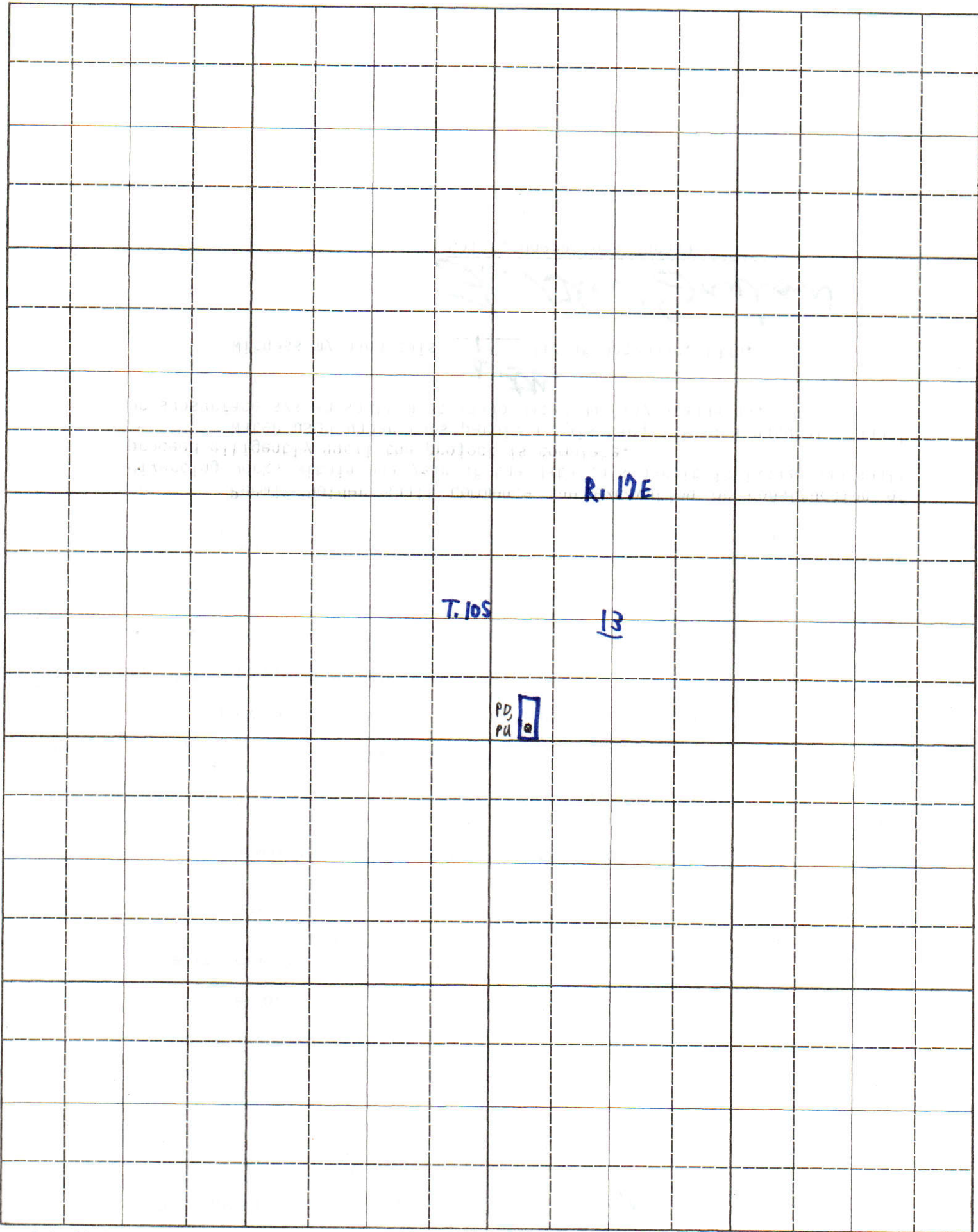


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lee Lucich
(Applicant)

MICROFILMED

Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF TWIN FALLS }

No 15588

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) is (are) being advertised to allow all parties affected by the addition of the public interest criteria Sec. 42-203C, Idaho Code the opportunity to protest:

47-7901
KUNKEL, GLENN R.
Rt. 1 Box 4593, Twin Falls, ID 83301
Source: Ground water
Date Filed: 06/15/1983
Diversion Pt: SWNE Sec 16 T 13S R 16E

Use: Irrigation (0.08 CFS)
Domestic (0.04 CFS)
In: SWNE Sec 16 T 13S R 16E FOR 3 ACRES
47-8001

LUCICH, LEE
952 Trotter Drive, Twin Falls, ID 83301

Source: Ground water
Date Filed: 05/10/1985
Diversion Pt: SWSW Sec 13 T 10S R 17E

Use: COMMERCIAL (0.06 CFS)
DOMESTIC (0.04 CFS)
In: SWSW Sec 13 T 10S R 17E

Protests must be filed with the Director, Department of Water Resources, Southern Region, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before November 4, 1985.

A Kenneth Dunn
Director
PUBLISH: Thursday, October 17, and 24, 1985.

I, Linda Copps McBaine being first duly sworn up
oath, depose and say that I am Print Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated
October 17, 1985, and ending with the issue dated
October 24, 1985.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Linda Copps McBaine
Subscribed and sworn to before me on this 24 day of
October, 1985.

