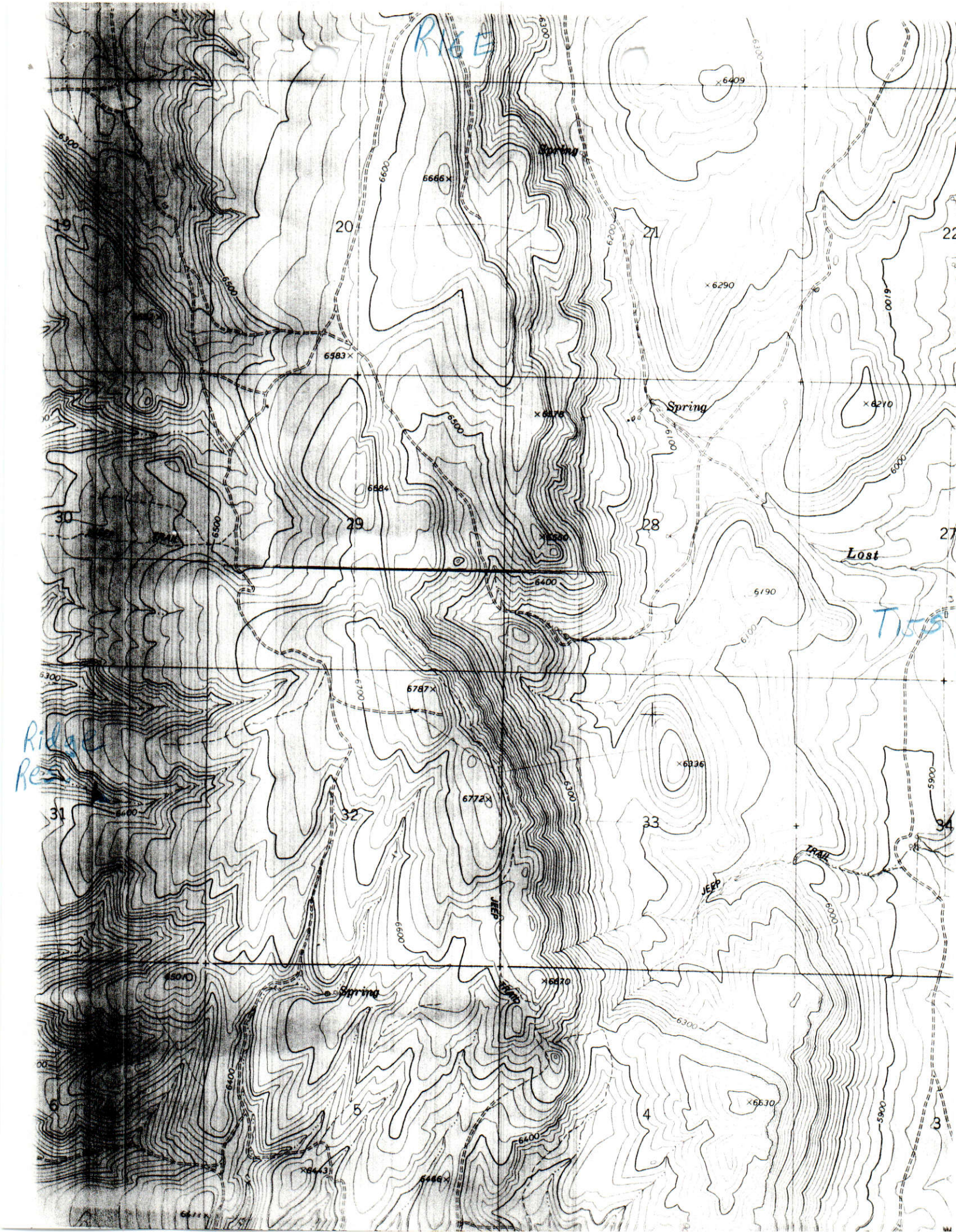
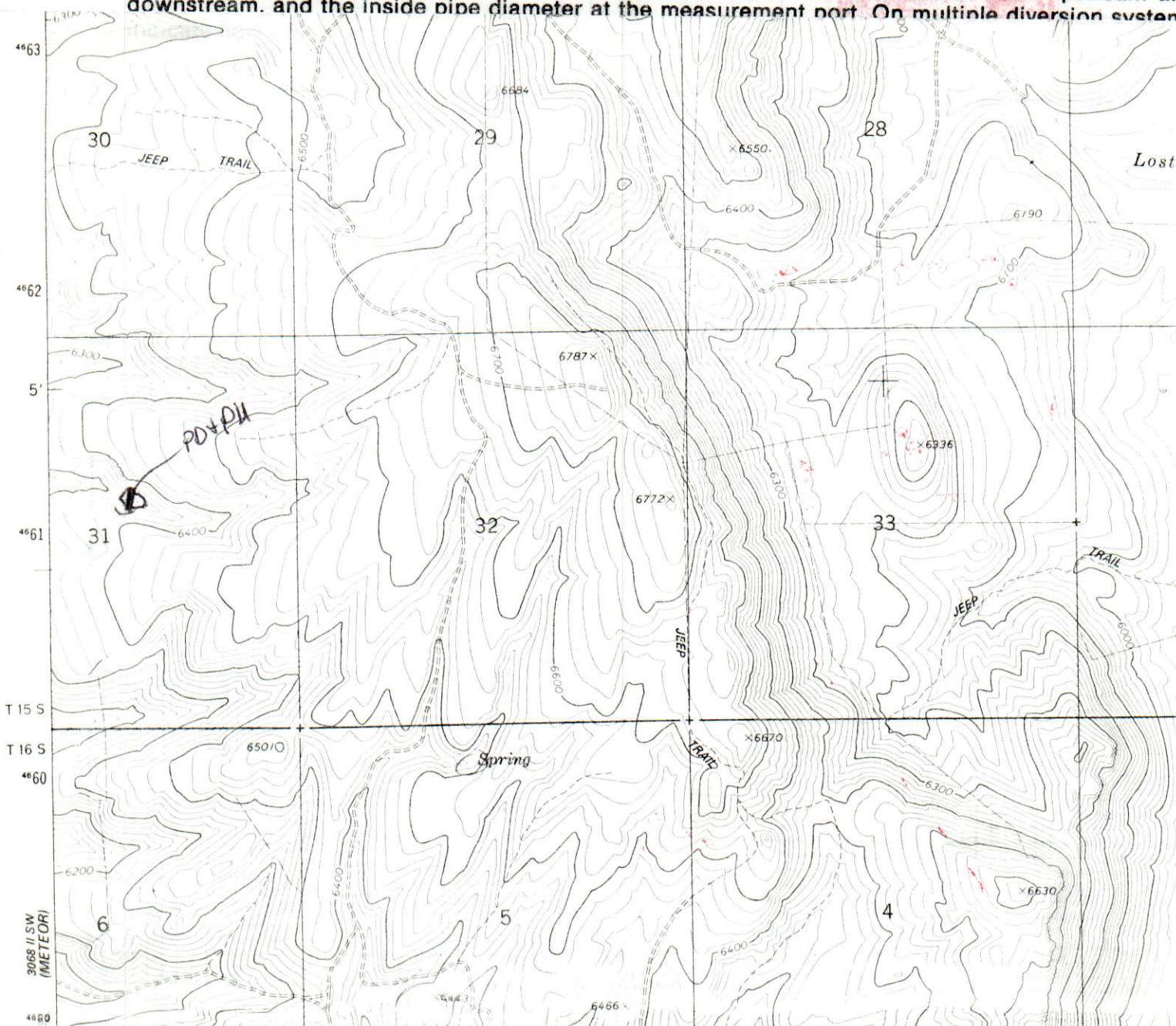




