

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 47-07990

RECEIVED
SEP 08 2003
Department of Water Resources
Southern Region

Priority: December 14, 1984

Maximum Diversion Rate: 0.24 CFS
Maximum Diversion Volume: 13.2 AF

It is hereby certified that DALE ASLETT
1288 EASTLAND DR N
TWIN FALLS ID 83301 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated December 14, 1984; and has
submitted Proof of Beneficial Use on January 24, 1994. An examination indicates that the works have a
diversion capacity of 0.24 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.12 CFS	2.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
IRRIGATION	03/15 to 11/15	0.08 CFS	10.0 AF

LOCATION OF POINT OF DIVERSION:

GROUND WATER SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 27, Twp 12S, Rge 16E, B.M., TWIN FALLS County

PLACE OF USE: COMMERCIAL and DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
12S 16E 27												X					

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
12S 16E 27												2.5					2.5

Total Acres: 2.5

CONDITIONS OF APPROVAL

1. Commercial use is for construction equipment sales and rental business.
2. Domestic use is for 2 homes and does not include lawn, garden, landscape, or other types of irrigation.

47-7990

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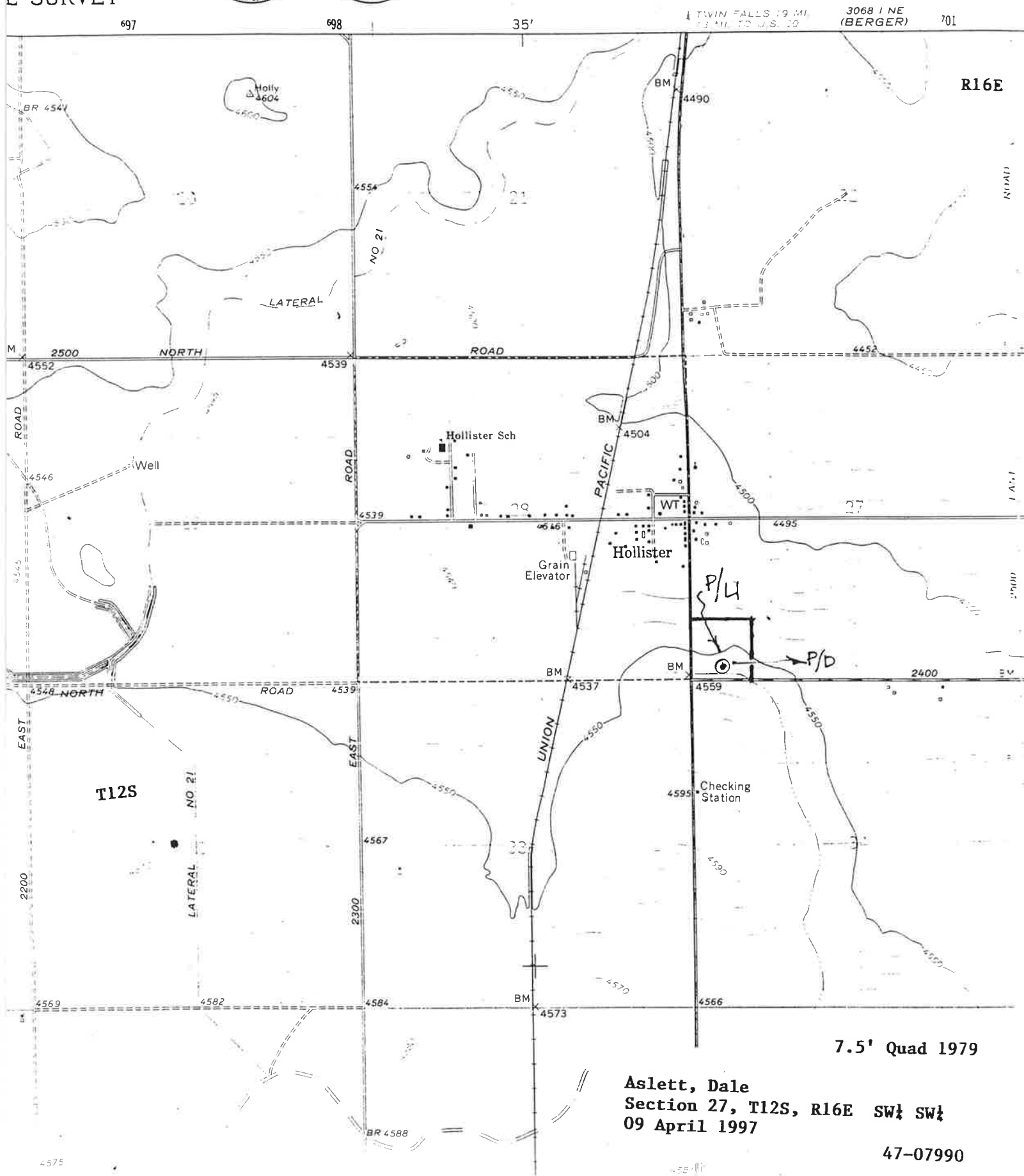
3. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 29th day of August, 2003.


for KARL J. DREHER
Director

STATES
THE INTERIOR
L SURVEY

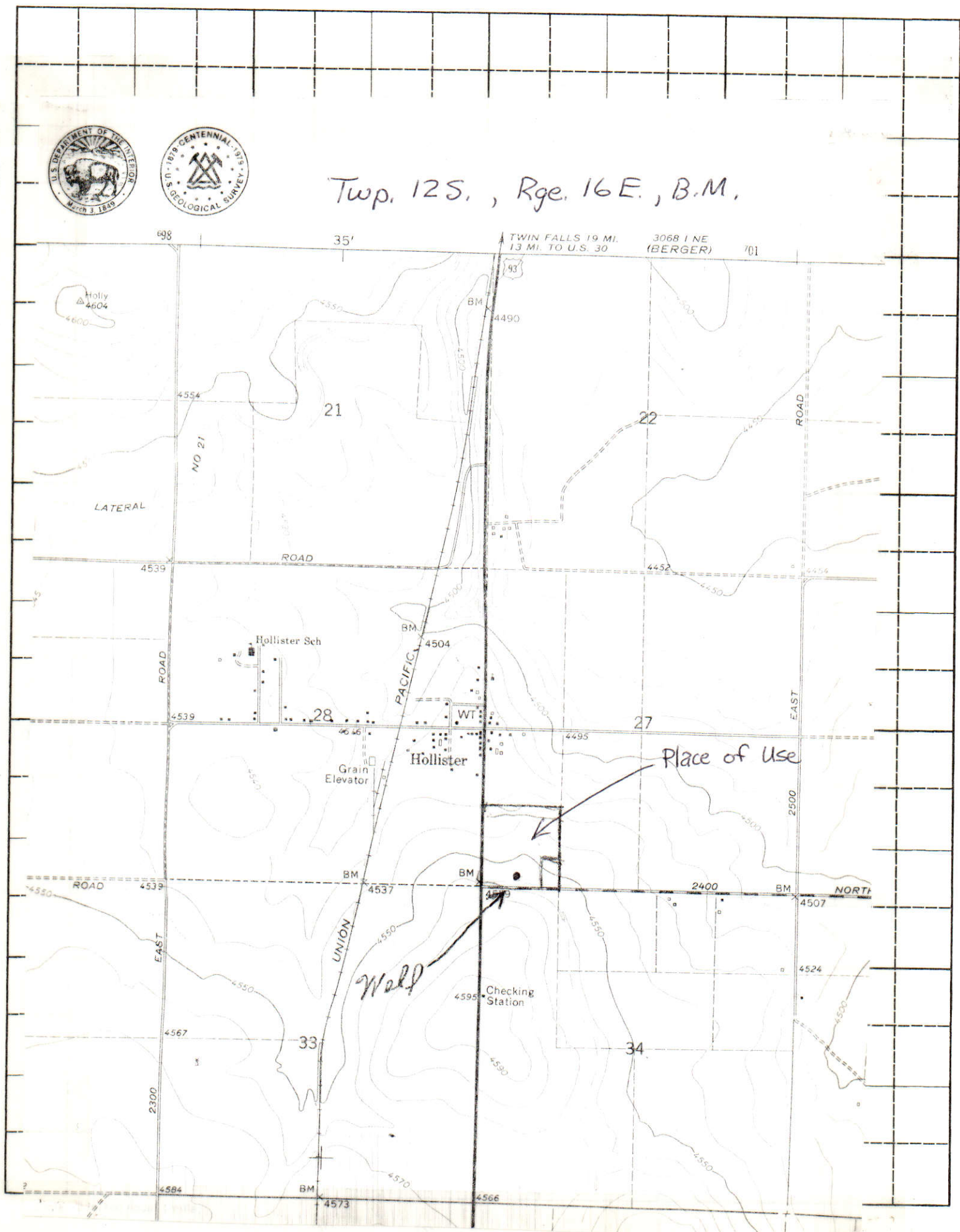


7.5' Quad 1979

Aslett, Dale
Section 27, T12S, R16E SW $\frac{1}{4}$ SW $\frac{1}{4}$
09 April 1997

