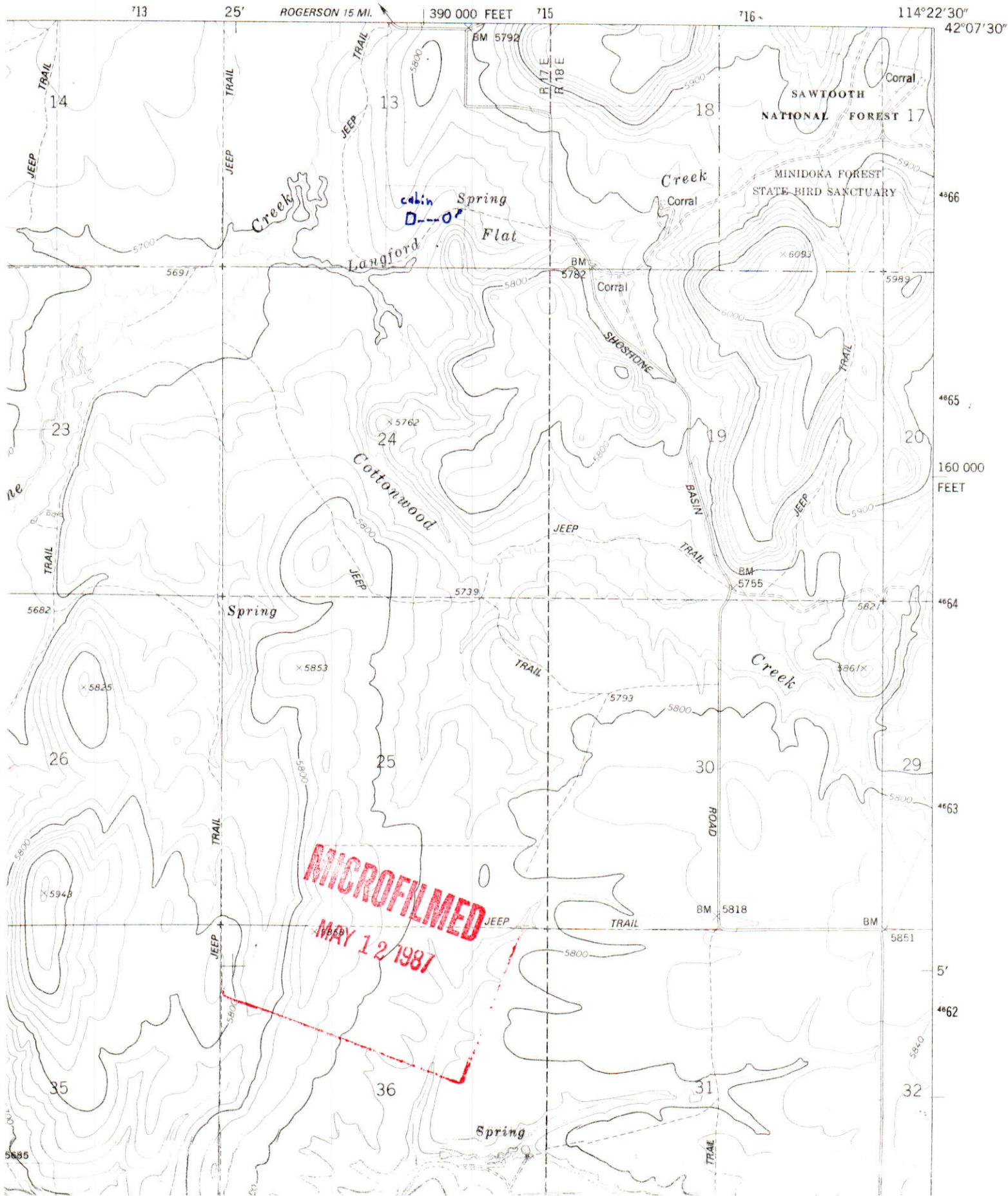
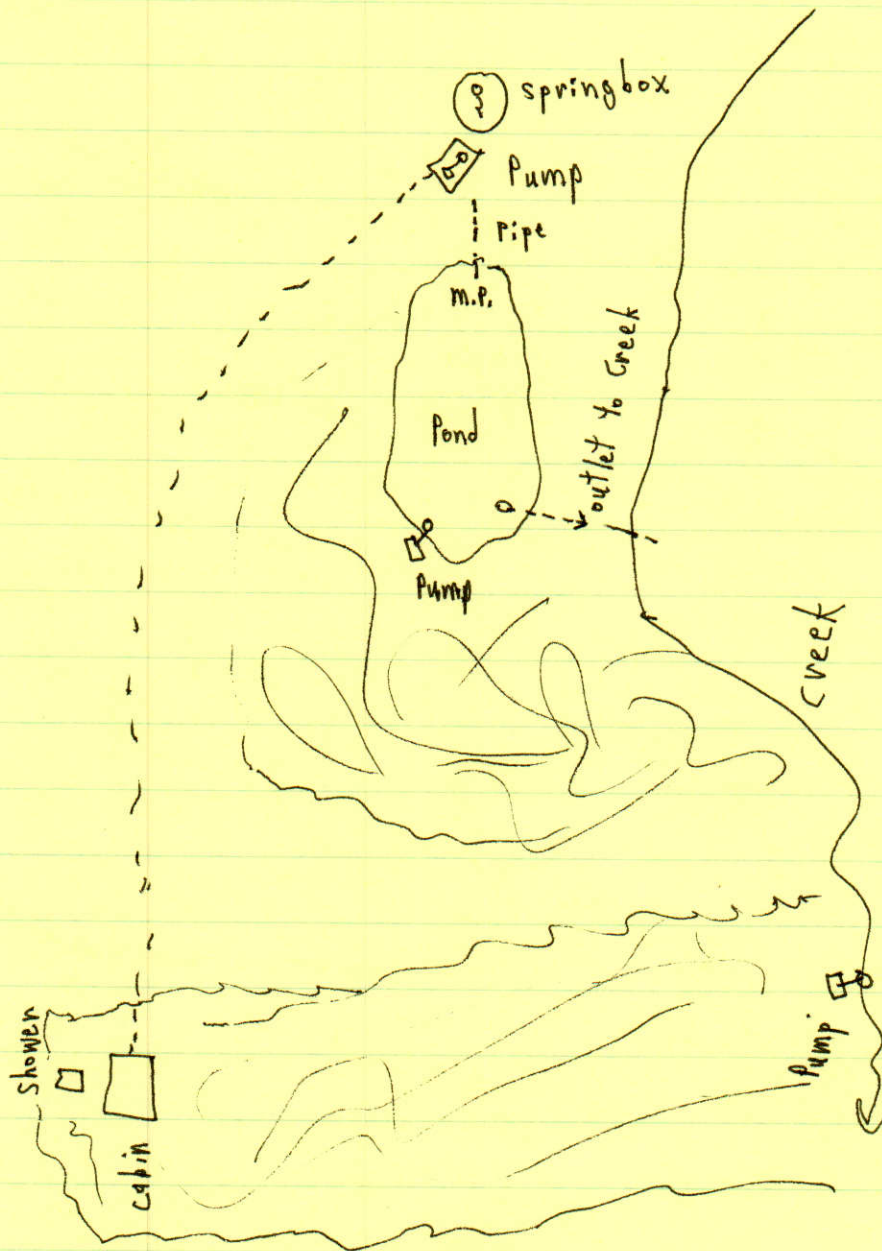


