

5 AND 11 TO CONG. DITCH (APPROX)

Rge 14E

Tap ID S.

4474.87' From NE CORN.

517.061 From 16 C.H.

SE Cor Sec 1

90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORTRECEIVED
FIGURE A

SEP 26 1986

Department of Water Resources

A. GENERAL INFORMATION1. Owner: Floyd C. Jr &/or Ardelle D. GambrelPermit No. 47-8006

Phone No. _____

Current Address: _____

2. Accompanied by: Floyd C. Jr. GambrelEXAM. DATE: 7/18/86

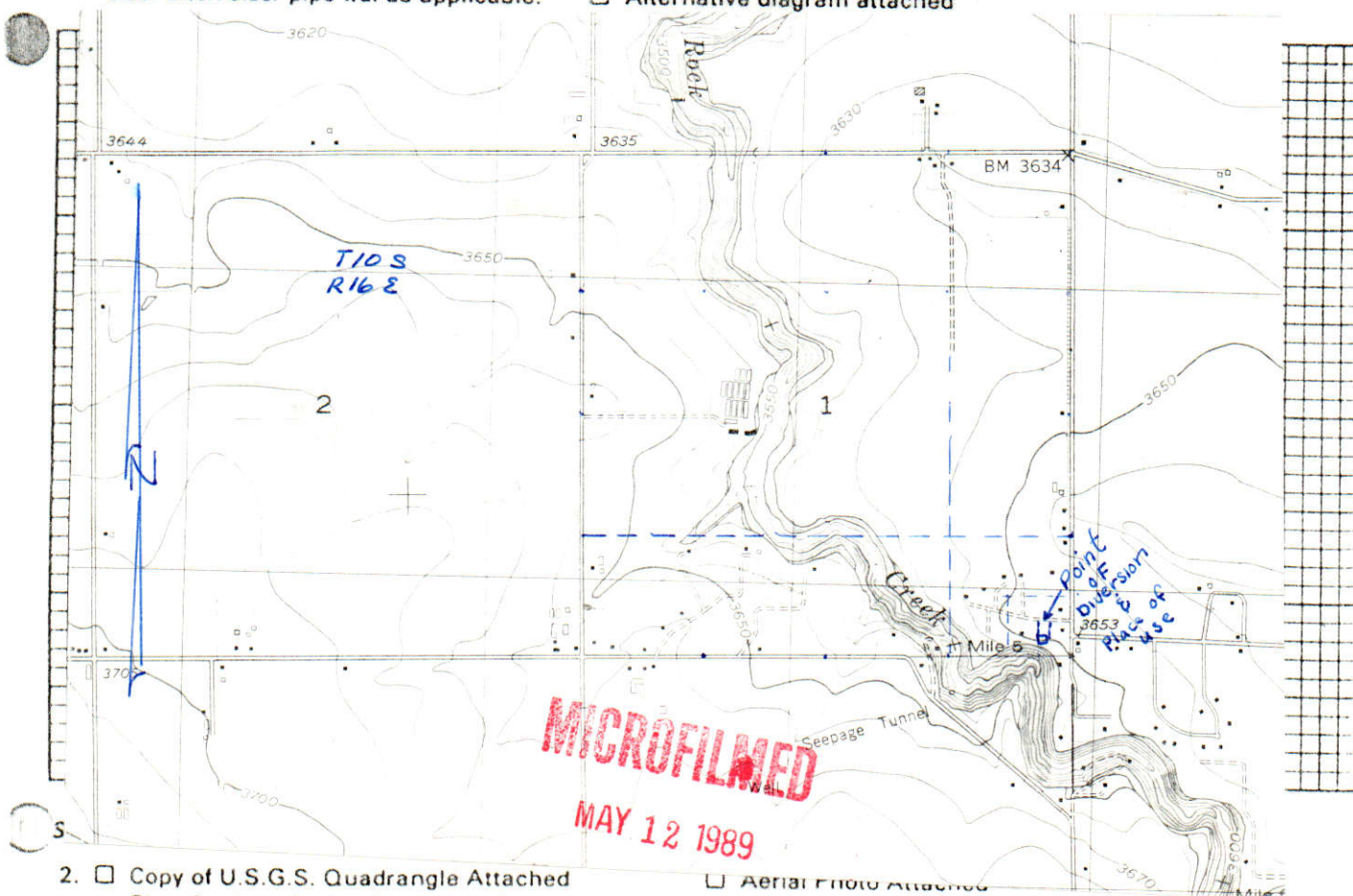
Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to ✓**B. OVERLAP REVIEW**1. Other water rights with same place of use: None☐ Copies Attached2. Other water rights with same point of diversion: None☐ Copies Attached☐ Copies of Field Exam's Attached**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

