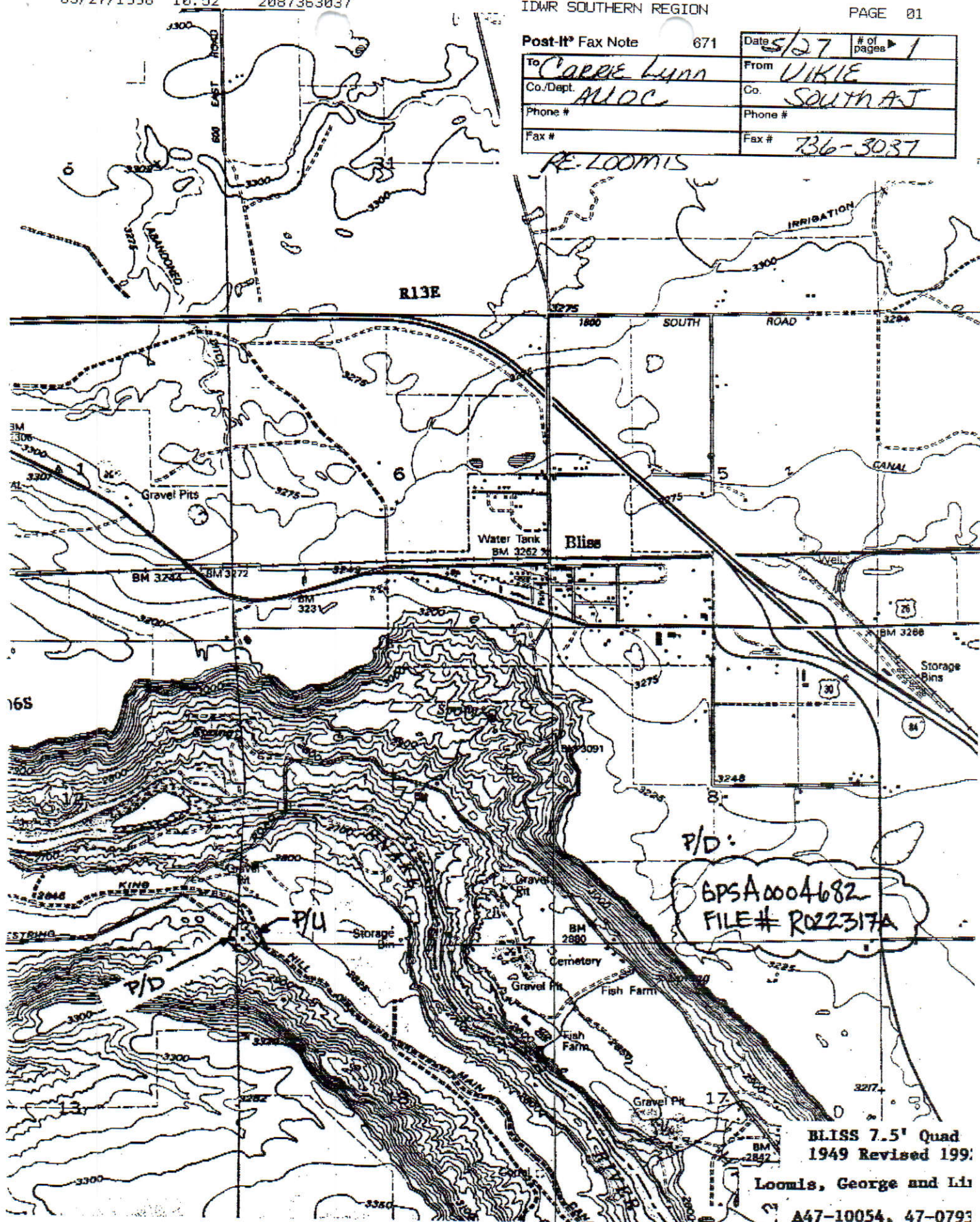


Post-It® Fax Note

671

|           |             |            |   |
|-----------|-------------|------------|---|
| Date      | 5/27        | # of pages | 1 |
| To        | CARRIE LYNN |            |   |
| From      | VIKIE       |            |   |
| Co./Dept. | ALOC        |            |   |
| Co.       | SOUTH AT    |            |   |
| Phone #   |             |            |   |
| Fax #     | 736-3037    |            |   |

