



John Spring

RIDE 5821

S H O S H O N E

9

TRAIL

JEEP

Well 5885
Water Tank

x 5965

Creek

RECEIVED
BLM IDSO
JAN 13 1985
7 8 9 10 11 12 13 14 15 16

x 5833

JEEP

5765

TRAIL

JEEP

TIGS

5573

5761

16

5799

Nested
9/26/84

x 5888

x 5842

Spring

20

21

22

Creek

x 5811

5794

George Wilson Springs

28

27

x 5721

Shoshone

29

Horse

MICROFILMED

710

27'30"

711

Semaio Common Res

GOLLAHER MO

33

34

TWIN FALLS CO

LEGAL NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

47-7986

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE, BOISE, ID 83706

Source: COMMON SEEP trib. to SINKS
Date Filed: 02/01/1985
Diversion Pt: NWNE Sec 34 T 16S R 17E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: NWNE Sec 34 T 16S R 17E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 1, 1985.

A. Kenneth Dunn

Director

PUBLISH: Thursday, March 21, and 28, 1985.

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS }

ss.

Nº 14887

I, Linda Capps McSwine being first duly sworn upon oath, depose and say that I am Bruce Clark of the TIMES-NEWS published daily, at Twin Falls, Idaho, and do solemnly swear that a copy the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated

March 21, 1985, and ending with the issue dated March 28, 1985.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this

March, 1985

28 day

J. J. Fawcett

Notary Public in and for the County of Twin Falls, State of Idaho, residing at Twin Falls, Idaho

RECEIVED

APR 17 1985

Department of Water Resources
Southern District Office

WINDMILL MEN

RECEIVED
JAN 15 1937

Shoshone

George Wilson Springs

Shoshone

37000 FEET

27'30"

5E Mag 10
6PM 10
RE 54

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

AUG 20 1987

Date 10-22-87

ed above ☐ Add P.U. as reflected above

Richard L. Jones Inc
Los Angeles
K. Walker

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-7996

Priority: February 1, 1985 Amount: .01 CFS 3.1 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated February 1, 1985, and
has submitted proof to the Department of Water Resources on July 17, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .01 cfs of water from;

UNNAMED STREAM tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/16 to 09/30	.01 cfs	3.0 afa
Wildlife	01/01 to 12/31	.01 cfs	.1 afa
	Totals	.01 CFS	3.1 AFA

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 34, Township 16S, Range 17E
Twin Falls County

PLACE OF USE: Stockwater

TWN RGE SEC

16S 17E 34 NWNE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

FILED
AUG 20 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 47-7996

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th day
of July, 1982.

Acting for the Director

Norman C. Young

MICROFILMED

AUG 20 1987

1237

Form 202
3/78Ident. No. 47-7996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

FEB 1 1985

To appropriate the public waters of the State of Idaho

Department of Water Resources

Department of Water Resources

1. Name of applicant Bureau of Land Management Snake River District Office Phone 208-678-5514Post office address Route #3, Box #1 - Burley, Idaho 833182. Source of water supply unnamed stream* which is a tributary of Sinks3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 16 S.Range 17 E. B.M. Twin Falls County, additional points of diversion if any: _____

*kw 6/13/1985

4. Water will be used for the following purposes:

Amount .01 for Livestock purposes from 5/16 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)Amount .01 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. An excavated pond with a 6 foot high dam was constructed below the spring to collect and store it's discharge.b. Height of storage dam 6 feet, active reservoir capacity .4 acre-feet; total reservoir capacity .6 acre-feet, materials used in storage dam: native soilPeriod of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is N.A. inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 3 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 34 Township 16 S.Range 17 E. B.M.(2) Amount of power to be generated: N.A. horsepower under _____ feet of head.(3) List number of each kind of livestock to be watered 600 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: A heard of 20 mule deer will use the water plus various other game and nongame species.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