MICROFILMED

Duane Shuse
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

47-8001

LUCICH, LEE

952 Trotter Drive, Twin Falls, ID 83301

Source: Ground water

Date Filed: 05/10/1985

Diversion Pt: SWSW

Sec 13 T 10S R 17E

Use: Commercial (0.06

CFS)

Domestic (0.04 CFS)

In: SWSW Sec 13 T 10S R 17E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 24, 1985.

A. KENNETH DUNN

Director

PUBLISH: Thursdays,
June 6, and 13, 1985.

Affidavit of Publication

STATE OF IDAHO,

COUNTY OF TWIN FALLS }

ss.

No 15199

JUL 25 1985

I, Linda Capps McSwire being first duly sworn upon oath depose and say that I am Print Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated June 6, 1985, and ending with the issue dated June 12, 1985.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 25 day of

Linda Capps McSwire

June, 1985.

Baldie G. Sawcett

Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

MICROFILMED

A hand-drawn site plan on graph paper. The plan shows several areas and features:

- REPAIR BAY:** A large rectangular area outlined in pink at the top center.
- OFFICE AREA:** A rectangular area outlined in pink below the Repair Bay.
- OUTDOOR STORAGE AREA:** Labeled in blue on the left side.
- EQUIPMENT AND FEATURES:**
 - P. WASHER:** Located at the top left of the Repair Bay.
 - COMMERCIAL USE OK HYDRANT:** Located between the Repair Bay and Office Area.
 - P. TANK:** Located on the left side of the Office Area.
 - SPRINKLER VALVE:** Located at the bottom left.
 - WELL:** Indicated by an arrow pointing to a circle on the left.
 - SPRIGOT:** Two locations, one on the left and one on the right of the Office Area.
 - HYDRANT:** Located on the right side.
- LAWN:** Three areas outlined in green, labeled "LAWN" in green, located at the bottom and right.

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

 Aerial Photo Attached
(required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STA-RITE	1	1E76	~ Sub	

D. FLOW MEASUREMENTS

1.

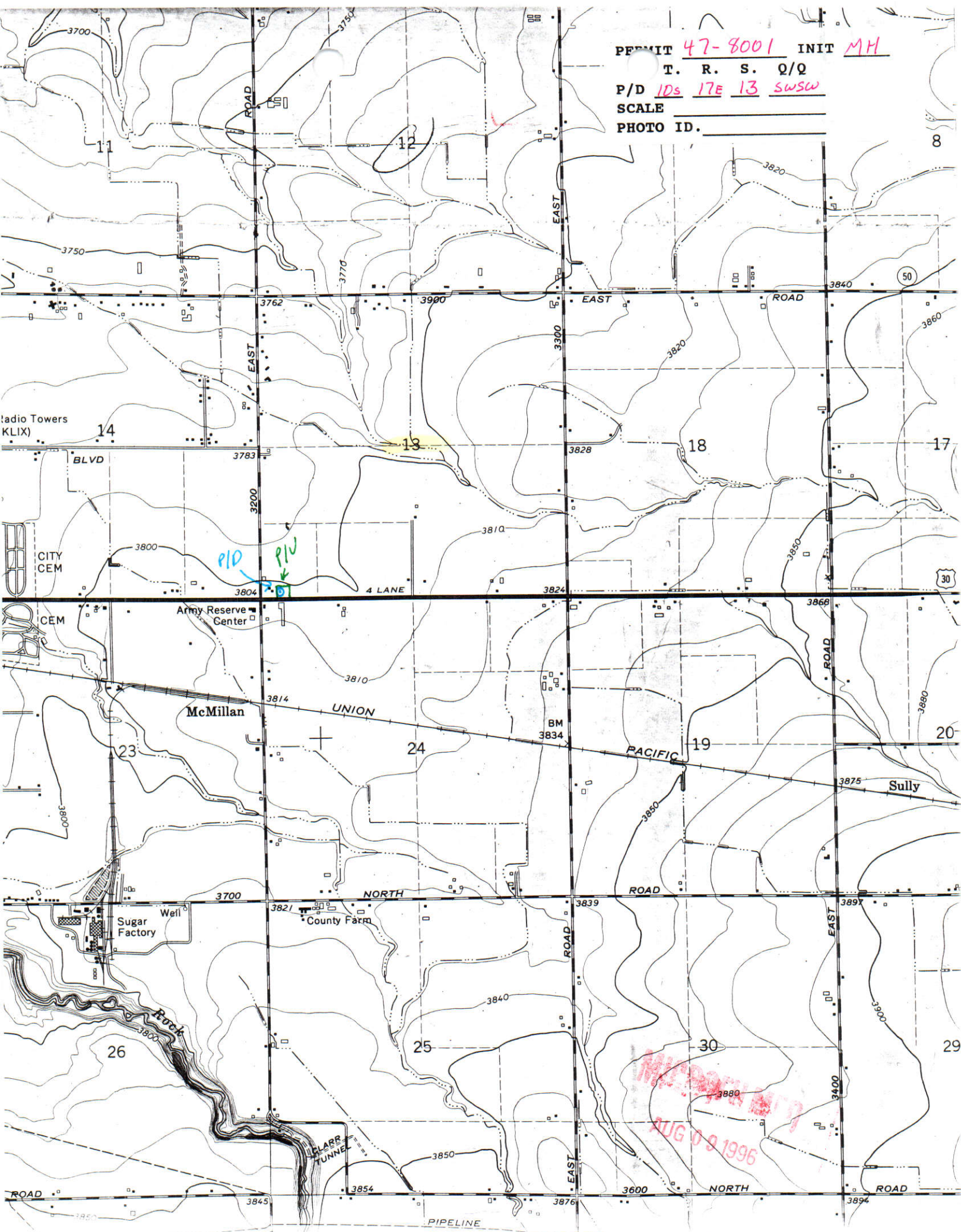
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