47-07990

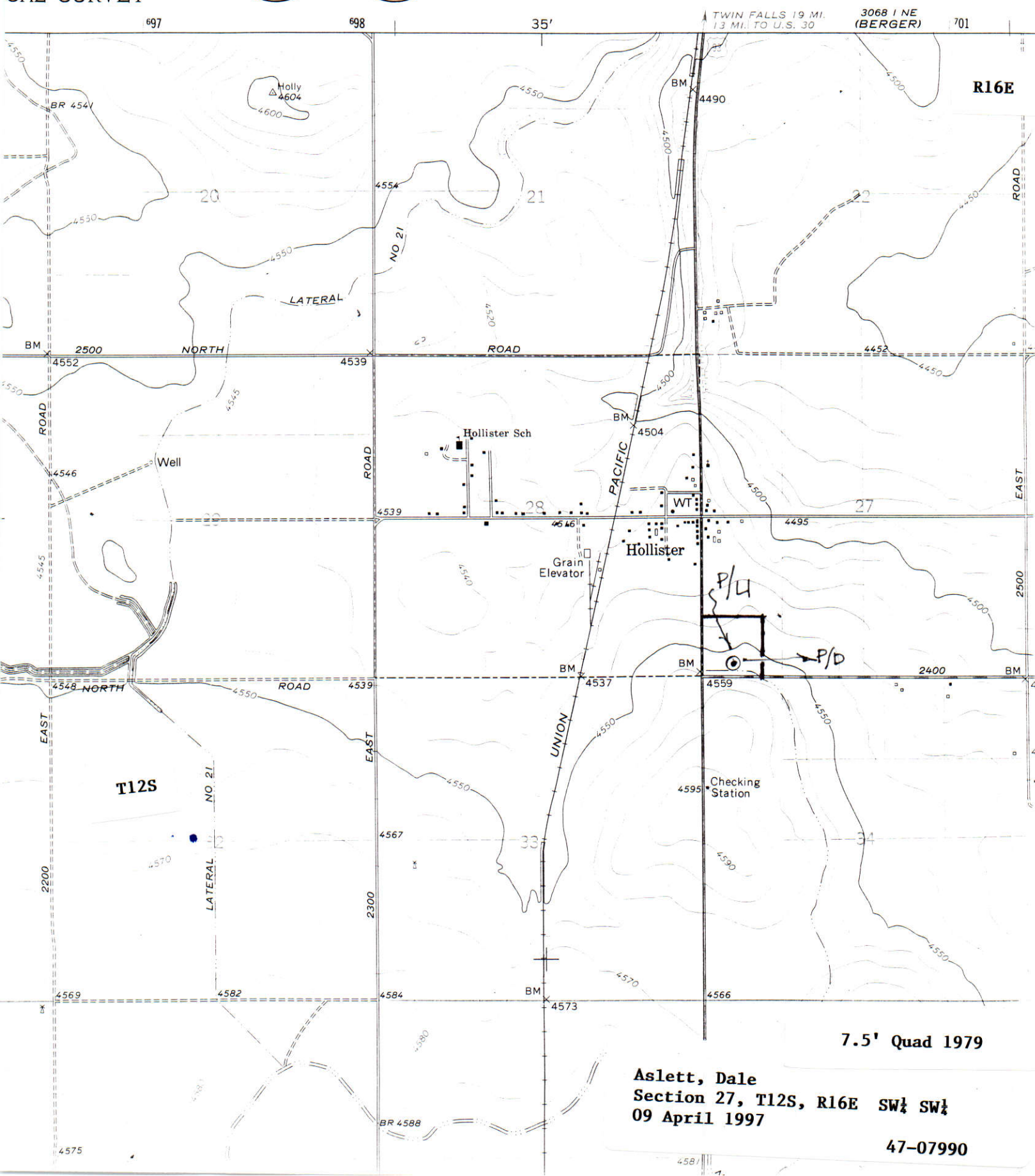
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

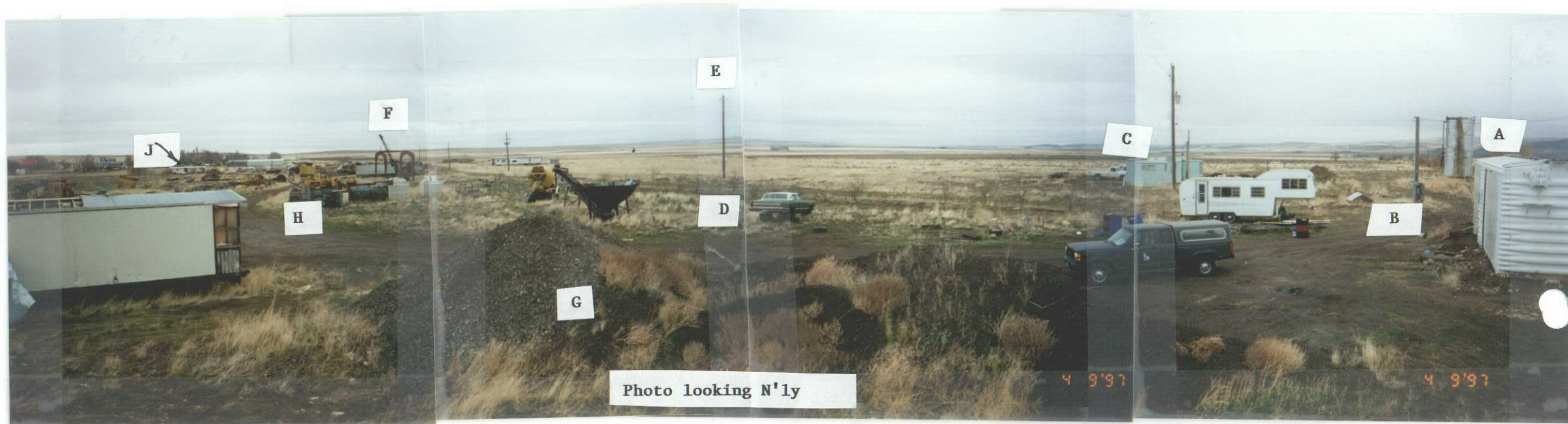
Dale R. Lett
(Applicant)

MICROFILMED





NOT TO SCALE N-19



- A. 12K storage tank
- B. P/D GPS #A0002750
- C. One of the two trailers lived in.
- D. Trees RE: Irrigation
- E. Utility Poles for incoming domestic homes (trailers)
- F. Shop (still in construction)
- G. The piles of rock are for the crushing operation which is not part of the commercial use of permit
- H. The equipment which is for sale or for rent.
- J. The second of the two active domestic uses.





Aslett, Dale
09 April 1997

47-07990

1000 hrs.



Part of the machinery for sale or rent...



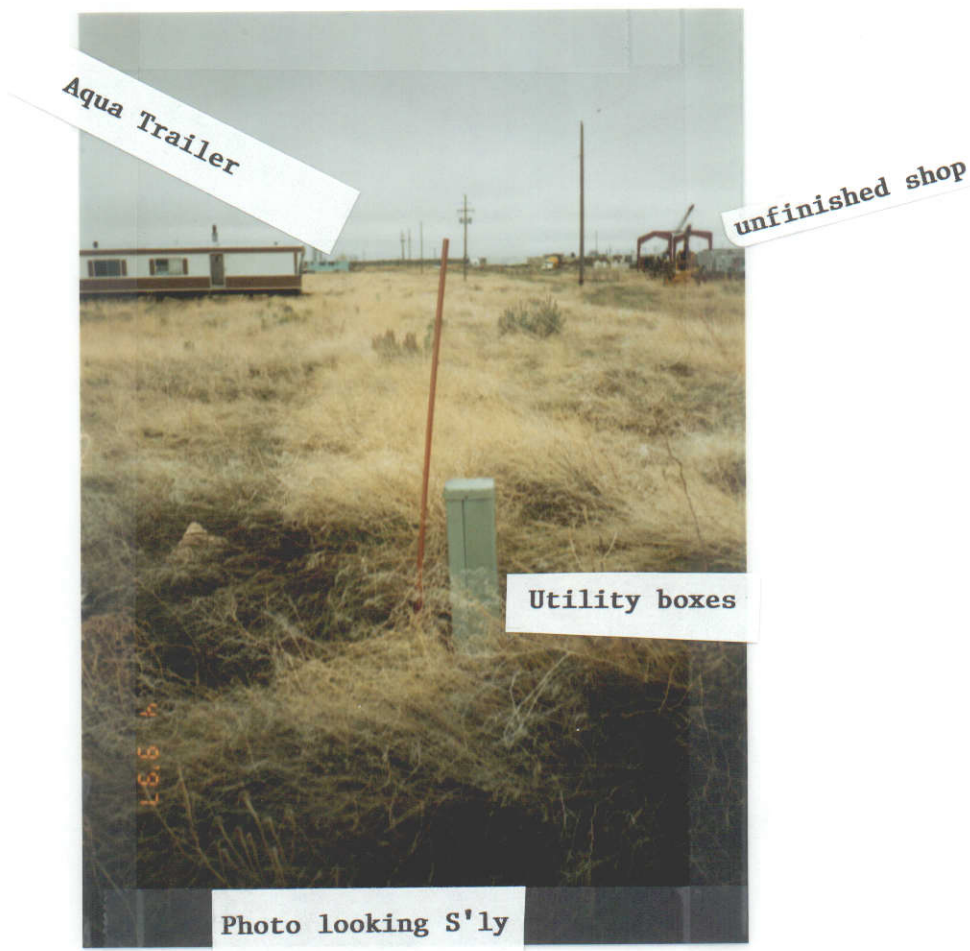
Trucks used for hauling rock/gravel



The second of two mobile homes. Owner George Steele. P/U 1/2 acre of lawn plus garden area.