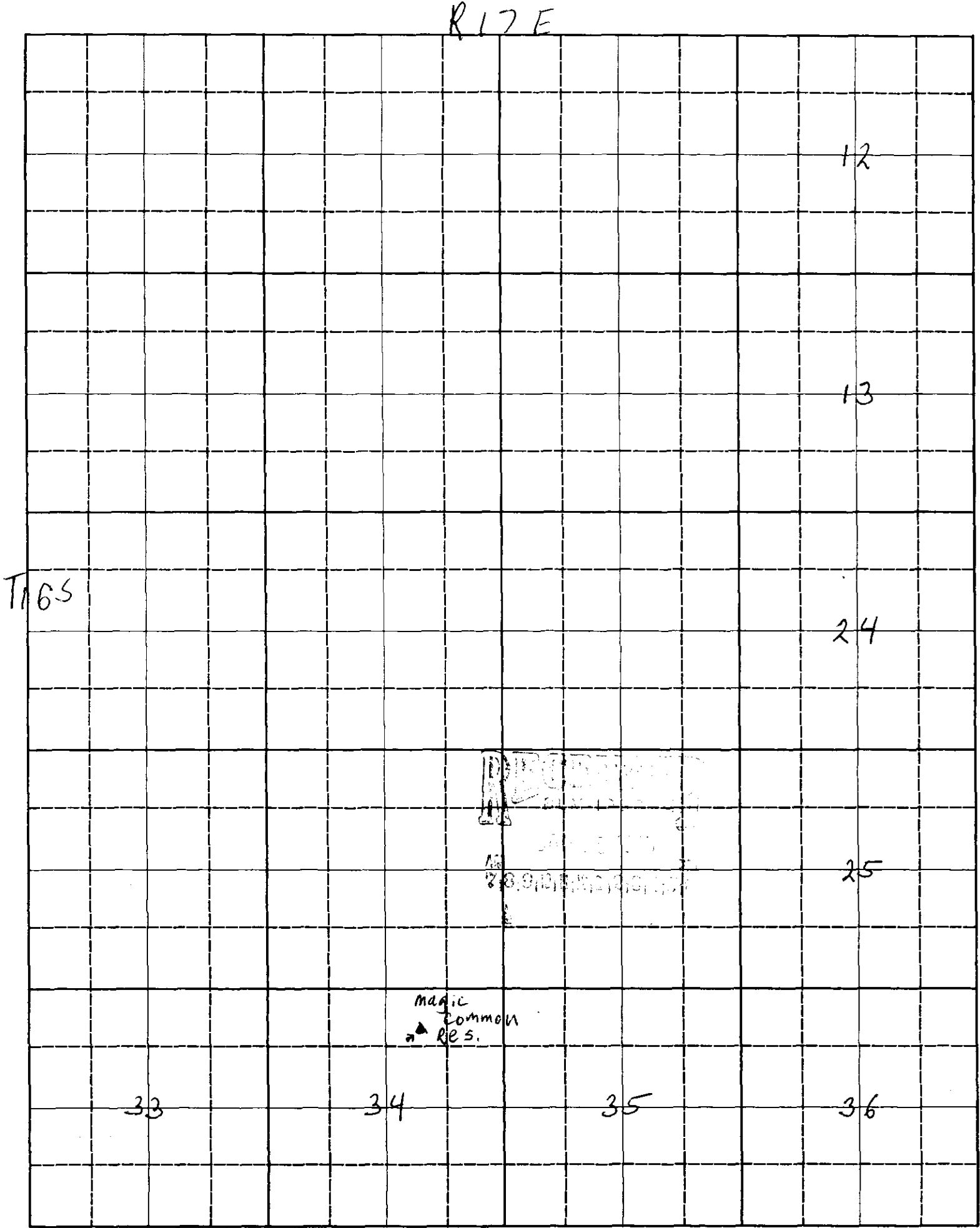
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N.A.

10. Remarks The SE Magic Common pond was begun in the fall of 1984 by the force account crew and should be completed by the fall of 1985. Discharge from the seep on 11/7/84 was .002 CFS.

RECEIVED
JAN 10 1965
U.S. AIR FORCE
AIR MAIL
100-100000-100000

33

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jimmie L. Pribble, Snake River Area Manager

Jimmie L. Pribble
(Applicant)

MICROFILMED

Proposed Priority 2/1/85 merge 2-11-85 :00 P
Received by LB Date 2-1-85 Time 6:52
Preliminary check by TB Fee \$ 30 ID-910-3P5-0013
Receipted by rg Date 3-20-85 # 36307
Publication prepared by merge Date 3/1/85
Published in Times News
Publication dates 3/21 & 3/26/85
Publication approved merge Date 3/19/85
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM W

MICROFILMED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-7996, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 14th day of June, 1985.

J. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

Nº 14887

LEGAL NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

4-7881
U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE

AMERICANA TERRACE, BOISE, ID 83706

Source: COMMON SEEP trib. to SINKS

Date Filed: 02/01/1985

Division: PL. WYNN Sec 34, T. 10S, R. 17E

Use: STOCKWATER

10.01 CFS

WYNN Sec 34, T. 10S, R. 17E

Sec 34, T. 10S, R. 17E

Release: The permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before APRIL 1, 1985.