Floyd C. Jr. &/or Ardelle Gambrel

47-8006

MAY 12 1989

UNFILED



Land being Irrigated

Lands Irrigated from Well. underground sprinkler system



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08006

Priority: June 28, 1985 Amount: 0.10 CFS 8.6 AFA

This is to certify, that FLOYD C. GAMBREL, JR.
ARDELLE D. GAMBREL

RT. 4 BOX 7346

TWIN FALLS, ID 83301

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 28, 1985, and has submitted proof to the Department of Water Resources on June 30, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .250 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	8.0 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
	Totals	0.10 CFS	8.6 AFA

LOCATION OF POINT(S) OF DIVERSION: SESE, Sec. 1, Township 10S, Range 16E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
10S	16E	1	SESE	2		2
Total number of acres irrigated:						2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3RD day of April, 1989.

MICROFILMED

Norman C. Young
Director

MAY 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 47-8006

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Floyd C. ^{AND} Jr. or Ardelle D. Gamble Phone 733-8984
Post office address Rt #4 Box 7346, Twin Falls, ID 83301

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 1 Township 10 S. Range 16 E B.M. Twin Falls County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.10 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, Pump, Sprinkler
System

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. ~~Proposed~~ well diameter is 8 inches; ~~proposed~~ depth of well is 120 feet. ^{Approx}

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	16E	1																2	2

Total number of acres to be irrigated 210. Describe any other water rights used for the same purposes as described above. 2-76 sharesT.F.C.C. water11. a. Who owns the property at the point of diversion? Applicantb. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

Rge 14E

ARE #5

Twp 10 S.

303.12

1293.22

4974.87' FROM NE CORN.

ARE #15B

ARE #15E1

ARE #15A2

ARE #15C

ARE #15D1

ARE #15D2

287.22

5170.00' FROM NE CORN.

SE Cor Sec 1

PD

A large grid of 15 columns and 20 rows, with the word 'UNCLASSIFIED' printed in the bottom right corner.

MICROFILMED

Arnell J. Lambert
(Applicant)

Proposed Priority 6/28/85

MICROFILMED

Received by TGS Date 6-28-85 Time 3:50 Preliminary check by JR

Fee \$ 36.⁰⁰ Received by marpa # 36657 Date 6/28/85

Publication prepared by marpa Date 12/10/85 Published in times news

Publication approved marpa Date 12/16/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-8006, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 11th day of February, 1986.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

NOTICE OF :

**APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

47-8006

GAMBREL, JR., FLOYD C.

GAMBREL, ARDELL D.
Rt. 4, Box 7346, Twin Falls, ID 83301

Source: Ground water
Date Filed: 06/28/1985
Division Pt: SESE Sec 01 T 10S R 16E
Use: IRRIGATION (0.06 CFS)

DOMESTIC (0.04 CFS)

In: SESE Sec 01 T 10S R 16E FOR 2 ACRES

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301 and received on or before January 6, 1986.

A. KENNETH DUNN

Director
PUBLISH: Thursday,
December 19, and 26,
1985.

Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF TWIN FALLS } ss.

No 15812

I, Belinda Jean Capps

being first duly sworn upon

oath, depose and say that I am Quinn Clark of the TIMES-NEWS published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated

December - 19, 1985, and ending with the issue dated December - 26, 1985.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

and I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Belinda Jean Capps

Subscribed and sworn to before me on this 26 day or

December, 1985.