10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream. and the inside pipe diameter at the measurement port. On multiple diversion systems



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

6. Examiner's/Consultant's Signature Jerome D. Blau Date 4-23-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

MICROFILMED

SEP 29 1988



RECEIVED

SEP 29 1988

Ridge Reservoir 4/85

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07973

Priority: January 23, 1984 Amount: 0.9 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 23, 1984, and
has submitted proof to the Department of Water Resources on June 18, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of .900 af of water from:

UNNAMED STREAM tributary to SINKS

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.8 AFA
STOCKWATER FROM STORAGE	05/11 to 10/31		0.8 AFA
WILDLIFE STORAGE	01/01 to 12/31		0.1 AFA
WILDLIFE FROM STORAGE	01/01 to 12/31		0.1 AFA
	Totals		0.9 AFA

LOCATION OF POINT OF DIVERSION(S):

SWNE , Sec. 31, Township 15S, Range 16E
TWIN FALLS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

15S 16E 31 SWNE

PLACE OF USE: STOCKWATER STORAGE, same as STOCKWATER use

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER use

PLACE OF USE: WILDLIFE STORAGE, same as STOCKWATER use

PLACE OF USE: WILDLIFE FROM STORAGE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.

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SEP 29 1988

State of Idaho
Department of Water Resources

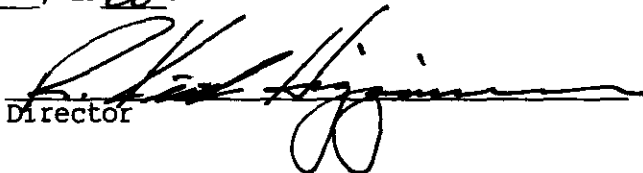
WATER RIGHT LICENSE

WATER RIGHT NO. 47-07973

CONDITIONS/REMARKS:

3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10th day of August, 1988.


