRIOR TO THE FIRST MONDAY OF DECEMBER FOR PROPERTY ENTERED ON THE SUBSEQUENT ASSESSMENT ROLLS).

TO BE ELIGIBLE FOR A HARDSHIP EXEMPTION A CLAIM MUST BE FILED WITH THE COUNTY BOARD OF EQUALIZATION BETWEEN JANUARY 1 AND JUNE 20. SEE IDAHO CODE, SECTION 63-105BB.

TO BE ELIGIBLE FOR TAX REDUCTION (CIRCUIT BREAKER) A CLAIM MUST BE FILED IN THE OFFICE OF THE COUNTY ASSESSOR BETWEEN JANUARY 1 AND APRIL 15. SEE IDAHO CODE, SECTION 63-117 THROUGH 63-125.

TO PROTEST ACTION OF THE COUNTY ASSESSOR DISAPPROVING OR MODIFYING A CLAIM FOR TAX REDUCTION (CIRCUIT BREAKER) AN APPEAL MUST BE FILED WITH THE COUNTY BOARD OF EQUALIZATION PRIOR TO MAY 15.

FAILURE TO OBSERVE THE ABOVE DEADLINES WILL RESULT IN FORFEITURE OF THE RIGHT OF PROTEST AND APPEAL. CONTACT THE COUNTY ASSESSOR OR COUNTY COMMISSIONERS AS TO WHERE THE BOARD OF EQUALIZATION MEETS.

Meeting of the Board of County Commissioners for the purposes of equalizing assessments and allowing exemptions and rebates:

REAL PROPERTY (Land)

1. Investment Irrigated Agricultural
2. Investment Non-irrigated Agricultural
4. Investment Meadow
5. Investment Dry Grazing
6. Productivity Value-Forest Land
7. Bare Forest Land Value
8. Reforestation
9. Mineral
10. Homestead Value on Rural Investment Land Categories 1-9
11. Recreational Sites
12. Rural Residential Tracts
13. Rural Commercial Tracts
14. Rural Industrial Tracts
15. Rural Subdivisions Residential Lots and/or Acreages
16. Rural Subdivisions Commercial Lots and/or Acreages

17. Rural Subdivisions Industrial Lots and/or Acreages
18. Other Rural Land
19. Waste (acreage only (public rights of way))
20. Residential Lots and/or Acreages — (inside city limits)
21. Commercial Lots and/or Acreages — (inside city limits)
22. Industrial Lots and/or Acreages — (inside city limits)
25. Common Areas, Condominiums, Townhouses, etc.

IMPROVEMENTS

31. Improvements on Category 10
32. Improvements on Categories 1 through 9
33. Improvements on Category 11
34. Improvements on Category 12
35. Improvements on Category 13
36. Improvements on Category 14
37. Improvements on Category 15
38. Improvements on Category 16
39. Improvements on Category 17

** The board of county commissioners must meet as a BOARD OF EQUALIZATION AT LEAST ONCE IN EVERY MONTH THROUGH THE FOURTH MONDAY OF JUNE AND DAY TO DAY THROUGH THE SECOND MONDAY OF JULY at which time it must adjourn, for the purposes of equalizing the assessment of real and personal property; allowing or disallowing claims for hardship exemptions; and hearing protests regarding the assessment of property. See Idaho Code, Section 63-401 and 63-402.

The board of county commissioners must meet as a board of equalization on or before May 15, and shall approve all claims for tax reduction (circuit breaker), approved by the county assessor, and shall approve the action of the county assessor in modifying or disapproving all other claims unless an appeal has been filed with the board prior to May 15. See Section 63-121, Idaho Code. Contact the county assessor for the precise date of the aforementioned meeting.

** The board of county commissioners of each county shall meet as a BOARD OF EQUALIZATION FROM THE FOURTH MONDAY OF NOVEMBER THROUGH THE FIRST MONDAY OF DECEMBER for the purposes of equalizing the assessment of all property entered upon the subsequent property assessment rolls, allowing or disallowing exemptions and rebates claimed, and hearing protests regarding such assessments. If other personal or real property is discovered and assessed after the board has adjourned, the taxpayer may appeal that assessment to the county board of equalization during the monthly meeting in January of the following year. See Section 63-1904, Idaho Code.

The board of county commissioners may, at any time when in session, cancel or refund any double or illegal tax, or any tax based on a double or erroneous assessment. See Idaho Code, Section 63-2202. However, taxpayers must file all protests regarding property assessment with the board of equalization as provided above.