RE-LOOMIS

BLISS 7.5' Quad  
1949 Revised 199

Loomis, George and Lili

A47-10054, 47-0793

MICROFILMED

MAR 15 1999

TLS, RIZE, SEC 7

bc. 12

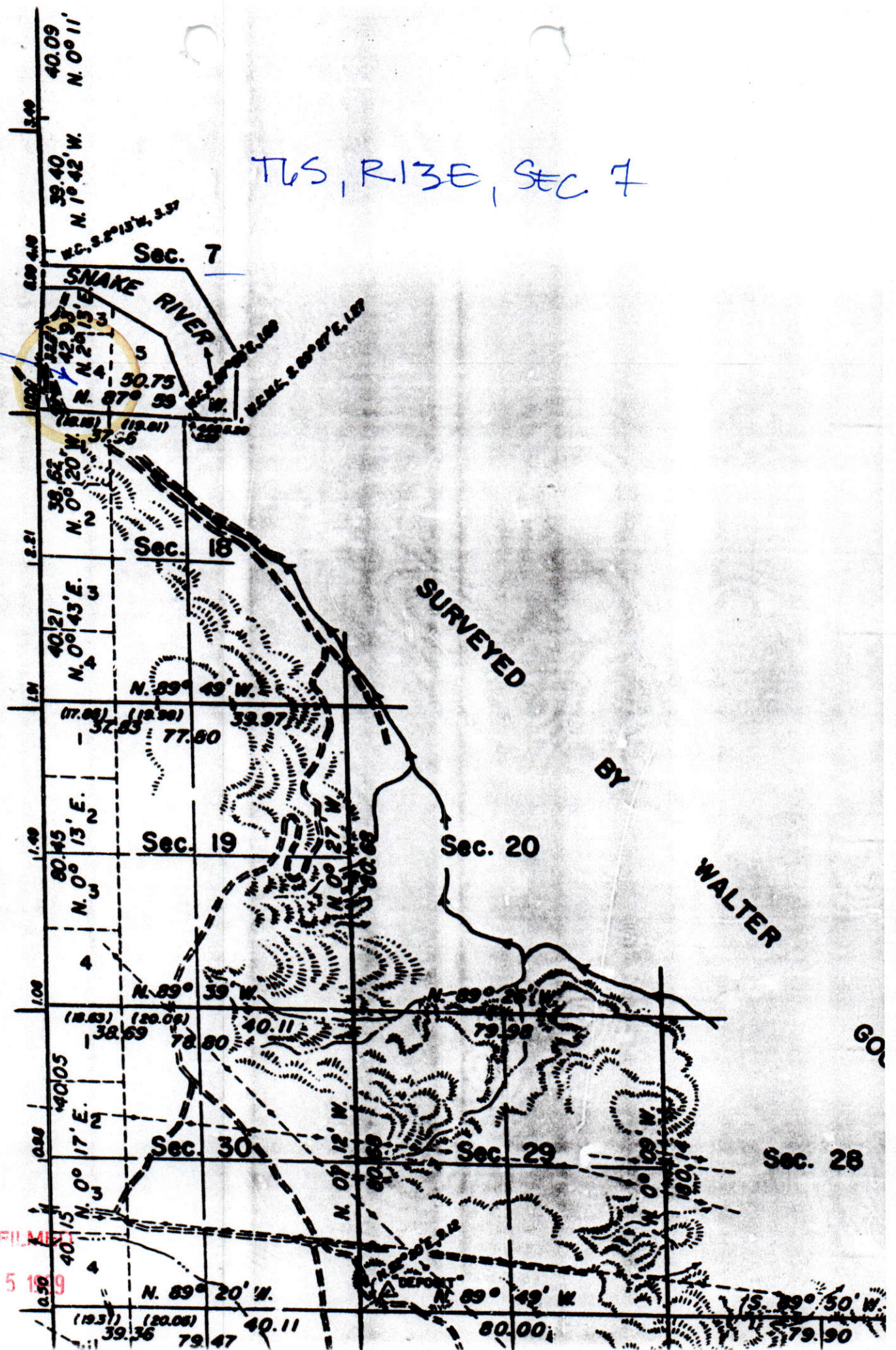
LOT 4

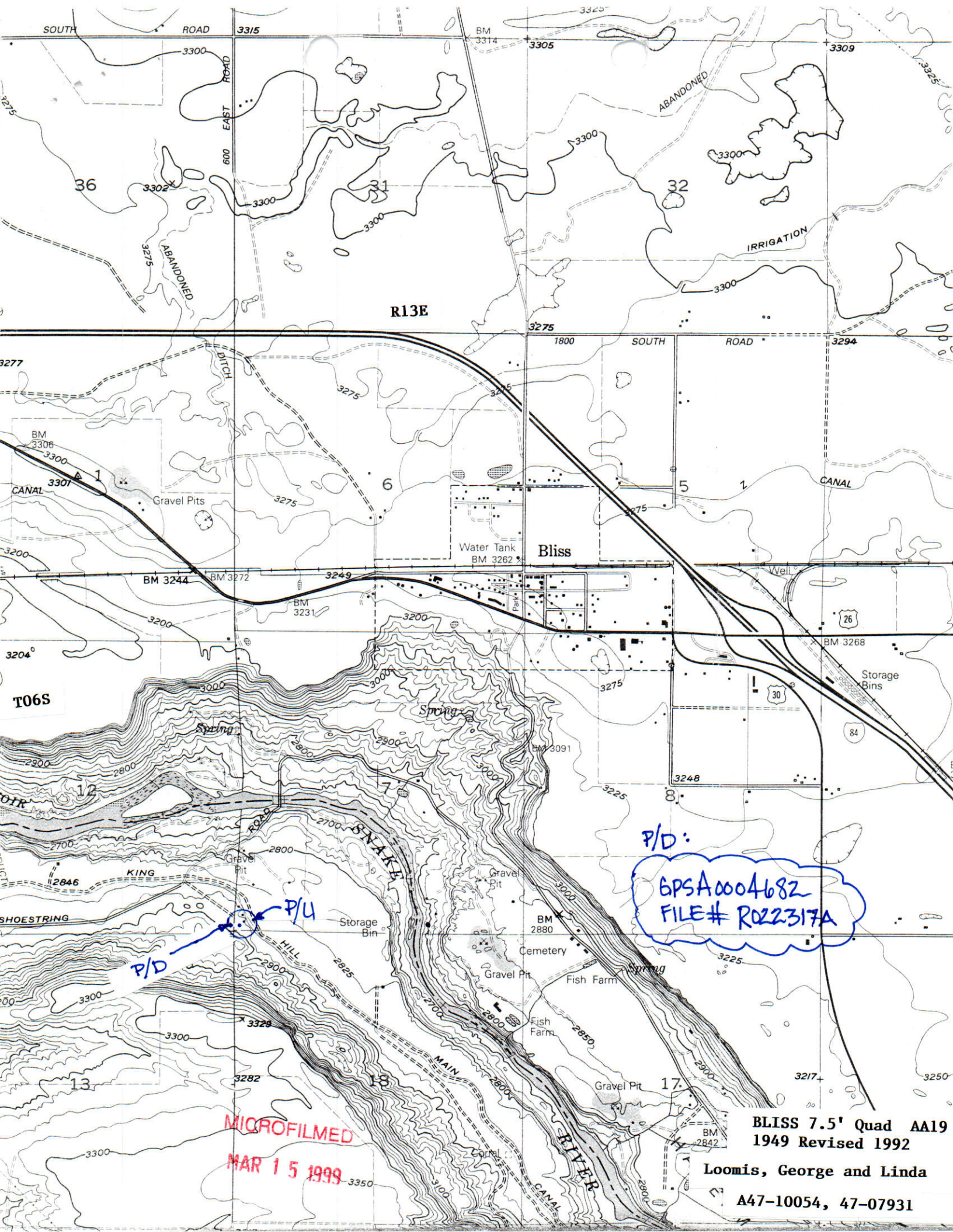
bc. 13

bc. 24

ec. 25

MICROFILMED  
MAR 15 1999





SOUTH

ROAD

3315

BM

3314

3305

3309

600 EAST ROAD

36

3302

31

32

ABANDONED

R13E

3275

1800

SOUTH

ROAD

3294

3277

BM

3306

CANAL

Gravel Pits

6

Water Tank

BM 3262

Bliss

CANAL

BM 3244

BM 3272

3249

BM 3231

3204

T06S

3200

3200

3275

BM 3268

Storage Bins

SHOESTRING

12

KING

2846

3300

13

P/U

P/D

Storage Bin

Gravel Pit

BM 2880

Cemetery

Gravel Pit

Fish Farm

Fish Farm

Gravel Pit

17

BM 2842

3217

3250

MICROFILMED

MAR 15 1999

P/D:

GPS A0004682  
FILE # R022317A

BLISS 7.5' Quad AA19  
1949 Revised 1992

Loomis, George and Linda

A47-10054, 47-07931

1/2



pop up sprinklers in front yard

Home

drip lines for trees

WELL \*

Photo looking E'ly

2/23/98

MICROFILMED  
MAR 15 1999

Loomis, George & Linda  
23 Feb 1998 1000 hrs.  
Satterlee, G.-Examiner

A47-10054  
47-07931



Loomis, George & Linda  
23 Feb 1998 1000 hrs.  
Satterlee, G.-Examiner

A47-10054  
47-07931

47-07931



P/D SWSWSW Sec 7, T06S, R13E

P/D



Photos looking SW'ly

P/u  
(garden)



MICROFILMED  
MAR 15 1999

Loomis, George and Linda  
Photos from field exam 1992

47-07931

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chernigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? \_\_\_\_\_

How far away from the well is this source? \_\_\_\_\_

9. REMARKS:

*J. Satterlee*

Signature of Dept. Representative & Title

23 February 1998

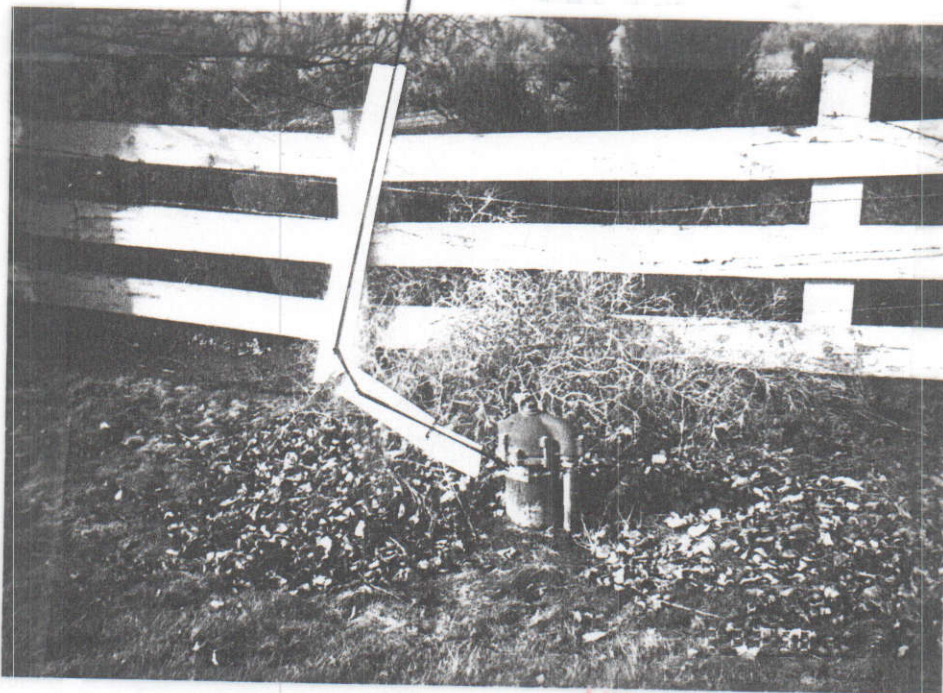
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

~~GPS~~  
~~GPA~~

A0004682

PHOTO LOOKING N'LY±



MICROFILMED

MAR 15 1999

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

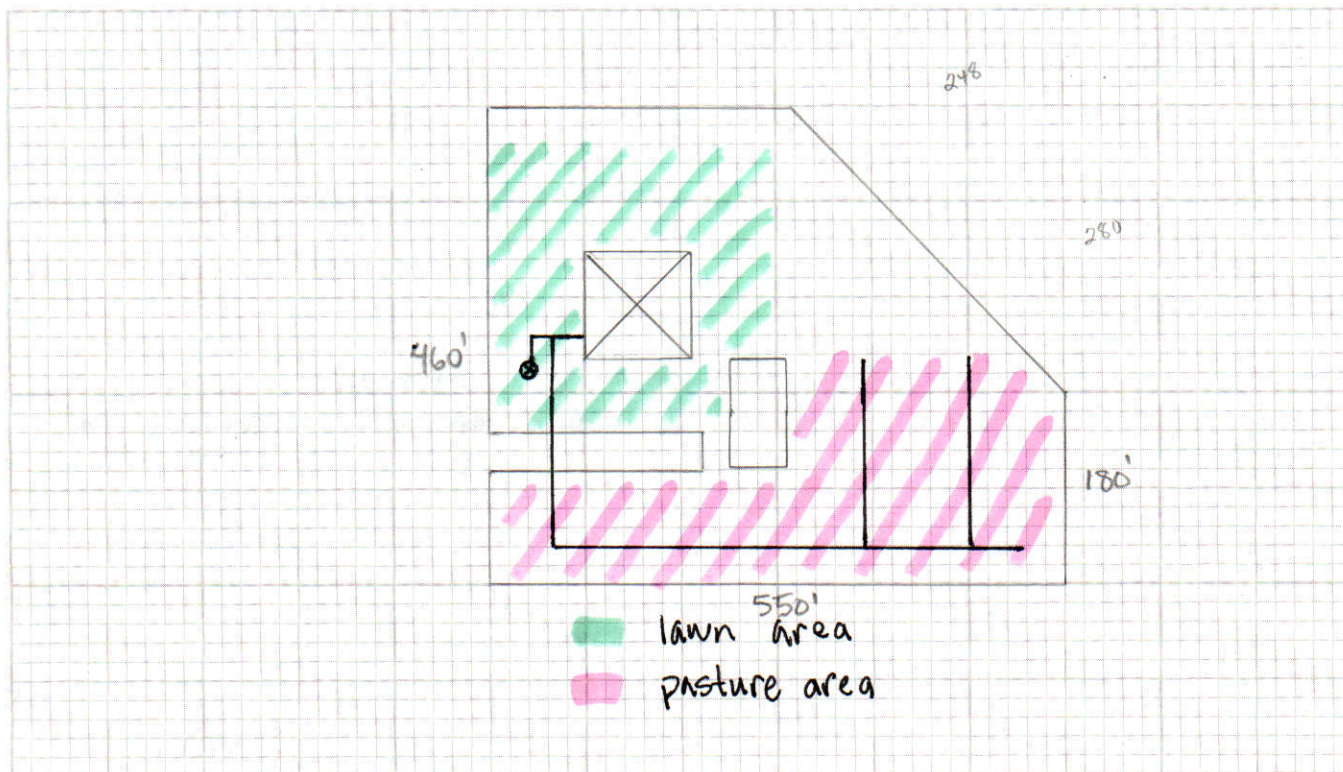
Permit No. 47-07931  
1. Owner: James & Betty Wilkins Phone No. 352-4691  
Current Address: P.O. Box 158 Bliss, ID 83314  
2. Accompanied by: \_\_\_\_\_ EXAM. DATE: 5-27-92  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: none ☐ Copies Attached  
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 190'

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**MICROFILMED**  
**MAR 15 1999**

RECEIVED

FEB 27 1998

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

MAY 20 1998

Department of Water Resources  
Southern Region

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s): 47-07931 we  
Adjudication Claim No(s): A47-10054
2. The following REQUIRED information must be submitted with this form:
- OK A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
- OK B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant JAMES W. & BETTY WILKINS  
PO BOX 158, BLISS, ID 83314
4. New Owner/Claimant(s) GEORGE A. & LINDA L. LOMIS  
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or  
New Mailing Address PO BOX 296  
City, State and ZIP Code BLISS, ID. 83314  
New Telephone Number (208) 352-1904
5. Date you acquired the property 02 JUNE 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate 5 ± Number and type of stock \_\_\_\_\_  
Diversion rate in CFS 0.16 ± Number of homes 1 Other uses \_\_\_\_\_
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Geo. A. Lomis  
Linda L. Lomis  
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

MICROFILMED  
MAY 1 1998

Order No. T970390

# WARRANTY DEED

For Value Received  
James W. Wilkins And Betty L. Wilkins, Husband And Wife.