BIG CREEK RANCH QUADRANGLE
IDAHO—TWIN FALLS CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

3168 M
PIKE MO





MICROSYM MED

JAN 28 1993

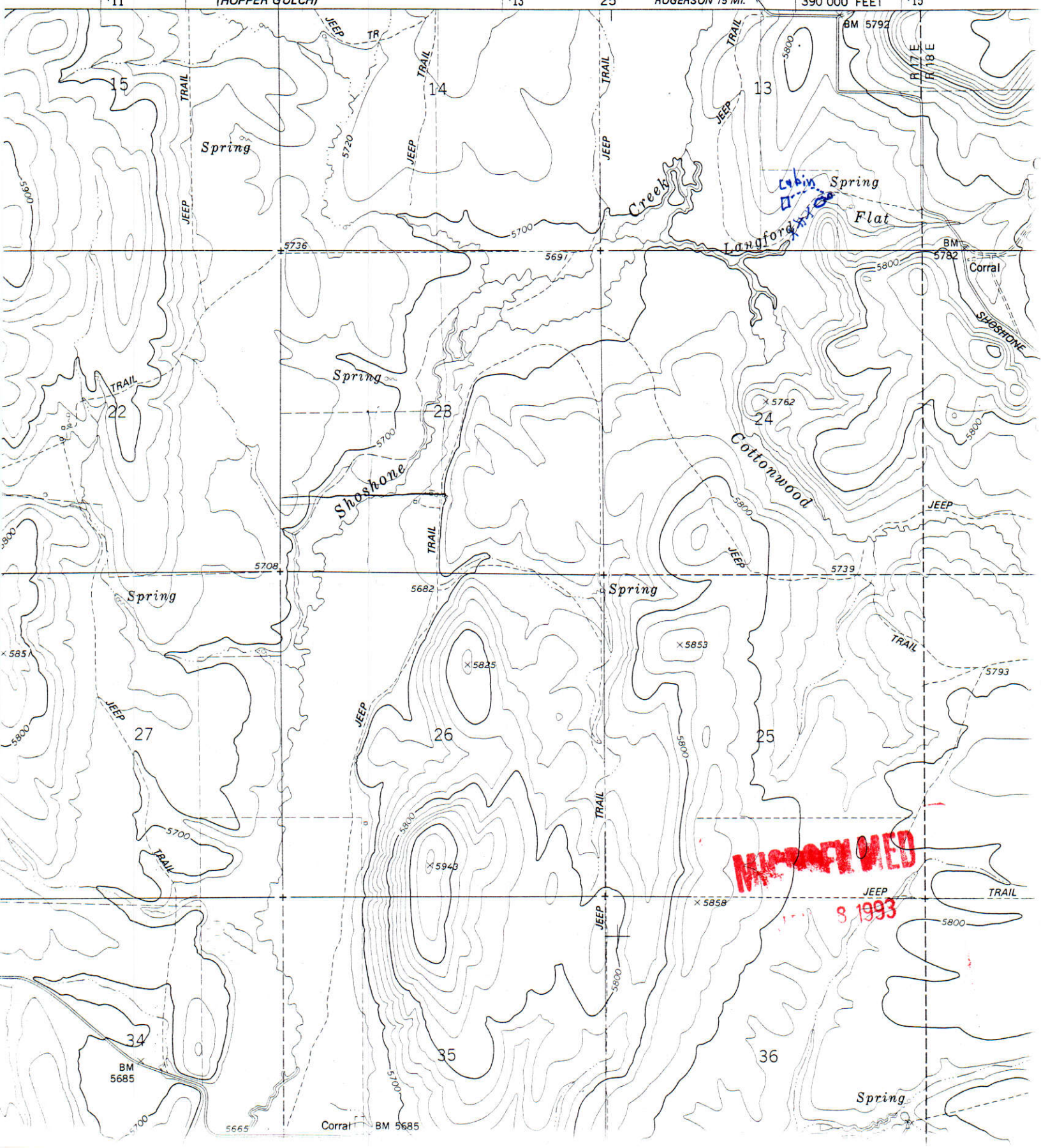
7.5 MINU

7.5 MINU

3168 III NW
(HOPPER GULCH)

ROGERSON 15 MI.

390 000 FEET



47-7984

Pond & Cabin



Outlet From
Pond To Stream



MICROFILMED

JAN 28 1993

47-7984

Pump For
Domestic Use



Spring Outflow
Into Pond.
Measuring Point



MICROEX MED

JAN 28 1993

Applic. 47-7984

April 1987



P/u



Spring development



Stream nearby.

RECEIVED

JAN 28 1993

Applic 47-7984

April 1987



P/u

RECEIVED

APR 23 1987

D of Water Resources



Spring development



Stream nearby

MICROFILMED

MAY 12 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-07984

Priority: June 28, 1984

Maximum Diversion Rate: 0.10 CFS
Maximum Diversion Volume: 72.4 AF

This is to certify, that BILLY D JACOBSEN
MAURINE JACOBSEN

535 BUTTE DR
TWIN FALLS ID 83301

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 28, 1984; and has submitted Proof of Beneficial Use on October 6, 1988. An examination indicates that the works have a diversion capacity of .100 cfs of water from:

SPRING
LANGFORD FLAT CREEK

tributary to LANGFORD FLAT CREEK
tributary to SHOSHONE CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.06 CFS	7.0 AF
STOCKWATER	04/01 to 11/30	0.02 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
AESTHETIC	01/01 to 12/31	0.10 CFS	72.4 AF
	Totals	0.10 CFS	72.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NESWSE , Sec. 13, Township 15S, Range 17E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
15S	17E	13	SWSE	2		2

Total number of acres irrigated: 2

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

PLACE OF USE: AESTHETIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MAINTAINED

JAN 28 1993

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 47-07984

CONDITIONS/REMARKS:

3. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Domestic use is for 1 home.
7. Stockwater use is for 10 horses and range cattle.
8. Two points of diversion are located within SWSE, S13, T15S, R17E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of DECEMBER, 1992.

Acting for R. Keith Higginson, Director

JAN 28 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-07984

APPROVED

Date of Priority: June 28, 1984

Maximum Diversion Rate:
Maximum Diversion Volume:

0.10 CFS
72.4 AF

Comes now

BILLY D JACOBSEN
MAURINE JACOBSEN

535 BUTTE DR
TWIN FALLS ID 83301

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 47-07984, and requests that the permit be changed as follows:

Source: SPRING
Source: LANGFORD FLAT CREEK

tributary to LANGFORD FLAT CREEK
tributary to SHOSHONE CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.06 CFS	7.0 AF
STOCKWATER	04/01 to 11/30	0.02 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
AESTHETIC	01/01 to 12/31	0.10 CFS	72.4 AF
	Totals	0.10 CFS	72.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NESWSE , Sec. 13, Township 15S, Range 17E
TWIN FALLS County

PLACE OF USE: IRRIGATION
TWN RGE SEC

ACRES

ACRES

ACRES

TOTAL

15S 17E 13

SWSE 2

2

Total number of acres irrigated:

2

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

PLACE OF USE: AESTHETIC, same as IRRIGATION use

RECEIVED

DEC 01 1992

Department of Water Resources
Southern Region Office

MICROFILMED

JAN 28 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-07984

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Twin Falls, Idaho, this 28th day of November, 1992.

Betty D. [Signature]
(Signature)

RECORDED

JAN 28 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 47-07984

FOR DEPARTMENT USE ONLY

Preliminary check by ea Fee = \$20 Received by JP # 505210 Date 12-1-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 47-07984 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Domestic use is for 1 home.
7. Stockwater use is for 10 horses and range cattle.
8. Two points of diversion are located within SWSE, S13, T15S, R17E.

Witness my hand this 15TH day of DECEMBER, 1992.