A. Kenneth Dunn

Director

PUBLISH: Thursday, March 21, and 28, 1985.

1. *Linda Capps McBure* being first duly sworn upon oath, depose and say that I am *Burne Clerk* of the TIMES-NEWS published daily, at Twin Falls, Idaho, and do solemnly swear that a copy the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for *Two* consecutive *Weeks*, commencing with the issue dated *March 21*, 19 *85*, and ending with the issue dated *March 28*, 19 *85*.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this

Linda Capps McBure
March 28, 19 *85*
J. J. J. J. J.

Notary Public in and for the County of Twin Falls, State of Idaho, residing at Twin Falls, Idaho

RECEIVED

RECEIVED

APR 17 1985

Department of Water Resources
Southern District Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 27, 1987

RE: Permit Nos. 15-7098/7099, 17-7104/7105, 24-7127/7128/7161, 25-7311,
37-8044/8045, 43-7197/7200, 47-7986/7996, 51-7213/
7266/7283/7284/7285/7286, 55-7134/7137/7138/7140,
57-7402/7415/7433, 61-7546/7552/7553/7555/7556,
67-7638/7641/7649/7652/7655/7682/7683/7684

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

AUG 20 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

47-7996

Permit No. _____

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

MAY 01 1987 REMARKS

- ☐ Appointment letter mailed:
- ☐ Telephone call made
(List Telephone No. used)
- ☐ Appointment scheduled for:
(Date, time, location)

Department of Water Resources

EXAMINATION

Date Aug-15-1986 Accompanied by Kirk Koch Total Q measured NA
Source unamed stream Tributary to sinks Supp. annubar measurement sheet used? NA
If source is surface water, estimate total flow of source NA
Methods of measurement NA Meets permit requirements? NA

Measurement calculations: $\frac{(0.01 \text{ Ft}^3/\text{hr}) (3600 \text{ sec/hr}) (24 \text{ hr/day}) (274 \text{ day/annum}) (a.F/42560 \text{ Ft}^3)}{600 \text{ cattle}} = 5.4 \text{ afa} \leftarrow \text{max.}$
 $600 \text{ cattle} \Rightarrow (8.1 \text{ afa}) \left(\frac{137}{365} \right) = 3.0 \text{ afa}$
 $20 \text{ big game} \Rightarrow (0.4 \text{ afa}) \left(\frac{274}{365} \right) = 0.3 \text{ afa} \text{ ALLOW } 0.1$

[illegible]

System Description An excavated pond with a six foot high dam was constructed below the spring to collect and store its discharge.