Deanna Thorne
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

JAN 30 1986

Department of Water Resources
Southern District

MEMORANDUM

TO: FILE

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING
PERMIT NO. 47-8006

DATE: 7-5-89

This permit appears on the department's Swan Falls process list. Processing of the permit may have been delayed until such time as it could be reviewed under the requirements of Section 42-203D, Idaho Code. Note that the permit is in a groundwater management area.

Review of the permit shows that the filing was never named in the Swan Falls suit for reason that it is a domestic use with an irrigation component of 2 acres. Domestic filings with irrigation components of 3 acres or less are exempt from the review requirements of Section 42-203D. The department originally omitted permits in groundwater management areas from the Swan Falls process list, then later included those filings on the list. A number of filings such as this, which were eligible for exemption were not screened prior to being placed on the department's PC database.

I recommend that this permit be removed from the Swan Falls PC database process list. Further processing of the permit should be done in accordance with the standard public water appropriation rules and statutes.

April 4, 1989

FLOYD C. GAMBREL, JR.
ARDELLE D. GAMBREL
RT. 4 BOX 7346
TWIN FALLS, ID 83301

RE: PERMIT NO. 47-08006

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAY 12 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
4708006	10S	16E	1	SE SE		GROUNDWATER	GAMBREL, JR.,
				NO MATCHES FOR THIS POD			

MICROFILMED

MAY 12 1989

SEP 26 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION1. Owner: Floyd C. Jr &/or Ardelle D. GambrelPermit No. 47-8006

Phone No. _____

Current Address: _____

2. Accompanied by: Floyd C. Jr. GambrelEXAM. DATE: 7/18/86

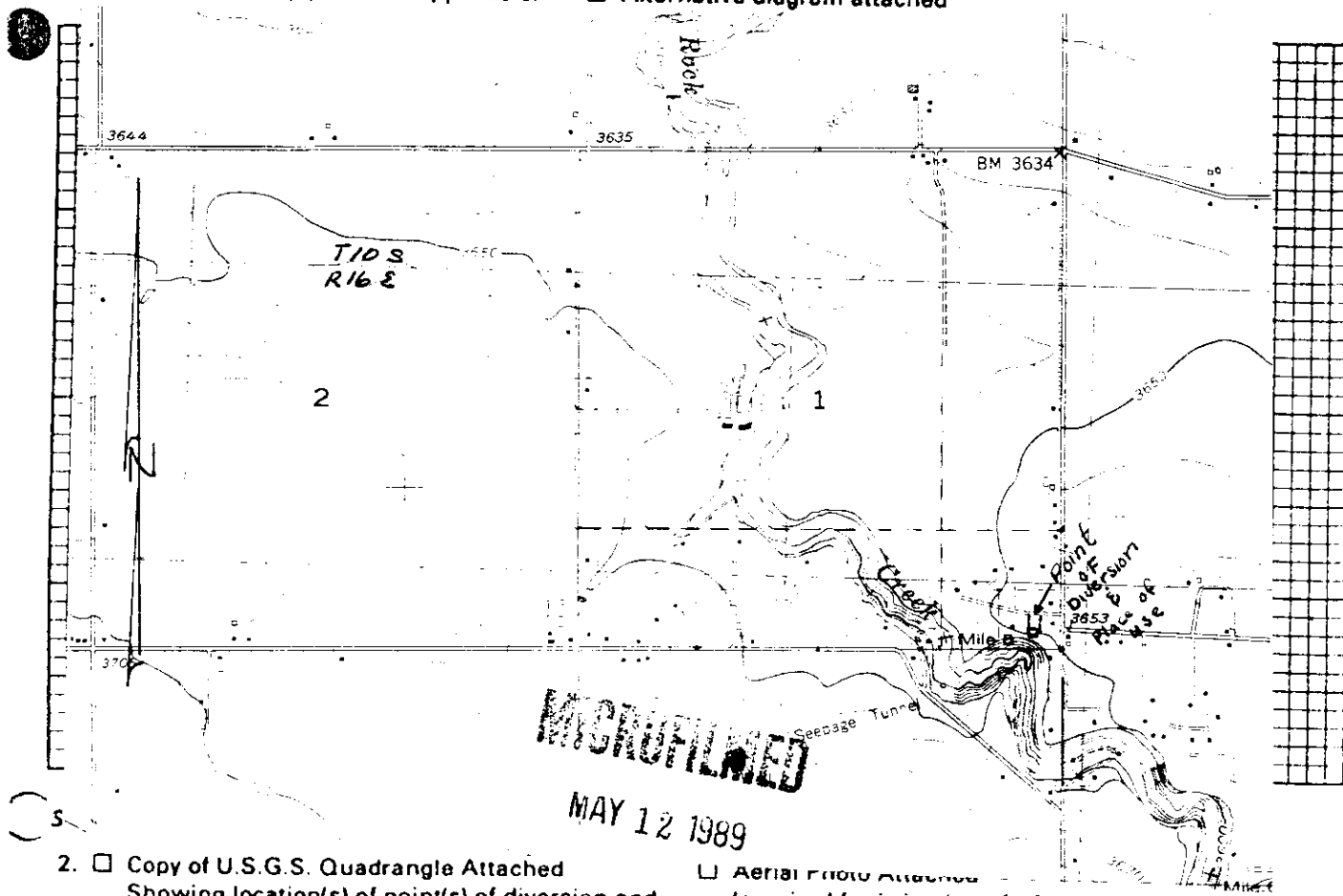
Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to -**B. OVERLAP REVIEW**1. Other water rights with same place of use: None☐ Copies Attached2. Other water rights with same point of diversion: None☐ Copies Attached☐ Copies of Field Exam's Attached**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater and stockwater.