Acting for R. Keith Higginson, Director

JAN 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Billy D. &/or Maurine Jacobsen Phone 733-8034

Post office address 535 Butte Drive, Twin Falls, ID 83301

2. Source of water supply Unnamed Spring which is a tributary of Langford Flat Creek

3. Location of point of diversion is NE 1/4 SW 1/4 of SE 1/4 of Section 13 Township 15S

Range 17E B.M. Twin Falls County, additional points of diversion if any: _____

* Per Rule 3.3.2.3

4. Water will be used for the following purposes:

Amount 0.04cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs ~~on acre-foot per annum~~)

Amount 0.02cfs for Livestock purposes from Apr 1 to Nov 30 (both dates inclusive)
(cfs ~~on acre-foot per annum~~)

Amount 0.09cfs for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs ~~on acre-foot per annum~~)

Amount 0.20cfs for Recreation purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs ~~on acre-foot per annum~~)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox & dug pond, pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW 1/4 of SE 1/4 of Section 13 Township 15S

Range 17E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 range cattle

(4) Name of municipality to be served _____ number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: small pond for recreation/aesthetics.

NOT FILMED

MAY 14 1987

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use _____ "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

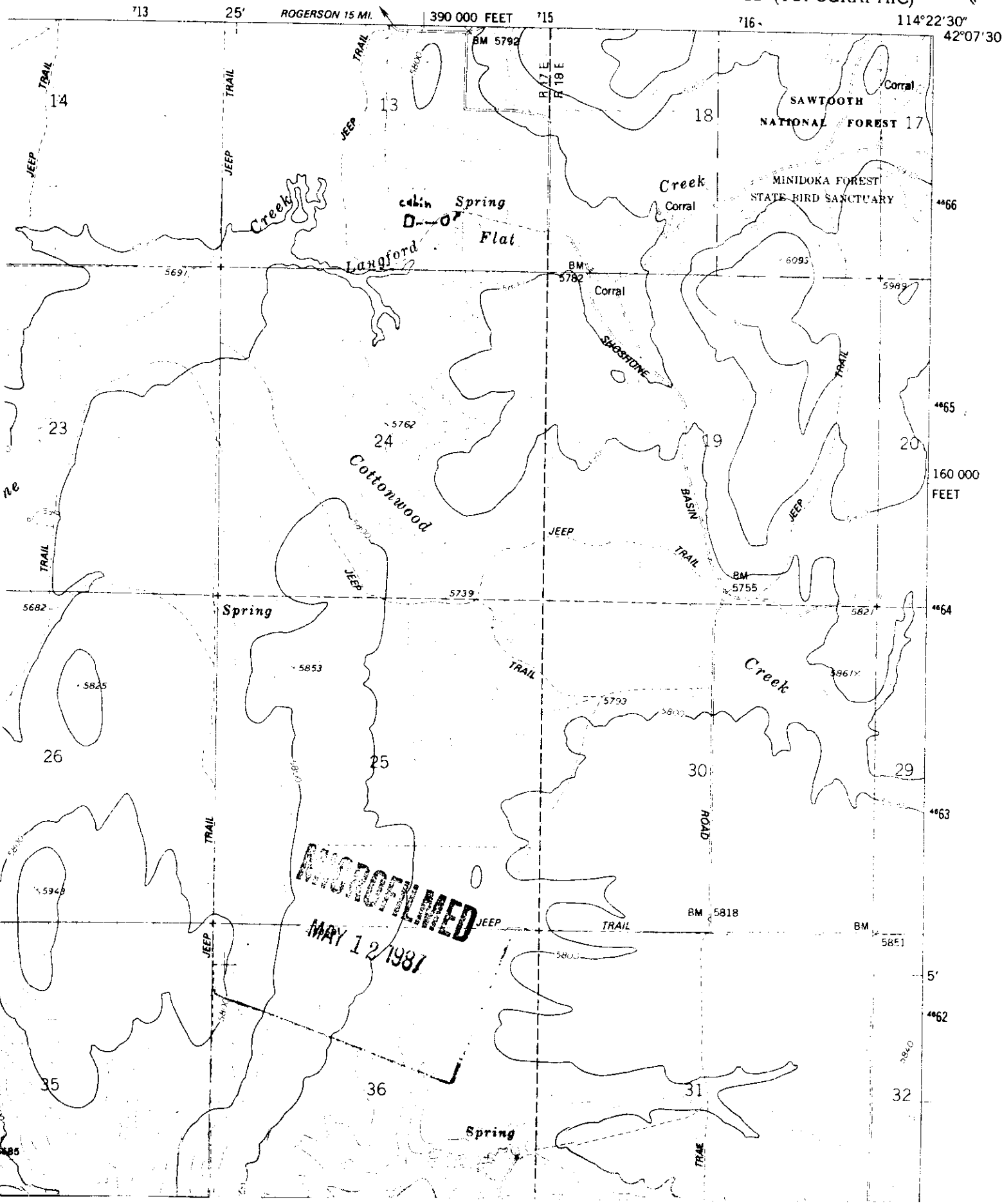
10. Remarks _____

UNRECORDED

MAY 12 1981

BIG CREEK RANCH QUADRANGLE
IDAHO—TWIN FALLS CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

31881
IPIKE 1



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. The lines are evenly spaced and extend across the entire page, leaving no margins or additional markings.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED


(Applicant)

(Applicant)

MAY 12 1987

Proposed Priority 6/28/84

Received by JS Date 6-28-84 Time 11:15 am

Preliminary check by JB Fee \$ 30.00

Receipted by JS Date 6-28-84 # 33126

Publication prepared by M. Baldwin Date 2/23/87

Published in Times News

Publication dates 3/5 & 3/12/87

Publication approved M. Baldwin Date 3/17/87

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADN kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7984, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 15th day of April, 1987.

J. Glen Saylor
Chief, Operations Bureau

MICROFILMED

MAY 12 1987

CLASSIFIED ADVERTISING INVOICE
TWIN FALLS TIMES NEWS
132 3RD ST
P. O. BOX 5
TWIN FALLS

ID 83303

RECEIVED

MAR 17 1987

INVOICE NO.	CLASS	BILLING DATE
17203	343	03/13/87
ISSUING TIME		
A47-7984		
START DATE	TELEPHONE NO.	ORDER NO.
3/05/87	734-3578	
LINE/ISS	TIMES	RATE
43	2	
NET AMOUNT		GROSS AMOUNT
24.08		24.08
PAY THIS AMOUNT		24.08
GROSS AMT DUE AFTER C3/22		

17203

2408

THIS SPACE FOR ADDRESS ONLY

IDAHO WATER RESOURCES

2148 4TH AVE EAST
TWIN FALLS

ID
83301



The Times-News

P.O. Box 548 • Twin Falls, Id. 83303-0548

March 13, 1987

Idaho Water Resources
2148 4th Ave East
Twin Falls ID 83301

RECEIVED

MAR 17 1987

RIGHTS ~~XXXXXX~~ #47-7984

Department of Water Resources
Southern Region Office

Two Times

March 5, 1987, 43 lines @ .32- - \$13.76
March 12, 1987, 43 lines @ .24- - \$10.32

"I hereby certify that the above account TOTAL DUE
not, that the supplies were actually furnished, and that
the services were actually rendered as charged, and that
I/we have not received payment therefor."

WOMED: The Times-News - Magic Valley Newspapers, Inc.

[Signature]

INVOICE
17203

AGE PTO.

\$24.08
MAY 12 1987

OK
MB
3/17/87

MICROFILMED

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

47-7984

JACOBSON, BILLY D.

&/or MAURINE

535 BUTTE DR.,

Twin Falls, ID 83301

SOURCE: SPRING trib.
to LANGFORD FLAT
CREEK.

Date Filed: 06/28/84

Diversion Pt: NESWE

Sec 13, T 15S, R 17E; 6
miles South & 10 miles
East of Rogerson.