RESEARCH DESIGN

AUG 09 1996

PERMIT 47-8001 INIT MH
T. R. S. Q/Q
P/D 10s 17E 13 SWSW
SCALE _____
PHOTO ID. _____



47-8001

LUCICH

PLACE OF USE



FRONT LAWN



OFFICE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 09 1996 BY 60321 UCBAW

47-8001

LUCICH

POINT OF DIVERSION



WELL CASING IS IN THE BUSHES
ALONG WEST SIDE OF BUILDING.

RECEIVED

AUG 09 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08001

Priority: May 10, 1985

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 2.4 AF

This is to certify, that LEE LUCICH
952 TROTTER DR
TWIN FALLS ID 83301

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 10, 1985; and has submitted Proof of Beneficial Use on October 6, 1992. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	1.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 13, Township 10S, Range 17E
TWIN FALLS County

PLACE OF USE: COMMERCIAL
TWN RGE SEC
10S 17E 13 SWSW

PLACE OF USE:
DOMESTIC, same as COMMERCIAL use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Water used under this right when discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
6. Commercial use is for truck and parts washing.
7. Domestic use is for an office.

AUG 09 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08001

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13TH
day of July, 1976.


Acting for KARL J. DREHER, Director

RECEIVED

OCT 06 1992

Department of Water Resources
Southern Region OfficeSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OFFICE USE ONLY

Amt. of Fee \$ 50.00

Date 10-6-92

Receipt No. 50/5042

Receipt by J. Fullerton

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 47-8001 Telephone No. 734-4826
2. Name(s) of Permit Holder(s): Lee Lucich
3. Mailing Address: 952 Trotter Drive, Twin Falls, ID 83301
4. Source of Water: Groundwater

If GROUNDWATER, Well Driller's Name: Harry Moore Date Drilled: 1975

OPTIONAL:

Pump horsepower: _____ Pressure (psi): 40-60 Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 business (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (No. of acres) Other Commercial - Truck washing

6. Total rate and/or volume for which proof is submitted 0.10 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ✓ No Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes ✓ No Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Permittee
Name

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10-6-92
Date

Lee Lucich
Signature (and title, if on behalf of a company or organization)

OCT 26 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by J. E. Stanton
Date 10-3-90
Receipt # 5012219

RECEIVED

OCT - 1 1990

REQUEST FOR EXTENSION OF TIME

Department of Water Resources
Southern Region Office

To provide additional time in which to submit proof
of beneficial use for a water right permit

RECEIVED

OCT 5 1990

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 47-8001

Name(s) of Permit Holder: Lee Lucich

Post Office Address: 952 Trotter Drive, Twin Falls, ID 83301

Telephone No. 734-4826

Date Proof is Due: 12-1-1990

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

Well is in use in farm machinery business.

Costing \$ 125,000.

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Slowdown in business climate has not allowed additional commercial uses to be developed.

Permit holder(s) request an extension to 12-1, 19 95.
(1 yr. minimum)

Lee Lucich
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

MICROFILMED

ACTION OF THE DEPARTMENT OF WATER RESOURCES

FEB 67 1991

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to December 1, 1992.

Signed this 25th day of January, 19 91.

J. Glen Taylor
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Lee Lucich Phone 734-4826
Post office address 952 Trotter Drive, Twin Falls, ID 83301
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 10S
Range 17E B.M. Twin Falls County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06cfs for Commercial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. ~~Proposed~~ well diameter is 8 inches; ~~proposed~~ depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 10S
Range 17E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Commercial use for washing farm machinery at machinery sales company. Also for additional commercial uses that could be developed. Domestic use in bathrooms and for lawn watering.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use " "