***Code with map on reverse side. Disregard code if only one.**

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

live stock

201

3.0

5/16

9/30

Wildlife

• 00

~~30.1~~

3/1

11/30

Total

01

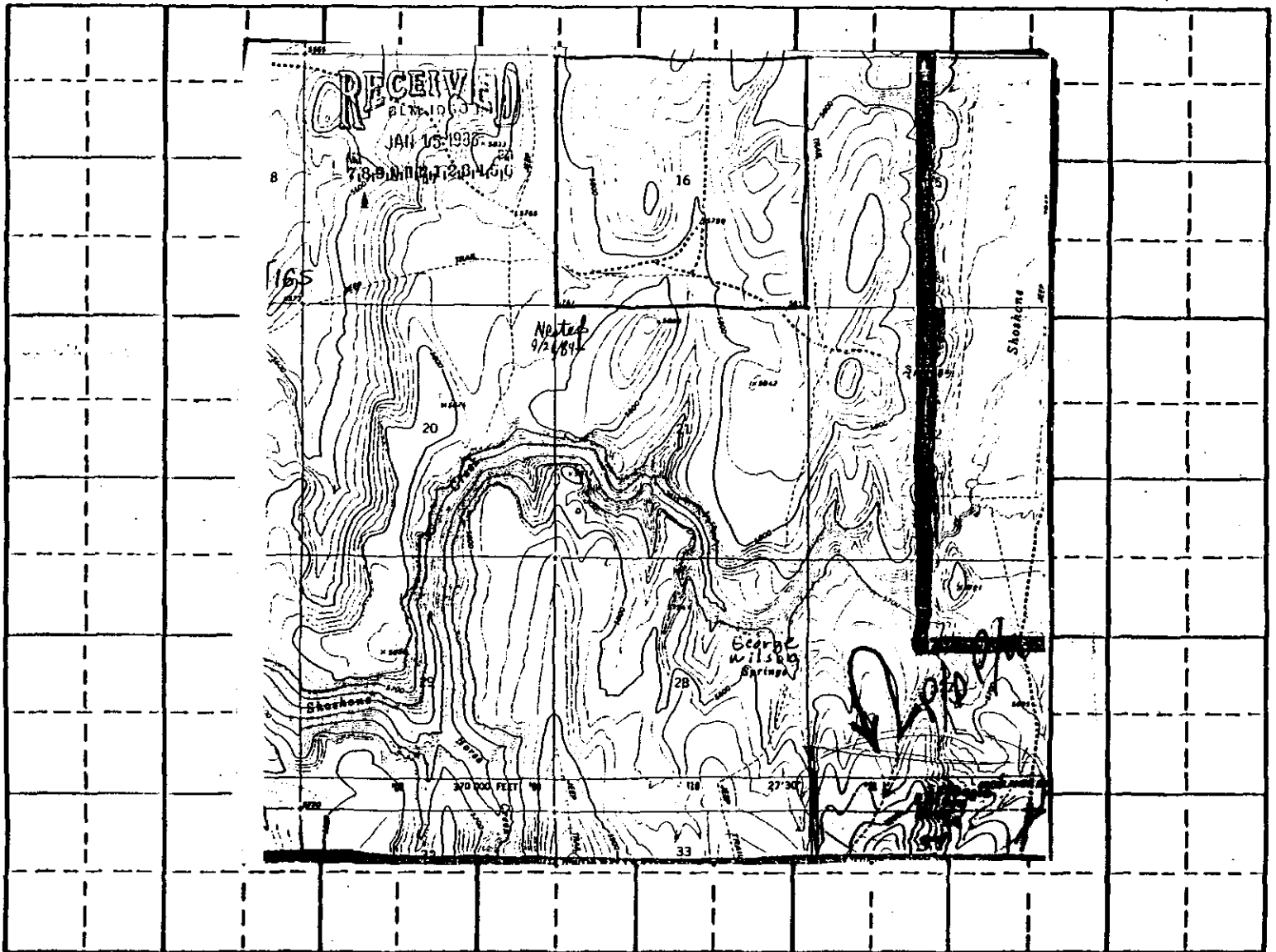
~~20-3~~

Remarks _____

100-443887-100

AUG 20 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 NE 1/4, Sec. 34, T-16S, R-17E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	NEX	NW%	SW%	SE%	
16S	17E	34		5/11															

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

MICROFILMED

AUG 20 1987

Examiner's Signature

Checked by

Approved by

[Handwritten Signature]
[Handwritten Signature]
K. Walker

Date 8-27-86

Date 10-20-86

Date 10-22-87

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

NOVEMBER 19, 1985

UDSI BUREAU OF LAND MANAGEMENT
RT. 3 BOX 1
BURLEY ID 83318

RE: Permit No. 47-7996

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUL 17 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 47-7996

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Rt. 3, Box 1 Burley, ID 83318

Telephone No. 208-678-5514

Source of Water: Unnamed stream (Common Res.)

Extent of Use:

Domestic _____ (number of households)

Stockwater 600 cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Resident herd of 20 mule deer plus other upland species.

Indicate the date water was first diverted and beneficially used under this permit: 4/1/85

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Kirk Koch

(Name)

Rt. 3, Box 1, Burley, ID 83318

208-678-5514

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date 7/16/85

Terrance M. Costello

Signature of Permit Holder (and Title, if appropriate)

Terrance M. Costello

Snake River Resource Area Manager

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 17, 1985

RE: Permit Nos. 33-7164/7165, 34-7467/7468/7469, 37-8185/8186/8187/
8188/8189/8190/8191/8192/8193, 45-7566, 47-7996,
55-7361/7362, 57-7442, 61-7565, 73-7103/7104

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as permit holders you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 11, 1985

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 1, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

42-2996-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: COMMON SEEP trib. to SINKS

Date Filed: 02/01/1985

Diversion Pt: NWNE Sec 34 T 16S R 17E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)

In: NWNE Sec 34 T 16S R 17E

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A. KENNETH DUNN

Director

Published 3/21 & 3/28/85.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

47-7696

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE
OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: COMMON
SEEP trib. to SINKS
Date Filed: 02/01/1985
Diversion Pt: NWNE Sec
34 T 16S R 17E
Use: STOCKWATER
(0.01 CFS)
WILDLIFE (0.01 CFS)
In: NWNE Sec 34 T 16S R
17E

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A. Kenneth Dunn

Director

PUBLISH: Thursday,
March 21, and 28, 1985.

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