Director


SEP 20 1988

1983 NOV 15 AM 7:45

BLM-IDSO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 47-7973

RECEIVED
JAN 23 1984

APPROVED

to appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

Department of Water Resources

1. Name of applicant Bureau of Land Management Phone 208-678-5514Post office address Route #3, Box #1 - Burley, Idaho 833182. Source of water supply *--Run Off-- Unnamed Stream which is a tributary of Ridge Reservoir sinks3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 15 S.,Range 16 E., B.M. Twin Falls County, additional points of diversion if any: _____* Per conversation w/Kirk Koch, BLM, 1-27-84

4. Water will be used for the following purposes:

Amount 1.0 for Livestock purposes from 5/11 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount .5 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 1.5 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. * Earth dam in natural runoff
channelb. Height of storage dam 15' feet, active reservoir capacity .2 acre-feet; total reservoir capacity .7 acre-feet, materials used in storage dam: Native EarthPeriod of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 15 S.,
Range 16 E., B.M.

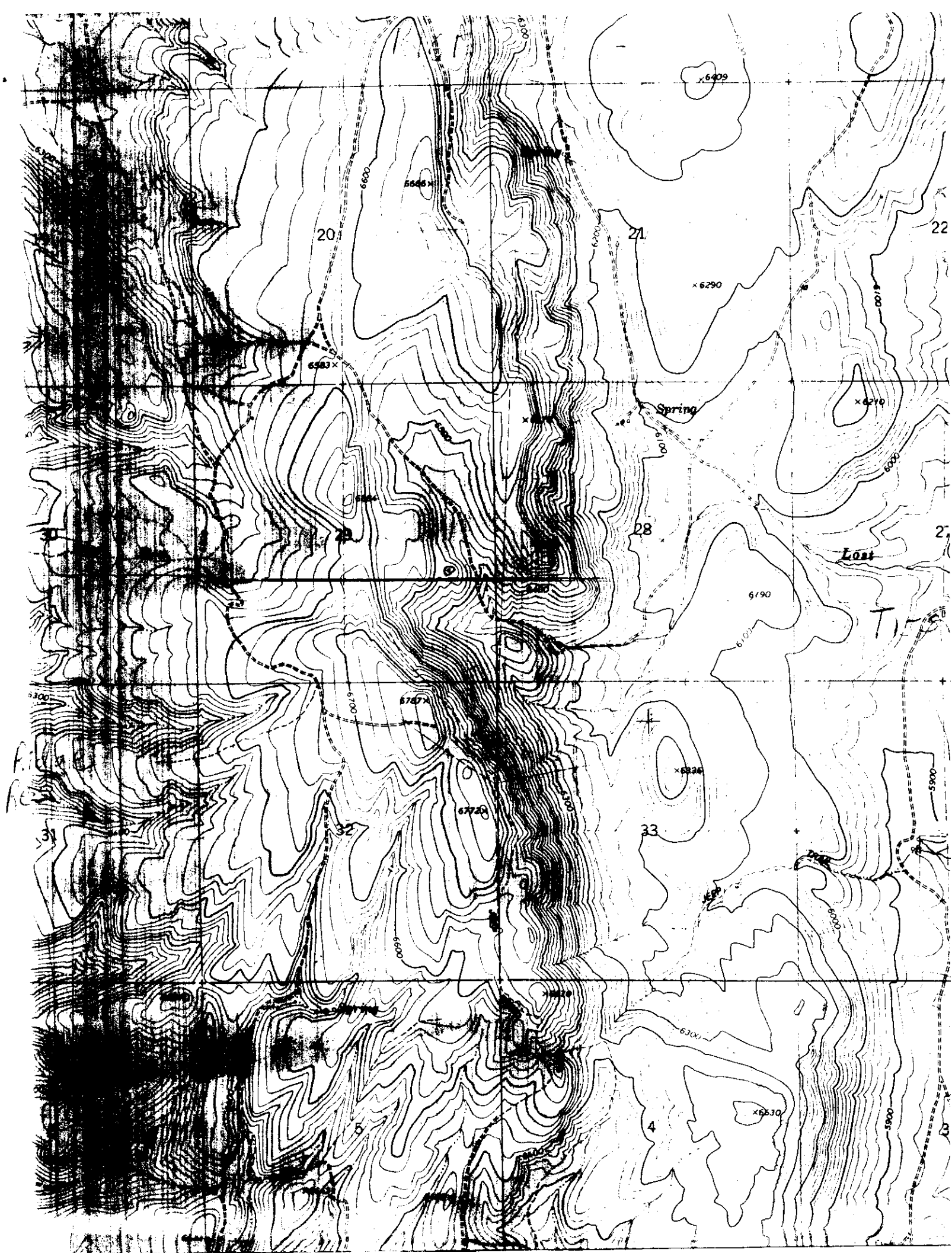
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

