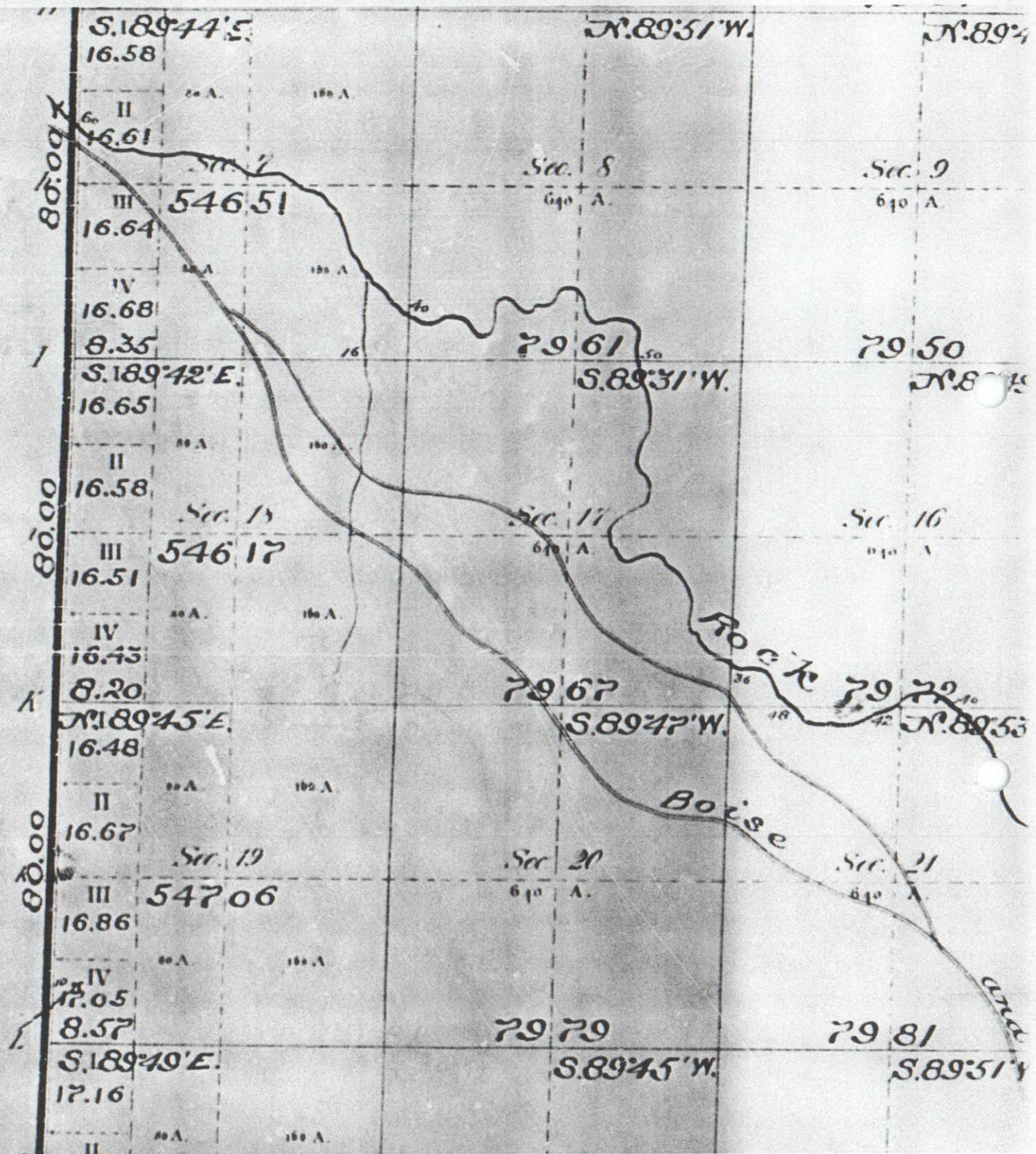




RECORDED
JUN 27 1995

7 # 4577



10S, 17E

New PIP
Old PIP

JUN 27 1995

T# 4577

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R. 17E

7

T. 10S

18

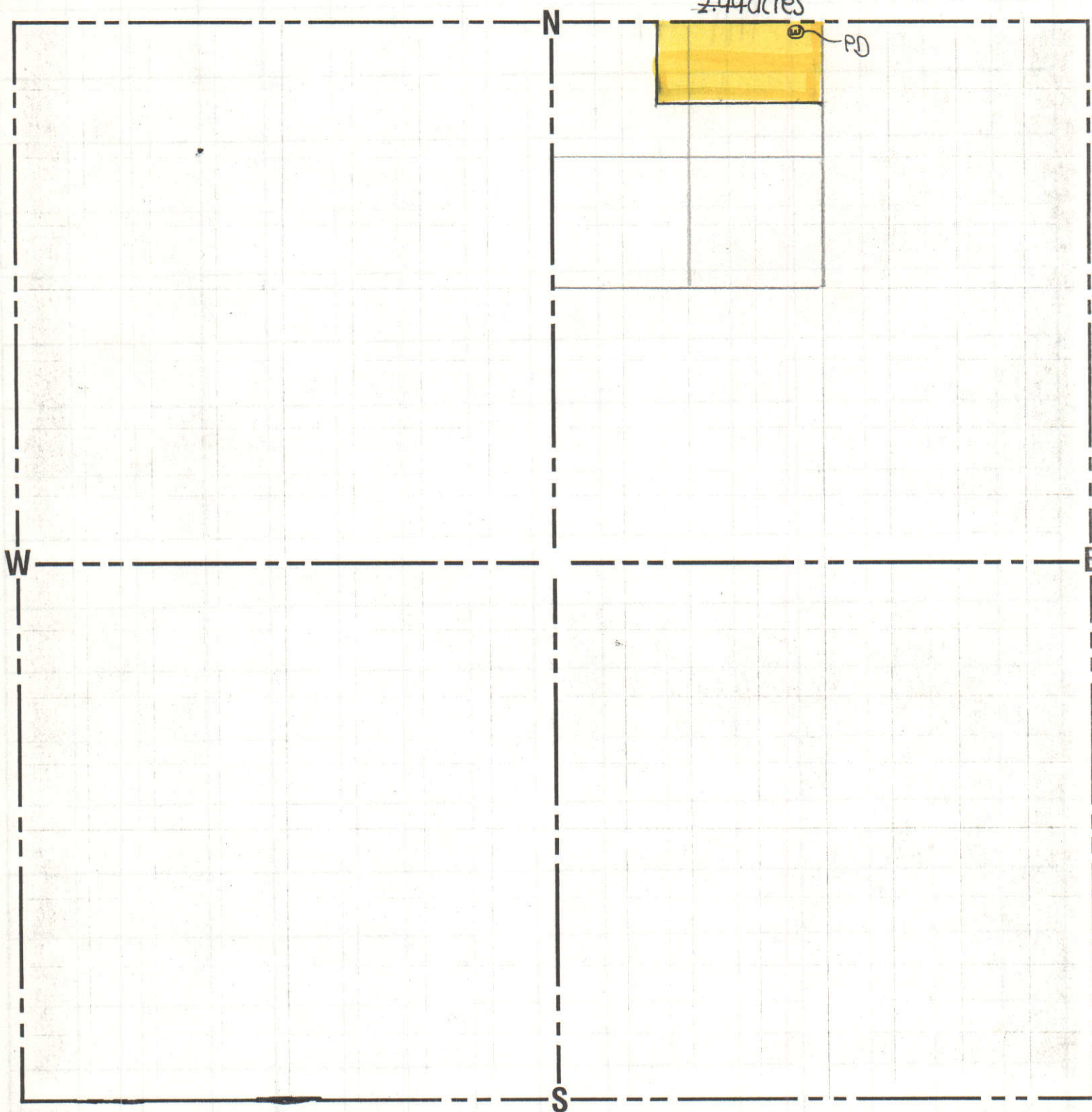
Pd

MICROFILMED
JUN 27 1995

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 18 T. 10S. R. 17E.