Aslett, Dale 1000 hrs. 09 Apr 97
47-07990



RECEIVED

RECEIVED

JAN 25 1994

JAN 24 1994

Department of Water Resources
Southern Region Office

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY

Amt. of Fee \$ 100
Date 1-24-94
Receipt No. 5016493
Receipt by MTS

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 47-07990 Telephone No. 733-6455
2. Name(s) of Permit Holder(s): Dale Aslett
3. Mailing Address: P.O. Box CC, Twin Falls, ID 83301.
4. Source of Water: Groundwater

If **GROUNDWATER**, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 20 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 10 (No. of acres) Other Commercial

6. Total rate and/or volume for which proof is submitted 52 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ____ Yes ☒ No Installed? ____ Yes ____ No

Flow Measurement Port: Required? ____ Yes ☒ OR No Installed? ____ Yes ____ No

8. Fee Enclosed: \$ 100 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

same as above.
Name _____ Telephone No. _____

Address _____

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

FEB 22 1994

Date Dale Aslett Signature (and title, if on behalf of a company or organization) 1-24-94

For 2004
4/25
RECEIVED
JAN 23 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by JS
Date 1-24-91
Receipt # 2019492

Department of Water Resources **REQUEST FOR EXTENSION OF TIME**
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 47-07990

Name(s) of Permit Holder: Dale Aslett

Post Office Address: Box CC Twin Falls, Idaho 83303

Telephone No. 208-733-6455

Date Proof is Due: Feb. 1 1991

Describe what work has been completed toward the development of this water right: _____

(This must be filled out! If no work has been completed, show "none".)

Power has been installed by Idaho Power.

The well has been drilled, 500 ft., Pump has been installed, 10 Horse,

Water line has been installed, A 14000 gal. tank has been erected, and

we have a pressure tank installed, we have 2 Mobile homes conected to water.

We are planning for More Mobile Homes, & a sewer Lagoon Costing s Approx. \$75,000.00 this year.

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Weather not permitting and plans for lagoon not complete.

Permit holder(s) request an extension to Jan 1, 1995.
(1 yr. minimum)

Dale Aslett
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to February 1, 1994.

Signed this 6 day of March, 1991.

J. Glen Saxon
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Dale Aslett Phone 733-6455

Post office address Box CC, Twin Falls, Idaho 83301

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 12 S

Range 16 E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-foot per annum)

Amount 0.12 for Commercial purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-foot per annum)

Amount 0.20 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-foot per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)

5. Total quantity to be appropriated:

a. 0.52 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & Pump delivering to pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 600 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 12 S
Range 16 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 20.

(5) If water is to be used for other purposes describe: _____

Domestic - 20 lots for house or trailers

Commercial - Water for Shop & Offices for Equipment Sales & Repair

Water for dust control, ect. involved with commercial milling of

Limestone

MICROFILMED

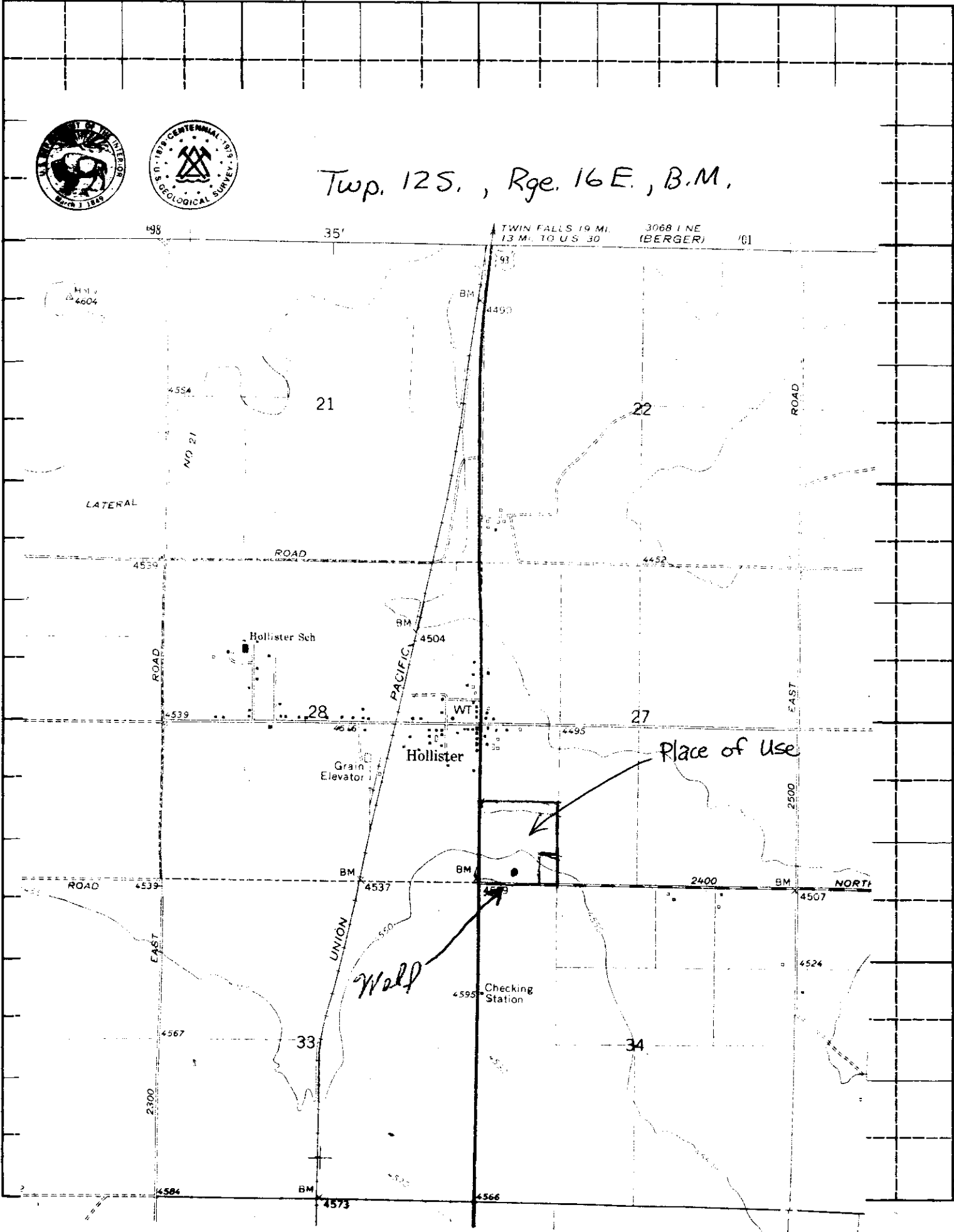
b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated 10

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dale Aslett
(Applicant)

MICROFILMED

MICROFILMED

Proposed Priority 12/14/84

Received by ADM Date 12/14/84 Time 10:30 a.m.

Preliminary check by JP Fee \$ 45⁰⁰

Receipted by ADM Date 12/14/84 # 35236

Publication prepared by marge Date _____

Published in Times news

Publication dates 11/28 + 12/5/85

Publication approved marge Date 11/26/85

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7990, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 91.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.

Use of water for domestic purposes under this permit shall be limited to in-house use and watering of household stock.

Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 21st day of February, 1986.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following ap-
plication (s) have been
submitted for permit to
appropriate the public
waters of the State of
Idaho:

47-7971

CRYSTAL SPRINGS
RANCH
BOX 109 BUHL, IDAHO
83316

Source: GROUND-
WATER

Date Filed: 12/30/1983

Diversion Pt: NESE Sec
11 T 09S R 15E SESE Sec
12 T 09S R 15E.

Use: IRRIGATION (2.50
CFS)

DOMESTIC (0.50 CFS)

In: LOT 05 (SESW)

NESE NESE NWSE

SESE, Sec 11 T 09S R

15E SWSW SESW SWSE

LOT 08 (SESE) Sec 12 T

09S R 15E LOT 10

(SWSW) Sec 07 T 09S R

16E LOT 12 (NENW) LOT

10 (NWNW) Sec 18 T 09S

R 16E FOR 249 ACRES

47-7977

COX, ROBERT W. and/
or JANE MEYERS,

ELDON and/or

PATRICIA

RT. 5 BOX 8056, TWIN
FALLS, ID 83303

Source: GROUND-
WATER

Date Filed: 03/06/1984

Diversion Pt: NWNE Sec
29 T 10S R 17E

Use: IRRIGATION (0.02
CFS)

DOMESTIC (0.06 CFS)

In: NWNE Sec 29 T 10S R
17E FOR 1 ACRE

47-7990

ASLETT, DALE
BOX CC, TWIN FALLS ID
83301

Source: GROUND-
WATER

Dated Filed: 12/14/1984

Diversion Pt: SWSW Sec
27 T 12S R 16E

Use: IRRIGATION (0.20
CFS)

COMMERCIAL (0.12
CFS)

DOMESTIC (0.20 CFS)

In: SWSW Sec 27 T 12S R
16E FOR 10 ACRES

47-8009

CRYSTAL SPRINGS
HYDROELECTRIC CO.