Use: IRRIGATION

(0.09 CFS)

STOCKWATER

(0.02 CFS)

DOMESTIC (0.04 CFS)

RECREATION (0.20 CFS)

In: SWSE, Sec. 13, T
15S, R 17E, FOR 3
ACRES.

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water
Resources, Southern
Region, 2148 Fourth
Avenue East, Twin Falls,
Idaho 83301 on or before
March 23, 1987.

KEN DUNN, Dir.

PUBLISH: Thursday,
March 5 and 12, 1987.

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS

ss.

I, Belinda J. Capps

oath, depose and say that I am Brinc Clerk ^{being first Water Resources}
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two

consecutive weeks, commencing with the issue dated

March 5, 1987, and ending with the issue dated

March 12, 1987.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or court order may be served
within the state of Idaho, to be published within the said newspaper, and I further depose
that at the head of the editorial column of said combined newspaper, the day of Thursday
of, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this

March, 1987.

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho.

RECEIVED

No 17203

MAR 17 1987

Department of Water Resources
Southern Region Office

OK
mb
3/17/87

MICROFILMED

MAY 22 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 17, 1992

BILLY D JACOBSEN
MAURINE JACOBSEN
535 BUTTE DR
TWIN FALLS ID 83301

RE: WATER RIGHT NO. 47-07984

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MISSOURI MED

JAN 28 1993

510 J

S015210

12/ 1/1992

JACOBSEN, BILL D.

LICENSING AMENDMENT - 47-07984

64103

229 21 1155

20.00

CHECK

1058

\$20.00

Region: SOUTHERN

Signature: _____


JAN 28 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 24, 1992

BILLY D JACOBSEN
MAURINE JACOBSEN
535 BUTTE DR
TWIN FALLS ID 83301

RE: WATER RIGHT NO. 47-07984

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

DEC 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 27 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 47-7984

1. Owner: Billy D. &/or Maurine Jacobsen

Phone No. 733-8034

Current Address: 535 Butte Drive, Twin Falls, ID 83301

2. Accompanied by: Mr. Jacobsen EXAM. DATE: 4-4-91

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring tributary to Longford Flat Creek
Longford Flat Creek Shoshone Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

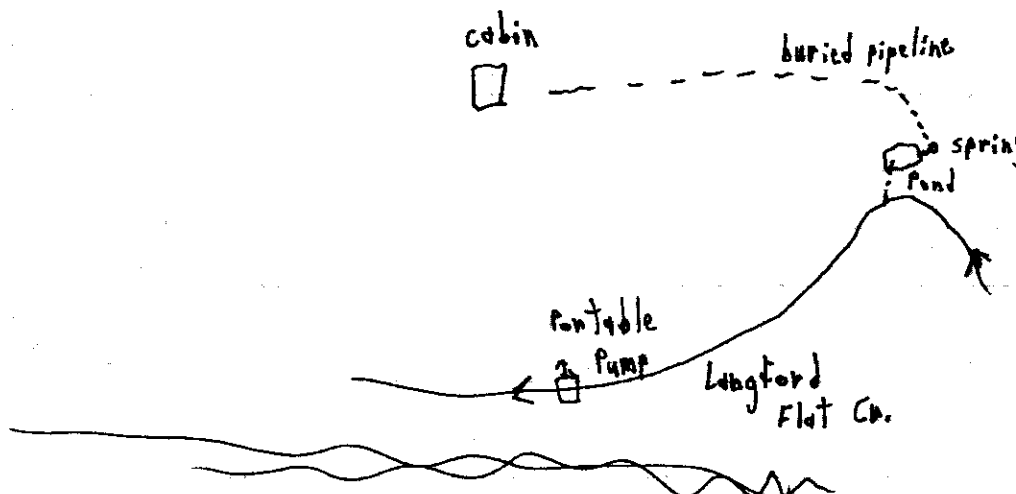
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECEIVED
JAN 28 1993

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Headbox + pump + spring, 1 1/4" buried line to 2 40-gallon tanks at cabin + shower building.
 Portable pump in pond or in stream below pond pumps to gravity irrigation + Rainbird
 sprinklers.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Briggs & Stratton	3	-	Fel	-
	Homelite "	5		Homelite	Model UTO1552

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SW	SE	13	15S	19E	Twin Falls	Spring Diversion + Portable Pump
		SE	SW	SE	"	"	"	"	Portable Pump
		SW	SW	SE	"	"	"	"	Portable Pump

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15S	19E	13															D 2.0		2.0

Do not use this space

RECEIVED

JAN 28 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

$\frac{1}{2}$ cu. ft. in 5 sec. w/spring pump off. $\frac{1}{2}$ cu. ft. in 6.5 sec. w/pump on.

Irrigation system not measured. Pump rated 160 gpm open discharge.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

1 cu. ft. = 7.48 gal, $\frac{1}{2}$ cu. ft. = 3.74 gal, $\frac{1}{2}$ cu. ft. in 5 sec. = 44.9 gpm $\frac{1}{2}$ cu. ft. in 6.5 sec. = 39.5 gpm

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2.0 \times 3.5 = 7.0 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.08 \times 184 \text{ days} \times 1.9835 = 2.9 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.0 \text{ AFA}$

2. Volume Calculations for Other Uses:

Domestic - 250 man-days/year x 25 gal/man-day = 6250 gal/ann = 0.02 AFA/low 0.1 AFA
Stock - allow 0.10 AFA

RECEIVED
JAN 28 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

System waters about 2-3 acres for pasture & to keep area around cabin green to prevent grass fires. Also serves up to 10 cattle & horses. Pond is for aesthetic & recreation, mainly aesthetic use. Domestic use is about 50 days per year, 5 people per day. Cabin may be used at any time of year, but is mainly used during summer. Road conditions may affect winter use. Stock drink from pond.

I. RECOMMENDATIONS

1. Recommended Amounts

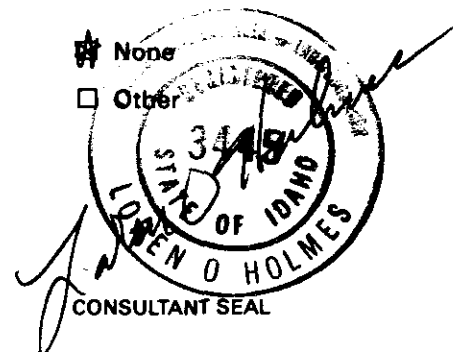
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	5-1	11-15	0.026	2.0
Domestic	1-1	12-31	0.02	0.1
Livestock	4-1	11-15	0.02	0.1
Recreation Aesthetic	1-1	12-31	0.10	4057 cu.ft
Totals:			0.10	7.1

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☒ Add P.D. as reflected above
 ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton
 Signature J. E. Stanton
 Certification Date 3/20/92
 Field Report Preparation Date 5-2-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