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto  
George A. Loomis, Jr. And Linda S. Loomis, Husband And Wife.

the grantee(s), whose current address is

P.O. Box 480  
Sun Valley, ID 83353

the following described premises, to-wit:

See Attached Exhibit "A"

Twin Falls Title

TWIN FALLS COUNTY, IDAHO  
RECORDED FOR:

1997 JUN -2 P 4:04

19970086771

ROBERT S. FORT  
EX-OFFICIO RECORDER

FEE: 6.00 DEPUTY: LF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: May 30, 1997

James W. Wilkins  
James W. Wilkins

Betty L. Wilkins  
Betty L. Wilkins

STATE OF IDAHO

COUNTY OF TWIN FALLS

On This 30th day of May, in the year 1997, before me, a Notary Public in and for said State, personally appeared James W. Wilkins And Betty L. Wilkins, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Susan M. Bole  
Notary Public of Idaho  
Residing at Gooding, ID  
Commission Expires: 10/16/98



TITLE & ESCROW  
COMPANIES

**Exhibit A**  
**T-970390**

**Township 6 South, Range 13, East Boise Meridian, Twin Falls County, Idaho,**

**Section 7: A tract of land in the Southwest corner of Lot 4, more particularly described as follows:**

**BEGINNING** at the Southwest corner of said Lot 4;  
Thence North  $2^{\circ}13'00''$  East along the West line of said Lot 720.00 feet;  
Thence North  $87^{\circ}57'00''$  East 108.30 feet to the center of the King Hill Canal;  
Thence along the centerline of said Canal from a tangent bearing South  $58^{\circ}59'30''$  East along a curve to the right having a radius of 405.00 feet through a central angle of  $40^{\circ}40'30''$  for an arc length of 287.51 feet;  
Thence along a curve to the left having a radius of 1350.00 feet through a central angle of  $8^{\circ}56'00''$  for an arc length of 210.49 feet;  
Thence South  $27^{\circ}15'00''$  East 209.57 feet;  
Thence along a curve to the left having a radius of 300.00 feet through a central angle of  $25^{\circ}54'00''$  for an arc length of 135.61 feet to the South line of said Lot 4;  
Thence South  $87^{\circ}57'$  West along said South line 576.45 feet to the **POINT OF BEGINNING**.

**TOGETHER WITH** easement, right of way and right of ingress and egress for existing irrigation pipeline across a portion of Lot 4.

**AND TOGETHER WITH** three shares of King Hill Irrigation District water.

Post-It® Fax Note

671

Date

5/27

# of

pages

1

To

CARRIE LYNN

From

VIRIE

Co./Dept.

MDOC

Co.

SOUTH AT

Phone #

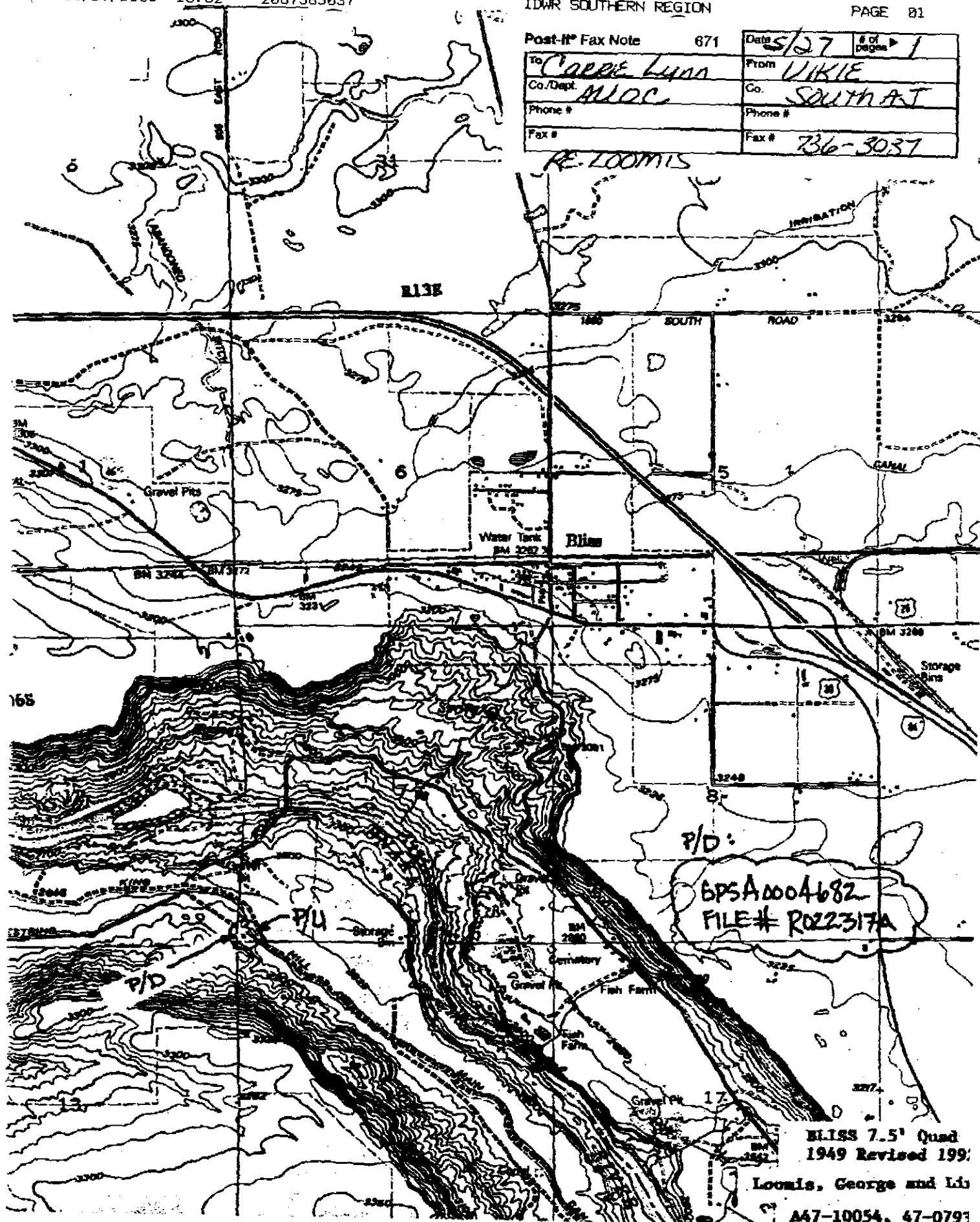
Phone #

Fax #

Fax #

736-3037

RE LOOMIS



MICROFILMED

MAR 15 1999

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 47-07931

Proposed Priority: June 29, 1983      Maximum Diversion Rate: 0.16 CFS

This is to certify, that **JAMES W. WILKINS**  
**BETTY WILKINS**  
P.O. BOX 158  
BLISS, ID 83314

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.12 CFS                 |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 |
| Totals                |                      | 0.16 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: LOT 4( SWSW), Sec. 7, Township 06S, Range 13E  
TWIN FALLS County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 06S        | 13E        | 7          | LOT 4(SWSW)  | 6            |              | 6            |

Total number of acres irrigated: 6

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **May 1, 1991**.
2. Subject to all prior water rights.
3. Any license issued by IDWR pursuant to the permit or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
4. Diversion and use of water under this permit is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
5. The Director retains jurisdiction of the permit and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
6. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
7. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 1.0 cubic feet per second for each acre of land.
8. Domestic use is for one home.

MAY 31 1990

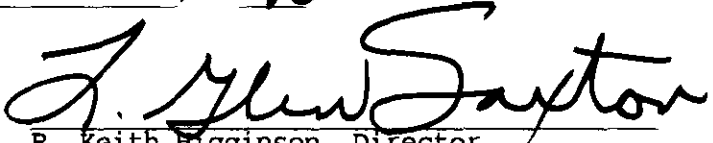
State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 47-07931

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

23 day of April, 1990

*for*   
R. Keith Higginson, Director

RECEIVED  
MAY 1 1990

MAY 31 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant JAMES W. &/or Betty Wilkins Phone 352-4691  
Post office address Box 158 Bliss, IDA 83314
2. Source of water supply Groundwater which is a tributary of L  
Gov. Lt 4
3. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 7 Township 6S  
Range 13E B.M. TWIN FALLS County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

- Amount 0.12 for IRR. purposes from March 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount 0.04 for Dom. purposes from Jan 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.16 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. well, Motor,  
& Pump.
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_  
Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

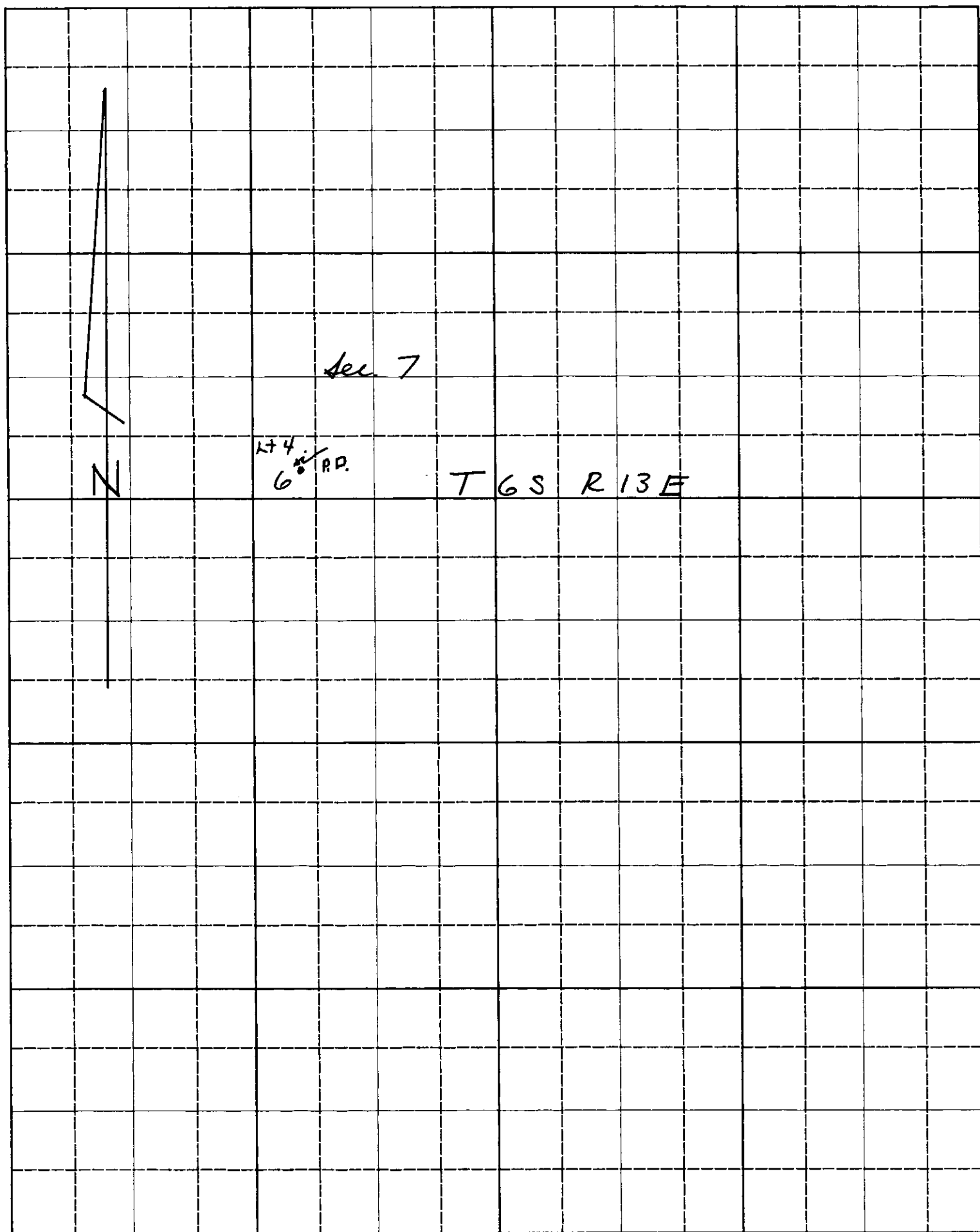
8. Description of proposed uses:

- a. If water is not for irrigation: Gov. Lt 4  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 7 Township 6S  
Range 13E B.M.
- (2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.
- (3) List number of each kind of livestock to be watered \_\_\_\_\_
- (4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.
- (5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED  
MAY 31 1990



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

**MICROFILMED**

MAY 31 1990

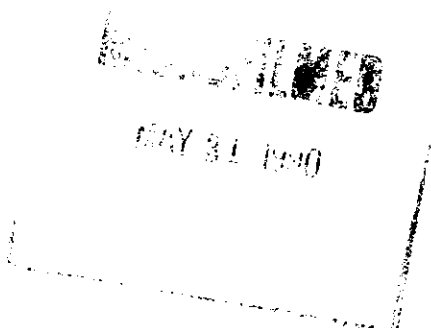
*Betty Wilkins*  
(Applicant)

Received by H.F. Date 6-29-83 Time 10:24 A.M.  
Preliminary check by T.C. Bku Fee \$ 30.00  
Receipted by macip Date 6/29/83 # 29068  
Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_  
Published in \_\_\_\_\_  
Publication dates \_\_\_\_\_  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_  
Protests filed by: none  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by kw

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. Other:



**Affidavit of Publication**

STATE OF IDAHO

COUNTY OF TWIN FALLS

ss.