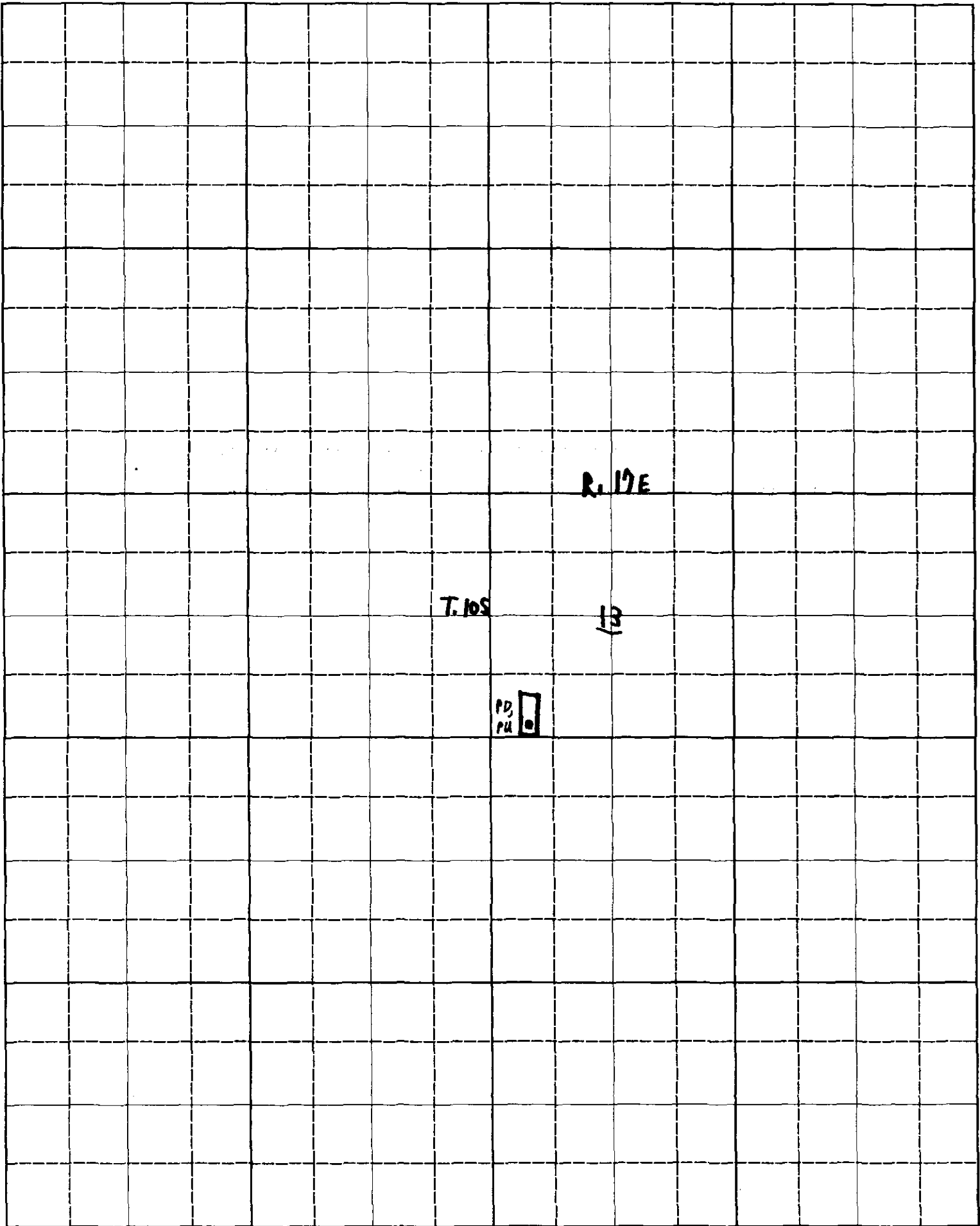
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks The well and commercial business were developed about 1975 without a permit.

This filing is to record that use, but also #1 to apply for enough time
to develop additional commercial use on the property.

If the permit cannot be approved to include the additional use, I wish to
claim subordination by Idaho Power Co. of the existing development.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lee Lucich
(Applicant)

MICROFILMED

MICROFILMED

Proposed Priority 5/10/85

Received by JP Date 5-10-85 Time 1:50 pm

Preliminary check by JP Fee \$ 30.00

Receipted by JP Date 5-10-86 # 35346

Publication prepared by maria Date 5/23/85

Published in times news re-adv

Publication dates 6/5 + 6/12/85 10/17 + 10/24/85

Publication approved maria Date 7/25/85

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADN kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-8001, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.

Witness my hand this 4th day of December, 1985.

J. Glen Sayton
Chief, Operations Bureau

WELL DRILLER'S REPORT

RECEIVED

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

~~MAY 29 1976~~

[illegible]

MICROFILMED

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF TWIN FALLS } ss.

Nº 15588

I, Ginda Copps McBaine being first duly sworn up
oath, depose and say that I am Print Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated
October 17, 1985, and ending with the issue dated
October 24, 1985.

And I do further certify that said newspaper is a consolidation, effective February 16,
1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin
Falls News, published theretofore daily except Monday, both of which newspapers prior to
consolidation had been published under said names in said city and county continuously and
uninterruptedly during a period of more than twelve consecutive months, and said TIMES-
NEWS, since such consolidation, has been published as a daily newspaper except Saturday,
until July 31, 1978, at which time said newspaper began daily publication under said name
in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week
has been designated as the day on which legal notice by law or by order of any court of com-
petent jurisdiction within the state of Idaho, to be published weekly, will be published; and
that the head of the editorial column of said combined newspapers, and in each issue ther
of Thursday is announced as the day on which said legal notices will be published.

Ginda Copps McBaine
Subscribed and sworn to before me on this 24 day of
October, 1985.

MICROFILMED

Dorcas House
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

RECEIVED

SEPT 31 1985
Department of Water Resources
Southern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

LUCIEN LEE
 802 Trotter Drive, Twin Falls, ID 83301
 Source: Ground Water
 Date Filed: 06/10/1985
 Diversion: Ft. Owens
 Sec 13 T 108 R 17E
 Use: Commercial (0.00 CFS)
 Domestic (0.00 CFS)
 1/2 Section Sec 13 T 108 R 17E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1001 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, not later than 30 days after the date of filing.

A. KENNETH DUNN
 Director

PUBLISH: Thursday, June 13, 1985

RECEIVED

JUL 25 1985

ok
 May

Affidavit of Publication

STATE OF IDAHO,
 COUNTY OF TWIN FALLS } ss.

No 15199

I, Linda Capps McSwine being first duly sworn upon oath do depose and say that I am Print Clerk of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated June 6, 1985, and ending with the issue dated June 12, 1985.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue the of, Thursday is announced as the day on which said legal notices will be published.