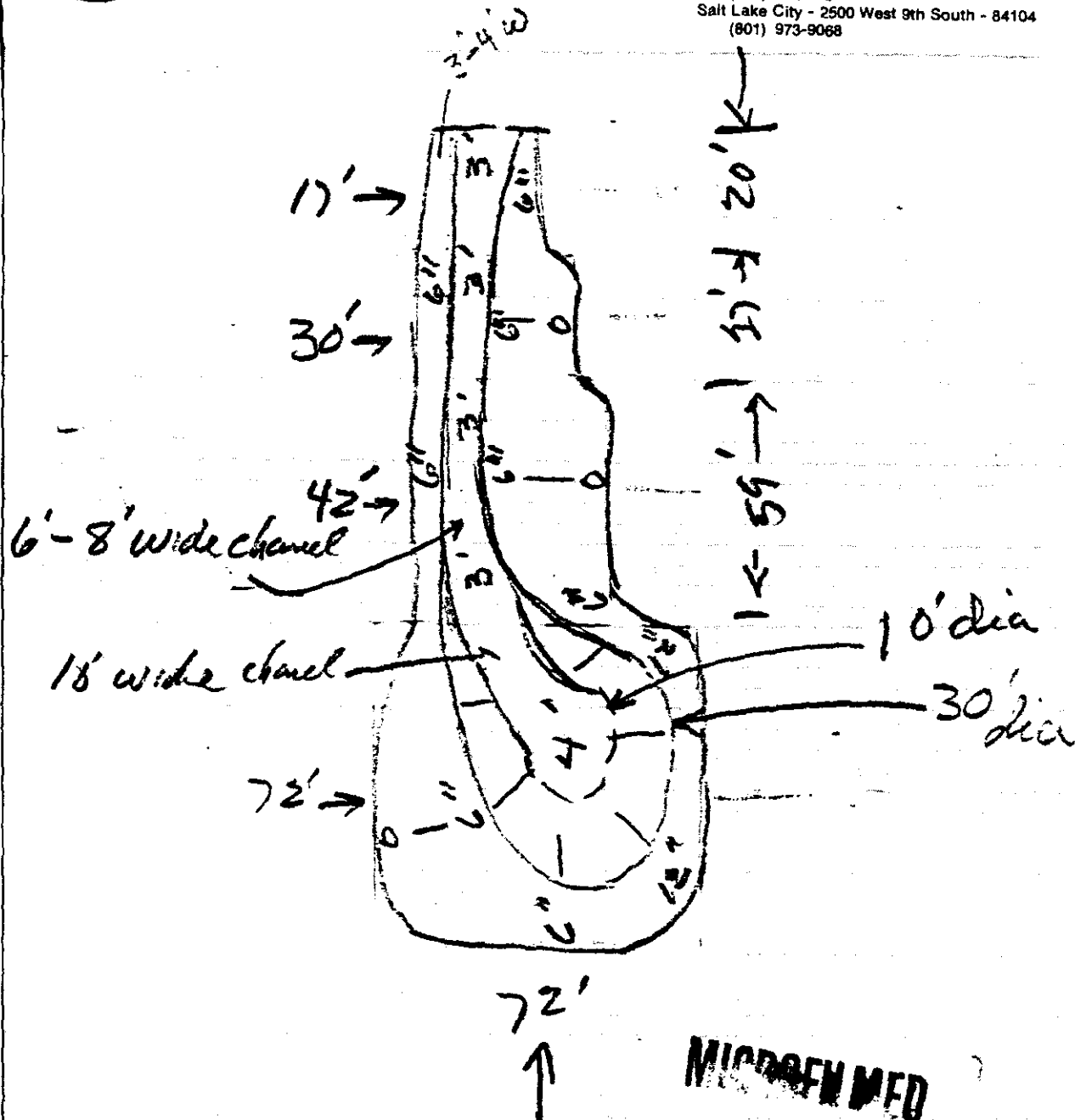
MICROFILMED

JAN 28 1993



GATE CITY STEEL®
THE GOOD SERVICE PEOPLE

INTERMOUNTAIN DISTRICT
Nampa - 1900 North 20th St. - 83651
(208) 467-5731 (208) 342-5555
Idaho Falls - 255 East Anderson St. - 83401
(208) 523-3220
Pocatello - 2206 North Main St. - 83201
(208) 232-2334
Salt Lake City - 2500 West 9th South - 84104
(801) 973-9068



MICROFILMED

JAN 28 1993



GATE CITY STEEL®
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Pocatello - 2206 North Main St. - 83201
(208) 232-2334
Salt Lake City - 2500 West 9th South - 84104
(801) 973-9068

$$.5 \times 4 \times 108 = 216 \text{ CF} \quad \text{N of Ca.}$$

$$3 + 16 + 28 = 42.3 \div 3 = 14 \times 108 \times .25 = 378 \text{ CF}$$

$$3 \times 6 \times 108 = 1944 \text{ CF ch.}$$

$$72 \times 3.14 = 226 - (30 \times \pi = 94) = 135 \times .5 = 67 \frac{1}{2}$$

$$30 \times \pi = 94 - (10 \times \pi = 31) = 63 \times 4 = 252 \text{ CF}$$

$$18 \times 30 \times 4 = 1200 \text{ CF}$$

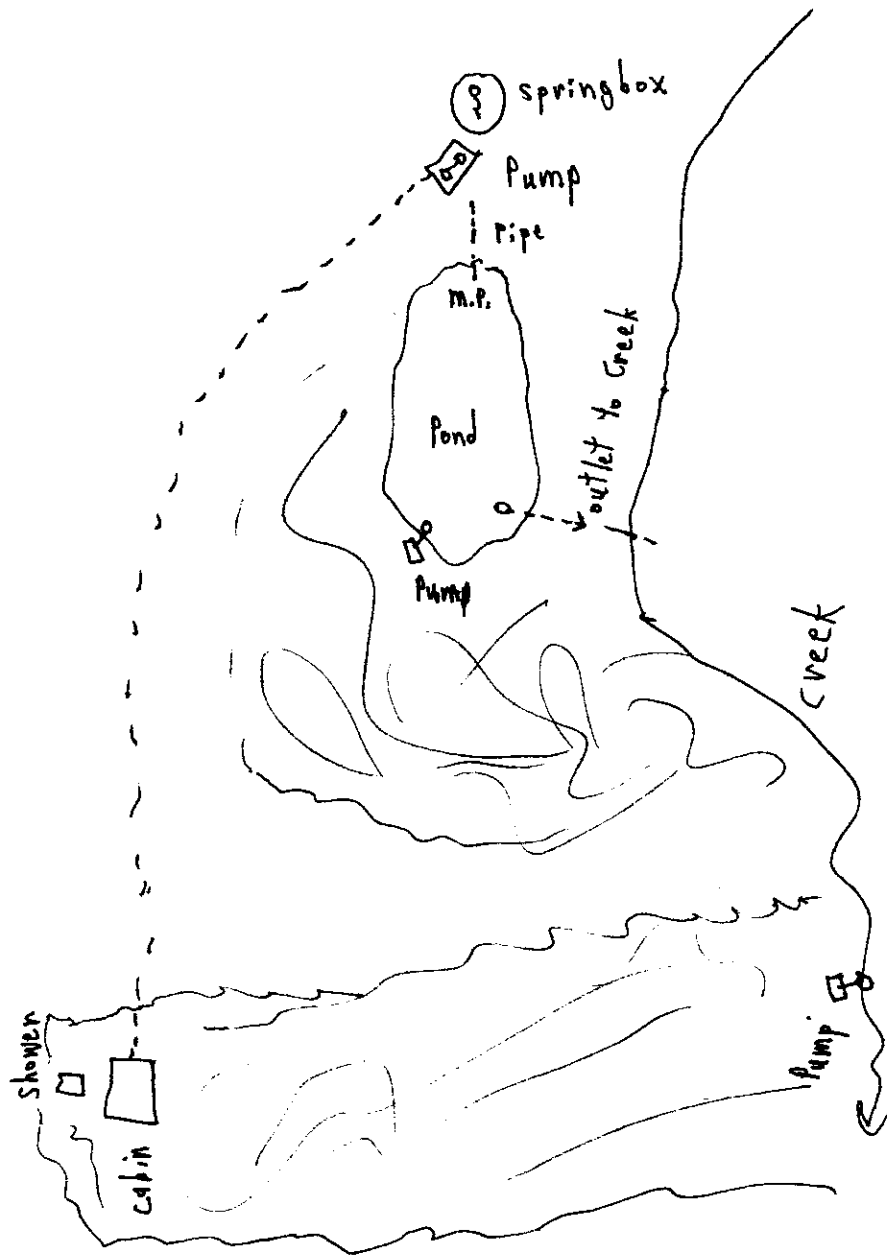
$$\begin{array}{r} 216 \\ 378 \\ 1944 \\ 67 \\ 252 \\ 1200 \\ \hline \end{array}$$