SCALE FOR SECTION, { Each side large blue squares = 20 chains, 80 rods, 1320 feet; area of square 40 acres.
660 Ft. = 1 Inch { Each side small red squares = 5 chains, 20 rods, 330 feet; area of square 2½ acres.



SCALE FOR QUARTER SECTION, { Each side large blue squares = 10 chains, 40 rods, 660 feet; area of square 10 acres.
330 Ft. = 1 Inch { Each side small red squares = 2.5 chains, 10 rods, 165 feet; area of square .625 of 1 acre.

PRONTO LAND MEASURE 660-330 MAP SHEET

PRONTO LAND MEASURE
P.O. Box 3219, Flint, MI 48502

Keith Sligar
(Applicant)
Keith Sligar, Agent for Applicant

MICROFILMED

NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT NO. 47-07967

Notice is hereby given that
NORTHWEST CO, 1196
ADDISON AVE WEST;
TWIN FALLS ID 83301
has applied to the
Department of Water
Resources to change the
following described water
right pursuant to Section
42-222 of IDAHO CODE
and further described as
Transfer No. 4577.

The purpose of this
application is to add a
Diversion point to the
system.

WATER RIGHT AS
RECORDED:

Water Right No. 47-07967

Basin: License

Date of Priority:
11/14/1983

Amount: 0.12 cfs

Source: groundwater

Use: Commercial from
1/1 to 12/31

Point of Diversion:
NW1/4NE1/4, S18, T10S,
R17E; Twin Falls County.

Place of Use:
SW1/4SE1/4, S7, T10S,
R17E; NW1/4NE1/4, S18,
T10S, R17E.

A claim has been filed in
the Snake River Basin
Adjudication.

WATER RIGHT NO. 47-
07967 TO BE CHANGED
by adding a new point of
diversion within
NW1/4NW1/4NE1/4, S18,
T10S, R17E; Twin Falls
County.

Any protest against
approval of the proposed
change of water right
application must be filed
with the Department of
Water Resources,
Southern Region, 222
Shoshone Street East,
Twin Falls, ID 83301
together with a protest fee
of \$25.00 on or before
May 1, 1995. The
protestant must also send
a copy of the protest to
the applicant.

R. Keith Higginson, Dir

Published in the Times
News on 4/13 & 4/20/95.

Affidavit of Publication

STATE OF IDAHO

COUNTY OF TWIN FALLS } SS.

No 27006

I, Linda Capps McBuire being first duly sworn upon oath, depose
and say that I am Print Clerk of the TIMES-NEWS, published daily, at
Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per
clipping attached, was published in the regular and entire issue of said newspaper, and not in any
supplement thereof, for Two consecutive Weeks,
commencing with the issue dated April 13, 1995,
and ending with the issue dated April 20, 1995.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho
Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except
Monday, both of which newspapers prior to consolidation had been published under said names in said city and county
continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since
such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said
newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated
as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be
published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each
issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

JUN 27 1995

On this 2 day of May in the year of 1995, before me,

a Notary Public, personally appeared Linda Capps McBuire,
known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly
sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Debra R. Feltman

Notary Public for Idaho

Residing at Twin Falls, Idaho.

My commission expires:

5/19/2000

OK
MB
6/5/95

RECEIVED

RECEIVED

Form 219
6/86

JAN 24 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JAN 20 1994

Department of Water Resources

BENEFICIAL USE FIELD REPORT

Department of Water Resources
Southern Region Office

A. GENERAL INFORMATION

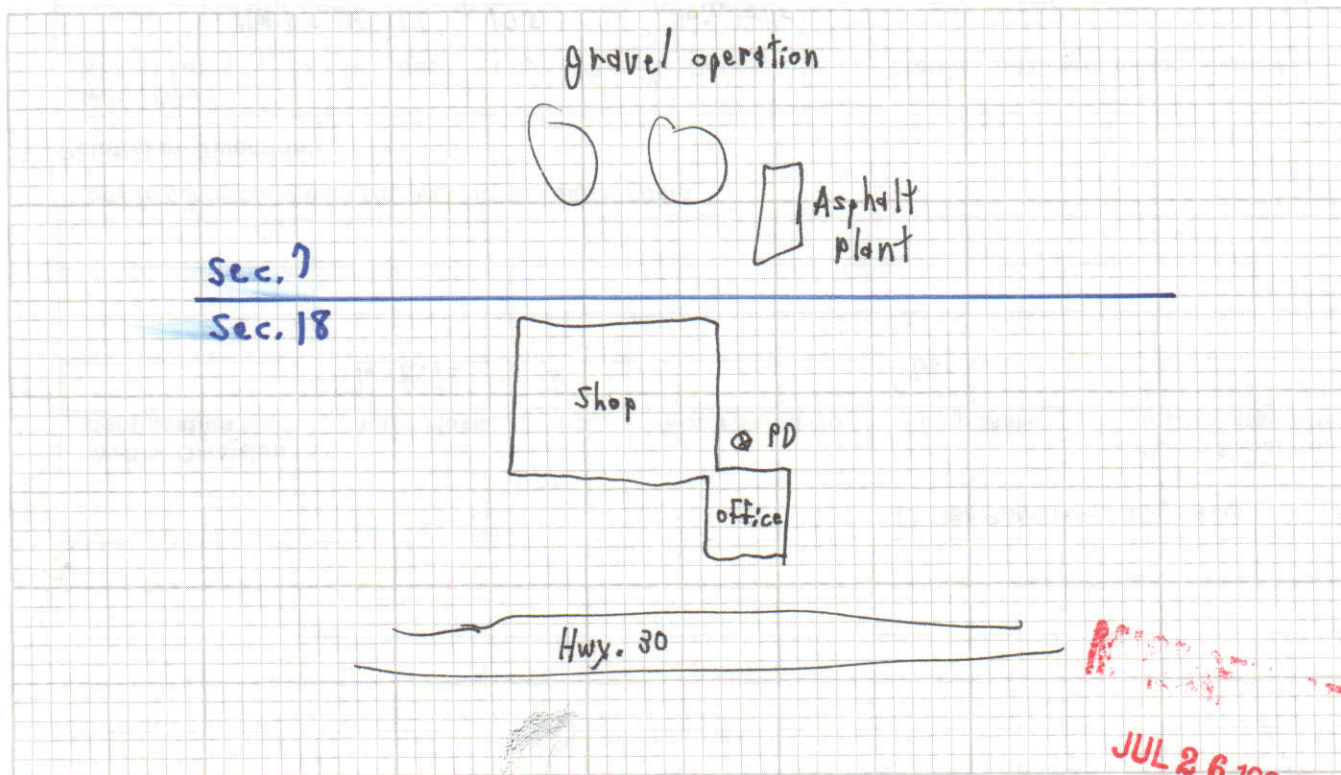
1. Owner: Northwest Crane, Rigging & Transport, Inc. Permit No. 47-7967
 Current Address: Rt. 4 Box 7390, Twin Falls, ID- 83301 Phone No. 733-1234
2. Accompanied by: Keith Sliger EXAM. DATE: 11-6-90
 Address: Owner-President Same Phone No. _____
 Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