C/O BONNEVILLE

PACIFIC CORP., 200
EAST SOUTH TEMPLE,

SUITE 300,
SALT LAKE CITY, UT
84111

Source: GROUND-
WATER

Date Filed: 07/11/1985

Diversion Pt: NWNE Sec
14 T 09S R 15E

Use: INDUSTRIAL (0.10
CFS)

In: NWNE Sec 14 T 09S R

15E

47-8010

WUTHRICH, DAVID
696 CRESTVIEW DR.,
TWIN FALLS, ID 83301.

Source: GROUND-
WATER

Date Filed: 05/24/1985

Diversion Pt: SESE Sec
18 T 10S R 17E

Use: COMMERCIAL
(0.09 CFS)

COOLING (0.04 CFS)

In: SESE Sec 18 T 10S R

17E

If issued the permit(s)
will be subject to all
prior water rights. Pro-
tests against the gran-
ting of any permit must
be filed with the Director
of the Idaho Department
of Water Resources,
1041 Blue Lakes Blvd.
North, Twin Falls, Idaho
83301 and received on or
before December 15,
1985.

A. KENNETH DUNN

Director

PUBLISH: Thursdays,
November 28 and
December 5, 1985.

Affidavit of Publication

STATE OF IDAHO.

COUNTY OF TWIN FALLS

ss.

No 15753

I, Linda Capps McSaur being first duly sworn up-
oath, depose and say that I am Print Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for two
consecutive Weeks, commencing with the issue dated

November 28, 1985, and ending with the issue dated
December 5, 1985.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that at the head of the editorial column of said combined newspapers, and in each issue there-
of, Thursday is announced as the day on which said legal notices will be published.

Linda Capps McSaur
Subscribed and sworn to before me on this 12 day of

December, 1985.

Dianna Bruce
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

ED

1986

st Resource
list Office

ok
meceps

MICROFILMED

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Dale Aslett</u> Address <u>P.O. Box 919 Twin Falls, Idaho</u> Owner's Permit No. <u>49-2990</u> of <u>83503</u> <u>40-86-5-017</u>	7. WATER LEVEL Static water level <u>118</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____ Describe artesian or temperature zones below.																																																																																																																																																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Baller ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																																													
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3. PROPOSED USE ☒ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☒ Other <u>Commercial</u> (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr><td>10</td><td>0</td><td>5</td><td>Hard Pan</td><td> </td><td> </td></tr> <tr><td>1</td><td>5</td><td>7</td><td>Gray Lava Rock</td><td> </td><td> </td></tr> <tr><td>1</td><td>7</td><td>8</td><td>Hard Pan</td><td> </td><td> </td></tr> <tr><td>1</td><td>8</td><td>12</td><td>Gray Lava Rock</td><td> </td><td> </td></tr> <tr><td>1</td><td>12</td><td>14</td><td>Gray Rhyolite</td><td> </td><td> </td></tr> <tr><td>1</td><td>14</td><td>15</td><td>Greenish host Cinnabaron</td><td> </td><td> </td></tr> <tr><td>1</td><td>15</td><td>20</td><td>Broken</td><td> </td><td> </td></tr> <tr><td>1</td><td>20</td><td>28</td><td>Cravice</td><td> </td><td> </td></tr> <tr><td>1</td><td>28</td><td>35</td><td>Broken</td><td> </td><td> </td></tr> <tr><td>1</td><td>35</td><td>48</td><td>Medium Hard</td><td> </td><td> </td></tr> <tr><td>1</td><td>48</td><td>55</td><td>Cravice</td><td> </td><td> </td></tr> <tr><td>1</td><td>55</td><td>60</td><td>Hard</td><td> </td><td> </td></tr> <tr><td>8"</td><td>60</td><td>70</td><td>Hard</td><td> </td><td> </td></tr> <tr><td>1</td><td>70</td><td>75</td><td>Soft (Cinders)</td><td> </td><td> </td></tr> <tr><td>1</td><td>75</td><td>88</td><td>Hard</td><td> </td><td> </td></tr> <tr><td>1</td><td>88</td><td>108</td><td>Broken</td><td> </td><td> </td></tr> <tr><td>1</td><td>108</td><td>148</td><td>Medium Hard Rock</td><td> </td><td> </td></tr> <tr><td>1</td><td>148</td><td>168</td><td>Hard</td><td> </td><td> </td></tr> <tr><td>1</td><td>168</td><td>200</td><td>Red Lava</td><td> </td><td> </td></tr> <tr><td>1</td><td>200</td><td>225</td><td>Gray Lava</td><td> </td><td> </td></tr> <tr><td>1</td><td>225</td><td>241</td><td>Broken</td><td> </td><td> </td></tr> <tr><td>1</td><td>241</td><td>285</td><td>Solid</td><td> </td><td> </td></tr> <tr><td>1</td><td>285</td><td>320</td><td>Solid some cracks</td><td> </td><td> </td></tr> <tr><td>1</td><td>320</td><td>350</td><td>Solid</td><td> </td><td> </td></tr> <tr><td>8</td><td>350</td><td>377</td><td>Broken</td><td> </td><td> </td></tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	10	0	5	Hard Pan			1	5	7	Gray Lava Rock			1	7	8	Hard Pan			1	8	12	Gray Lava Rock			1	12	14	Gray Rhyolite			1	14	15	Greenish host Cinnabaron			1	15	20	Broken			1	20	28	Cravice			1	28	35	Broken			1	35	48	Medium Hard			1	48	55	Cravice			1	55	60	Hard			8"	60	70	Hard			1	70	75	Soft (Cinders)			1	75	88	Hard			1	88	108	Broken			1	108	148	Medium Hard Rock			1	148	168	Hard			1	168	200	Red Lava			1	200	225	Gray Lava			1	225	241	Broken			1	241	285	Solid			1	285	320	Solid some cracks			1	320	350	Solid			8	350	377	Broken		
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1	168	200	Red Lava																																																																																																																																																														
1	200	225	Gray Lava																																																																																																																																																														
1	225	241	Broken																																																																																																																																																														
1	241	285	Solid																																																																																																																																																														
1	285	320	Solid some cracks																																																																																																																																																														
1	320	350	Solid																																																																																																																																																														
8	350	377	Broken																																																																																																																																																														
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>5/3/88</u> finished <u>5/10/88</u>																																																																																																																																																																
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>2.50</u> inches</td> <td><u>8.5</u> inches</td> <td><u>1</u> feet</td> <td><u>6.4</u> feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>2.5</u> Material used in seal: ☒ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Welded Plate</u>	Thickness	Diameter	From	To	<u>2.50</u> inches	<u>8.5</u> inches	<u>1</u> feet	<u>6.4</u> feet																	Number	From	To										11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Elsing Well Drilling</u> Firm No. <u>31</u> Address <u>P.O. Box 919 Twin Falls, Idaho</u> Date <u>5/13/88</u> <u>83301</u> Signed by (Firm Official) <u>Ronald Thier</u> and (Operator) <u>Lloyd Hayden</u>																																																																																																																												
Thickness	Diameter	From	To																																																																																																																																																														
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6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. N <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">W</td> <td style="width: 25%; text-align: center;">27</td> <td style="width: 25%;">E</td> <td style="width: 25%;"> </td> </tr> <tr> <td> </td> <td style="text-align: center;">X</td> <td> </td> <td> </td> </tr> </table> S Subdivision Name _____ Lot No. _____ Block No. _____ County <u>TWIN FALLS</u> <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ Sec. <u>27</u>, T. <u>12</u> N. R. <u>16</u> W.	W	27	E			X			RECEIVED MAR 27 JUN 2 1988 Department of Water Resources Sawtooth Region Office																																																																																																																																																								
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ms/w
T125-R16E-S27

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE
April 1, 1997 11:07am

CUSTOMER
Aslett, Dale

SUBJECT: 47-07990

phone call (x) walk-in (.)