Department of Water Resources

MAR 28 1990

No 20964

I, Linda Capps McHune being first duly sworn upon oath, depose and say that I am Business Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated March 15, 1990, and ending with the issue dated March 22, 1990.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the first column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO  
COUNTY OF TWIN FALLS

On this 23 day of March in the year of 1990, before me, a Notary Public, personally appeared Linda Capps McHune known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Debra R. Tellman  
Notary Public for Idaho

Residing at

My commission expires:

Twin Falls County  
5/19/94

**LEGAL NOTICE**

APPLICATION FOR TRUST  
WATER RIGHT  
47-07931

WILKINS, JAMES W.  
WILKINS, BETTY  
BOX 158 BLISS, ID 83314  
Source: GROUNDWATER  
Diversion Pt: LOT 4 (SWSW) Sec 7 T 06S R 13E  
Use: IRRIGATION ( .120 CFS)  
DOMESTIC ( .040 CFS)  
Total Diversion: ( .160 CFS)  
Date Filed: 6/29/1983  
In: T06S R13E S07 Lot 4 (SWSW)  
6.0 ACRES TOTAL

35-08107

BISH JENKINS & SONS INC.  
RT. 6, BOX 9  
IDAHO FALLS, ID 83401  
Source: GROUNDWATER  
Diversion Pt:  
SWNE Sec 16 T 04N R 36E  
Use: IRRIGATION ( 12.800 CFS)  
Total Diversion: ( 12.800 CFS)  
Date Filed: 2/25/1983  
In: T04N R36E S16  
NENE NWNW SWNE SENE  
NENW NWNW SWNW SENW  
NESW NWSW SWSW SESW  
NESE NWSE SWSE SESE  
640.0 ACRES TOTAL

35-08078

KETTLE BUTTE FARMS LTD.  
C/O WILLIAM PUGH  
6062 ADAMS RD.  
TALENT, OR 975400000  
Source: GROUNDWATER  
Diversion Pt:  
SWNE Sec 13 T 03N R 34E  
SENE Sec 13 T 03N R 34E  
NESW Sec 13 T 03N R 34E  
NWSE Sec 13 T 03N R 34E  
Use: IRRIGATION: ( 19.200 CFS)  
Total Diversion: ( 19.200 CFS)  
Date Filed: 1/14/1983  
In: T03N R34E S13  
NENE NWNW SWNE SENE  
NENW NWNW SWNW SENW  
NESW NWSW SWSW SESW  
NESE NWSE SWSE SESE  
S14  
NENE SENE NESE SESE  
S23 NENE  
S24  
NWNE NENW NWNW  
960.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights.  
Protests may be submitted based on the criteria of Sec.  
42-203A, Idaho Code and/or the new public interest cri-  
teria of Sec. 42-203C, Idaho Code. Protests must be  
filed with the Director, Dept. of Water Resources, State-  
house Mail, Boise, Idaho 83720 on or before APRIL 2,  
1990.

R. KEITH HIGGINSON

Director

PUBLISH: Thursday, March 15 and 22, 1990.

**of Publication**

IDAHO

OF TWIN FALLS

SS.

No 20884

being first duly sworn upon oath, depose

I am \_\_\_\_\_ of the TIMES-NEWS, published daily, at  
daho, and do solemnly swear that a copy of the notice of advertisement, as per-  
ched, was published in the regular and entire issue of said newspaper, and not in  
ent thereof, for \_\_\_\_\_ consecutive \_\_\_\_\_,

with the issue dated \_\_\_\_\_, 19\_\_\_\_,

with the issue dated \_\_\_\_\_, 19\_\_\_\_.

Further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho  
published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily ex-  
cept of which newspapers prior to consolidation had been published under said names in said city and  
rarily and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-  
which consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at  
which newspaper began daily publication under said name in said city and county continuously and

I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated  
such legal notice by law or by order of any court of competent jurisdiction within the state of Idaho,  
weekly, will be published; and that at the head of the editorial column of said combined newspapers,  
of thereof, Thursday is announced as the day on which said legal notices will be published.

IDAHO

OF TWIN FALLS

\_\_\_\_\_ day of \_\_\_\_\_ in the year of \_\_\_\_\_, before me,

\_\_\_\_\_ , personally appeared \_\_\_\_\_,

known to me to be the person whose name subscribed to the within instrument, and being by me first  
declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at \_\_\_\_\_

My commission expires: \_\_\_\_\_



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 5, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

GEORGE A LOOMIS  
LINDA S LOOMIS  
PO BOX 296  
BLISS ID 83314

RE: Water Right 47-07931

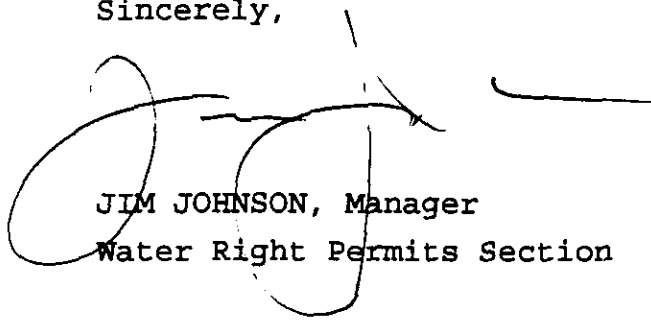
Dear Mr. & Mrs. Loomis:

The Department is in receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our records to reflect this change in ownership and a computer generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager  
Water Right Permits Section

JJ:klt

Enclosures

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MAR 15 1999

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

MAY 01 1998

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 47-07931

1. Owner: GEORGE & LINDA LOOMIS Phone No. 352-1904

Current Address: PO BOX 296, BLISS, ID. 83314

2. Accompanied by: LINDA LOOMIS EXAM DATE: 23 FEB 98

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: SAME

3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: A47-10054

2. Other water rights with the same point of diversion: " "

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County     | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|------------|---------------------------------|
| #1        | 4         |     | SW  | SW  | 7    | 06S  | 13E  | TWIN FALLS | FIELD EXAM<br>GPS A0004682      |
|           |           |     |     |     |      |      |      |            |                                 |
|           |           |     |     |     |      |      |      |            |                                 |
|           |           |     |     |     |      |      |      |            |                                 |

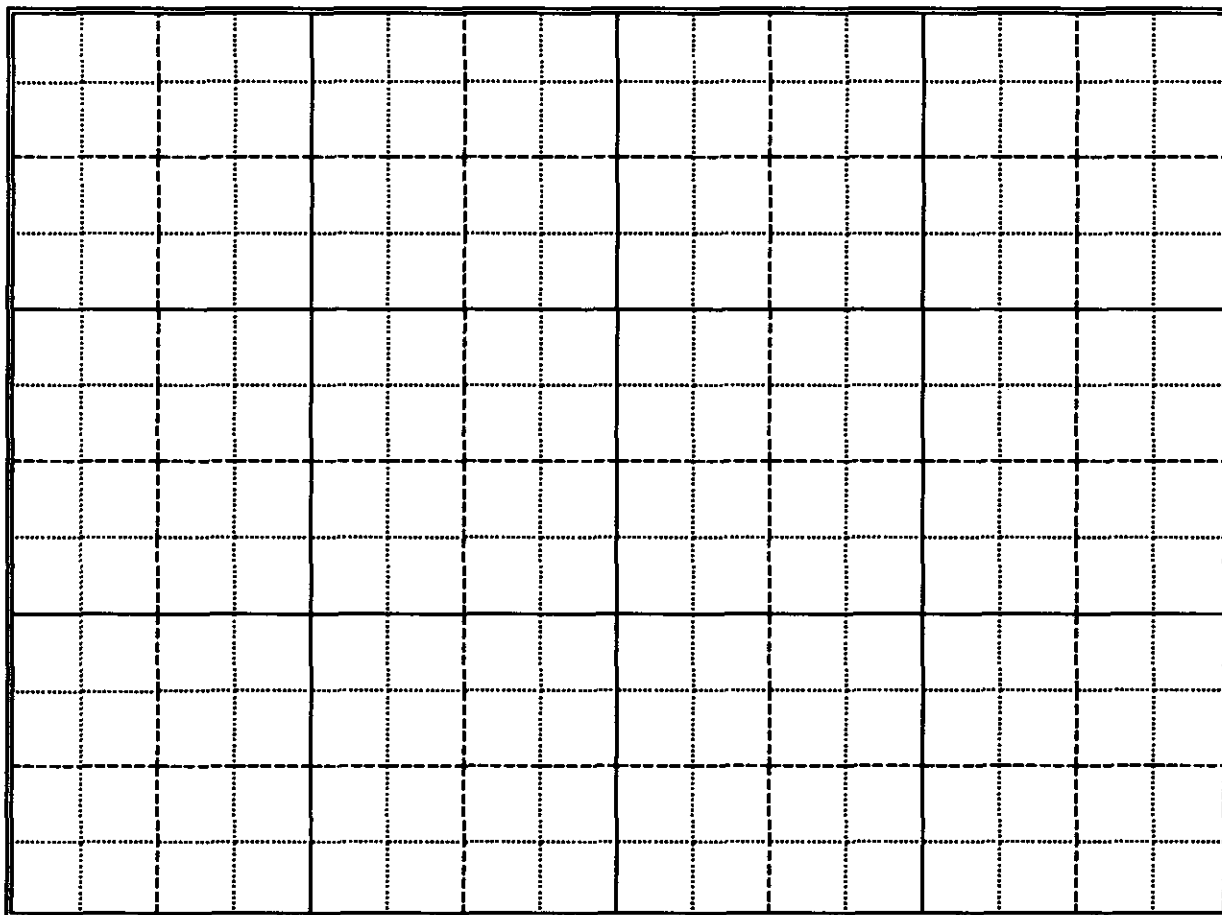
**2. Place(s) of Use:**

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |       |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|-------|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW    | SE | NE | NW | SW | SE |        |
| 06S | 13E | 7   |    |    |    |    |    |    |    |    |    |    | 4.3   |    |    |    |    |    | 4.3    |
|     |     |     |    |    |    |    |    |    |    |    |    |    | Lot 4 |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |       |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |       |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |       |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |       |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |       |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |       |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |       |    |    |    |    |    |        |