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well 106'; Water level 55'; Pump Sect 93'

☐ See Remarks on page 4 for continuati

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Jacuzzi	7.5	15 S 4H		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SE	1	10S	16E	Twin Falls	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	16E	1																2	2

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MAY 22 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Two lawn sprinklers. unable to meas. pressure of sprinkler heads.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

$$\frac{8.8(7.5)(.70)}{93 + 40 \times 2.3} = 0.25 \text{ c.f.s.}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{(2)(4)} = 8$$

$$V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{(0.25 \text{ cfs})(245)(1.9835)}{(106)(245)(1.9835)} = \frac{12.2}{29.1}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} =$$

2. Volume Calculations for Other Uses:

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MAY 12 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Large House w/ landscaped lawn. lawn consist of
2 acres. Owner owns landscape business.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	0.06 cfs	8
Domestic	1-1	12-31	0.04 cfs	0.6
Totals:			0.10 cfs	8.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Gray P. L. L. L.

Signature [Signature]

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 2/27/89

ENCLOSURE

MAY 12 1989

Floyd C. Jr. &/or Ardelle Gambrel

47-8006

MAY 12 1989

UNFILMED

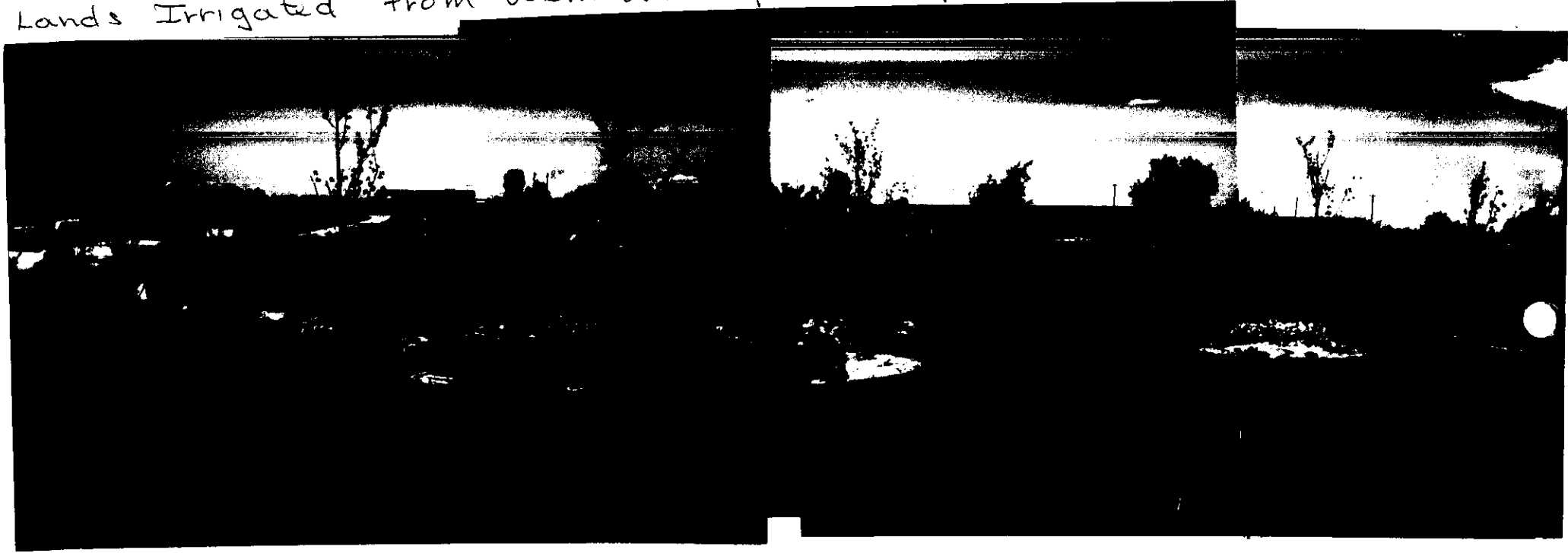


Land being Irrigated

Floyd C. Jr. & or Ardelle Gambrel

47-8006

Lands Irrigated from well. underground sprinkler system



Consider as proof of beneficial use form

12-13-86
RECEIVED

4/86

JUN 30 1986

Department of Water Resources
Southern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 50.00

Date 6/30/86

Receipt # 40196

Receipt by M. Baldwin

Sent to S.O. 6/30/86

RECEIVED

JUL 2 1986

1. Permit No. 47-8006

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

- ☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Floyd c/o and/or Ardelle D. Gambre/

3. Post Office Address: Rte 4 Bx 7346 Twin Falls