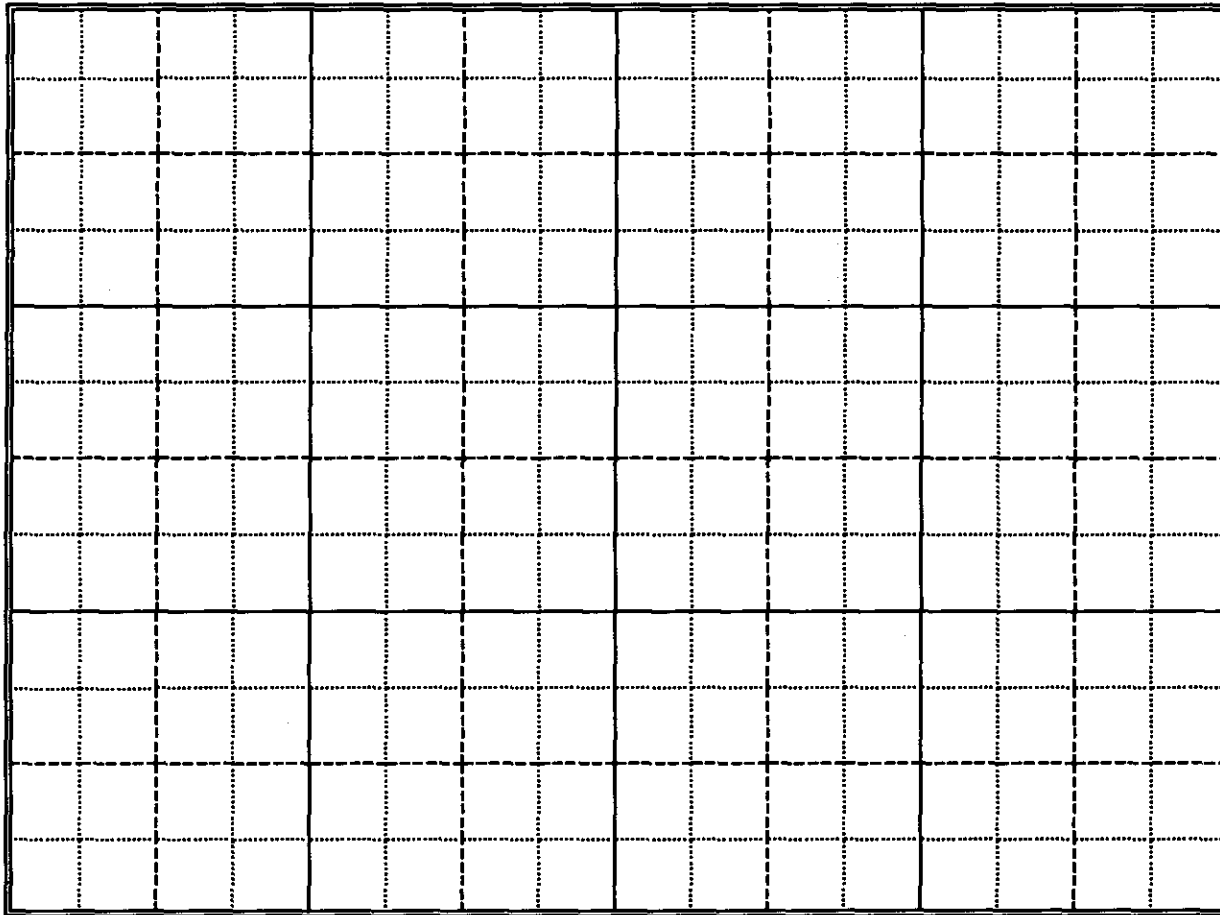
Made an appointment to do a field exam on the above permit number. The use elements are domestic, irrigation, and commercial out of groundwater.

We will meet at the double wide trailer owned by George Steele, who lives just one mile south of the town of Hollister on the east side of the road. Time: 1000 hrs. Date: 09 April 1997

I talked to Mr. Aslett and he will be there in person, although according to him, he's got a bad leg.

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GP-1	10			#A0105-17V13F

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: SEE THEORETICAL AND "REMARKS"

E. NARRATIVE/REMARKS COMMENTS

FROM: Georgia Satterlee
DATE: 29 May 1997
RE: Field Examination for Permit 47-07990

On 09 April 1997, I met with Dale Aslett at 1000 hours. There is one point of diversion for the uses of irrigation, commercial and domestic.

The Point of Diversion

The point of diversion is located in the SW $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ Section 27, T12S, R16E. The GPS tag number is A0002750.

According to Mr. Aslett, the pump, installed 1995, is a 10 HP, Number #A0105-17V13F, Type GP-1. The well was drilled by an outfit out of Elko, Nevada.

Place of Use

1. The irrigation is drip irrigation for the trees (see photo 2/4). To calculate for irrigation I multiplied the tree row length by tree row width. The amount is approximately 1.5 acres. According to Mr. Aslett, the lawns surrounding the mobile homes are irrigated, too. The domestic in-house with irrigation will cover this aspect.

2. The commercial is for the sale and rental of construction equipment (see photos 1/4 & 3/4). The water is used for cleaning the trucks, equipment, etc. There is general repair and maintenance with all the equipment. The shop is still in construction phase with a completion date of Fall 1997 (see photo 1/4 "F"). The water line is near the shop. Once the construction is complete, the line will be tapped into the building. The volume was calculated by averaging out the days with the use.

3. The domestic is for 2 mobile homes. According to Mr. Aslett, there are enough electrical hook-ups to accomodate 40 mobile homes (see photo 4/4). The recommended rate for domestic will depict what was existing at the time of the field examination.

Recommendation/Analysis:

The diversion rate on the permit states 0.52 cubic feet per second. The rate derived from a theoretical calculation is 0.26 cubic feet per second. The rate calculated from the measurement of gallons per minute (110) per Mr. Aslett when new pump was installed is 0.24 cfs. The lesser of the three rates (0.24 cfs) will be recommended.

PLEASE SEE BENEFICIAL USE FIELD REPORT FOR RATES AND VOLUMES.

[illegible]

Have conditions of permit approval been met? X yes ___ no

F. FLOW CALCULATIONS

X Additional Computation Sheets Attached

Measured Method:

SEE THEORETICAL W/ "REMARKS"
ALSO NARRATIVE W/ EXPLANATION

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.5(4) = 6.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.03(214)(1.9835) = 12.7$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6.0$$

2. Volume Calculations for Other Uses:

Commercial: Seasonal Use

$$(0.17)(1.98)(\frac{1 \text{ hr}}{24 \text{ hr}})214 \text{ dys.} = 2.88 \text{ afa}$$

(0.04) 2.9 afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
IRRIGATION	4/1	10/31	0.03	6.0
COMMERCIAL	4/1	10/31	0.17	2.9
(2) DOMESTIC IN-HOUSE & LAWN	1/1	12/31	0.04	2.4
Totals:			0.24 cfs	11.3 afa

2. Recommended Amendments

☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☐ None
☒ Other CHANGE PERIOD OF USE
① CHANGE ACRES IRRIGATED
② FOR IRRIGATION