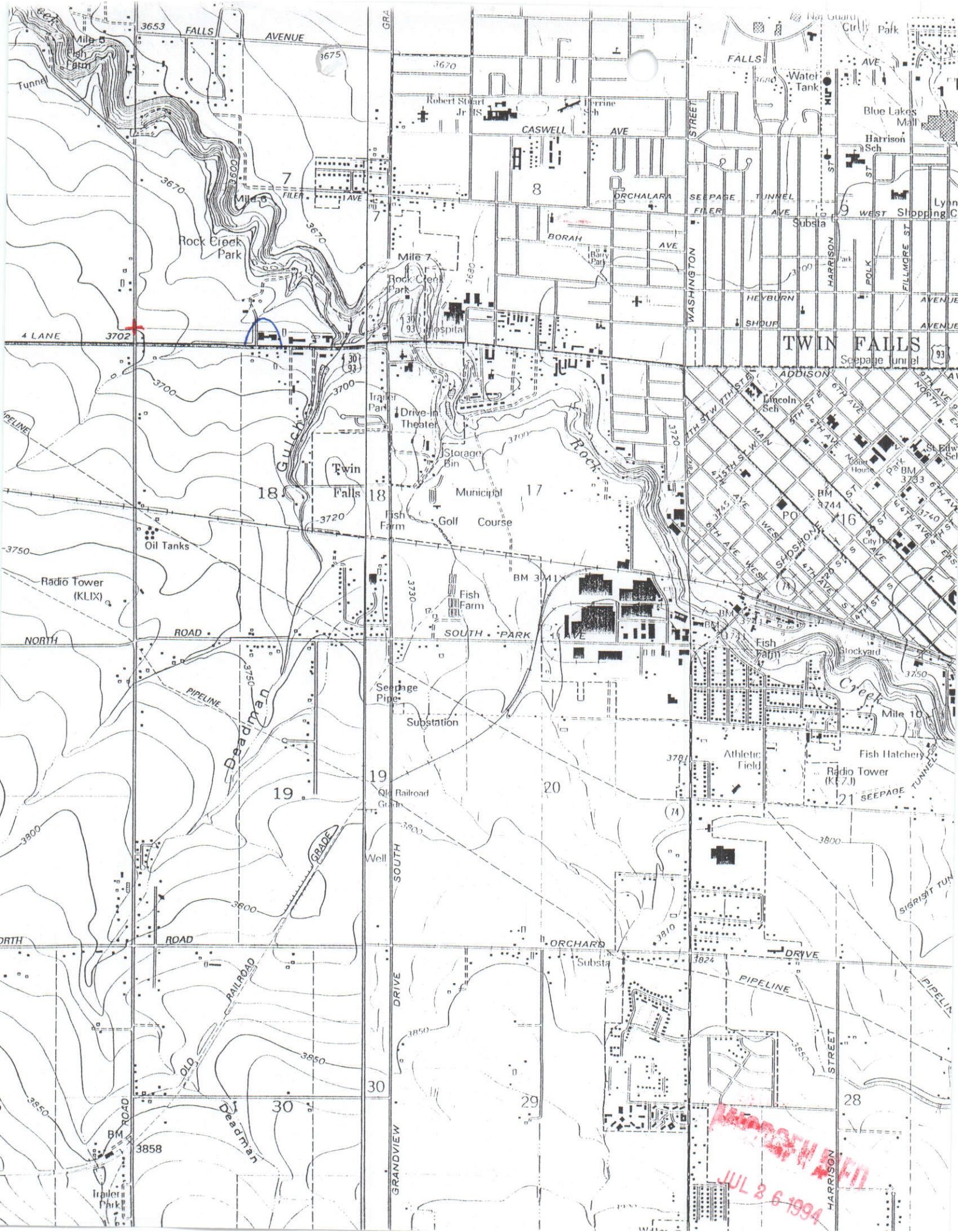
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
 Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
 (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater).



47-7967

Well



P/U

P/U



P/U

RECEIVED
JUL 26 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4577
WATER RIGHT NO. 47-07967

This is to certify that: **NORTHWEST CO**
1196 ADDISON AVE W
TWIN FALLS ID 83301

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.12 CFS	67.0 AF

SOURCE

GROUNDWATER

Priority: 11/14/1983

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 18, Township 10S, Range 17E
TWIN FALLS County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

10S 17E	7	SWSE
	18	NWNE

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

RECORDED

JUN 27 1995

TRANSFER NO. 4577
WATER RIGHT NO. 47-07967

CONDITIONS/REMARKS:

5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4577 shall not exceed 0.12 cfs, nor total combined annual volume of 67.0 af.
8. Two points of diversion are located within NWNE, S18, T10S, R17E. Commercial use is for an office, shop maintenance, truck washing and dust abatement for a gravel crushing operation.

Dated this 20th day of June, 1995


Chief, Water Alloc. Bureau

JUN 27 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4577

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JUN 12 1995

Department of Water Resources

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Northwest Co. Phone 733-1234
Post Office address 1196 Addison Ave. West, Twin Falls, ID 83301

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Original well has recently stopped producing the licensed flow rate. A second well is needed to make up the difference.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|-------------------|-----------------------|-------------------|------------------------------------|
| <u>47-07967</u> | <u>11-14-1983</u> | <u>0.12 cfs</u> | <u>Commercial</u> | <u>1-1</u> to <u>12-31</u> |
| <u> </u> | <u> </u> | <u>67.0</u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| 2. Total amount of water being transferred <u>0.12</u> cubic feet per second and/or <u>67.0</u> acre-feet per annum. | | | | |
| 3. Source of water <u>Groundwater</u> tributary to <u> </u> | | | | |
| 4. Point(s) of Diversion: <u> </u> | | | | |

[illegible]

5. Lands irrigated or place of use: *No Change*

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Two connected wells & pumps, pipelines to P/U

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or N/A contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

License was issued in June of 1994, so now proof of ownership should be needed.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

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JUN 27 1995

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 47-07967

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.12 CFS	67.0 AF

SOURCE

GROUNDWATER

Priority: 11/14/1983

LOCATION OF POINT(S) OF DIVERSION:NWNE , Sec. 18, Township 10S, Range 17E
TWIN FALLS CountyPLACE OF USE: COMMERCIALTWN RGE SEC

10S 17E	7	SWSE
	18	NWNE

CONDITIONS/REMARKS:

1. Commercial use is for an office, shop maintenance, truck washing and dust abatement for a gravel crushing operation.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 47-07967 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 11-14-1983

5. Water is used for the following purpose:

amount 0.12 cfs for Commercial purposes from 1-1 to 12-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.12 cubic feet per second and/or 67.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	18	10S	17E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	17E	7															C		
		18		C															

JUN 27 1995
 Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

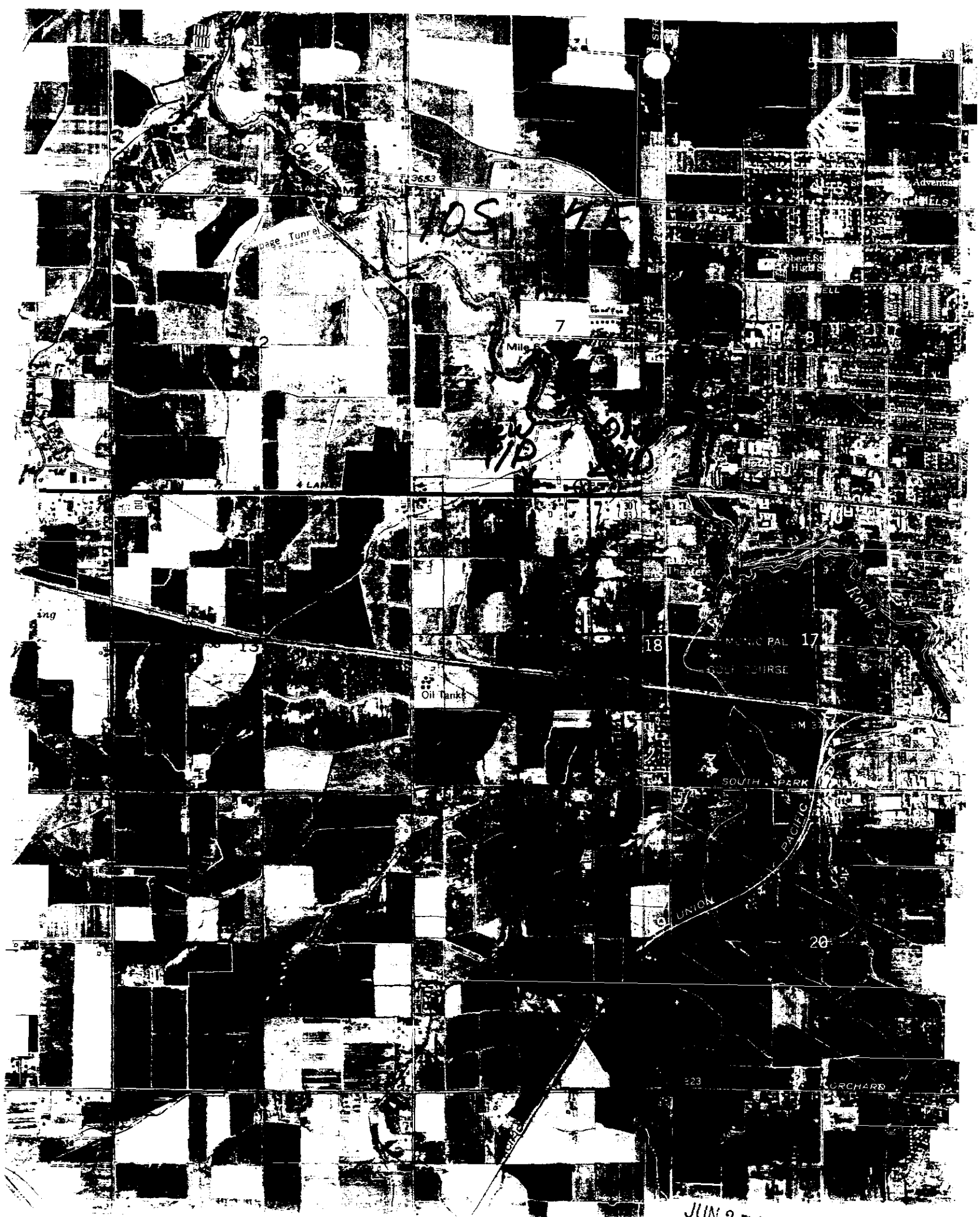
1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____