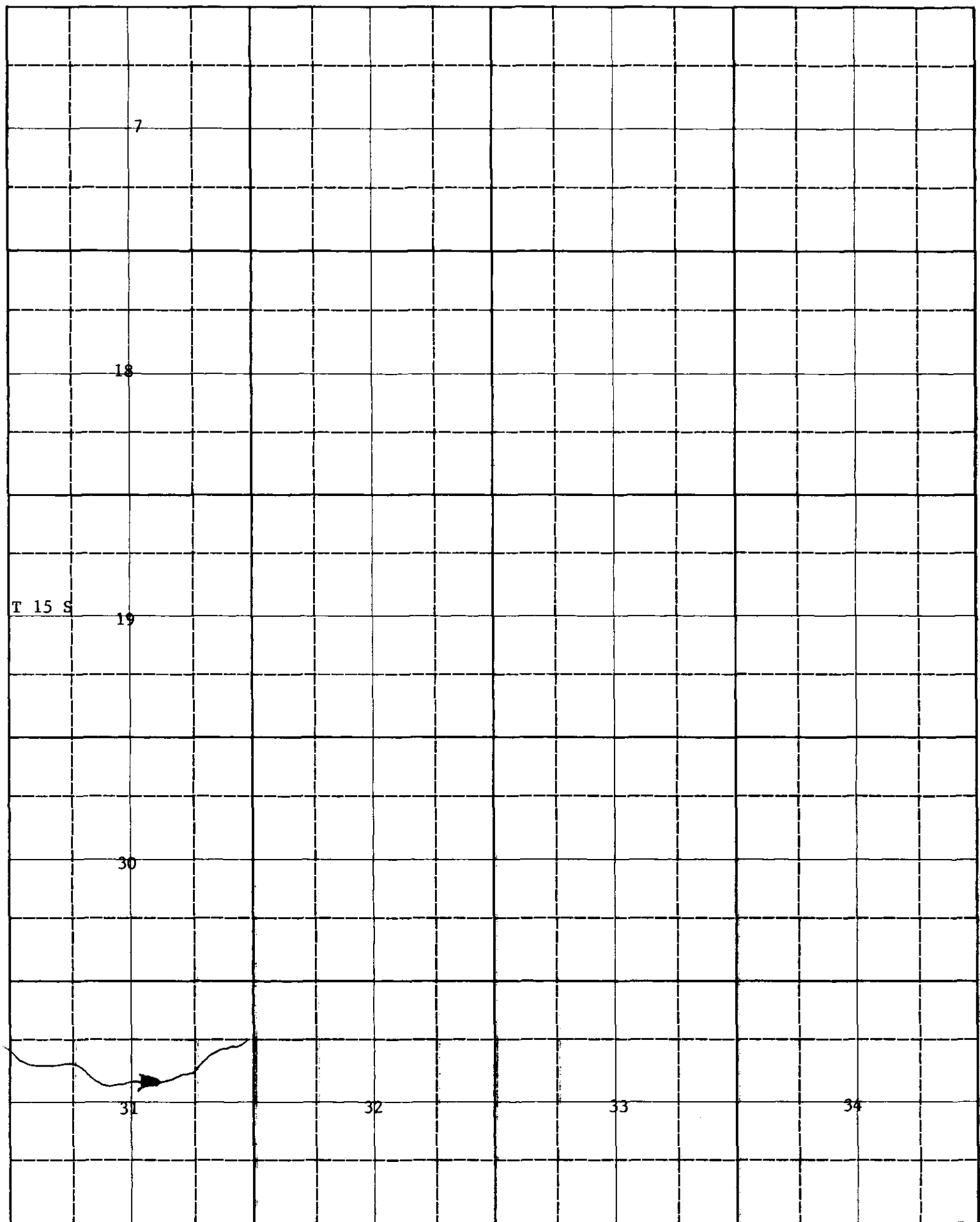
(5) If water is to be used for other purposes describe: This water source will also service
a summer deer herd of 10 head plus upland game and other non-game species.

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 16 E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

for Jimmie L. Pribble
Snake River Resource Area Manager

[Signature]
(Applicant)

MICROFILMED

Proposed Priority 1/23/84

Received by Jo. Date 1/23/84 Time 8:37am
 Preliminary check by J Fee \$ 30.00 ID-910- BP3-0003
 Receipted by ig Date 4-10-84 # 33907
 Publication prepared by maysa Date 7/25/84
 Published in times news
 Publication dates 8/9 + 8/16/84
 Publication approved maysa Date 8/2/84
 Protests filed by: None

Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7973, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
 The storage of water under this permit is contingent upon the certification of the dam and authorization of storage per the dam safety provisions of the Idaho Code.

Witness my hand this 11th day of October, 1984.

J. Glen Saxton
 Chief, Operations Bureau

RIGHT TO WATER

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

47-7937
U.S. DEPT. OF AGRICULTURE, Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401

Source: SPRING trib. to SOLDIER CREEK
Date Filed: 07/15/1983
Diversion Pt: NESE Sec 03 T 14S R 17E

Use: Stockwater storage (0.1 AF)
Irrigation from storage (0.1 AF)
Wildlife storage (0.1 AF)
Wildlife from storage (0.1 AF)
In: NESE Sec 03 T 14S R 17E

47-7938
U.S. DEPT. OF AGRICULTURE, Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401

Source: SOLDIER CREEK
Date Filed: 07/13/1983
Diversion Pt: SENE Sec 03 T 14S R 17E
Use: Stockwater Storage (0.1 AF)
Stockwater from storage (0.1 AF)
Wildlife storage (0.1 AF)
Wildlife from storage (0.1 AF)
In: SENE Sec 03 T 14S R 17E