I. AUTHENTICATION

Field Examiner's Name

Georgia Satterlee

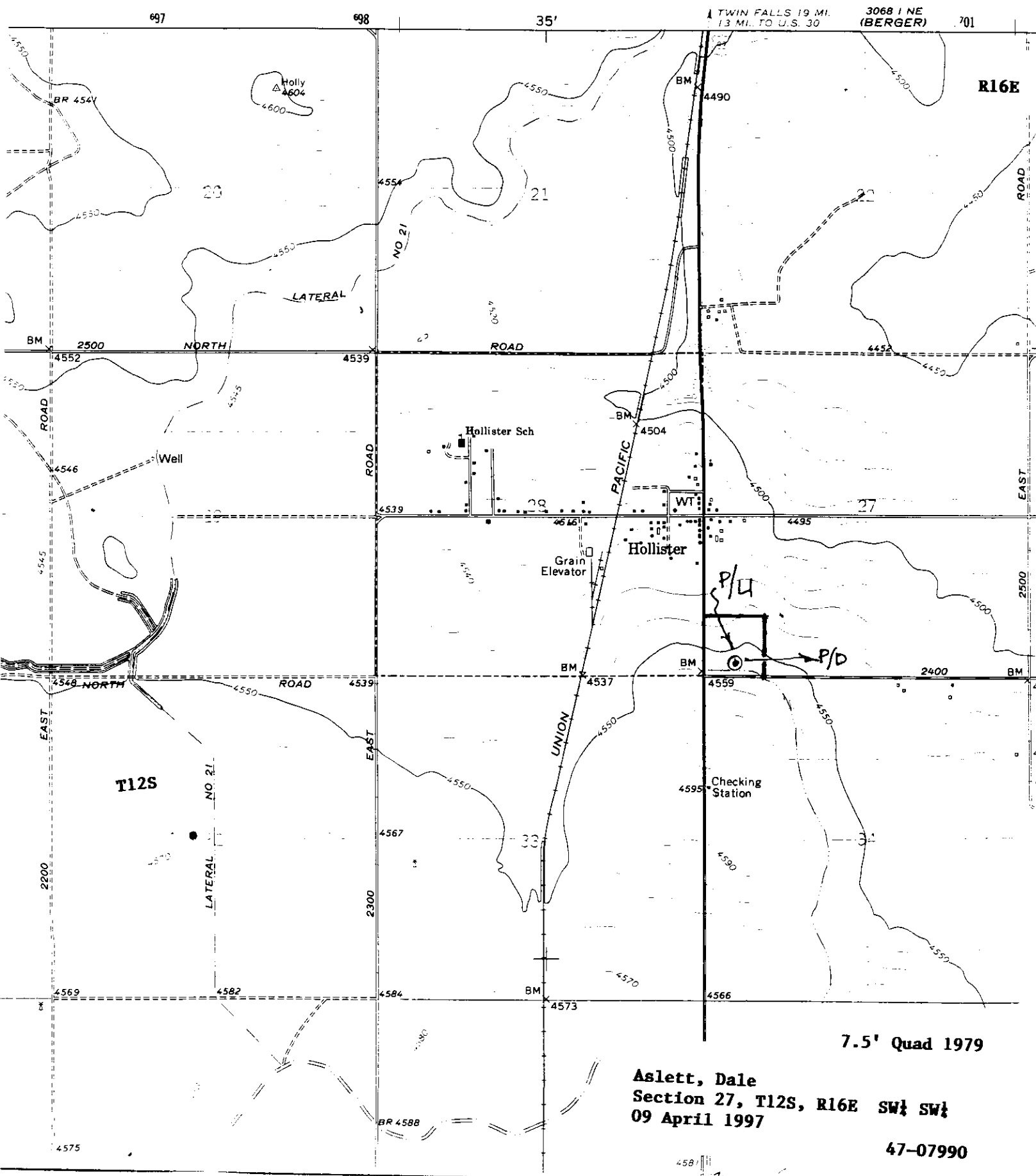
Date

29 May 1997

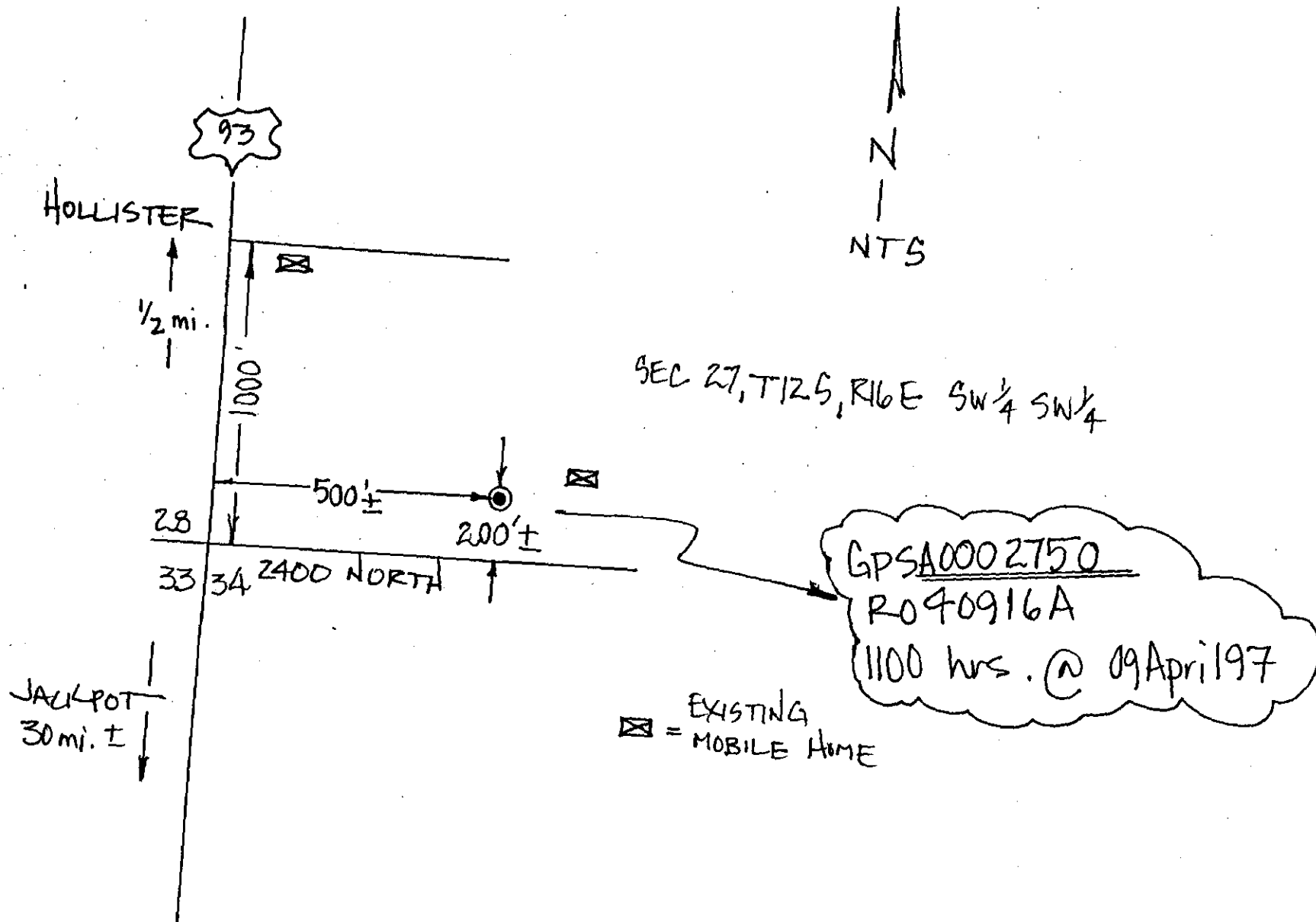
Reviewer

Date

SEAL



47-07990



ASLETT, DALE
47-07990

NAPP 16083-416

1987 Flight SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 27, T12S, R16E

47-07990

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 47-07990
 DATE: 16 APRIL 1997
 BY: SATTERLEE

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
 H.P. = Total Brake Horsepower of pumping plant (including booster)
 EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
 TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
 LIFT = depth to water in FEET from land surface to pumping water level
 PSI = pumping pressure measured in psi near pump
 (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (10) \times (0.70)}{[(118) + (50 \times 2.31)]} = \frac{61.6}{233.5} = 0.26 \text{ cfs}$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner (X)	<u>GP-1</u>
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs (X)	owner gage ()	<u>A0105-17V13F</u>
Booster (Y) (N)		
REMARKS	<u>PER APPLICANT INSTALLED</u>	
	<u>10HP PUMP 1995, MEASURED 110 GPM = 0.24 cfs</u>	

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

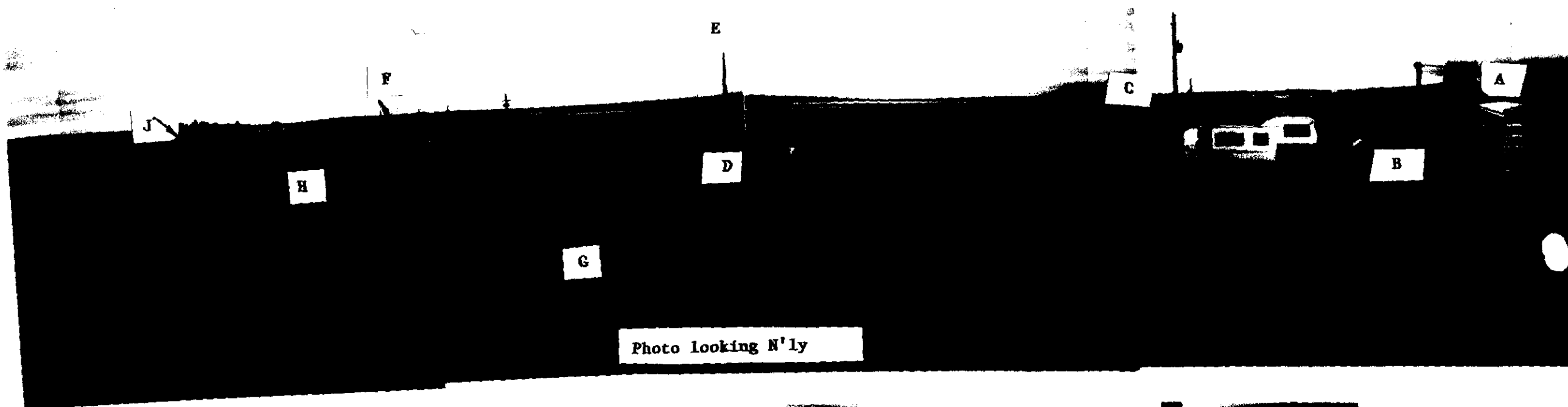
(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	POTENTIAL = (.....) X (1.98) X (.....)
4/15 - 10/15	184	
3/1 - 12/1	276	(.....)

POTENTIAL = _____

REQUIRED Acre Feet/Acre/Annum = _____
 (AF/Ann/Ac irrigation requirement from chart for area)
 NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

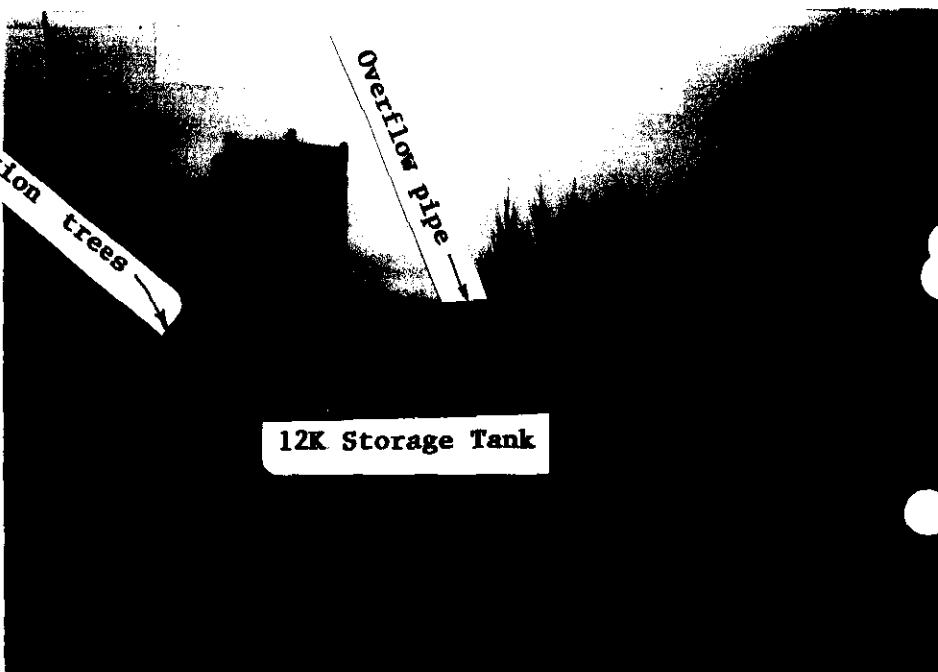
IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()



- A. 12K storage tank
- B. P/D GPS #A0002750
- C. One of the two trailers lived in.
- D. Trees RE: Irrigation
- E. Utility Poles for incoming domestic homes (trailers)
- F. Shop (still in construction)
- G. The piles of rock are for the crushing operation which is not part of the commercial use of permit
- H. The equipment which is for sale or for rent.
- J. The second of the two active domestic uses.