$$4057 \text{ CF}$$

$$43500 = 142 \\ 109 \text{ AF}$$

MICROFILMED

JAN 28 1993

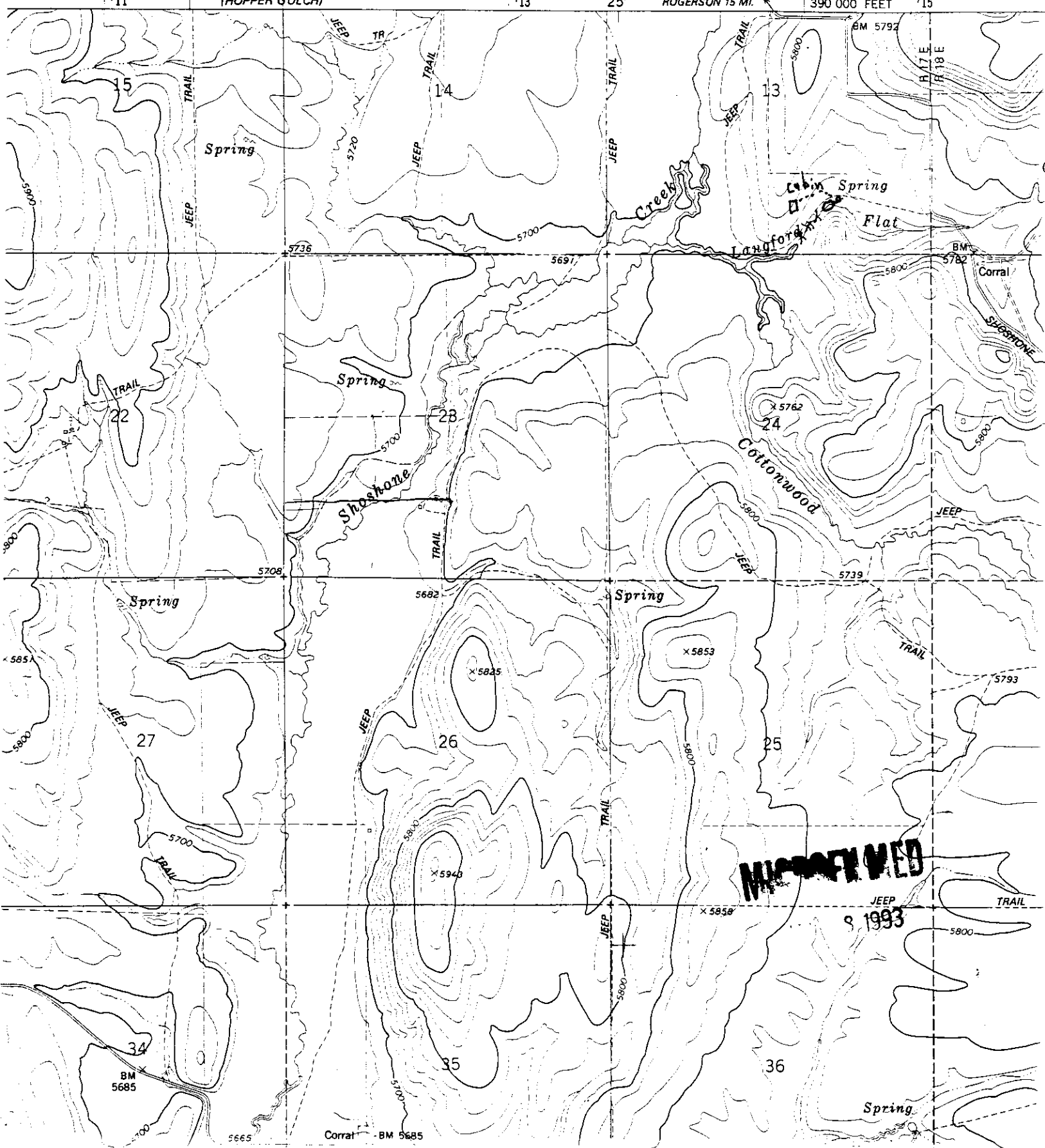


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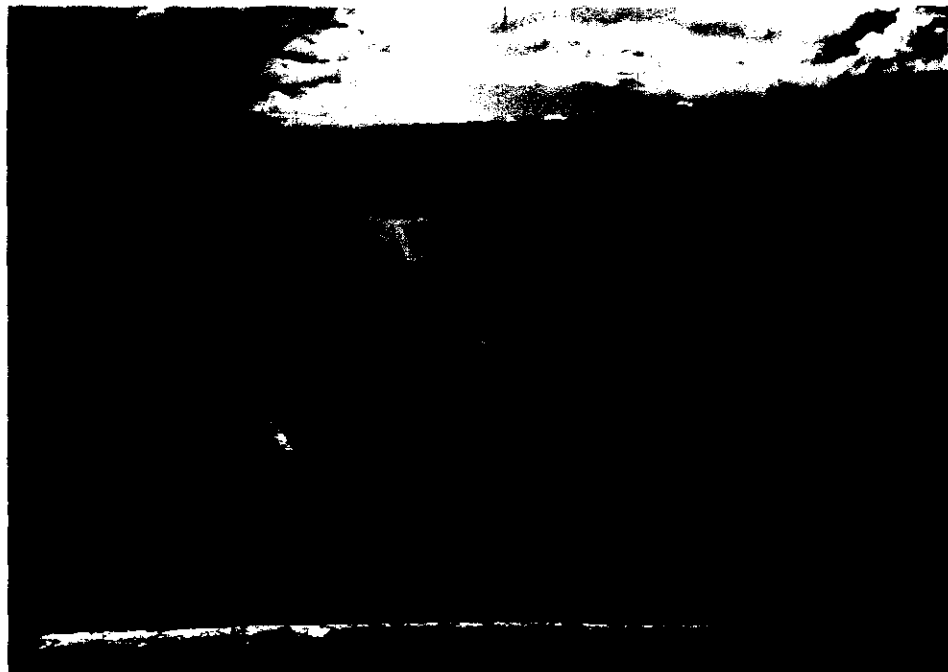
JAN 28 1993