Linda Capps McSwine
 Subscribed and sworn to before me on this 25 day of

June, 1985
Soldie J. Jewett

Notary Public in and for the County of Twin Falls, State of Idaho, residing at Twin Falls, Idaho

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 15, 1996

LEE LUCICH
952 TROTTER DR
TWIN FALLS ID 83301

RE: WATER RIGHT NO. 47-08001

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

NOTED

AUG 09 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 06 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 47-8001

1. Owner: LEE LUCICH

Phone No. 734-4826

Current Address: 952 TROTTER DRIVE, T.F. ID, 83301

2. Accompanied by: LEE LUCICH

EXAM DATE: 7-6-93

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	-	SW	SW	SW	13	10S	17E	Twin Falls	QUAD

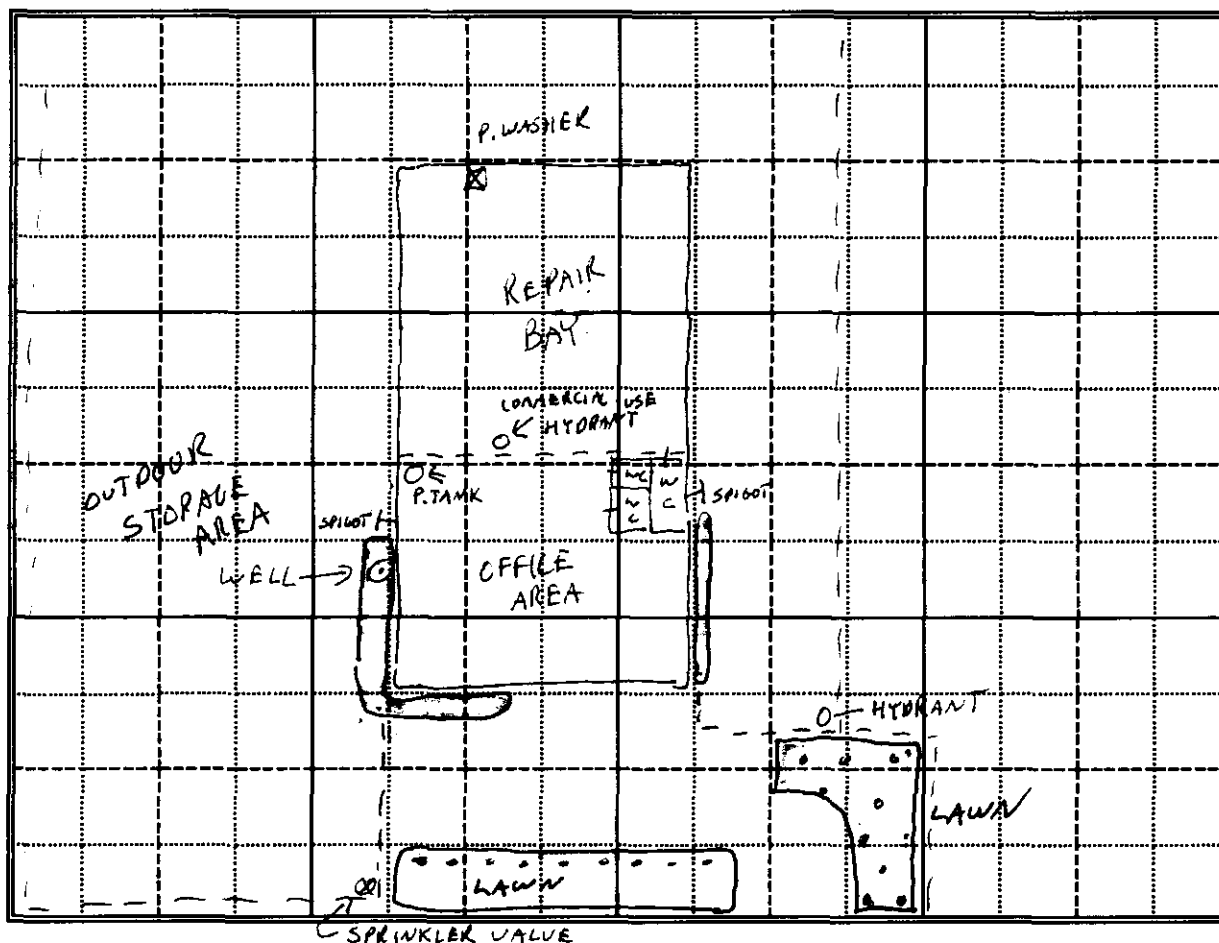
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10S	17E	13											OC						OC

AUG 09 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STA-RITE	1	1E76	Sub	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

AUG 09 1990

E. NARRATIVE/REMARKS/COMMENTS

A 6" CASED WELL WITH A 1 HP PUMP LIFTS WATER FROM 72 Feet TO A PRESSURE TANK (40-60 PSI) - DOMESTIC USE IS FOR OFFICES WITH 4 RESTROOMS EACH WITH LAVATORY + COMMODE, AND FOR IRRIGATION OF LAWN AROUND BUILDING. COMMERCIAL USE IS FOR TRUCK WASHING + CLEANING OF PARTS. TRUCK WASHING IS DONE WITH A 1 INCH DIAMETER HOSE. PARTS ARE CLEANED WITH A PRESSURE WASHER RATED AT 240 GPH (46M)