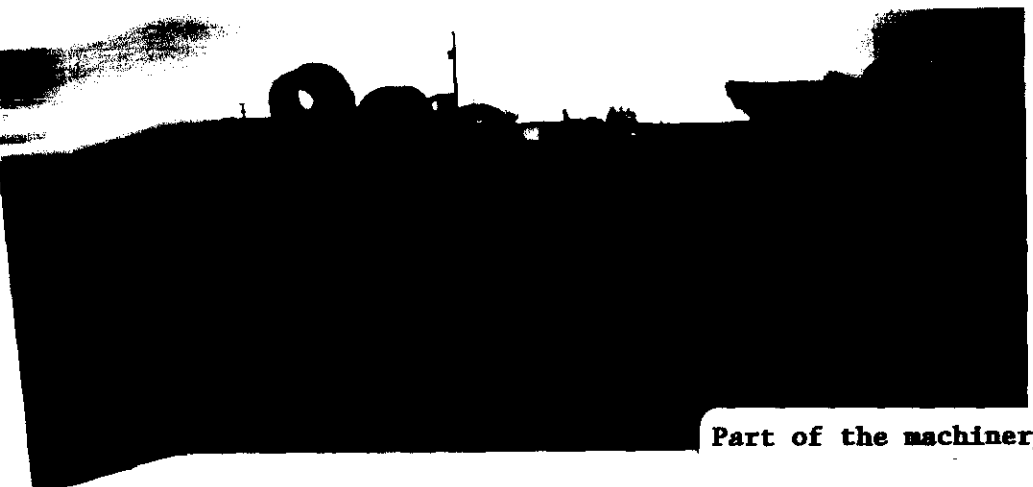
Aslett, Dale 1000 hrs. 9Apr97
47-07990





Aslett, Dale
09 April 1997

47-07990



Part of the machinery for sale or rent...

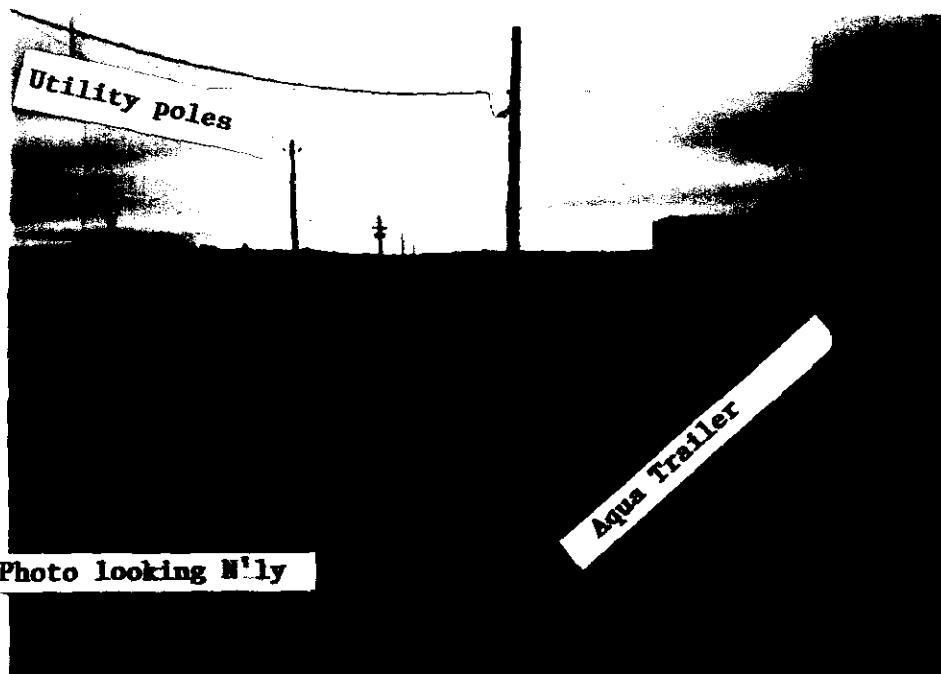


Trucks used for hauling rock/gravel



The second of two mobile homes. Owner George Steele. P/U 1/2 acre of lawn plus garden area.

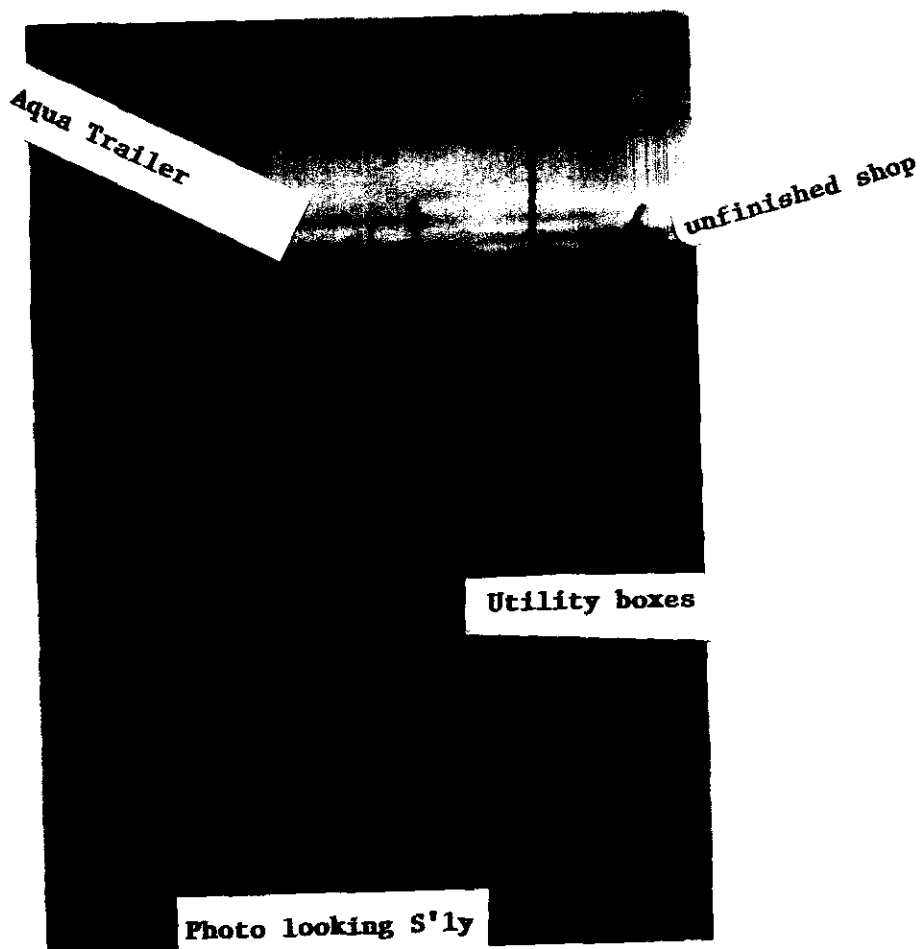
Aslett, Dale 1000 hrs. 09 Apr 97
47-07990



Utility poles

Aqua Trailer

Photo looking N'ly



Aqua Trailer

unfinished shop

Utility boxes

Photo looking S'ly

February 4, 1994

DALE ASLETT
P.O. BOX CC
TWIN FALLS ID 83301

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-07990

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

FEB 22 1994

November 30, 1993

DALE ASLETT
P.O. BOX CC
TWIN FALLS ID 83301

PROOF DUE NOTICE

RE: PERMIT NO. 47-07990

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1994. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

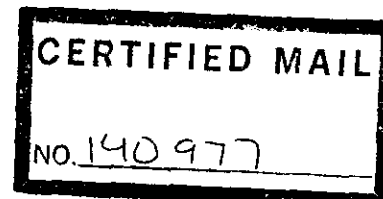
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures



FEB 22 1994

March 7, 1991

DALE ASLETT
BOX CC
TWIN FALLS ID 83303

Dear Mr. Aslett:

Re: Permit No. 47-7990

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to February 1, 1994.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED

MAR 19 1991

138828

November 30, 1990

DALE ASLETT
BOX CC
TWIN FALLS, ID 83301

PROOF DUE NOTICE

RE: PERMIT NO. 47-07990

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

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SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

MAR 19 1991

RECEIVED

APR 22 1988

State of Idaho
Department of Water Resources

DRILLING PERMIT

Department of Water Resources
Southern Region Office

(Authorizing Construction of a Well)*

RECEIVED

MAY 03 1988

Department of Water Resources

1. Applicant DALE ASLETT
2. Address Box 22 TWIN FALLS IDAHO
83303

(☒) Well Owner () Well Operator () Other, specify _____

3. Water right permit no. 477990 Injection well permit no. _____

4. Proposed well location SW 1/4 SW 1/4 1/4, or Gov't lot No. _____,
Sec. 27, Twp. 12S, Rge. 16E, County TWIN FALLS,
Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

(☒) Domestic () Stockwater () Monitoring
(☒) Irrigation () Industrial () Municipal
() Injection (☒) Other, Specify Commercial

6. Well construction information:

(☒) New well () Deepen () Replace
Proposed surface diameter 8 in Proposed depth 600 ft

Anticipated bottom hole temperature:

(☒) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

7. Anticipated construction start date _____

8. Well Driller (if known) Elsing Drilling, Route 16 Elsing, 31

Address P.O. 919

Date 4-28-88 Applicant's signature Dale Aslett

Title Owner

1991

ACTION OF IDWR

(☒) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.