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3. **Delivery System Diagram:** indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       | STA RITE   | 2  | 20P460Z.P.42     |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: PLEASE SEE EXAMINERS NOTES FROM 5/1992

TOP OF MED

TLS, R13E, SEC 7

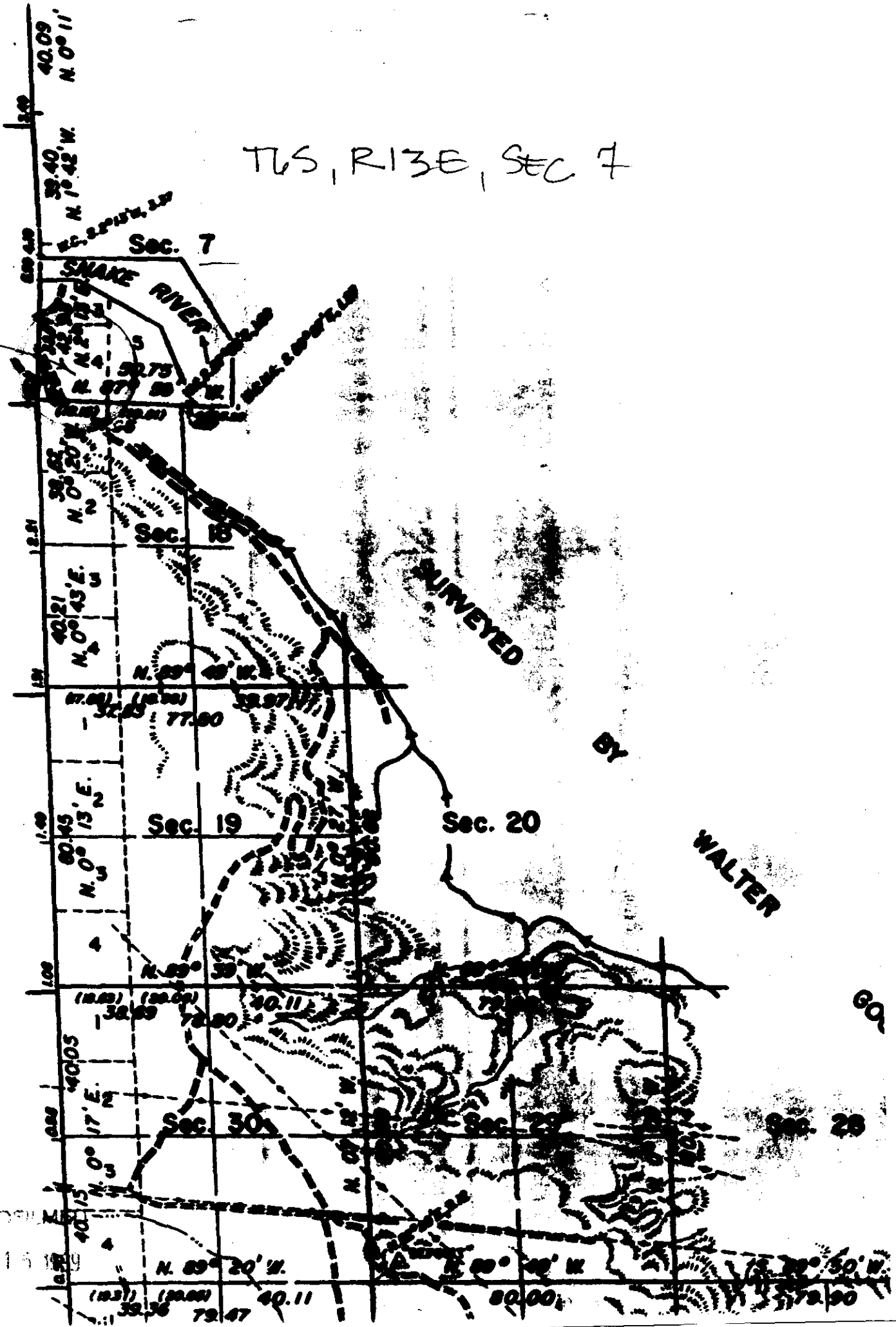
bc. 12

LOT 4

bc. 13

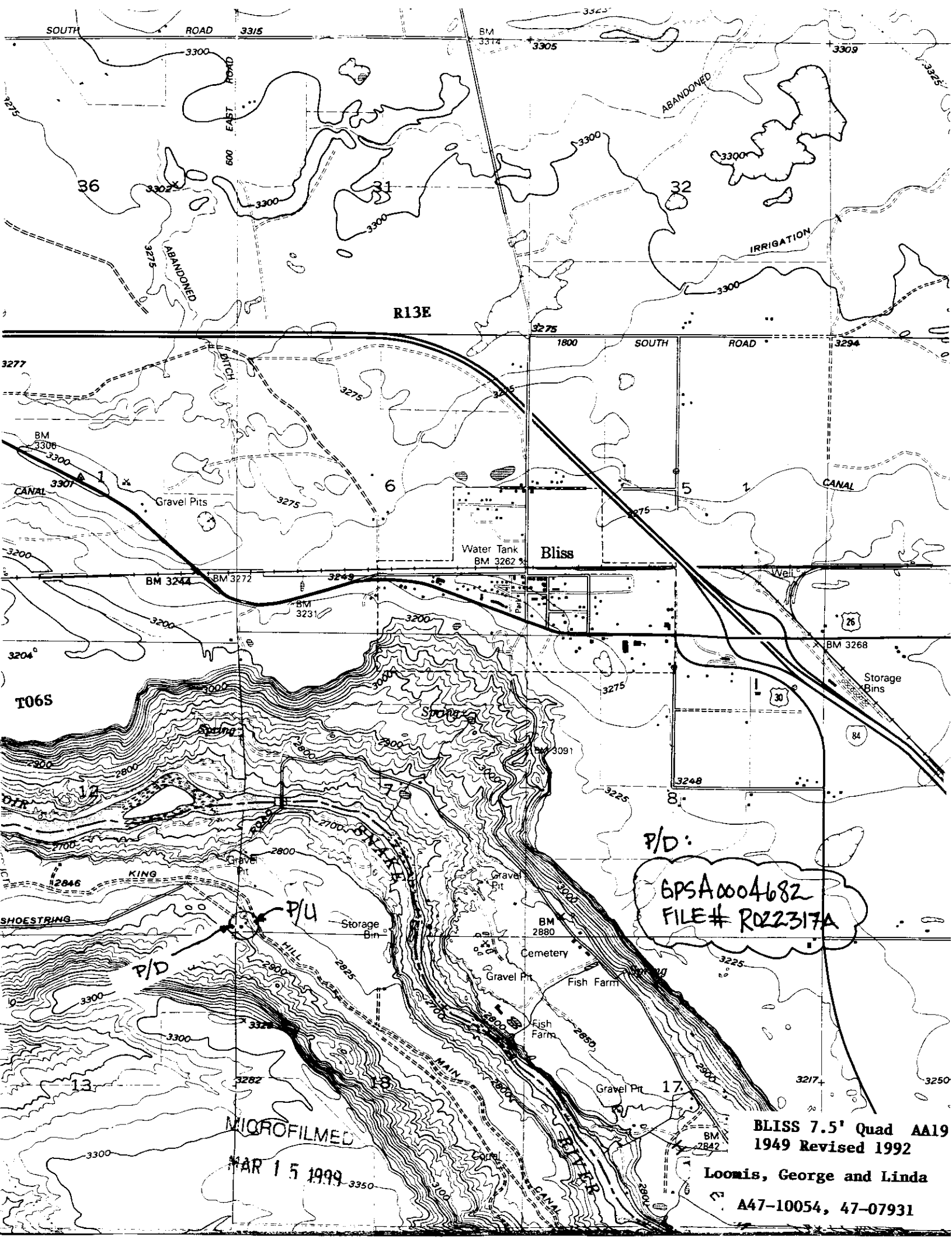
bc. 24

bc. 25



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MAR 15 1919



R13E

Bliss

P/D:

GPSA0004682  
FILE# R022317A

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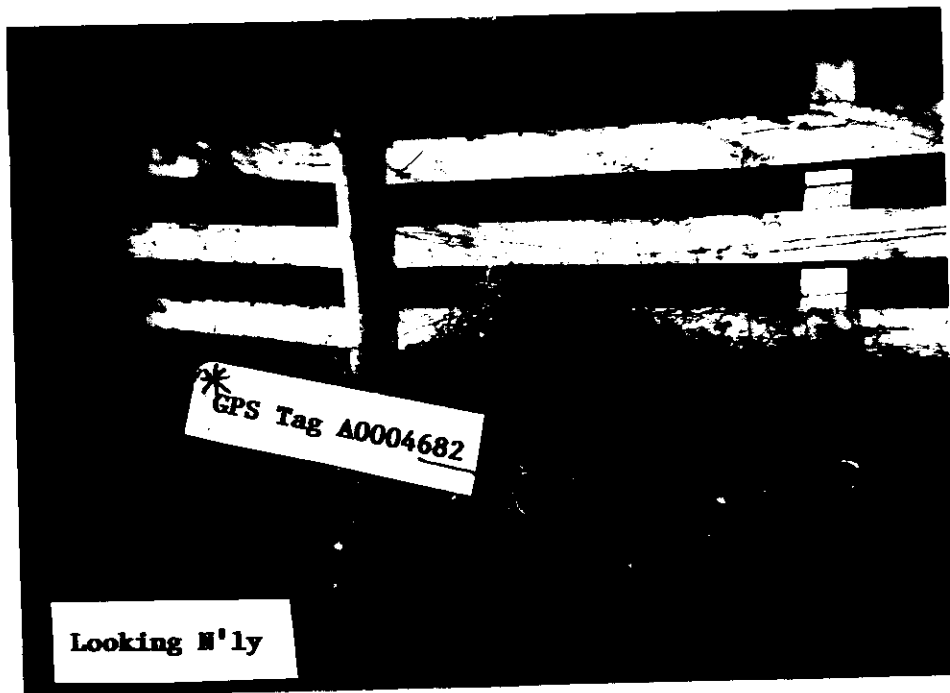
MAR 15 1999