JUN 27 1995

T# 4577

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R. 17E

7

T. 10S



18

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JUN 27 1995

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 13th day of January, 19 95.

(Signature of Applicant)

(Notary Public)

My commission expires 10-25-2000**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and 2 attachmentsReceived by J.F. Stanton Date 1-13-95Protest filed by NonePrelim. check by MTS Fee \$100. 5019678Receipted by JF Date 1-13-95Published in Times News

Copies of protest forwarded by

Pub. dates 4/13 + 4/20/95

Hearing held by Date

Watermaster recommendation requested on N/ARecommended for ☒ approval ☐ denialrec'd. by Adm

Copy of transfer sent to lien holder

JUN 27 1995

JAN 17 1995

Department of Water Resources
Northern Region Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07967

Priority: November 14, 1983

Maximum Diversion Rate:

0.12 CFS

Maximum Diversion Volume:

67.0 AF

This is to certify, that NORTHWEST CO INC
1196 ADDISON AVE W
TWIN FALLS ID 83301

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 27, 1983; and has submitted Proof of Beneficial Use on June 19, 1990. An examination indicates that the works have a diversion capacity of .120 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.12 CFS	67.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 18, Township 10S, Range 17E
TWIN FALLS County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

10S 17E	7	SWSE
	18	NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for an office, shop maintenance, truck washing and dust abatement for a gravel crushing operation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 1ST day of JUNE, 1994.

Acting for R. Keith Higginson, Director

JUN 26 1994

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-07967

Date of Priority: November 14, 1983 Maximum Diversion Rate: 0.12 CFS
Maximum Diversion Volume: 67.0 AF

Comes now NORTHWEST CRANE RIGGING & TRANSPORT CO
RT-4 BOX 7390
TWIN FALLS ID 83301 and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 47-07967, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.12 CFS	67.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 18, Township 10S, Range 17E
TWIN FALLS County

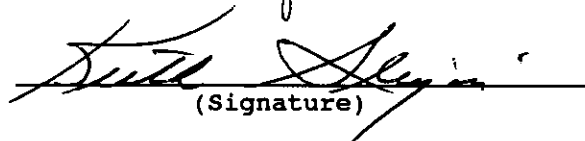
PLACE OF USE: COMMERCIAL

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
10S	17E	7
		18
		SWSE
		NWNE

RECEIVED
JUL 26 1994

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at 1:00, this 23rd day of May, 1994.


(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-07967

5-26-94 AM

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 20.00 Received by ju # CC30312 Date 5-26-94 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 47-07967 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for an office, shop maintenance, truck washing and dust abatement for a gravel crushing operation.

Witness my hand this 1st day of JUNE, 1994.

Acting for R. Keith Higginson, Director

JUL 26 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 47-7967 IN THE)
NAME OF NORTHWEST CRANE, RIGGING & TRANSPORT, INC.) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before June 1, 1990; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on June 19, 1990;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 47-7967 be REINSTATED and the priority advanced to November 14, 1983.

Dated this 1st day of November, 1990.


L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED

NOV 26 1990

RECEIVED
JUN 19 1990

For Office Use Only
Amt. of Fee \$ 100.00
Date 6/18/90
Receipt No. C-017340
Received by J. A. [signature]

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 47-07967 Telephone No. 733-1234

Name(s) of Permit Holder(s): Northwest Crane, Rigging & Transport Co. ✓

Post Office Address: Rt. 4 Box 7390 Twin Falls ✓

Source of Water: groundwater

If ground water, well driller's name: unknown ✓ Date drilled: _____

Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other wash gravel + trucks

office-domestic use ✓

Total rate and/or volume for which proof is submitted .260 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1983 ✓

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Keith Sligar 733-1234
Name Telephone No.

Rt. 4 Box 7390 Twin Falls, Idaho 83301
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED

NOV 26 1990

6-18-90
Date

Keith Sligar - President
Signature (and title if on behalf of a company or organization)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Northwest Crane, Rigging & Transport, Inc. Phone 733-1234

Post office address Route #4, Twin Falls, Idaho 83301

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 10S

Range 17E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .26 cfs for nonconsumptive commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .26 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 240 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 10S
Range 17E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered the water is used to wash gravel and to wash trucks at Northwest Crane, Rigging & Transport, Inc.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

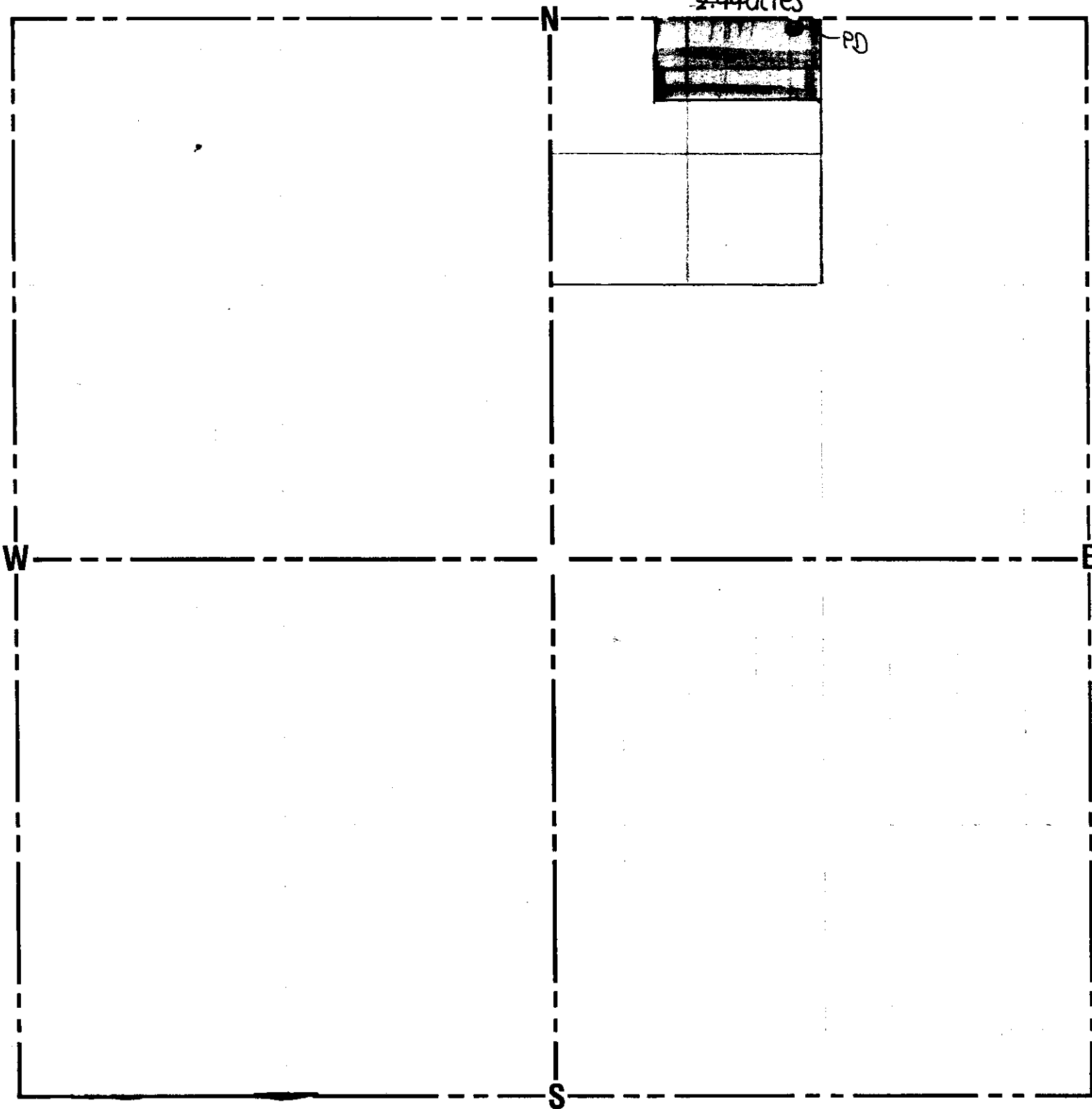
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 18 T. 10 S. R. 17 E.