Dated this 28 day of April, 1988.

Signed

Loren D. Talbot

Title

Southern Region Manager

Received by M. Baldwin Fee 100⁰⁰ Date 5/2/88

Receipt No. 5000148 Construction start date

Construction start extension to

Extension approved by

RECEIVED

MAR 19 1991

DECL.
MAY 10 1988

gm

Form 238-I
04/88

Department of Water Resources

WR Permit No. 47-88-S-017
47-7990

State of Idaho

Department of Water Resources

WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 12S, Rge. 16E,
Sec. 27, Qtr./Qtr. SW, SW or Lot _____
2. Owner Dale Aslett
Address Bx CC, City Twin Falls, State Ida
3. Approx. date of well construction _____
Well Driller Slings Well Drilling
4. Casing: Diameter 8" Condition good
5. Casing length above land surface 24"
6. Well depth (ft) 308' Flowing NO Temp. ?
Access port _____
7. Condition of piping and valving ✓
8. Evidence of well seal ✓
9. Shut in pressure or static water level N/A
10. Evidence of leakage around the casing ✓
11. Does well need repair ✓
12. Comments Don Slings was present
Well. Well was not completed

MICROFILMED

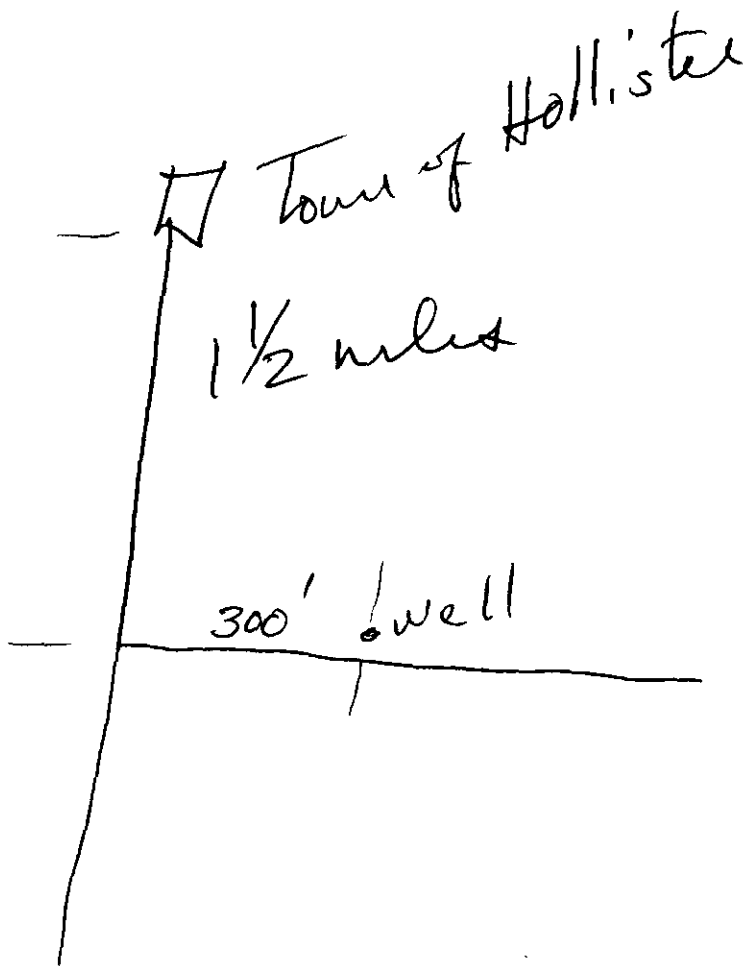
MAY 19 1991

(OVER)

Under Construction

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



RECEIVED
FILMED

MAR 19 1988

Inspected by

Gary J. [unclear]

Date

5/6/88

1. WELL OWNER

Name Dale Aslett

Address Box CC Twin Falls, Idaho 83303

Owner's Permit No. 47-7990 of 47-88-5-017

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☒ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☒ Other Commercial (specify type)

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

Thickness Diameter From To
2.50 inches 8 5/8 inches + 1' feet 64' feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation inches by inches
Number From To
perforations feet feet
perforations feet feet
perforations feet feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name
Type Model No.
Diameter Slot size Set from feet to feet
Diameter Slot size Set from feet to feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel
Placed from feet to feet
Surface seal depth 158' Material used in seal: ☒ Cement grout
☒ Bentonite ☐ Puddling clay ☐
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld
☐ Cemented between strata
Describe access port Welded Plate

6. LOCATION OF WELL

Sketch map location must agree with written location

N
W 27 E
X

Subdivision Name
Lot No. Block No.

County Twin Falls

SW 1/4 SW 1/4 Sec. 27, T. 12, N. 16, R. 16, E. 1W.

7. WATER LEVEL

Static water level 118 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow
Artesian closed-in pressure p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature of F. Quality
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other

Discharge G.P.M. Pumping Level Hours Pumped

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
10	0	5	Hard Pan		X
	5	7	Gray Lava Rock		
	7	8	Hard Pan		
	8	12	Gray Lava Rock		
	12	14	Gray Rhyolite		
	14	15	Crevice Lost Circulation		
	15	20	Broken		
	20	28	Crevice		
	28	35	Broken		
	35	48	Medium Hard		
	48	55	Crevice		
	55	60	Hard		
8"	60	70	Hard		
	70	75	Soft (Cinders)		
	75	88	Hard		
	88	108	Broken		
	108	148	Medium Hard Rock		
	148	168	Hard		
	168	200	Red Lava		X
	200	225	Gray Lava		X
	225	241	Broken		X
	241	285	Solid		X
	285	320	Solid some cracks		X
	320	350	Solid		X
8"	350	377	Broken		X

RECEIVED
JUN 2 1988
Department of Water Resources
Southern Region Office

10.

Work started 5/3/88 finished 5/10/88

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Elsing Well Drilling Firm No. 31
Address P.O. Box 919 Twin Falls, Idaho 83301 Date 5/13/88
Signed by (Firm Official) Ronald Phing
and
(Operator) L. J. Haydon

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 47-7990
Name(s) of Permit Holder(s): Dale Aslett
Post Office Address: Box CC Twin Falls, Idaho 83301
733-6455

- ☒ I hereby certify that construction of diversion works on the above referenced permit began on Feb. 14. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

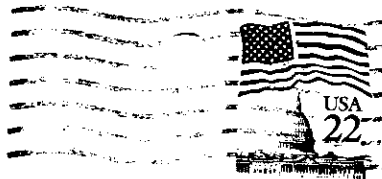
Feb. 16-1987
Date

Dale Aslett
Signature of Permit Holder

Dale ett

Box CC

Twin Falls, Idaho 89301



MICROFILMED

MAR 1 9 1991

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
FEBRUARY 24, 1986

ASLETT, DALE
BOX CC
TWIN FALLS, ID 83301

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 47-7990

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 20, 1985

Gary Burkett
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 37-8195, 37-8204, 37-8220,
37-8293, 47-7977, 47-7990

Dear Mr. Burkett:

Please find enclosed copies of the above referenced applications
for permit for your information and files.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 20, 1985

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Re: Applications for Permit No. 47-7971, 47-7977, 47-7990,
47-8009, 47-8010

Gentlemen:

Enclosed you will find 5 legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application (s) have been submitted for permit to appropriate the public waters of the State of Idaho:

4Z-2990

ASLETT, DALE

BOX CC, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 12/14/1984

Diversion Pt: SWSW Sec 27 T 12S R 16E

Use: IRRIGATION	(0.20 CFS)
COMMERCIAL	(0.12 CFS)
DOMESTIC	(0.20 CFS)

In: SWSW Sec 27 T 12S R 16E FOR 10 ACRES

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 and received on or before December 15, 1985.

A. KENNETH DUNN
Director

Published Times News Nov. 28, & Dec. 5, 1985.

MICROFILMED

ok
may
11/21/85

47-7990
ASLETT, DALE
BOX CC, TWIN FALLS ID
83301
Source: GROUND-
WATER
Dated Filed: 12/14/1984
Diversion Pt: SWSW Sec
27 T 12S R 16E
Use: IRRIGATION (0.20
CFS)
COMMERCIAL (0.12
CFS)
DOMESTIC (0.20 CFS)
In: SWSW Sec 27 T 12S R
16E FOR 10 ACRES