47-7939
U.S. DEPT. OF AGRICULTURE, Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401

Source: SPRING trib. to HOPPER GULCH
Date Filed: 07/15/1983
Diversion Pt: SENE Sec 14 T 14S R 13E
Use: STOCKWATER STORAGE (0.1 AF)
Stockwater from Storage (0.1 AF)
Wildlife storage (0.1 AF)
Wildlife from storage (0.1 AF)
In: SENE Sec 14 T 14S R 13E

47-7940
U.S. DEPT. OF AGRICULTURE, Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401

Source: SPRING trib. to COTTONWOOD CREEK
Date Filed: 07/15/1983
Diversion Pt: NESE Sec 1 T 15S R 18E
Use: Stockwater storage (0.1 AF)
Stockwater from storage (0.1 AF)
Wildlife storage (0.1 AF)
Wildlife from storage (0.1 AF)
In: NESE Sec 21 T 15S R 18E

47-7941
U.S. DEPT. OF AGRICULTURE, Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401

Source: SPRING trib. to COTTONWOOD CREEK
Date Filed: 07/15/1983
Diversion Pt: SWSE Sec 1 T 15S R 15E
Use: Stockwater storage (0.1 AF)
Stockwater from storage (0.1 AF)
Wildlife storage (0.1 AF)
Wildlife from storage (0.1 AF)
In: SWSE Sec 15 T 15S R 15E

(0.1 AF)
Wildlife storage (0.1 AF)
Wildlife from storage (0.1 AF)
In: SWNW Sec 22 T 13S R 17E

47-7942
U.S. DEPT. OF AGRICULTURE, Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401

Source: SPRING trib. to RICE CREEK
Date Filed: 07/15/1983
Diversion Pt: NESE Sec 22 T 13S R 17E
Use: Stockwater Storage (0.1 AF)
Stockwater from storage (0.1 AF)
Wildlife storage (0.1 AF)
Wildlife from storage (0.1 AF)
In: SWNW Sec 22 T 13S R 17E

47-7947
U.S. DEPT. OF AGRICULTURE, Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401

Source: SPRING trib. to SINKS
Date Filed: 07/15/1983
Diversion Pt: NWSE Sec 04 T 13S R 18E
Use: Stockwater storage (0.1 AF)
Stockwater from storage (0.1 AF)
Wildlife storage (0.1 AF)
Wildlife from storage (0.1 AF)
In: NWSE Sec 04 T 13S R 18E

47-7948
U.S. DEPT. OF AGRICULTURE, Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401

Source: SPRING trib. to SINKS
Date Filed: 07/15/1983
Diversion Pt: NESW Sec 05 T 13S R 18E
Use: Stockwater storage (0.1 AF)
Stockwater from storage (0.1 AF)
Wildlife storage (0.1 AF)
Wildlife from storage (0.1 AF)
In: NESW Sec 05 T 13S R 18E

47-7949
U.S. DEPT. OF AGRICULTURE, Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401

Source: SPRING trib. to SINKS
Date Filed: 07/15/1983
Diversion Pt: SWNE Sec 14 T 14S R 17E
Use: Stockwater storage (0.1 AF)
Stockwater from storage (0.1 AF)
Wildlife storage (0.1 AF)
Wildlife from storage (0.1 AF)
In: SWNE Sec 14 T 14S R 17E

47-7950
U.S. DEPT. OF AGRICULTURE, Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401

Source: SPRING trib. to SINKS
Date Filed: 07/15/1983
Diversion Pt: SWNW Sec 08 T 14S R 18E
Use: Wildlife storage (0.1 AF)
Wildlife from storage (0.1 AF)
In: SWNW Sec 08 T 14S R 18E

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS

I, *Brenda Paul Rin*
doath, depose and say that I am published daily, at Twin Falls, Idaho, the notice of advertisement, as per clipp entire issue of said newspaper, and not in a consecutive *week*

And I do further certify that said news 1942, of the Idaho Evening Times, published Falls News, published theretofore daily except consolidation had been published under said uninterrupted during a period of more than NEWS, since such consolidation, has been put until July 31, 1978, at which time said news in said city and county continuously and unint And I further certify that pursuant to Sec has been designated as the day on which legal potent jurisdiction within the state of Idaho, that at the head of the editorial column of said of, Thursday is announced as the day on which

Subscribed and sworn to before me on *6 August*

Notary
State of

AUG 24 1983

47-7942
U.S. DEPT. OF AGRICULTURE, Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401

Source: SPRING trib. to GREEN CREEK
Date Filed: 07/15/1983
Diversion Pt: NWSE Sec 34 T 13S R 17E
Use: Stockwater storage (0.1 AF)
Stockwater from storage (0.1 AF)
Wildlife storage (0.1 AF)
Wildlife from storage (0.1 AF)
In: NWSE Sec 34 T 13S R 17E

47-7943
U.S. DEPT. OF AGRICULTURE, Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401