SCALE FOR SECTION, { Each side large blue squares = 20 chains, 80 rods, 1320 feet; area of square 40 acres.
660 Ft. = 1 Inch { Each side small red squares = 5 chains, 20 rods, 330 feet; area of square 2½ acres.



SCALE FOR QUARTER SECTION, { Each side large blue squares = 10 chains, 40 rods, 660 feet; area of square 10 acres.
330 Ft. = 1 Inch { Each side small red squares = 2.5 chains, 10 rods, 165 feet; area of square .625 of 1 acre.

PRONTO LAND MEASURE 660-330 MAP SHEET

PRONTO LAND MEASURE
P.O. Box 3219, Flint, MI 48502

Keith Sligar
(Applicant)

Keith Sligar, Agent for Applicant

MICROFILMED

Proposed Priority 10/27/83

Received by AS Date 10/27/83 Time 11:30a

Preliminary check by T.G.B. Fee \$ 45.00 32916

Receipted by maey Date 11/27/83

Publication prepared by maey Date 4/23/85

Published in Times News

MICROFILMED

Publication dates 5/2 + 5/9/85

Publication approved maey Date 4/30/85

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7967, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 26 day of June, 1985.

David R. Tuttle
Chief, Operations Bureau

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

Office Use Only			
Inspected by _____			
Twp _____	Rge _____	Sec _____	
_____ 1/4	_____ 1/4	_____ 1/4	
Lat: _____	_____	Long: _____	_____

1. DRILLING PERMIT NO. 47 - 96 - S - 0084 - 000
Other IDWR No. 47-07967

2. OWNER:

Name K B Enterprises
Address 4011 North 3550 East
City Kimberly State ID Zip 83341

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N	
	X
S	
E	

Twp. 10 North ☐ or South ☒
Rge. 17 East ☐ or West ☐
Sec. 18 NW 1/4 NW 1/4 NE 1/4
Gov't Lot _____ County Twin Falls
Lat: _____ Long: _____

Address of Well Site

1196 Addison Ave. W. City Twin Falls
(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

- ☐
- Domestic
- ☐
- Municipal
- ☐
- Monitor
- ☐
- Irrigation
-
- ☐
- Thermal
- ☐
- Injection
- ☒
- Other
- Commercial

5. TYPE OF WORK check all that apply (Replacement etc.)

- ☒
- New Well
- ☐
- Modify
- ☐
- Abandonment
- ☐
- Other _____

6. DRILL METHOD

- ☒
- Air Rotary
- ☐
- Cable
- ☐
- Mud Rotary
- ☐
- Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	58	5 S	Poured
Overbore to seal depth				

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+2	58	250	Steel	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

- ☐
- Perforations Method _____
-
- ☐
- Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

20 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

- ☐
- Pump
- ☐
- Bailer
- ☐
- Air
- ☐
- Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encountered _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water	
				Y	N
8"	0	9	Fill		☒
	9	20	Gray basalt		☒
	20	26	Fractured gray basalt	☒	
	26	37	Gray basalt		☒
	37	42	Fractured gray basalt	☒	
	42	58	Gray basalt		☒
6"	58	60	Gray basalt		☒
	60	63	Brown basalt	☒	
	63	76	Fractured gray basalt	☒	
	76	104	Gray basalt		☒
	104	125	Fractured gray basalt	☒	

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JUL 10 1996
Department of Water Resources

RECEIVED
JUN 21 1996
Department of Water Resources
Southern Region

Completed Depth 125 ft. (Measurable)Date: Started 6-15-96 Completed 6-15-96

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Elsing Drilling Firm No. 31Firm Official Arnold Elsing Date 6-21-96and Supervisor or Operator CRAIG EGAN Date 6-21-96

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JUNE 20, 1995

NORTHWEST CO
1196 ADDISON AVE W
TWIN FALLS ID 83301

Transfer of Water Right No. 47-07967

Dear Water Right Holder(s):

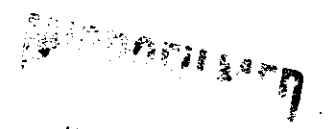
Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4577). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure


JUN 27 1995

MEMORANDUM

TO: FILE NO. 47-07967

FROM: PAM SKAGGS²⁸/STATE OFFICE

SUBJECT: TRANSFER NO. 4577

DATE: June 14, 1995

=====

Transfer No. 4577 was filed to add a point of diversion under Right No. 47-07967. The original well has recently dropped in productivity and the second well will be used to provide the full licensed amount of water.

Recommended conditions include drilling permit requirements, multiple points of diversion limits, measuring devices, right-of-way, and standard transfer conditions.

RECEIVED
JUN 27 1995

Affidavit of Publication

STATE OF IDAHO
COUNTY OF TWIN FALLS } SS.

No 27006

I, Linda Capps McGuire being first duly sworn upon oath, depose and say that I am Print Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive issues, commencing with the issue dated April 13, 1995, and ending with the issue dated April 20, 1995.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

STATE OF IDAHO
COUNTY OF TWIN FALLS

JUN 27 1995

On this 2 day of May in the year of 1995, before me, a Notary Public, personally appeared Linda Capps McGuire, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

OK
MB
6/5/95

Debra R. Feltman
Notary Public for Idaho
Residing at Twin Falls, Idaho.
My commission expires: 5/19/2000

RETURN POSTAGE GUARANTEED

THE TIMES NEWS LEGAL
132 3RD AVE W
TWIN FALLS, ID 83303

INVOICE NO.		CLASS	BILLING DATE	
0873		0050	05/15/95	
INDEXING TERM				
47-7967, T4577				
START DATE		TELEPHONE NO.	ORDER NO.	
05/04/95		736-3033	0873	
LINES/WORDS	TIMES	RATE	NET AMOUNT	GROSS AMOUNT
1	2	LGL	0.00	
FLAT CHARGE			38.72	
			38.72	38.72

PAY THIS AMOUNT ▶
VISA/MASTERCARD PAYMENT OPTION ON BACK 57-5

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JUN 05 1995

Department of Water Resources
Southern Region
CLASSIFIED ADVERTISING INVOICE

38.72 38.72
AD # 6873

DEPT WATER RESOURCES
222 SHOSHONE EAST
TWIN FALLS
ID 83301

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JUN 27 1995

**NOTICE OF PROPOSED
CHANGE OF WATER
RIGHT NO. 47-07967**

Notice is hereby given that
NORTHWEST CO, 1196
ADDISON AVE WEST;
TWIN FALLS ID 83301
has applied to the
Department of Water
Resources to change the
following described water
right pursuant to Section
42-222 of IDAHO CODE
and further described as
Transfer No. 4577.