Have conditions of permit approval been met? ☐ yes ☐ no

APPROVED
AUG 09 1996

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method: THEORETICAL (1 HP, 75' LIFT, 40 PSI) = 0.04 cfs**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{EXT. DOMESTIC} = 1.2 \text{ AFA}$$
$$V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 29.0$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1.2$$

2. Volume Calculations for Other Uses:

$$\text{COMMERCIAL: } 0.04 \text{ cfs @ } 365 \text{ HRS/YEAR} = 52560 \frac{\text{ft}^3}{\text{YEAR}} = 1.2 \text{ AFA}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>1/1</u>	<u>12/31</u>	<u>0.04</u>	<u>1.2</u>
<u>COMMERCIAL</u>	<u>1/1</u>	<u>12/31</u>	<u>0.04</u>	<u>1.2</u>
Totals:			<u>0.04</u>	<u>2.4</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

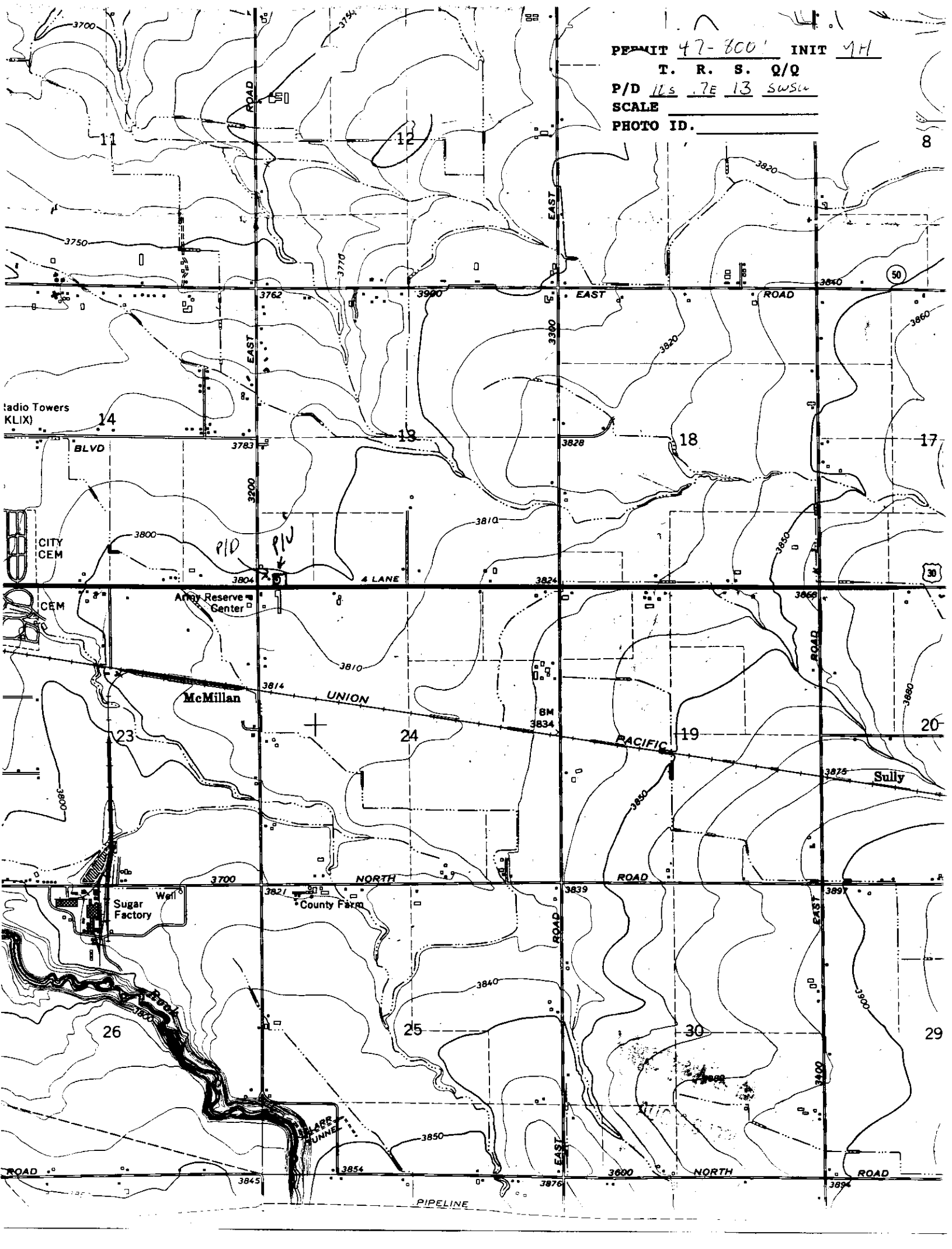
I. AUTHENTICATIONField Examiner's Name MIKE MARSHBARGER Date 7-15-93

Reviewer _____ Date _____

SEAL

AUG 09 1996

PERMIT 47-800 INIT YH
T. R. S. Q/Q
P/D 11.5 7E 13 SWSU
SCALE _____
PHOTO ID. _____



USE TYPEWRITE!
BALL POINT PEN

State of Idaho
Department of Water

PERMIT 47-8001 INIT 77
R. S. Q/Q

WELL DRILLER'S SCALE

State law requires that this report be filed with the Director
days after the completion or abandonment.