BLISS 7.5' Quad AA19  
1949 Revised 1992

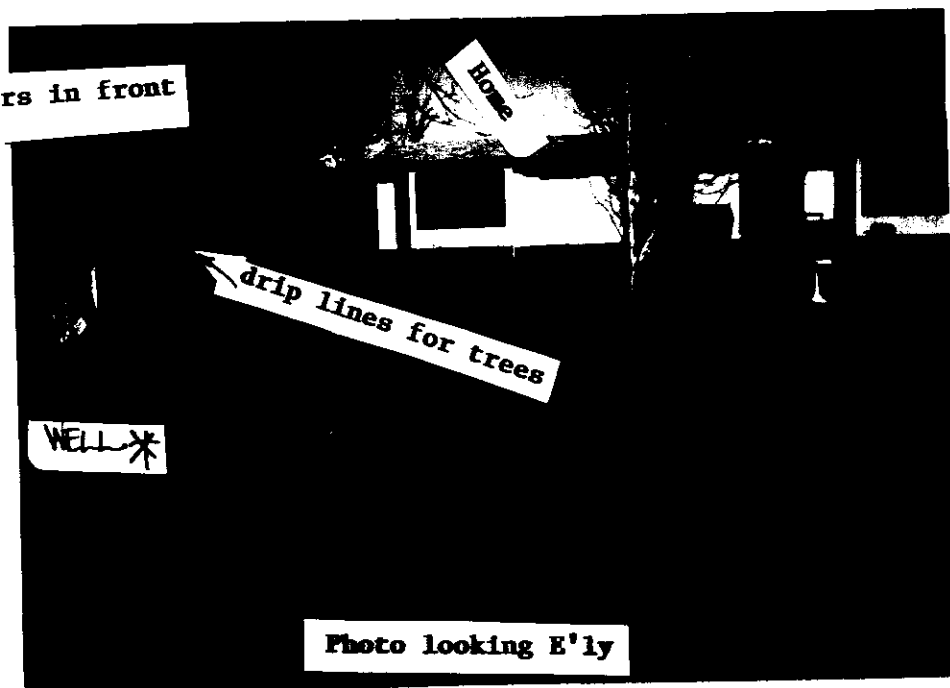
Loomis, George and Linda

A47-10054, 47-07931

1/2



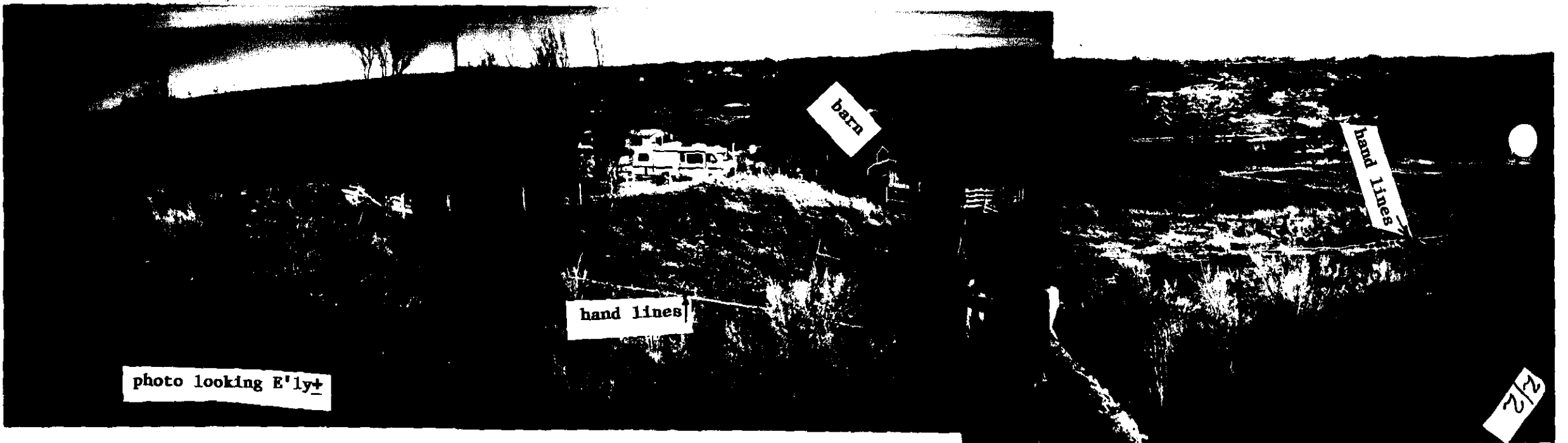
pop up sprinklers in front yard



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Loomis, George & Linda  
23 Feb 1998 1000 hrs.  
Satterlee, G.-Examiner

A47-10054  
47-07931



Loomis, George & Linda  
23 Feb 1998 1000 hrs.  
Satterlee, G.-Examiner

A47-10054  
47-07931

47-07931



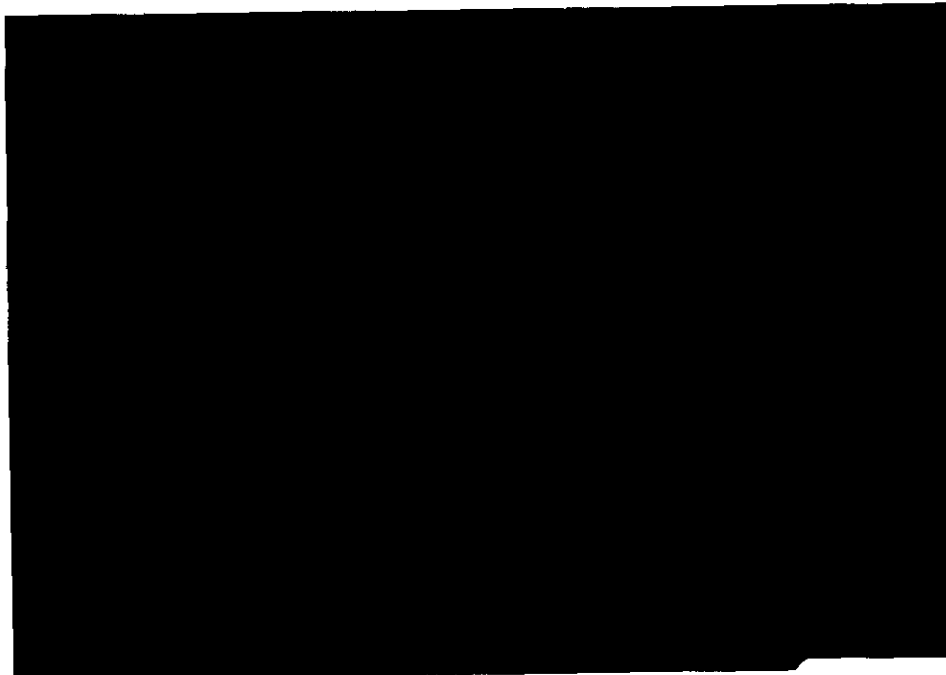
P/D SWSWSW Sec 7, T06S, R13E

P/D



Photos looking SW'ly

P/n  
(garden) →



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Loomis, George and Linda  
Photos from field exam 1992

47-07931

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS  
\*\*\*\*\*

FILE: 47-7931  
DATE: 5-28-92  
BY: BB.

THEORETICAL RATE OF FLOW:  $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS  
H.P. = Total Brake Horsepower of pumping plant (including booster)  
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)  
TDH = total dynamic head = [ (LIFT) + (PSI X 2.31) ]  
LIFT = depth to water in FEET from land surface to pumping water level  
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [ 0 ])

$$Q = \frac{(8.8) (2.0) (0.70)}{[ (160) + (30 \times 2.31) ]} = 0.05 \text{ cfs}$$

|                   |                 |                                 |
|-------------------|-----------------|---------------------------------|
| LIFT FROM:        | PSI FROM:       | NOTES ON PUMP:                  |
| measurement ( )   | measurement ( ) | Motor Make, Serial or ID        |
| owner (X)         | owner ( )       |                                 |
| area estimate ( ) | estimate (X)    | Pump Make, Serial or ID, rating |
| well logs ( )     | owner gage ( )  |                                 |
| Booster (Y) (N)   |                 |                                 |

REMARKS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum =  $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

|              |        |  |
|--------------|--------|--|
| (season)     | (days) |  |
| 3/15 - 11/15 | 246    |  |
| 4/1 - 11/1   | 215    |  |
| 4/15 - 10/15 | 184    |  |
| 3/1 - 12/1   | 276    |  |

POTENTIAL =  $\frac{(214) \times (1.98) \times (0.05)}{(5)} = 4.2$

POTENTIAL = 4.2

REQUIRED Acre Feet/Acre/Annum = 4.0  
(AF/Ann/Ac irrigation requirement from chart for area)  
\*\*\*NOTE that this is NOT Consumptive use\*\*\*

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (X)  
IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ( )

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MAR 15 1999

## IDAHO DEPARTMENT OF WATER RESOURCES

### WELL INSPECTION FORM

A47-10054

1. DRILLING PERMIT NO: \_\_\_\_\_ OTHER APPLICABLE NO: 47-07931

2. OWNER: LOOMIS, GEORGE & LINDA Phone: 352-1904  
Address: PO BOX 296, BLISS, ID. 83314

3. WELL LOCATION: Twp 06S, Rge. 13E, Sec. 7, SW 1/4 SW 1/4  
County TWIN FALLS (Provide sketch map and photo on reverse.)

4. DRILLER: EATON Lic. No. \_\_\_\_\_  
When Drilled? 1986

5. WELL CONSTRUCTION:  
Casing Diameter 6" inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No  
Casing  $\geq$  12 inches above ground? ☐ Yes ☒ No - Describe 9" o.g.  
Depth of Casing \_\_\_\_\_ ft. Method Drilled \_\_\_\_\_  
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe \_\_\_\_\_  
Control Valve? ☐ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No  
Condition of Piping and Valving \_\_\_\_\_  
Auger to a depth of \_\_\_\_\_ ft. Evidence of Annular Seal ☐ Yes ☐ No  
Are there obvious construction problems that may be a source for contamination or waste of water?  
☐ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:  
Depth to Static Water \_\_\_\_\_ ft. Water Temperature \_\_\_\_\_ °F  
Flowing Artesian ☐ Yes ☐ No Pressure: \_\_\_\_\_ (psi)  
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose \_\_\_\_\_  
Water Quality Measurements/Observations (Describe) \_\_\_\_\_

7. WELL USE:  
☒ Domestic ☒ Irrigation ☐ Stock ☐ Industrial ☐ Not Used  
☐ Test ☐ Municipal  
☐ Abandoned ☐ Waste Disposal/Injection  
☐ Other: \_\_\_\_\_