Source: SPRING trib. to SINKS
Date Filed: 07/15/1983
Diversion Pt: NWSE Sec 12 T 14S R 17E
Use: Stockwater storage (0.1 AF)
Stockwater from storage (0.1 AF)
Wildlife Storage (0.1 AF)
Wildlife from storage (0.1 AF)
In: NWSE Sec 12 T 14S R 17E

47-7944
U.S. DEPT. OF AGRICULTURE, Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401

Source: SPRING trib. to SINKS
Date Filed: 07/15/1983
Diversion Pt: NWSE Sec 27 T 13S R 17E
Use: Stockwater storage (0.1 AF)
Stockwater from storage (0.1 AF)
Wildlife Storage (0.1 AF)
Wildlife from storage (0.1 AF)
In: NWSE Sec 27 T 13S R 17E

47-7945
U.S. DEPT. OF AGRICULTURE, Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401 1/2

Source: SPRING trib. to UNNAMED STREAM
Date Filed: 07/15/1983
Diversion Pt: SWNW Sec 27 T 14S R 18E
Use: Stockwater storage (0.1 AF)
Stockwater from storage

U.S. DEPT. OF AGRICULTURE, FOREST SERVICE, Federal Bldg., 324 25th St., Ogden, UT 84401
Source: SPRING trib. to SINKS
Date Filed: 07/15/1983
Diversion Pt: NENE Sec 04 T 13S R 18E
Use: Stockwater storage (0.1 AF)
Stockwater from storage (0.1 AF)
Wildlife storage (0.1 AF)
Wildlife from storage (0.1 AF)
In: NENE Sec 04 T 13S R 18E

47-7952
U.S. DEPT. OF AGRICULTURE, Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401
Source: SPRING trib. to SINKS
Date Filed: 07/15/1983
Diversion Pt: SWSW Sec 02 T 14S R 18E
Use: Stockwater Storage (0.1 AF)
Stockwater from storage (0.1 AF)
Wildlife storage (0.1 AF)
Wildlife from storage (0.1 AF)
In: SWSW Sec 02 T 14S R 18E

47-7953
U.S. DEPT. OF AGRICULTURE, Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401

Source: SPRING trib. to SOLDIER CREEK
Date Filed: 07/15/1983
Diversion Pt: SWSE Sec 03 T 14S R 17E
Use: Stockwater storage (0.1 AF)
Stockwater from storage (0.1 AF)
Wildlife storage (0.1 AF)
Wildlife from storage (0.1 AF)
In: SWSE Sec 03 T 14S R 17E

47-7954
U.S. DEPT. OF AGRICULTURE, Forest Service, Federal Bldg., 324 25th St., Ogden, UT 84401

Source: SPRING trib. to SINKS
Date Filed: 07/15/1983
Diversion Pt: NWSE Sec 27 T 13S R 17E
Use: Stockwater storage (0.1 AF)
Stockwater from storage (0.1 AF)
Wildlife Storage (0.1 AF)
Wildlife from storage (0.1 AF)
In: NWSE Sec 27 T 13S R 17E

47-7972
U.S. DEPT. OF INTERIOR, Bureau of Land Mgmt., Idaho State Office, 3380 Americana Terrace, Boise, ID 83706

Source: SPRING trib. to SINKS
Date Filed: 01/23/1984
Diversion Pt: SWSW Sec 29 T 16S R 16E
Use: Stockwater (0.01 CFS)
Wildlife (0.01 CFS)
In: NWNW Sec 32 T 16S R 16E

47-7973
U.S. DEPT. OF INTERIOR, Bureau of Land Mgmt., Idaho State Office, 3380 Americana Terrace, Boise, ID 83706

Source: UNNAMED STREAM trib. to SINKS
Date Filed: 01/23/1984
Diversion Pt: SWNE Sec 31 T 15S R 16E
Use: Stockwater (1.0 AF)
Wildlife (0.5 AF)
In: SWNE Sec 31 T 15S R 16E

If issued, the permit(s) will be subject to all prior water rights. Protests against the grant of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before AUGUST 27, 1984.
A. KENNETH DUNN
Director
PUBLISH: Thursday, August 9, and 16, 1984.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 11, 1988

RE: Permit Nos. 29-7790/7828, 37-8191/8193, 47-7850/7973

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

FILED

SEP 29 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 13, 1988

RE: Permit Nos. 37-8040/8191/8192/8193, 47-7850/7973,
51-7197

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

SEP 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

47-7973
Permit No.