PHOTO ID. Well LOG

MAY 29 1976

WELL OWNER

Name Luchich Tractor Sales

Address Twin Falls, ID

Owner's Permit No. _____

7. WATER LEVEL

Static water level 72 feet below ground surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☒ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>5</u>	<u>none</u>	<u>12</u>

9. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

10. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

11. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 150 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/2</u> inches	<u>6</u> inches	<u>1</u> feet	<u>19</u> feet

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 19 Material used in seal ☒ Cement grout

☐ Puddling clay ☐ Well cuttings

Sealing procedure used ☐ Shurry pit ☐ Temporary surface casing

☒ Overbore to seal depth

12. LOCATION OF WELL

Sketch map location must agree with written location.

47

N				
W				E

Subdivision Name _____

Lot No. _____ Block No. _____

County Twin Falls

SW 1/4 Sec. 13 T. 10S N. 17E E/W

10.

Work started Mar 29-76 finished Apr. 8-76

11. DRILLER'S CERTIFICATION

Firm Name Harry Moore Well Drilling No. 8

Address 1692 Times Ave Twin Falls Date May 12-76

Signed by (Firm Official) Harry O. Moore

and

(Operator) _____

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

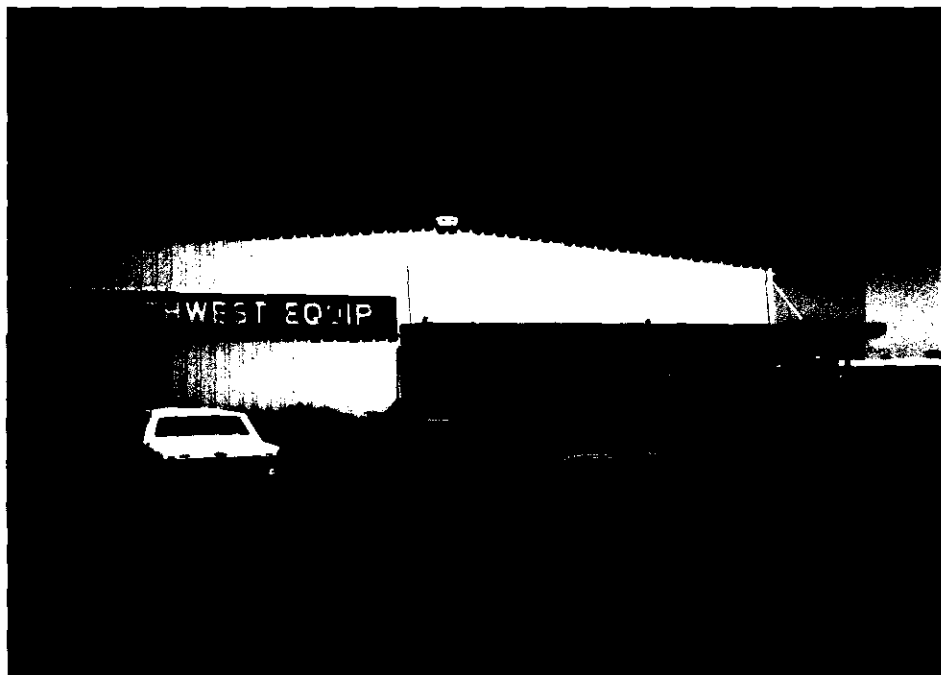
47-8001

LUCICH

PLACE OF USE



FRONT LAWN



OFFICE

SEP 9 1936

47-8001

LUCICH

POINT OF DIVERSION



WELL CASING IS IN THE BUSHES
ALONG WEST SIDE OF BUILDING.

RECEIVED

AUG 09 1996

October 9, 1992

LEE LUCICH
952 TROTTER DR.
TWIN FALLS ID 83301

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08001

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
OCT 26 1992

September 30, 1992

LEE LUCICH
952 TROTTER DR.
TWIN FALLS ID 83301

PROOF DUE NOTICE

RE: PERMIT NO. 47-08001

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

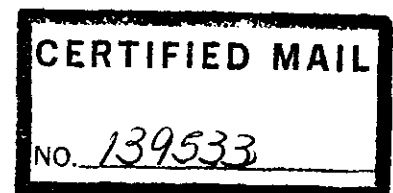
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures



RECEIVED

OCT 26 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

47-8001

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MEMORANDUM

DATE: JULY 31, 1992 139365

TO: WATER RIGHT HOLDERS AND APPLICANTS IN TWIN FALLS
LOW-TEMPERATURE GEOTHERMAL MORATORIUM AREA

FROM: NORM YOUNG

RE: EXTENSION OF MORATORIUM

Enclosed is a copy of an order extending the order designating the Twin Falls Low-Temperature Geothermal Moratorium Area. I appreciated the attendance of many of the users at the public information meeting on this matter held in Twin Falls last week. I understood those in attendance favored an extension of the moratorium, and some of the users were encouraging that the size of the area be increased and that additional actions be taken to protect artesian pressures. I indicated at the meeting that the moratorium would be extended without modification to keep its continuity and that IDWR will schedule as time and resources permit a review of the following matters:

- Expansion of the area.
- The need for repair or reconstruction of wells in and adjacent to the area.
- Evaluate the adequacy of the agreement to manage pumpage to prevent withdrawal in excess of the average rate of recharge or to maintain artesian pressures in the public interest.
- Review need for and adequacy of monitoring programs.