PROPERTY CATEGORY NUMBERS

40. Improvements on Category 18
41. Improvements on Category 20
42. Improvements on Category 21
43. Improvements on Category 22
44. Improvements on Partially Exempt Land
45. Utility Systems (locally assessed)
46. Mobile Homes
47. Improvements to Mobile Homes

PERSONAL PROPERTY

55. Boats
56. Construction Machinery Tools and Equipment
57. Equities in State Land (pyl in 2 inst. Sec. 63-1302)
58. Farm Machinery Tools and Equipment
59. Furniture and Fixtures
60. Improvements on Railroad Rights of Way
61. Improvements by Lessee other than Category 62

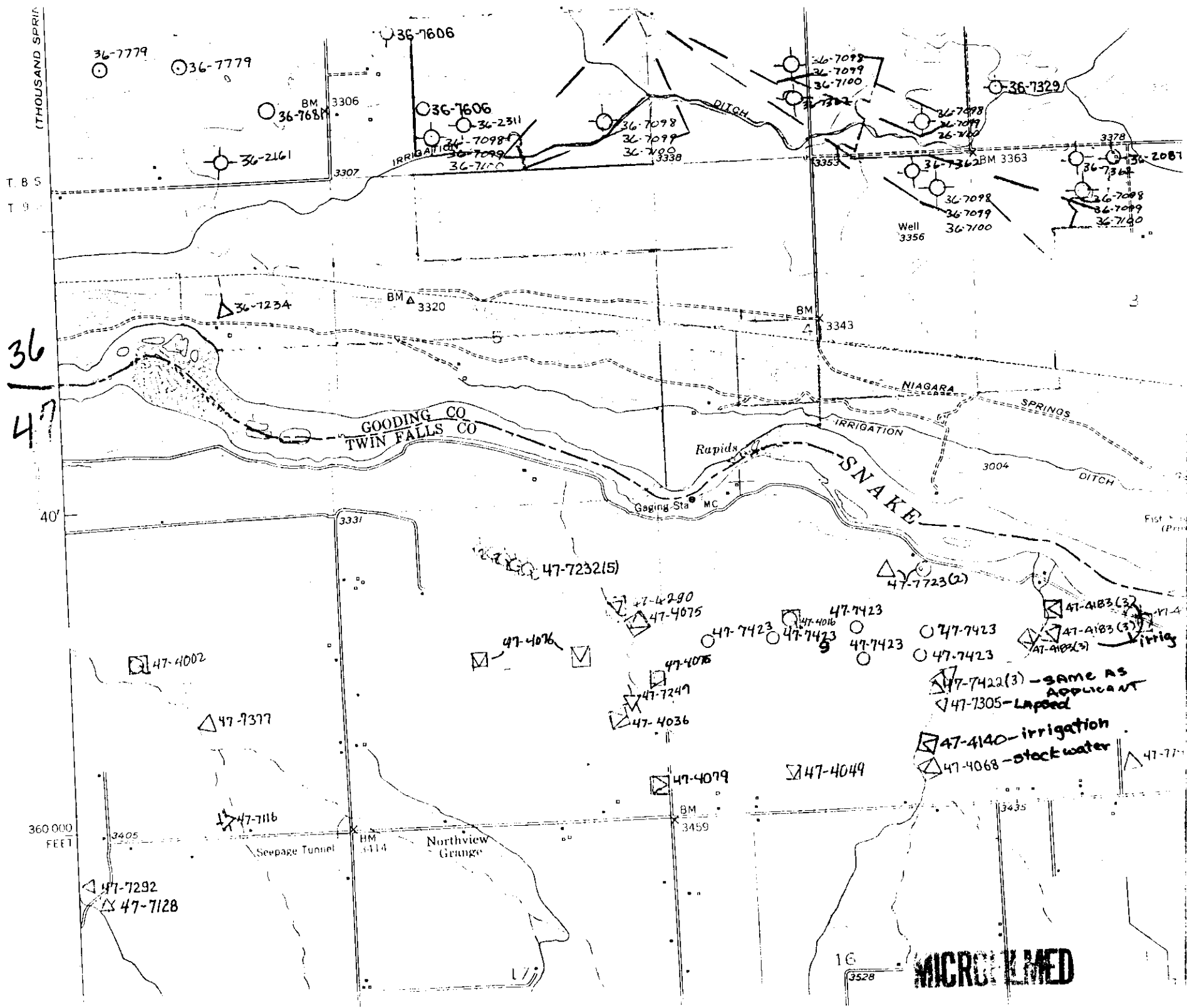
62. Leasehold Improvements Exempt Land (pyl in 2 inst. Sec. 63-1302 & 63-1223)
63. Logging Machinery Tools and Equipment
64. Mining Machinery Tools and Equipment
65. Mobile Homes
66. Net Profit of Mines
67. Operating Property (assessed by STO assessor identification only)
68. Other Miscellaneous Machinery Tools and Equipment
69. Recreational Vehicles
70. Reservations and Easements
71. Tanks, Cylinders, Storage Vessels (Kegs, Vats, etc.)
73. Water

EXEMPT PROPERTY

81. Real and/or Personal

360 000
FEET

95 15E tw



MICROFILMED

State of Idaho
Department of Water Resources

OK
CW
10/19/83

ASSIGNMENT OF PERMIT

I, James E. Paulson, hereby assign to William I. &/or Margaret E. Watts
of 1104 W. 4250 S., Ogden, UT 84405
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 47-7422
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 30 day of September, 19 83.