7.5 MINU

715



Pond & Cabin



Outlet From
Pond To Stream



MICROFILMED

JAN 28 1993

Pump for
Domestic Use



Spring Outflow
Into Pond.
Measuring Point

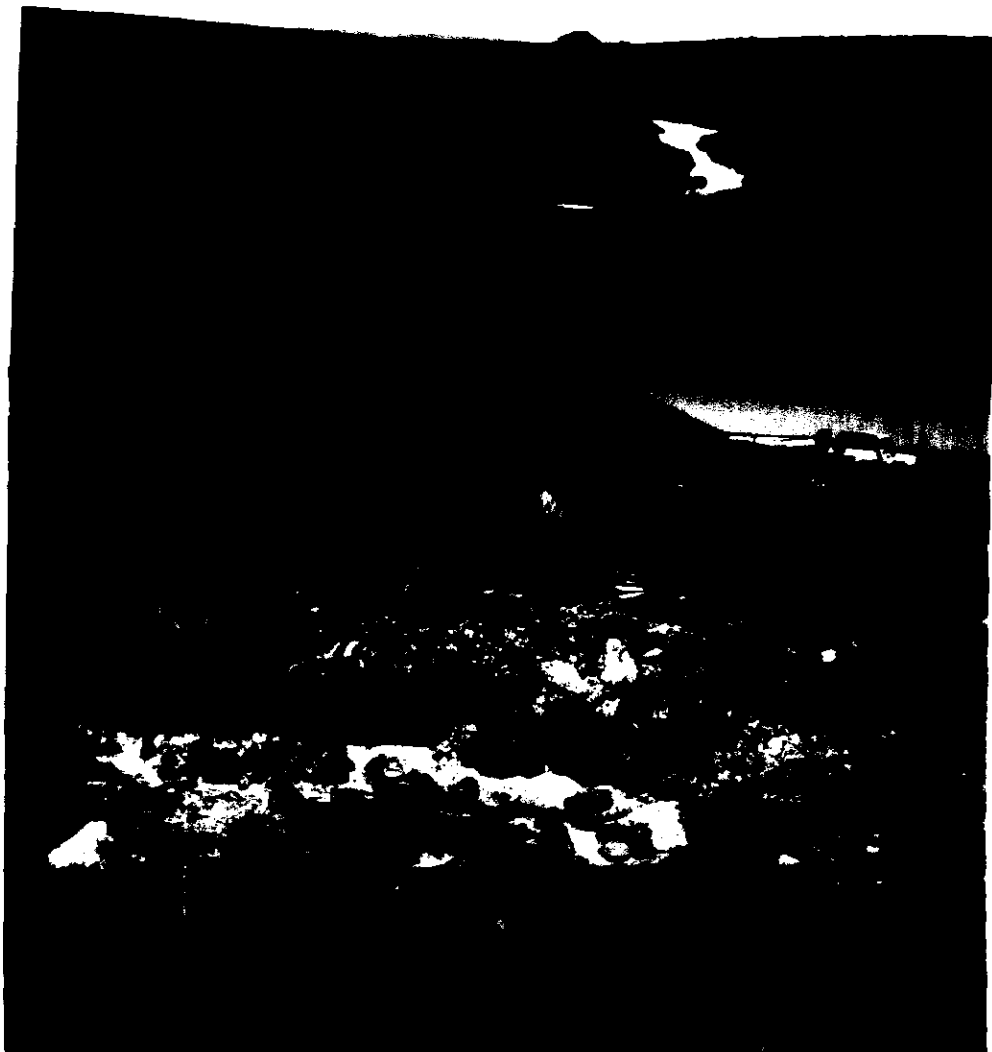


JAN 28 1993

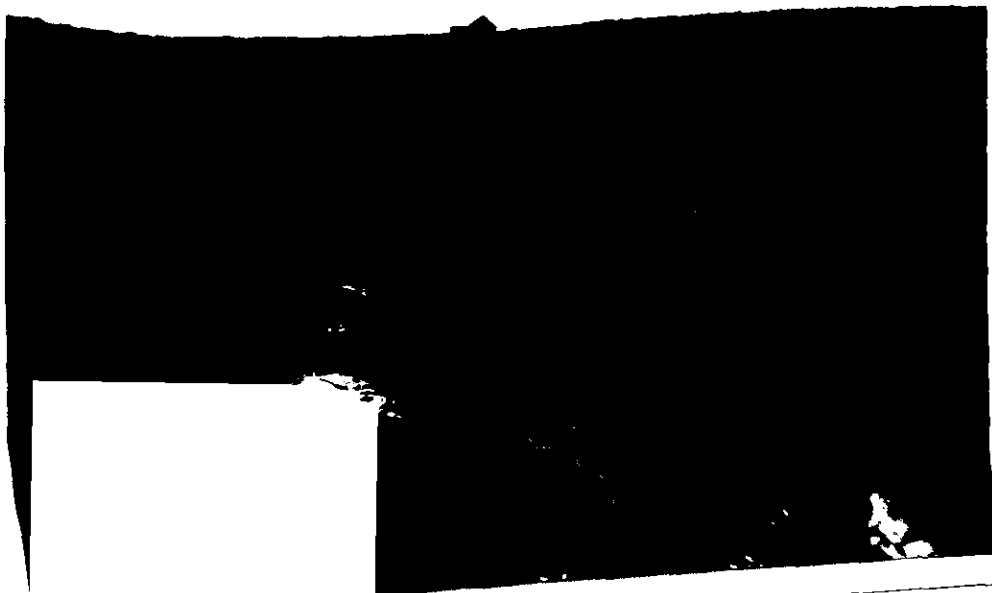
Applic. 47-7984

April 1987

P/u



Spring development



Stream nearby.

RECEIVED

JAN 28 1993

Form 204-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 47-7984

Name(s) of Permit Holder(s): Billy D. E MAURINE JACOBSEN

Post Office Address: 535 BUTTE DRIVE

TELIN FALLS, IDAHO 83301

Tel. No. 208-733-8034

☒ I hereby certify that construction of diversion works for the above referenced permit began on 10 JUNE, 1987 (date). I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

25 JUNE, 87
Date

Billy D. Jacobson
Signature of Permit Holder

47-7984

03/86

RECEIVED

OCT 6 1988

Department of Water Resources
Southern Region Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

OCT 11 1988

Department of Water Resources

For Office Use Only

Fee Received \$50

Date 10-6-88

Receipt # 5002789

Receipt by JA

Reviewed by JS

Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 47-7984Name(s) of Permit Holder: Billy &/or Maurine JacobsenPost Office Address: 535 Butte Drive, Twin Falls, ID 83301Telephone No. 733-8034Source of Water: spring trib. to Langford Flat Cr.

Extent of Use:

Domestic 1 (number of households) Stockwater 10 range (number and type of stock)Irrigation 3 (acres) Other/Remark recreation/aestheticsTotal rate and/or volume for which proof is submitted 0.20 cfs acre-feetShow the date water was first diverted and beneficially used under this permit: Sep 1, 1988Measuring Device: Required? Yes X No
Installed? Yes X NoFee enclosed \$ 50.00
(See License Examination Fee Schedule)Flow Measurement Port: Required? Yes X No
Installed? X Yes No Flow can be measured with pressure gauge & calibrated bucket/stopwatch

Person to contact to accompany the Department representative during the field examination:

Permitee (spring is best measured in June)
(Name) (Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6 Oct 1988

Date

Signature of Permit Holder (and title, if appropriate)

OCT 14 1988

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 47-7984

Name(s) of Permit Holder(s): Billy D. E. MAURINE JACOBSEN

Post Office Address: 535 BUTTE DRIVE

TWIN FALLS, IDAHO 83301

Tel. No. 208-333-8034

☒ I hereby certify that construction of diversion works on the above referenced permit began on 10 JUNE, 1987 (date) MAURINE JACOBSEN I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

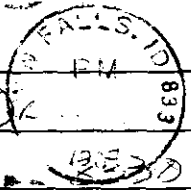
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is
not an acceptable reason.