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MAR 15 1999

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? \_\_\_\_\_

How far away from the well is this source? \_\_\_\_\_

9. REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

J. Satterlee

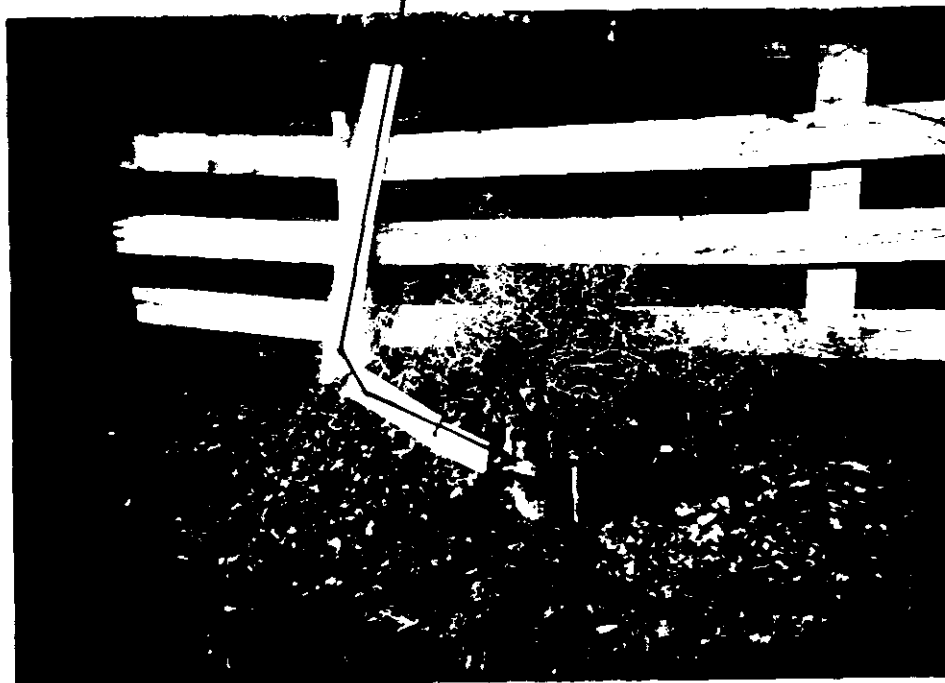
Signature of Dept. Representative & Title

23 February 1998

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

~~GPS~~ ~~GA~~ A0004682 PHOTO LOOKING N'LY±



E. NARRATIVE/REMARKS/COMMENTS

B. NARRATIVE/REMARKS/COMMENTS

FROM: Georgia Satterlee  
DATE: 03 March 1998  
RE: 47-07931, A47-10054

I found this file in the "To Be Examined" drawer. There was a note which appears to be in Mel Schulte's hand writing requesting additional items before the field examination could be complete. See copy of note attached.

I returned to the property to find that the Wilkin's sold the property to the Loomis'. Please see the enclosed deed. Mrs. Loomis was grateful to be informed of the permit and the adjudication claim because it was not brought up in the sales transaction. The Loomis' have 3 shares of water delivered from the King Hill Irrigation District. However, the canal shares and the groundwater are not co-mingled.

Using Brian Block's sketch from the 1992 field report, I calculated approximately 5.6 acres. The acreage is verified by running a traverse using the bearings and the distances from the deed. When the buildings and driveway are excepted out, the irrigated land, including the lawn, appears to be 4.3 acres.

The second and third items from Schulte's list requests a better description of the diversion point plus another measurement.

The well appears to be appropriately described in #4 of the 1992 field report. The measurement taken with the bucket seems to be validated by the theoretical. From what Mrs. Loomis said, it seems the canal shares are used first before irrigating out of the well.

While on the property, I saw a mixture of hand lines with Rainbird (size 30A) sprinkler heads, Toro pop-ups, Nelson 6000 sprinklers, and numerous drip lines. The applicant has sufficient hardware for irrigation.

I recommend the domestic, one home, and irrigation uses as permitted.

The Wilkin's filed an adjudication claim, A47-10054, which appears to be a duplicate domestic of the permit. I would not recommend A47-10054 because the domestic is covered by 47-07931.

Have conditions of permit approval been met? ☒ yes ☐ no

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MAR 15 1999

## F. FLOW CALCULATIONS

\_\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.3(4.0) = 17.2$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{0.02(214)1.9835}{0.05} = \frac{29.7}{21.2}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 17.2$$

### 2. Volume Calculations for Other Uses:

Exam Fee Limit 0.20 cfs  
 Permit Rate 0.16 cfs  
 Recommended Rate 0.07 cfs  
 See 5/92 Brian Block's Notes

## H. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| DOMESTIC       | 1/1           | 12/31 | 0.02                         | 0.6 afa                  |
| IRRIGATION     | 4/1           | 10/31 | 0.05                         | 17.2                     |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.07                         | 17.8 afa                 |

### 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

## I. AUTHENTICATION

Field Examiner's Name

*Penija Satterlee* Date 03 March 98

Reviewer

Date

SEAL

MICROFILMED  
 MAR 15 1999

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 47-07931

1. Owner: James & Betty Wilkins

Phone No. 352-4691

Current Address: P.O. Box 158 Bliss, ID 83314

2. Accompanied by: \_\_\_\_\_

EXAM. DATE: 5-27-92

Address: \_\_\_\_\_

Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None

☐ Copies Attached

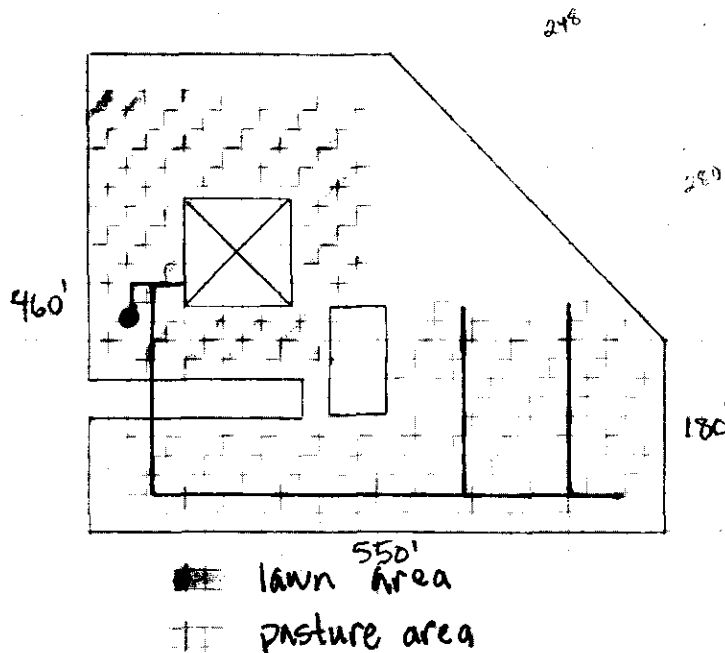
2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 190'

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

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MAR 15 1999

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water was used for domestic household, and irrigation of approx. 5 acres of pasture, garden, and lawn.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       | STA-RITE   | 2  | 20P4602P-42      |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County     | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|------------|---------------------------------|
|            |            |     | SW  | SW  | 7    | 6S   | 13E  | Twin Falls | USGS map                        |
|            |            |     |     |     |      |      |      |            |                                 |
|            |            |     |     |     |      |      |      |            |                                 |
|            |            |     |     |     |      |      |      |            |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination inspection

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6S   | 13E  | 7    |        |        |        |        |        |        |        |        |        |        | 5      |        |        |        |        |        | 5      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

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MAR 15 1999

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type  | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|-------|------|-----------|------------|------|-------------|
| Bucket                | 5 gal |      |           |            |      |             |
|                       |       |      |           |            |      |             |
|                       |       |      |           |            |      |             |
|                       |       |      |           |            |      |             |

2. Measurements:

took measurements from 3 sources:  
 $Q_1 = 5 \text{ gal}/18 \text{ s} = 16.67 \text{ gpm} \checkmark$   $Q_2 = 4 \text{ gal}/26 \text{ s} = 9.23 \text{ gpm} \checkmark$   $Q_3 = 5 \text{ gal}/55 \text{ s} = 5.45 \text{ gpm} \checkmark$   
 $Q_T = 31.35 \text{ gpm}$   
 $= 0.07 \text{ cfs} \checkmark$

#### E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5(4.0) = 20.0 \text{ a.f.a.}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .07(245)(1.9835) = 34.0 \text{ a.f.a.}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 20.0 \text{ a.f.a.}$

2. Volume Calculations for Other Uses:

0.6 a.f.a. domestic

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MAR 15 1993

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

Based on measurements, I determined .07 cfs is the maximum capacity of the system.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use       |                        | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------------|------------------------|------------------------------|--------------------------|
|                | From                | To                     |                              |                          |
| Irrigation     | <del>3/15</del> 4/1 | <del>11/15</del> 10-31 | 0.07                         | 20.0                     |
| Domestic       | 1/01                | 12/31                  | 0.07                         | 0.6                      |
| Totals:        |                     |                        | 0.07                         | 20.6                     |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☐ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☒ Other change diversion rate

## J. AUTHENTICATION

Field Examiner's Name BRIAN W. BLOCK  
Signature Brian Block  
Certification Date \_\_\_\_\_  
Field Report Preparation Date 5-28-92

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED  
MAR 15 1999

Order No. T970390

# WARRANTY DEED

For Value Received

James W. Wilkins And Betty L. Wilkins, Husband And Wife.

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto  
George A. Loomis, Jr. And Linda S. Loomis, Husband And Wife.

the grantee(s), whose current address is

P.O. Box 480  
Sun Valley, ID 83353

the following described premises, to-wit:

See Attached Exhibit "A"

Twin Falls Title

TWIN FALLS COUNTY, IDAHO  
RECORDED FOR:

1997 JUN -2 P 4: 04

1997008677

ROBERT S. FORT  
EX-OFFICIO RECORDER

FEE: 6.00 DEPUTY: LF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: May 30, 1997

James W. Wilkins  
James W. Wilkins

Betty L. Wilkins  
Betty L. Wilkins

STATE OF IDAHO

COUNTY OF TWIN FALLS

On This 30th day of MAY, in the year 1997, before me, a Notary Public in and for said State, personally appeared James W. Wilkins And Betty L. Wilkins, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Susan M. Bels  
Notary Public of Idaho  
Residing at Gooding, ID  
Commission Expires: 10/16/98



MAR 15 1998

TITLE & ESCROW  
COMPANIES

**Exhibit A  
T-970390**

**Township 6 South, Range 13, East Boise Meridian, Twin Falls County, Idaho,**

**Section 7: A tract of land in the Southwest corner of Lot 4, more particularly described as follows:**

**BEGINNING** at the Southwest corner of said Lot 4;  
Thence North  $2^{\circ}13'00''$  East along the West line of said Lot 720.00 feet;  
Thence North  $87^{\circ}57'00''$  East 108.30 feet to the center of the King Hill Canal;  
Thence along the centerline of said Canal from a tangent bearing South  $58^{\circ}59'30''$  East along a curve to the right having a radius of 405.00 feet through a central angle of  $40^{\circ}40'30''$  for an arc length of 287.51 feet;  
Thence along a curve to the left having a radius of 1350.00 feet through a central angle of  $8^{\circ}56'00''$  for an arc length of 210.49 feet;  
Thence South  $27^{\circ}15'00''$  East 209.57 feet;  
Thence along a curve to the left having a radius of 300.00 feet through a central angle of  $25^{\circ}54'00''$  for an arc length of 135.61 feet to the South line of said Lot 4;  
Thence South  $87^{\circ}57'$  West along said South line 576.45 feet to the POINT OF BEGINNING.