With respect to monitoring, the data recorded by the USGS from the well at the Nazarene Church is an important part of the information now being collected. The Church will soon be finished and will be using water from the well. Data from an unused well is more reliable for evaluating aquifer conditions. USGS and IDWR are evaluating alternatives for replacing this source of data. If you are aware of a well that is finished into the low-temperature geothermal aquifer and is not being used, please call Loren Holmes, IDWR Regional Manager at Twin Falls, a call at 736-3033.

OCT 26 1992

January 29, 1991

LEE LUCICH
952 TROTTER DRIVE
TWIN FALLS ID 83301

Dear Mr. Lucich:

Re: Permit No. 47-8001

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to December 1, 1992.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

FEB 07 1991

138435

September 30, 1990

LEE LUCICH
952 TROTTER DRIVE
TWIN FALLS, ID 83301

PROOF DUE NOTICE

RE: PERMIT NO. 47-08001

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

FEB 07 1991

_____) _____

PLACE
STAMP
HERE



MAR 7 1986

MAR 13 1986

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 47-8001
Name(s) of Permit Holder(s): Lucich, Lee
Post Office Address: 952 TROTTER DR.
TWIN FALLS, IDA 83301 Tel. No. 238-4826

☐ I hereby certify that construction of diversion works on the above referenced permit began on _____ (date) ~~March 1986~~ I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

3/6/86
Date

Lee Lucich
Signature of Permit Holder

STATE OF IDAH
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
DECEMBER 05, 1985

LUCICH, LEE
952 TROTTER DRIVE
TWIN FALLS, ID 83301

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 47-8001

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 8, 1985

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) is (are) being advertised to allow all parties affected by the addition of the public interest criteria Sec. 42-203C, Idaho Code the opportunity to protest:

42-8001

LUCICH, LEE

952 TROTTER DRIVE, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 05/10/1985

Diversion Pt: SWSW Sec 13 T 10S R 17E

Use: COMMERCIAL (0.06 CFS)
DOMESTIC (0.04 CFS)

In: SWSW Sec 13 T 10S R 17E

Protests must be filed with the Director, Department of Water Resources, Southern Region, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before November 4, 1985.

A.KENNETH DUNN
Director

Published in Wood River Journal on Oct. 17 & 24, 1985

MICROFILMED

346074 — XX Slug
009.0 IN 10 3/4 10

legal for thurs.

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

The following applica-
tion(s) is (are) being
advertised to allow all
parties affected by the
addition of the public in-
terest criteria Sec. 42-
203C, Idaho Code the
opportunity to protest:

47-7901

KUNKEL, GLENN R.
Rt. 1 Box 4593, Twin
Falls, ID 83301
Source: Ground water
Date Filed: 06/15/1983
Diversion Pt: SWNE Sec
16 T 13S R 16E
Use: Irrigation (0.08
CFS)
Domestic (0.04 CFS)
In: SWNE Sec 16 T 13S
R 16E FOR 3 ACRES

47-8001

LUCICH, LEE
952 Trotter Drive, Twin
Falls, ID 83301
Source: Ground water
Date Filed: 05/10/1985
Diversion Pt: SWSW Sec
13 T 10S R 17E
Use: **COMMERCIAL**
(0.06 CFS)
DOMESTIC (0.04 CFS)
In: SWSW Sec 13 T 10S R
17E

47-8002

SCHNELL, RALPH
Box 122, Rogerson, ID
83302
Source: Ground water
Date Filed: 05/29/1985
Diversion Pt: NWSW Sec
14 T 14S R 15E
Use: Stockwater (0.40
CFS)
In: NENE NWNE
NENW NWNW SWNW
Sec 14 T 14S R 15E
SWSW SWSE SESE Sec
11 T 14S R 15E SWSW
SESW SWSE SESE Sec
12 T 14S R 15E NENE
NWNE SWNE LOT 02
(SWNW) SENW LOT 03
(NWSW) NWSE Sec 07 T
14S R 16E

Protests must be filed
with the Director,
Department of Water
Resources, Southern
Region, 1041 Blue Lakes
Blvd. North, Twin Falls,
Idaho 83301 on or before
November 4, 1985.

A Kenneth Dunn
Director

PUBLISH: Thursday, Oc-
tober 17, and 24, 1985.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

MAY 23, 1985

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 24, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

47-8001-

LUCICH, LEE

952 TROTTER DRIVE, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 05/10/1985

Diversion Pt: SWSW Sec 13 T 10S R 17E

Use: COMMERCIAL (0.06 CFS)
DOMESTIC (0.04 CFS)

In: SWSW Sec 13 T 10S R 17E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before JUNE 24, 1985.

A. KENNETH DUNN

Director

Published 6/6 & 6/13/85.

MICROFILMED

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given
that the following ap-
plication(s) have been
submitted for permit to
appropriate the public
waters of the State of
Idaho:

47-8001

LUCICH, LEE
952 Trotter Drive, Twin
Falls, ID 83301

Source: Ground water
Date Filed: 05/10/1985
Diversion Pt: SWSW
Sec 13 T 10S R 17E

Use: Commercial (0.06
CFS)

Domestic (0.04 CFS)
In: SWSW Sec 13 T 10S
R 17E

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of
any permit must be filed
with the Director of the
Idaho Department of
Water Resources, 1041
Blue Lakes Blvd. North,
Twin Falls, Idaho 83301
and received on or be-
fore JUNE 24, 1985.

A. KENNETH DUNN

Director *[Signature]*
PUBLISH: *[Signature]*
June 6 and 13, 1985.

*ok
margie
5/29/85*