1. **Measurement Calculations**

a) **Field Measurement Calculations** (Include theoretical capacities and system capacity)

Res. Capacity $200' \times 80' \times 5' = 80,000 \text{ ft}^3 \div 43,560 \text{ ft}^3/\text{AF} = 1.8 \text{ AF}$

b) **Volume Calculations for Irrigation:**

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) **Volume Calculations for Other Uses:**

200 head cattle @ 12 gpd/head $\times 102 \text{ days/ANN} = 244,800 \text{ gal/ANN} \div 325,851 \text{ gal/AF} = 0.75 \text{ AF/ANN}$
10 deer @ 2 gpd/head $\times 365 \text{ days/ANN} = 7300$
misc wild life 20 gpd $\times 365 \text{ days/ANN} = 7300$
 $14,600 \text{ gal/ANN} \div 325,851 \text{ gal/AF} = 0.04 \text{ AF/ANN}$

2. **Overlap Review**

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) **Analysis:**

MAILED

SEP 29 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Stockwater Storage	1/1	12/31		1.8 AF
Stockwater from Storage	5/11	10/31		.89 afa
Wildlife Storage	1/1	12/31		1.8 AF
Wildlife from Storage	1/1	12/31		.19 afa
	Allowable Maximums:			.90 afa

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

SEP 29 1988

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Leroy H. Blau Date 4-23-86

Checked in Regional Office by H. J. Anderson Date 6-30-86

Approved in State Office by _____ Date _____

RECEIVED

SEP 26 1986

Department of Water Resources

Permit No. 47-7973

Phone No. 678-5514

1. Owner: U.S. Dept. of Interior Bureau of Land Mgt. Phone No. 678-5514
Current Address: Route #3, Box 1, Burley, ID. 83318

2. Accompanied by: Linda Parson Wildlife
Address: Kirk Koch Range Phone No. _____ EXAM. DATE: 11/20/85

Relationship to Permit Holder: Employees

3. Source: Unnamed Stream tributary to SINKS

3. Source: UN Named Stream tributary to SINKS

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

17' high earth fill dam with a length of 200' Ave width of 80' and Ave depth of 5ft. Max depth 10'

Project name is Ridge Reservoir

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

200 Cattle 5/11 - 10/31
10 deer year round

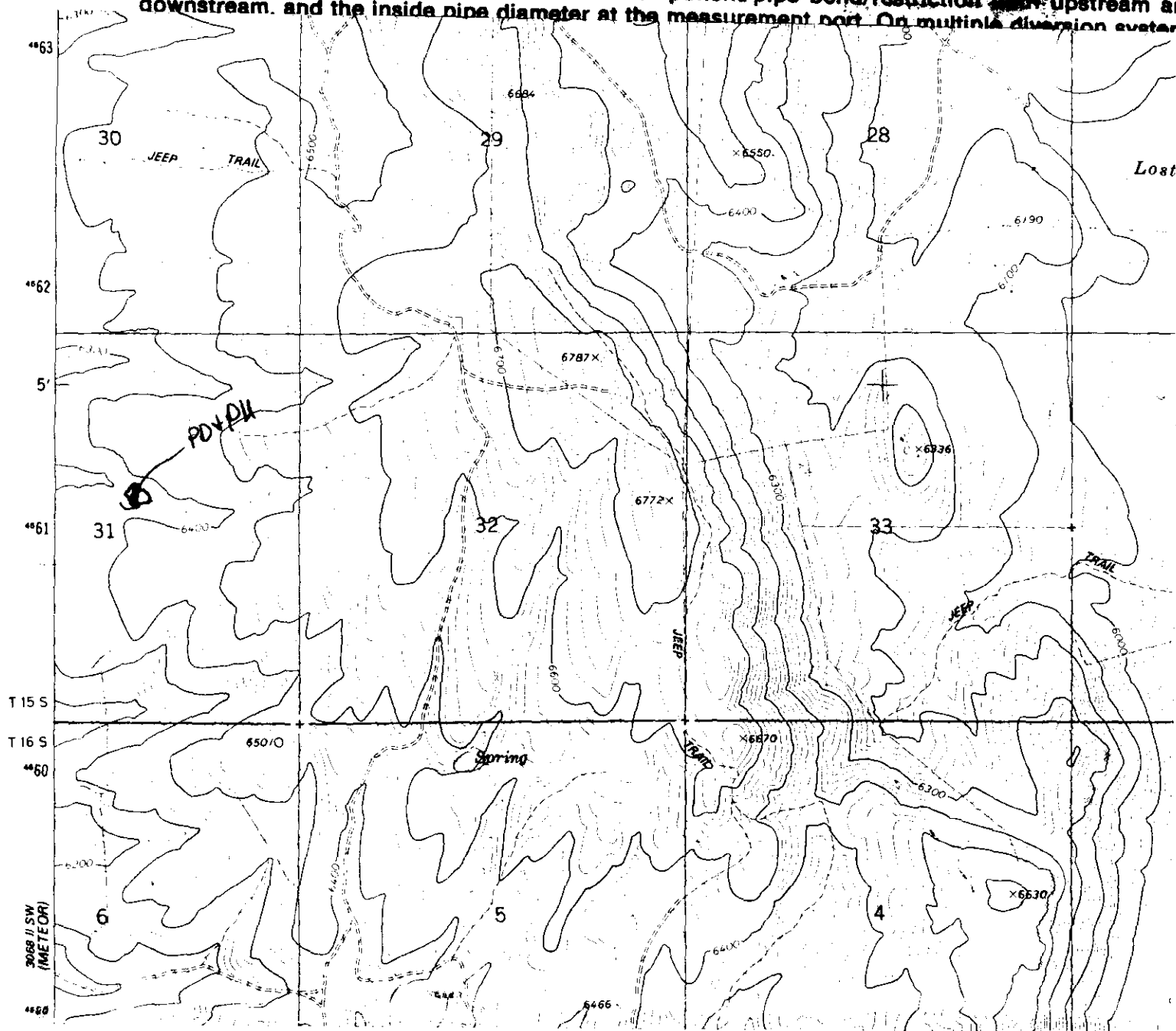
8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream. and the inside pipe diameter at the measurement port. On multiple diversion systems