The purpose of this
application is to add a
Diversion point to the
system.

**WATER RIGHT AS
RECORDED:**

Water Right No. 47-07967

Basis: License

Date of Priority:
11/14/1983

Amount: 0.12 cfs

Source: groundwater

Use: Commercial from
1/1 to 12/31

Point of Diversion:
NW1/4NE1/4, S18, T10S,
R17E; Twin Falls County.

Place of Use:
SW1/4SE1/4, S7, T10S,
R17E; NW1/4NE1/4, S18,
T10S, R17E.

A claim has been filed in
the Snake River Basin
Adjudication.

**WATER RIGHT NO. 47-
07967 TO BE CHANGED**
by adding a new point of
diversion within
NW1/4NW1/4NE1/4, S18,
T10S, R17E; Twin Falls
County.

Any protest against
approval of the proposed
change of water right
application must be filed
with the Department of
Water Resources,
Southern Region, 222
Shoshone Street East,
Twin Falls, ID 83301
together with a protest fee
of \$25.00 on or before
May 1, 1995. The
protestant must also send
a copy of the protest to
the applicant.

R. Keith Higginson, Dir

Published in the Times
News on 4/13 & 4/20/95.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GEOFF R. ANDRUS
Governor PHIL BATT

March 30, 1995

R. KEITH HIGGINSON
Director

TIMES NEWS
PO BOX 548
TWIN FALLS ID 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

MAILED

JUN 27 1995

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 47-07967

Notice is hereby given that NORTHWEST CO, 1196 ADDISON AVE WEST; TWIN FALLS ID 83301 has applied to the Department of Water Resources to change the following described water right pursuant to Section 42-222 of IDAHO CODE and further described as Transfer No. 4577.

The purpose of this application is to add a Diversion point to the system.

WATER RIGHT AS RECORDED:

Water Right No. 47-07967

Basis: License

Date of Priority: 11/14/1983

Amount: 0.12 cfs

Source: groundwater

Use: Commercial from 1/1 to 12/31

Point of Diversion: NW1/4NE1/4, S18, T10S, R17E; Twin Falls County.

Place of Use: SW1/4SE1/4, S7, T10S, R17E; NW1/4NE1/4, S18, T10S, R17E.

A claim has been filed in the Snake River Basin Adjudication.

WATER RIGHT NO. 47-07967 TO BE CHANGED by adding a new point of diversion within NW1/4NW1/4NE1/4, S18, T10S, R17E; Twin Falls County.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before May 1, 1995. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson, Director

Published in the Times News on 4/13 & 4/20/95.

RECEIVED
JUN 27 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~CECIL D. ANDRUS~~
Governor PHIL BATT

March 28, 1995

R. KEITH HIGGINSON
Director

KEITH SLIGAR PRESIDENT
NORTHWEST CO
1196 ADDISON AVE WEST
TWIN FALLS ID 83301

Re: Application for Transfer No. 4577 (47-07967)

Dear Mr. Sligar:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office has scheduled advertising the application in the Times News for 4/13 and 4/20/95. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Mel Schulte
Sr. Water Resource Agent

MS:MB

JUN 2 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 3, 1994

NORTHWEST CO INC
1196 ADDISON AVE W
TWIN FALLS ID 83301

RE: WATER RIGHT NO. 47-07967

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

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JUL 26 1994

Plea - note change -

Northwest Co. Inc.
1196 Addison Ave W
Twin Falls, Ida 83301

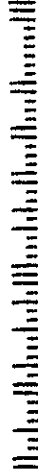
This is our corporate
name - NW Crane, Rigging
was a DBA

BDI CTY

NORTHWEST CO. INC.
GRAVEL SALES
1196 Addison Ave. W.
Twin Falls, Idaho 83301

RECEIVED

JUL 26 1994



63725-9000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 18, 1994

NORTHWEST CRANE RIGGING & TRANSPORT CO
RT 4 BOX 7390
TWIN FALLS ID 83301

RE: WATER RIGHT NO. 47-07967

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

JUL 26 1994

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Form 219
6/86

JAN 24 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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JAN 20 1994

Department of Water Resources

BENEFICIAL USE FIELD REPORT

Department of Water Resources
Southern Region Office

A. GENERAL INFORMATION

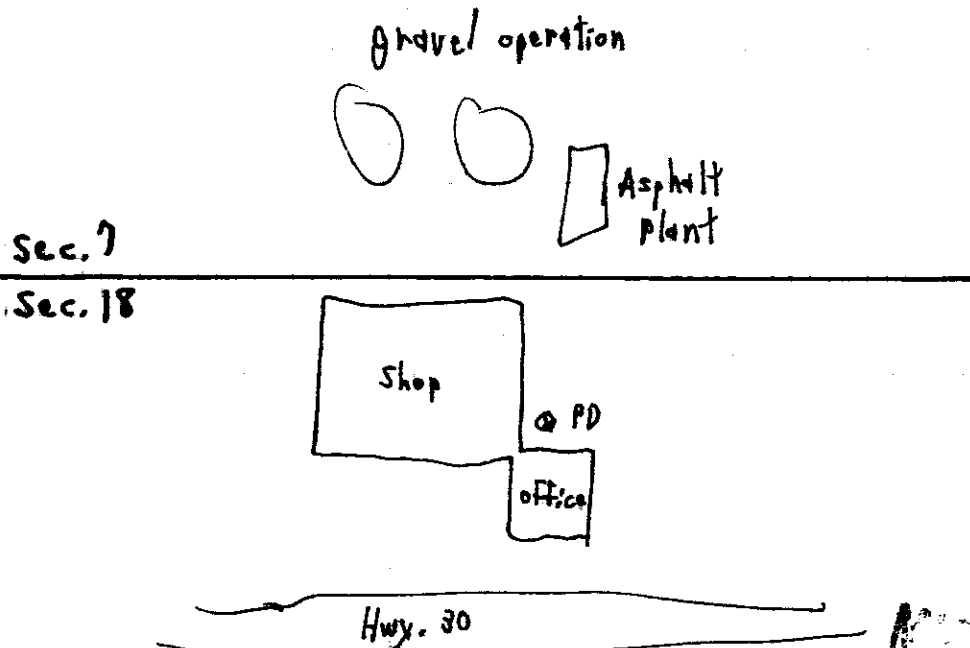
1. Owner: Northwest Crane, Rigging & Transport, Inc. Permit No. 47-7969
 Current Address: Rt. 4 Box 7390, Twin Falls, ID- 83301 Phone No. 733-1234
 2. Accompanied by: Keith Slinger EXAM. DATE: 11-6-90
 Address: Owner - President Same Phone No. _____
 Relationship to Permit Holder: _____
 3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
 2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



JUL 26 1994

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
 Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible pump, 2 large pressure tanks, lines to various outlets,

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta-Rite	3		Sgma	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	NE	18	10S	17E	Twin Falls	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	17E	18		C															
		1															C		

Do not use this space

RECEIVED
JUL 26 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured. Pump rated 54 gpm at 8' lift & 50 psi according to Elsing Drilling Co. = 0.12 cfs.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Commercial - .12 cfs x 1.9835 x 245 days/ann = 58.5 AFA
.12 cfs x 0.8265 AF/day x 86 days/ann = 8.5 AFA } 67.0 AFA

JUL 26 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Commercial use in office (2 restrooms), shop (truck washing, etc), washing rock after crushing into gravel (dust control). Spring water also supplements well for dust control. Well also fills water trucks for use in laying gravel at job sites. Well runs 24 hours March 1-Oct 31, & 10 hours/day rest of year (9 days/wk in summer, 5 days in winter) according to Mr. Slinger. Well doesn't provide enough water during height of summer. Well also serves home just east of office.