RECEIVED

SEP 30 1983

Department of Water Resources
Southern District Office

James E. Paulson
Permit Holder

Glenney Elizabeth Paulson
Spouse of Permit Holder

State of Idaho)
County of Twin Falls) ss.

On this 30th day of September, 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Francis E. Crighton
Notary Public residing at
Twin Falls, Idaho

My commission expires:
Life

Identification No. _____

Application No. 47-7422

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant James &/or Glennys Paulson Phone: 543-4930
post office address Route #4, Buhl, ID 83316
2. Source of water supply I-Coulee (3 points) which is a tributary of Snake River
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 9S
Range 15E., B.M. Twin Falls County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into I-Coulee at a point in NE $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 9 Township 9S Range 15E., B.M. _____
4. Water will be used for the following purposes:
Amount 9.00 cfs for fish prop. purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 9.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. diversion dam delivering to ponds;
ponds will discharge back to I-Coulee

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 9S
Range 15E., B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: fish propagation

MICROFILMED

MICROFILMED

CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that W. A., Wilna, &/or K. A. Powers
(Name of Claimant)

P. O. Box 27, Buhl, Id 83316 Telephone No. 543-8338
(Mailing Address) (Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) 1900

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

I Coulee tributary to Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

				(Both dates inclusive)	
(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Mo., Day)	(Mo., Day)
Quantity	<u>2.00 cfs</u>	Use	<u>irrigation</u>	Period of Use From <u>Mar 15</u>	To <u>Oct 30</u>
Quantity	<u> </u>	Use	<u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity	<u> </u>	Use	<u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity	<u> </u>	Use	<u> </u>	Period of Use From <u> </u>	To <u> </u>
Quantity	<u> </u>	Use	<u> </u>	Period of Use From <u> </u>	To <u> </u>

(4)	<u>2.00</u>	TOTAL QUANTITY USED.
	(cfs. gpd. AFA)	

(5) A) Point of diversion: (Location of point where water is diverted from its source)
3 pts. ¼ Lt. 12 ¼, Sec. 10 Twp. 9S Rge. 15E B.M., County of Twin Falls
 Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Two 4" pipes, one dirt ditch to gravity & sprinkler irrigation system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 19

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

MAY 20 1979

Department of Water Resources
Southern District Office

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Carl Dalos (Name of Claimant)

Route 4, Buhl, Idaho 83316 (Mailing Address) Telephone No. 543-4989 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1938

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Spring tributary to I-Creek - to Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.8</u>	Use <u>irrigation</u>	Period of Use From <u>Mar. 15</u>	To <u>Oct. 15</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.8 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 9 Twp. 9S Rge. 15E B.M., County of Twin Falls
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Conc. pipeline 1200' - 10" installed 1959. Prior to this time open ditch. From pipeline water is carried in conc. ditch

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9S	15E	9																	7
		10							26				7					7	33

No. of acres 40

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
During irrigation season seepage provides water other than the .2 cfs for fish. When irrigation is not being done 1.0 cfs is needed for fish ponds

NOTE: Include here the type and number of stock watered: 40 head beef

(7) If you are claiming water as a member of an organization, list name of organization:

Section 42-225a, Idaho Code

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

The extent and nature of said claim is as follows:

- | | | | | | | | | |
|--------|----------------------|-----|-------------------------------|----------------|------|--------------|----|------------------------|
| Amount | <u>.03 cfs</u> | Use | <u>stock water</u> | Period of Use: | From | <u>Jan 1</u> | To | <u>Dec 31</u> |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | | (both dates inclusive) |

- (4) Priority claimed: (the date water was first applied to beneficial use) March, 1937

(5) A) Point of diversion: (give location of point where water is diverted from its source)

Additional points of diversion:

A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres

- (7) If you are claiming water as a member of an organization, list name of organization:

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

September 8, 1983

Mr. Bob Bell, Regional Fisheries Biologist
Idaho Fish & Game Department
Region #4
P. O. Box 428
Jerome, Idaho 83338

Re: Application for Permit No. 37-8113, - 47-7925, - 47-7954, - 37-8131

Dear Mr. Bell:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Very truly yours,

Mary A. Newby
Sec/Office Corrd.

for

Loren O. Holmes
Southern Region Supervisor

Encl:

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

SEPTEMBER 1, 1983

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 26, 1983.

Yours truly,

Mary A. Newby
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

47-2925-

PAULSON, JAMES E.

RT. 4. BUHL, ID 83316

Source: UNNAMED STREAM trib. to I COULEE

Date Filed: 06/22/1983

Diversion Pt: NESE Sec 09 T 09S R 15E

Use: FISH PROP. (1.00 CFS)

In: NESE Sec 09 T 09S R 15E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before SEPTEMBER 26, 1983.

A. KENNETH DUNN

Director

Published 9/8 & 9/15/83.