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

6. Examiner's/Consultant's Signature Terry D. Blau Date 4-23-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

MICROFILMED

SEP 29 1988



SEP 29 1988

Ridge Reservoir

4/8/5

April 4, 1986

Bureau of Land Management
Rt. 3 Box 1
Burley, ID 83318

Gentlemen:

Re: Permit Nos. 43-7190 and 47-7973

Returned the two proof of beneficial use postcards. Please be advised that proofs for these permits have already been submitted.

If you have any questions concerning your permits, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 2, 1985

BLM US DEPT. OF INTERIOR
RT. 3 BOX 1
BURLEY ID 83318

RE: Permit No. 47-7973

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

SEP 29 1988

POOR QUALITY

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has complete development to the extent shown below of Permit No. 47-7973

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Route 3, Box 1 Burley, Idaho 83318

Tel. No. 208-678-5514

Source of Water: Unnamed Stream (Ridge Reservoir)

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 200 Cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other 10 Mule Deer

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Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

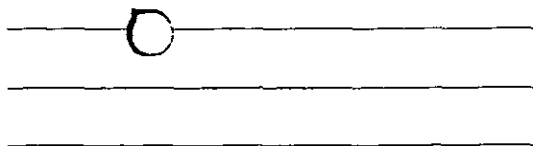
The above information is a true statement of the extent to which the above numbered permit has been developed.

6/7/85

Date

Snake River Area Manager

Gerrance M. Cortell
Signature of Permit Holder



PLACE
13 CENT
STAMP
HERE



RECEIVED

JUN 18 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

Department of Water Resources

November 1, 1984

RE: Permit No. 47-7973

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

If the diversion dam is 10 feet or more in height, or has an impounding capacity of 50 acre-feet or more, certain dam safety requirements must be met. Please contact the regional office nearest you for details.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 31, 1984

Bureau of Land Management
Route 3, Box 1
Burley, Idaho
83318

RE: Application for Permit 47-7973

Gentlemen:

Our office has reviewed your above referenced permit application and has found that your proposed project may utilize a dam which may be under the jurisdiction of the Department and subject to the rules and regulations adopted pursuant to Chapter 17, Section 1714 of the IDAHO CODE.

Please find enclosed a booklet which lists the rules and regulations you may be subject to and the appropriate application form for constructing the size of dam described in your application for permit.

Please review the booklet and make plans for complying with all rules and regulations described therein.

If you have any questions please don't hesitate to contact our office.

Sincerely,

Allen Merritt
Senior Water Resource Analyst

Enclosures

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

42-2923-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Date Filed: 01/23/1984

Diversion Pt: SWNE Sec 31 T 15S R 16E

Use: STOCKWATER (1.0 AF)
WILDLIFE (0.5 AF)

In: SWNE Sec 31 T 15S R 16E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before AUGUST 27, 1984.

A. KENNETH DUNN

Director

Published 8/9 & 8/16/84.

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47-7973

U.S. DEPT OF INTERIOR
Bureau of Land Mgmt.,
Idaho State Office, 3380
Americana Terrace,
Boise, ID 83706

Source: UNNAMED
STREAM trib. to SINKS
Date Filed: 01/23/1984
Diversion Pt: SWNE Sec
31 T 15S R 16E
Use: Stockwater (1.0 AF)
Wildlife (0.5 AF)
In: SWNE Sec 31 T 15S
R 16E

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the grant of any
permit must be filed with
the Director of the Idaho
Department of Water
Resources, 1041 Blue
Lakes Blvd. North, Twin
Falls, Idaho 83301 and
received on or before
AUGUST 27, 1984.

A. KENNETH DUNN

Director

PUBLISH: Thursday,
August 9, and 16, 1984.

8/2/84
mcg

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

ADS/TXT: DR1

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 27, 1984.

Yours truly,

Mary A. Newby
Secretary

Encl.

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IN REPLY
REFER TO:

7250 (931)

Southern
United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

RECEIVED

JAN 28 1984

Department of Water Resources

January 20, 1984

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

RECEIVED

JAN 27 1984

Department of Water Resources
Southern District Office

Gentlemen:

Enclosed are 13 Applications, 2 Transfers, and 1 Amendment for processing.
Billing is to be made through order number ID-910-PH3-0003.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Karl Johnson

Hydrologist
Division of Lands and
Renewable Resources

Enclosures as stated

4 apps to Southern
7 apps to Eastern
2 app to Western

1 amendment to Eastern
2 Transfers to Western

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