25 JUNE, 87
Date

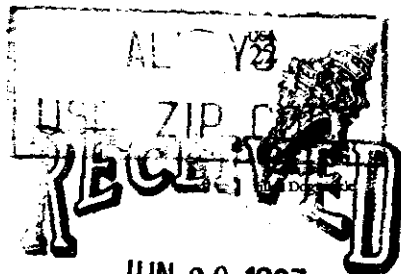
Billy D. Jacobson
Signature of Permit Holder

R JACOBSEN -
535 BUTTE DR
TWIN FALLS, ID 83301



RECEIVED

OCT 14 1988



JUN 29 1987

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Applic 47-7984

April 1987



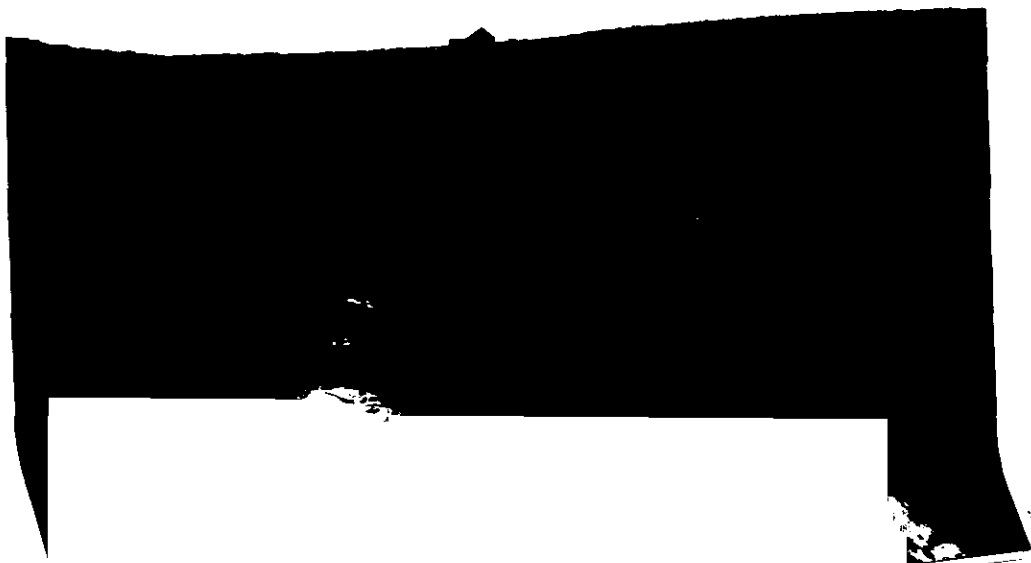
P/u

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APR 23 1987

D. of Water Resources

Spring development



Stream nearby

MICROFILMED

MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 16, 1987

JACOBSEN, BILLY D. & MAURINE
535 BUTTE DR.
TWIN FALLS, ID 83301

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 47-7984

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

MICROFILMED
MAY 12 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

April 6, 1987

Salmon River Canal Co.
Rt. 1
Hollister, ID 83301

RE: Application for Water Permit No. 47-7984

Gentlemen:

Enclosed for your information is a copy of an application for water permit which has been filed with this office.

If you have any questions or need additional information regarding this application, please feel free to contact this office.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Supervisor

LH:MB

Enclosure

RECEIVED

MAY 12 1987

PRE-PERMIT EXAM

Applic. No: 47-7984 Date: 4/1/87
 Source: Unnamed Springs Trib. to: Langford Creek
 Stream flow data: Estimate 10 to 15 inches flowing from
spring

Other uses in general area: Stockwater uses in area however
spring is trib. to Langford CK. which is trib. to
Shoshone CK. which is mostly deeded to
Salmon River Canal Co. for filling Salmon Dam.

Special considerations: Langford Creek may dry up during
summer months.

Water District or Canal Company which may have jurisdiction: Salmon River Canal Co.
 Explain: _____

Do all items on application appear to be correct? Yes X No _____
 Explain: _____

Recommendation and other comments: Approve subject to prior
water rights.

(Spec)
Note: Talked with Larry Regier by phone 4/2/87
to notify them of filing; will send copy of applic.
for their review.

Signed: Al Manta MAY 16 1987

Persons present during review of site:

Attached photos taken during
 visit.

None

ES USE	INCHES	ACRE FEET	RIGHT	STAG
	PER ACRE	PER ACRE	NUMBER	

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

February 23, 1987

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Re: Application for Water Permit 47-7984

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

MICROFILMED
MAY 12 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

42-2984

JACOBSEN, BILLY D. &/or MAURINE

535 BUTTE DR., TWIN FALLS, ID 83301

Source: SPRING trib. to LANGFORD FLAT CREEK

Date Filed: 06/28/1984

Diversion Pt. NESWSE Sec 13 T 15S R 17E; 6 miles South & 10 miles East of Rogerson.

Use: IRRIGATION	(0.09 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)
RECREATION	(0.20 CFS)

In: SWSE Sec 13 T 15S R 17E FOR 3 ACRES

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before March 23, 1987.

KEN DUNN, **MICROFILMED**

MAY 12 1987

Published 3/5 & 3/12/87.

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-7984

JACOBSON, BILLY D.
&/or MAURINE
535 BUTTE DR.,
Twin Falls, ID 83301
SOURCE: SPRING trib.
to LANGFORD FLAT
CREEK.

Date Filed: 06/28/84
Diversion Pt: NESWSE
Sec 13, T 15S, R 17E; 6
miles South & 10 miles
East of Rogerson.
Use: IRRIGATION
(0.09 CFS)
STOCKWATER
(0.02 CFS)
DOMESTIC (0.04 CFS)
RECREATION (0.20 CFS)
In: SWSE, Sec. 13,
15S, R 17E, FOR
ACRES.

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water
Resources, Southern
Region, 2148 Fourth
Avenue East, Twin Falls,
Idaho 83301 on or before
March 23, 1987.
KEN DUNN, Dir.
PUBLISH: Thursday,
March 5 and 12, 1987.

*Correction called
3/3/87 - telephone
MB*

RECEIVED

MAR 9 1987

Department of Water Resources
Southern Region Office

MICROFILMED

MAY 12 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

February 23, 1987

Billy D. Jacobsen
535 Butte Drive
Twin Falls, ID 83301

Re: Application for Permit No. 47-7984

Dear Mr. Jacobsen:

This office will be advertising the application in the Times News on 3/5 & 3/12/87. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P. E.
Southern Region Supervisor

LOH:mb

MICROFILMED
MAY 12 1987

NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER
Chartered
ATTORNEYS AT LAW

142 3rd AVENUE NORTH
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700

THOMAS G. NELSON
JOHN A. ROSHOLT
J. EVAN ROBERTSON
STEVEN K. TOLMAN
JAMES C. TUCKER

TERRY T. UHLING
F. BRUCE COVINGTON
LAIRD B. STONE
JERRY JENSEN
GARY D. SLETTE
CAROLYN M. MINDER
RUTH D. SIMPSON

Boise Office
1020 MAIN ST., SUITE 390
P.O. BOX 2139
BOISE, IDAHO 83702-2139
TELEPHONE (208) 336-0700

February 9, 1987

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FEB 10 1987

Department of Water Resources
Southern Region Office

Idaho Department of Water Resources
2148 Fourth Avenue East
Twin Falls ID 83301

ATTENTION: Lorin O. Holmes

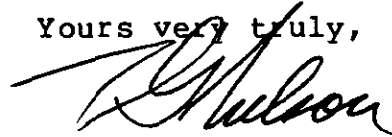
RE: Application of Billy D. Jacobsen
No. 47-7984

Dear Mr. Holmes:

Mr. Jacobsen has been in to discuss the above application with us. As you know, it is for a vacation lot in the South Hills, containing 3 acres.

As you pointed out to Mr. Jacobsen, the 1180 Contract defines domestic to include lots of 2 1/2 acres or less. However, because of rounding by the Department's computer, we have considered lots of 3 acres or less to be within the 1180 definition. This permits everyone to use the computer summaries without having to physically examine each file to determine which applications fall between 2 1/2 and 3 acres. Therefore, Idaho Power Company has no objection to your processing Application for Permit No. 47-7984 as a domestic use pursuant to the 1180 Contract.

Yours very truly,



Thomas G. Nelson

TGN:dcb
30111

cc: Billy D. Jacobsen
535 Butte Drive
Twin Falls ID 83301

Paul L. Jauregui
Idaho Power Company

RECEIVED

MAY 12 1987