Telephone No. 733-8984

4. Source of Water: groundwater

5. Extent of Use:

Domestic ✓ 11 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation ✓ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.10 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

Snow ~~AS~~ / (Name)

(Address)

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

6-30-86

Signature of Permit Holder (and title, if appropriate)

Ardelle D. Gambre

MAY 12 1986

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
FEBRUARY 12, 1986

GAMBREL, JR., FLOYD C.
RT. 4 BOX 7346
TWIN FALLS, ID 83301

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 47-8006

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

December 10, 1985

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application (s) have been submitted for permit to appropriate the public waters of the State of Idaho:

47-8006

GAMBREL, JR., FLOYD C.
GAMBREL, ARDELLE D.

RT. 4 BOX 7346, TWIN FALLS, ID 83301

Source: GROUNDWATER

Date Filed: 06/28/1985

Diversion Pt: SESE Sec 01 T 10S R 16E

Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)

In: SESE Sec 01 T 10S R 16E FOR 2 ACRES

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 and received on or before January 6, 1985.

A. KENNETH DUNN
Director

Published December 19 and 26, 1985.

MICROFILMED

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given
that the following ap-
plication(s) have been
submitted for permit to
appropriate the public
waters of the State of
Idaho:

47-8006

GAMBREL, JR., FLOYD

GAMBREL, ARDELL D.
Rt. 4, Box 7346, Twin
Falls, ID 83301

Source: Ground water
Date Filed: 06/28/1985

Diversion Pt: SESE Sec
01 T 10 S R 16 E

Use: IRRIGATION (0.06
CFS)

DOMESTIC (0.04 CFS)

In: SESE Sec 01 T 10 S
R 16 E FOR 2 ACRES

If issued the permit(s)
will be subject to all
prior water rights. Pro-
tests against the gran-
ting of any permit must
be filed with the Director
of the Idaho Department
of Water Resources,
1041 Blue Lakes Blvd.
North, Twin Falls, Idaho,
83301 and received on or
before January 6, 1985.

A. KENNETH DUNN

Director

PUBLISH: Thursday,
December 19, and 26,
1985.

*ok
merge
12/14/85*