I. RECOMMENDATIONS

1. Recommended Amounts

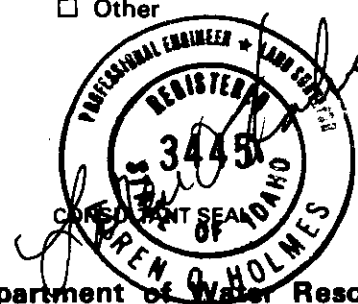
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1-1	12-31	0.12	67.0
Totals:			0.12	67.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

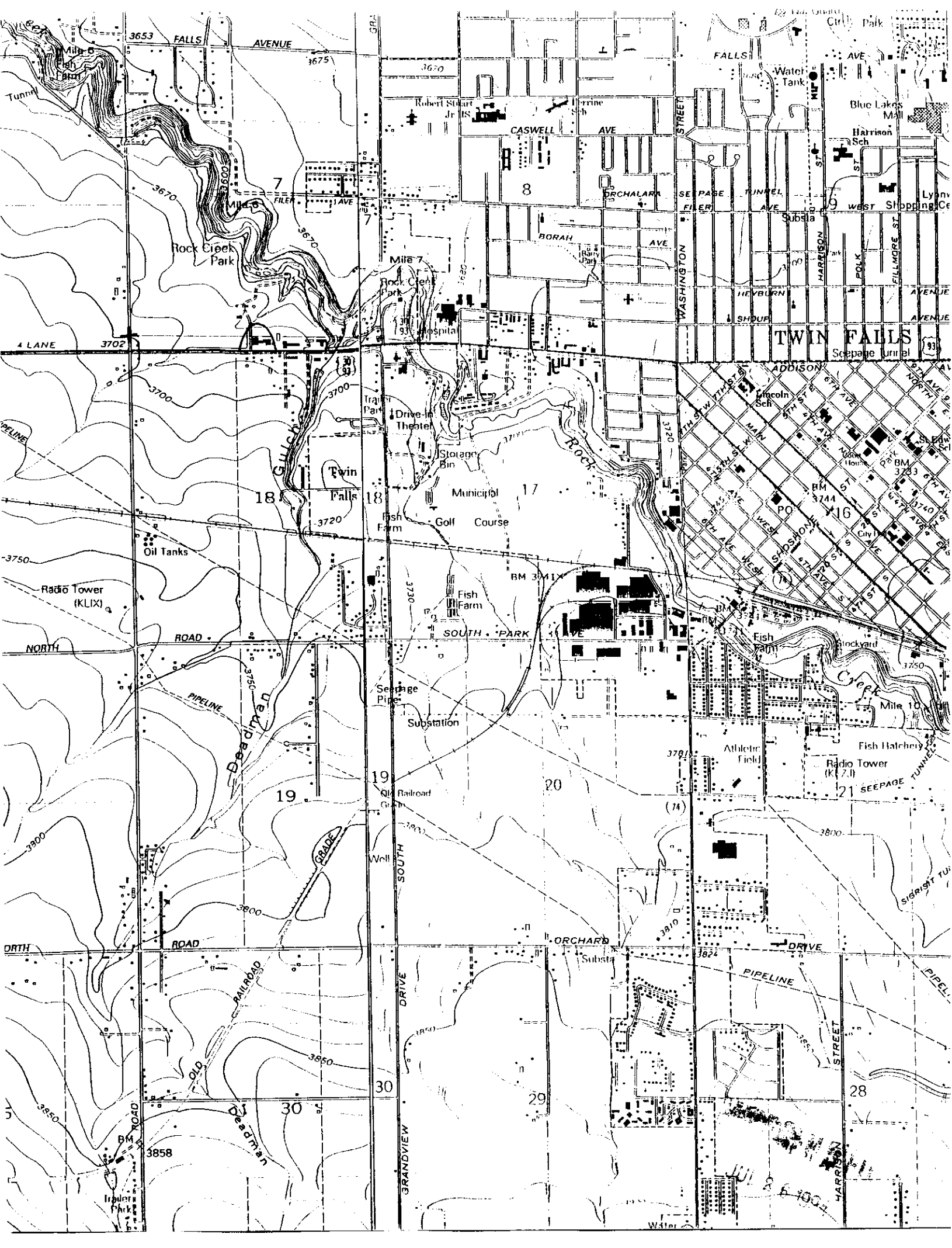
J. AUTHENTICATION

Field Examiner's Name J.E. Stanton
 Signature J.E. Stanton
 Certification Date 3/31/98
 Field Report Preparation Date 12-10-90



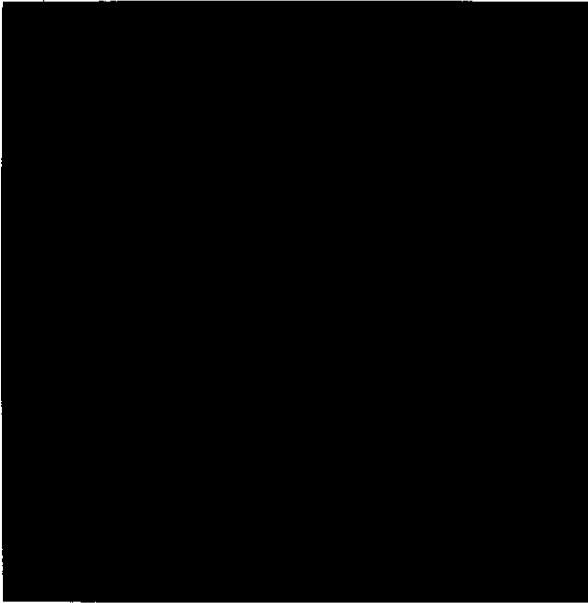
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JUL 26 1994