**TOGETHER WITH** easement, right of way and right of ingress and egress for existing irrigation pipeline across a portion of Lot 4.

**AND TOGETHER WITH** three shares of King Hill Irrigation District water.

MICROFILMED  
MAR 15 1989

DEPARTMENT OF IDAHO  
OF WATER RESOURCES  
**WELL DRILLER'S REPORT**USE TYPEWRITER OR  
POINT PEN

JAN 12 1987

State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.**1. WELL OWNER** *Bliss Bridge To H. Hook*Name Jim WilkinsAddress 13155

Owner's Permit No. \_\_\_\_\_

**2. NATURE OF WORK**

- ☒ New well ☐ Deepened ☐ Replacement  
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

**3. PROPOSED USE**

- ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal  
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection  
☐ Other \_\_\_\_\_ (specify type)

**4. METHOD DRILLED**

- ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary  
☐ Cable ☐ Dug ☐ Other \_\_\_\_\_

**5. WELL CONSTRUCTION**Casing schedule: ☐ Steel ☐ Concrete ☐ Other

| Thickness    | Diameter     | From       | To         |
|--------------|--------------|------------|------------|
| 0.05 inches  | 6.98 inches  | 1.5 feet   | 3.0 feet   |
| _____ inches | _____ inches | _____ feet | _____ feet |
| _____ inches | _____ inches | _____ feet | _____ feet |
| _____ inches | _____ inches | _____ feet | _____ feet |

Was casing drive shoe used? ☒ Yes ☐ No  
Was a packer or seal used? ☐ Yes ☒ No  
Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches  
Number \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name \_\_\_\_\_

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel \_\_\_\_\_

Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 20 Material used in seal: ☐ Cement grout☒ Bentonite ☐ Puddling clay ☐ \_\_\_\_\_Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port \_\_\_\_\_

**LOCATION OF WELL**

Sketch map location must agree with written location.

Subdivision Name \_\_\_\_\_  
Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_  
County Gooding

SE 1/4 NW 1/4 Sec. 18, T. 6 N, S. R. 13 E

**7. WATER LEVEL**Static water level 195 feet below land surface.Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_

Artesian closed-in pressure \_\_\_\_\_ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature \_\_\_\_\_ °F. Quality \_\_\_\_\_

Describe artesian or temperature zones below.

**8. WELL TEST DATA**☐ Pump ☐ Bailer ☐ Air ☐ Other \_\_\_\_\_

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
| _____            | _____         | _____        |
| _____            | _____         | _____        |
| _____            | _____         | _____        |

**9. LITHOLOGIC LOG**

| Bore<br>Diam. | Depth |    | Material              | Water<br>Yes/No |
|---------------|-------|----|-----------------------|-----------------|
|               | From  | To |                       |                 |
| 8             | 0     | 17 | Top Soil              |                 |
| 8             | 17    | 20 | Gray Lava             |                 |
| 8             | 20    | 21 | Gravel                |                 |
| 8             | 21    | 30 | Black Lava            |                 |
| 8             | 30    | 34 | Brown Clay            |                 |
| 8             | 34    | 37 | Black Lava            |                 |
| 8             | 37    | 45 | Brown Clay            |                 |
| 8             | 45    | 54 | Brown Sand            |                 |
| 8             | 54    | 55 | Black Lava            |                 |
| 8             | 55    | 56 | Brown Sand            | X               |
| 8             | 56    | 57 | Brown Sand Lava Black | X               |
| 8             | 57    | 58 | Black Lava            | X               |
| 8             | 58    | 59 | Black Lava            | X               |

10. Work started \_\_\_\_\_ finished May 22-86**11. DRILLERS CERTIFICATION**I/We certify that all minimum well construction standards were  
complied with at the time the rig was removed.Firm Name C. B. Eaton Firm No. 26Address Wendell Date June 3 86Signed by (Firm Official) [Signature]and  
(Operator) [Signature]

To Whom It May Concern:

It appears that there may be an error in the location of the p/d.  
I verified the p/d as in the SMSMSW Sec 7, T06S, R13E.  
The Priority Date is 1983 the well was drilled 1986. This was  
the only well log with J. Wilkins name and is in the neighborhood  
of the subject property. If it is deemed as the "log" the applicant  
may have to pay an extra fee regarding the irrigation out of this  
well.

Patricia 24 Feb 88MICROFILMED  
MAR 15 1988

April 12, 1991

JAMES W. WILKINS  
BETTY WILKINS  
P.O. BOX 158  
BLISS, ID 83314

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-07931

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c/ IDWR - Region

APR 22 1991

RECEIVED

STATE OF IDAHO

MAR - 7 1991

DEPARTMENT OF WATER RESOURCES

Department of Water Resources  
Southern Region Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 47-7931 Telephone No. 352-4691

2. Name(s) of Permit Holder(s): James W & Betty Wilkins

3. Post Office Address: P.O. Box 158 Bliss, ID 83314

4. Source of Water: Groundwater

a. If ground water, well driller's name: Eaton Date drilled: 1986

b. Pump horsepower:        Pressure (psi):        Dynamic pumping level (ft.):       

5. Extent of Use:

Domestic 1 (No. of households) Irrigation 6 (No. of acres)

Stockwater        (No. and type of stock) Other       

6. Total rate and/or volume for which proof is submitted 0.16 cfs        acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Same as above  
Name

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3-7-91  
Date

Betty W Wilkins  
Signature (and title if on behalf of a company or organization)

APR 22 1991

138140  
February 28, 1991

JAMES W. WILKINS  
BETTY WILKINS  
P.O. BOX 158  
BLISS, ID 83314

PROOF DUE NOTICE

RE: PERMIT NO. 47-07931

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

APR 22 1991

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
April 24, 1990

JAMES W. WILKINS  
BETTY WILKINS  
P.O. BOX 158  
BLISS, ID 83314

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.        47-07931

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

**MICROFILMED**  
MAY 31 1990

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

**MICROFILMED**

MAY 31 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
State Office  
1301 North Orchard St.

---

Statehouse Mail  
Boise, Idaho 83720  
(208) 327-7900

MARCH 6, 1990

Times News  
P.O. Box 548  
Twin Falls, ID 83301

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 2, 1990.

Yours truly,

SHARLA CURTIS  
Secretary

Encl.

**MICROFILMED**

MAY 31 1990

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

47-07931

WILKINS, JAMES W.✓  
WILKINS, BETTY✓  
BOX 158✓  
BLISS, ID 83314✓

Source: GROUNDWATER✓

Diversion Pt: LOT 4, (SWSW)✓ Sec 7 T 06S R 13E✓

Use: IRRIGATION ( .120 CFS)✓  
DOMESTIC ( .040 CFS)✓  
Total Diversion: ( .160 CFS)✓

Date Filed: 6/29/ 1983✓

In: T06S R13E S07✓ Lot 4✓ (SWSW)✓

6.0 ACRES TOTAL ✓

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before APRIL 2, 1990.✓

R. Keith Higginson, Director

Published 3/15/1990 & 3/22/1990

**MICROFILMED**

MAY 31 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRUST WATER INFORMATION QUESTIONNAIRE

RECEIVED  
MAR 1 1990

Application No. 47-7931

Department of Water Resources

INSTRUCTIONS: IF YOU ARE NOT INTERESTED IN HAVING THE APPLICATION PROCESSED, PLEASE COMPLETE AND RETURN THE ENCLOSED WITHDRAWAL FORM.

IF YOU WISH TO HAVE THE APPLICATION PROCESSED, PLEASE ANSWER THE FOLLOWING QUESTIONS AS THOROUGHLY AS POSSIBLE. FAILURE TO RETURN EITHER THE WITHDRAWAL FORM OR QUESTIONNAIRE IS CAUSE FOR THE DEPARTMENT TO VOID THE APPLICATION.

- 1a. Are you the current owner of the land or place of use described under this application? Yes   /   No         
b. If you are not the propoerty owner, please describe the arrangement enabling you to develop the proposed project.

- 2a. Has the source of water listed on this application been used to irrigate any of the land described under this same application prior to October 1, 1984? Yes        No   /    
b. If yes, please describe the extent of development and number of acres irrigated. (Note: Uses developed after October, 1984 are considered trust water diversions and may be subject to certain restrictions and/or conditions. You may be asked to verify uses established prior to October, 1984.)

3. Please state the number of acres you have irrigated under this application since October 1, 1984. well drilled in 1985

4. If you have not irrigated lands under this application, please state the number of acres you plan to complete. 6

5. If the permit is a supplemental filing please identify other water rights which are used on the same land.

KING HILL CANAL WATER - 1 ACRE

Use the reverse side of this form if you wish to add any comments. You may mark changes on the enclosed application to designate any proposed amendments. (Note: Proposed changes which result in an expansion of use will not be considered by the department.)

I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in voiding of the application.

Applicant Betty W. Leipers

Date 3-27-90  
MICHAEL

MAY 31 1990

Adjudication claim A47-10054 filed for  
Domestic / garden use.

page 2

IDAHO DEPARTMENT OF WATER RESOURCES  
TRUST WATER INFORMATION QUESTIONNAIRE

## 5. REMARKS/COMMENTS:

100

# RECORDED ON FILM

MAY 31 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 20, 1990

RE: APPLICATION FOR PERMIT NO. 49-7931

Dear APPLICANT:

Due to the Swan Falls litigation, Department approval of the enclosed application may have been delayed. The Department is presently reviewing your application and may authorize the proposed development.

The purpose of this letter is to determine: (1) if you are still interested in developing the project, and (2) the extent of development, if any, that has already occurred under the application. Enclosed are two forms requesting information which will help the Department expedite the processing of the application.

If you have abandoned or have no interest in continuing with your plans for development of the project, please complete the enclosed withdrawal form and return it to the Department. If you request a withdrawal of the application and the application was not previously advertised, the department will refund your original filing fee.

If you wish to continue with your proposed development plans, or have completed all or a portion of the proposed development before October 1, 1984, then you must complete and return the enclosed questionnaire. You may use the questionnaire and enclosed application to make any comments &/or amendments concerning the application. Your completion of the questionnaire will expedite processing and help the department determine if the water diverted under the application is public water or trust water. Approved trust water applications may be subject to additional conditions.

Failure to return either of the above forms within thirty (30) days of the date of this letter is cause for the Department to void the application.

RECORDED

MAY 31 1990

Page 2

If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 334-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources  
Statehouse Mail  
Boise, Idaho 83720  
Attn: Tim Luke

Please note that a copy of your application is enclosed. The application number is shown on the enclosed questionnaire.

Sincerely,



TIM LUKE  
Sr. Water Resource Agent

Enclosures

cc: Region

**MICROFILMED**  
MAY 31 1990