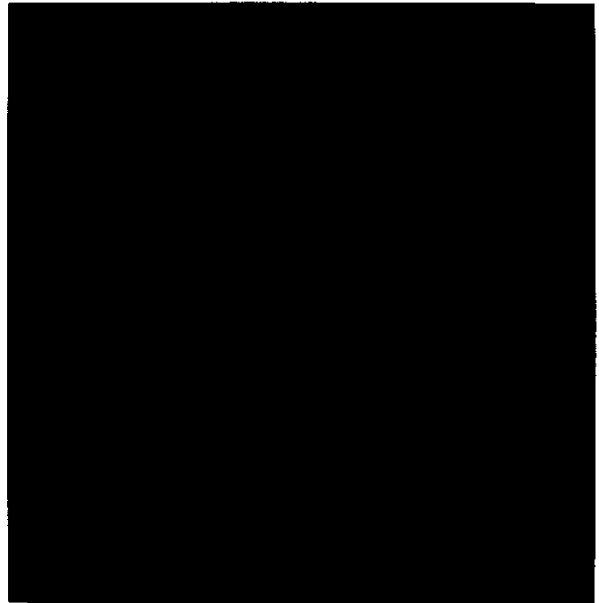


47-7967

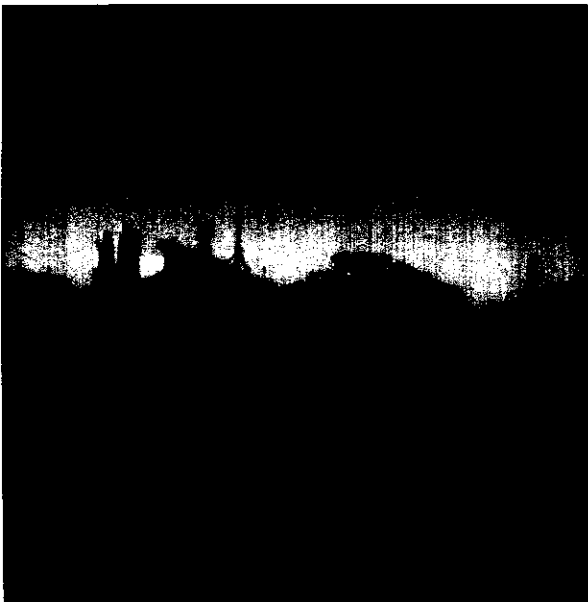
Well



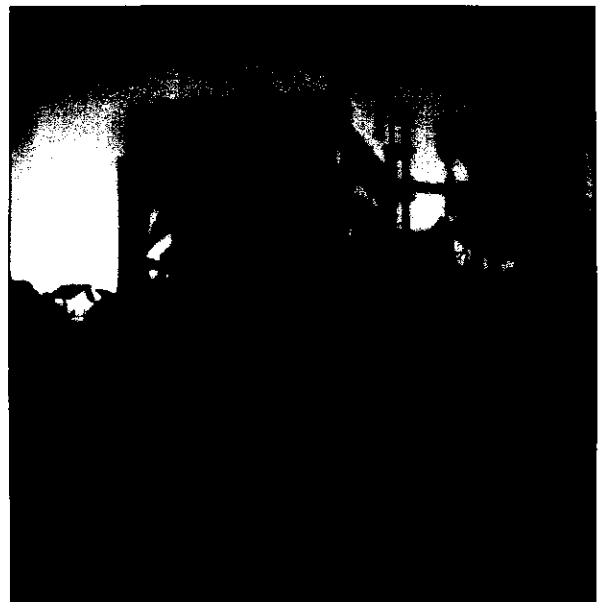
P/U



P/U



P/U



JUL 26 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

47-7967

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MEMORANDUM

DATE: JULY 31, 1992 1393/62

TO: WATER RIGHT HOLDERS AND APPLICANTS IN TWIN FALLS
LOW-TEMPERATURE GEOTHERMAL MORATORIUM AREA

FROM: NORM YOUNG

RE: EXTENSION OF MORATORIUM

Enclosed is a copy of an order extending the order designating the Twin Falls Low-Temperature Geothermal Moratorium Area. I appreciated the attendance of many of the users at the public information meeting on this matter held in Twin Falls last week. I understood those in attendance favored an extension of the moratorium, and some of the users were encouraging that the size of the area be increased and that additional actions be taken to protect artesian pressures. I indicated at the meeting that the moratorium would be extended without modification to keep its continuity and that IDWR will schedule as time and resources permit a review of the following matters:

- Expansion of the area.
- The need for repair or reconstruction of wells in and adjacent to the area.
- Evaluate the adequacy of the agreement to manage pumpage to prevent withdrawal in excess of the average rate of recharge or to maintain artesian pressures in the public interest.
- Review need for and adequacy of monitoring programs.

With respect to monitoring, the data recorded by the USGS from the well at the Nazarene Church is an important part of the information now being collected. The Church will soon be finished and will be using water from the well. Data from an unused well is more reliable for evaluating aquifer conditions. USGS and IDWR are evaluating alternatives for replacing this source of data. If you are aware of a well that is finished into the low-temperature geothermal aquifer and is not being used, please call Loren Holmes, IDWR Regional Manager at Twin Falls, a call at 736-3033.

RECEIVED

JUL 26 1994

November 2, 1990

NORTHWEST CRANE RIGGING & TRANSPORT
RT. 4
TWIN FALLS, ID 83301

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-07967

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED

NOV 26 1990

STANCE ADVICE

DETACH BEFORE DEPOSITING

DATE	INVOICE NO.	DESCRIPTION	GROSS AMOUNT	DEDUCTIONS	NET AMOUNT
		license exam fee RECEIVED JUN 19 1990 Department of Water Resources			100⁰⁰ RECEIVED NOV 28 1990

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

June 13, 1990

NORTHWEST CRANE RIGGING & TRANSPORT
RT. 4
TWIN FALLS, ID 83301

LAPSE NOTICE

RE: PERMIT NO. 47-07967

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated March 31, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

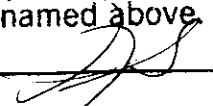
LGS:RF

MICROFILMED

NOV 26 1990

CERTIFICATION OF MAILING

I hereby certify that on 6-15-90
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



138504
March 31, 1990

NORTHWEST CRANE RIGGING & TRANSPORT
RT. 4
TWIN FALLS, ID 83301

PROOF DUE NOTICE

RE: PERMIT NO. 47-07967

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

NOV 26 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

NOV 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

NORTHWEST CRANE, RIGGING & TRANSPORT, INC.
RT. 4
TWIN FALLS, ID 83301

JULY 03, 1985

RE: PERMIT NO. 47-7967

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

MICROFILMED

RE: PERMIT 47-7967

PAGE 01
JULY 03, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER RIGHTS

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

47-7882

PUGMIRE, R. DOYLE &/
or PATRICIA L.
Route 1, Box 205,
Hagerman, ID 83332

Source: Ground water

Date Filed: 04/22/1983

Diversion Pt: SWNE

Sec 30 T 08S R 14E

Use: Heating (0.03
CFS)

Domestic (0.06 CFS)

Recreation (0.06 CFS)

In: SWNE Sec 30 T 08S
R 14E

47-7882

FISCHER, NICODEMUS
&/or BARBARA

RT. 5, South Park Ave.
W., Twin Falls, ID 83301

Source:

SLAUGHTERHOUSE
GULCH trib. to ROCK
CREEK

Date Filed: 09/02/1983

Diversion Pt: NWNW
Sec 20 T 10S R 17E

Use: STOCKWATER
(0.02 CFS)

In: NWNW Sec 20 T 10S
R 17E

47-7887

NORTHWEST CRANE,
RIGGING &
TRANSPORT, INC.

RT. 4, TWIN FALLS, ID
83301

Source: Ground water

Date Filed: 10/27/1983

Diversion Pt: NWNW

Sec 18 T 10S R 17E

Use: COMMERCIAL
(0.26 CFS)

In: NWNW Sec 18 T 10S
R 17E

47-7881

CURRY BEAN CO., INC.
OREGON SHORT LINE
RAILROAD, UNION

PACIFIC RAILROAD CO.

Rt. 2, Filer, ID 83328

Source: Groundwater

Date Filed: 05/16/1984

Diversion Pt: SESE

Sec 10 T 10S R 16E

Use: COMMERCIAL
(0.04 CFS)

In: SESE Sec 10 T 10S
R 16E

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of
any permit must be filed
with the Director of the
Idaho Department of
Water Resources, 1041
Blue Lakes Blvd. North,
Twin Falls, Idaho 83301
and received on or be-
fore MAY 20, 1985.

A. KENNETH DUNN

Director

PUBLISH: Thursday,
May 2, and 9, 1985.

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

ss.

Nº 15053

I, Linda Capps McSwine being first duly sworn upon
oath, depose and say that I am Print Clerk of the TIMES-NEV
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated
May 2, 1985, and ending with the issue dated
May 9, 1985.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published: and
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

Linda Capps McSwine
Subscribed and sworn to before me on this
9 May, 1985,
at Twin Falls, Idaho.

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 23, 1985

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 20, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER . 3HT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

47-2962

NORTHWEST CRANE, RIGGING & TRANSPORT, INC.

RT. 4, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 10/27/1983

Diversion Pt: NWNE Sec 18 T 10S R 17E

Use: COMMERCIAL (0.26 CFS)

In: NWNE Sec 18 T 10S R 17E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before MAY 20, 1985.

A. KENNETH DUNN

Director

Published 5/2 & 5/9/1985.

MICROFILMED

ob
may
4/20/85

47-7987
NORTHWEST CRANE,
RIGGING &
TRANSPORT, INC.
RT. 4, TWIN FALLS, ID
83301
Source: Ground water
Date Filed: 10/27/1983
Diversion Pt: NWNE
Sec 18 T 10S R 17E
Use: COMMERCIAL
(0.26 CFS)
In: NWNE Sec 18 T 10S
R 17E

APR 21 1985
FBI - TWIN FALLS