

47-8008

RECEIVED

APR 24 1990

CERTIFICATE

OF ASSUMED OR FICTITIOUS NAME
 Department of Water Resources
 Southern Region Office
 (Complies with Section 53-501, Idaho Code, 1947)

MINNESOTA
 STATE OF ~~MINNESOTA~~
 County of HENNEPIN } ss

THIS CERTIFIES

That there is being carried on, conducted or transacted, or is about to be conducted or transacted at 705 Blue Lakes Boulevard, in Twin Falls, County of Twin Falls, State of Idaho, the business of North consumer finance under the designation, name and style of ITT Financial Services

which is assumed or fictitious, being other than the true and real name(s) of the person(s) conducting or transacting such business or having an interest therein.

That the true or real full name of (each of) the person(s) conducting or transacting or intending to conduct or transact said business or having an interest therein, and post office address(es) are as follows:

NAME	POST OFFICE ADDRESS
<u>Aetna Finance Company</u>	<u>400 South County Road 18, Suite 800</u>
	<u>P.O. Box 9194</u>
	<u>Minneapolis, Minnesota 55408</u>

That this certificate is executed and acknowledged by the person(s) so named and that no other person is conducting or transacting such business or has an interest therein.

Date this 17th day of June, 1990

MICROFILMED

MAY 31 1990

Aetna Finance Company
 By: [Signature]
C. D. Harris, Vice President

By: [Signature]
Muriel J. Devling, Assistant Secretary

STATE OF MINNESOTA
County of HENNEPIN ss.

On this 17th day of June, 1985, before me,

Annette D. Ward, Notary Public

, personally appeared:

C. W. Malick, Vice President, and Muriel J. DeVries, Assistant Secretary,
of Aetna Finance Company

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written



Annette D. Ward
Annette D. Ward
Notary Public, residing at Minneapolis, MN.

883079

CERTIFICATE

OF FIRM NAME OF BUSINESS

DESIGNATED AS

ITT Financial Services

June 17 JUN 21 1985 19 85

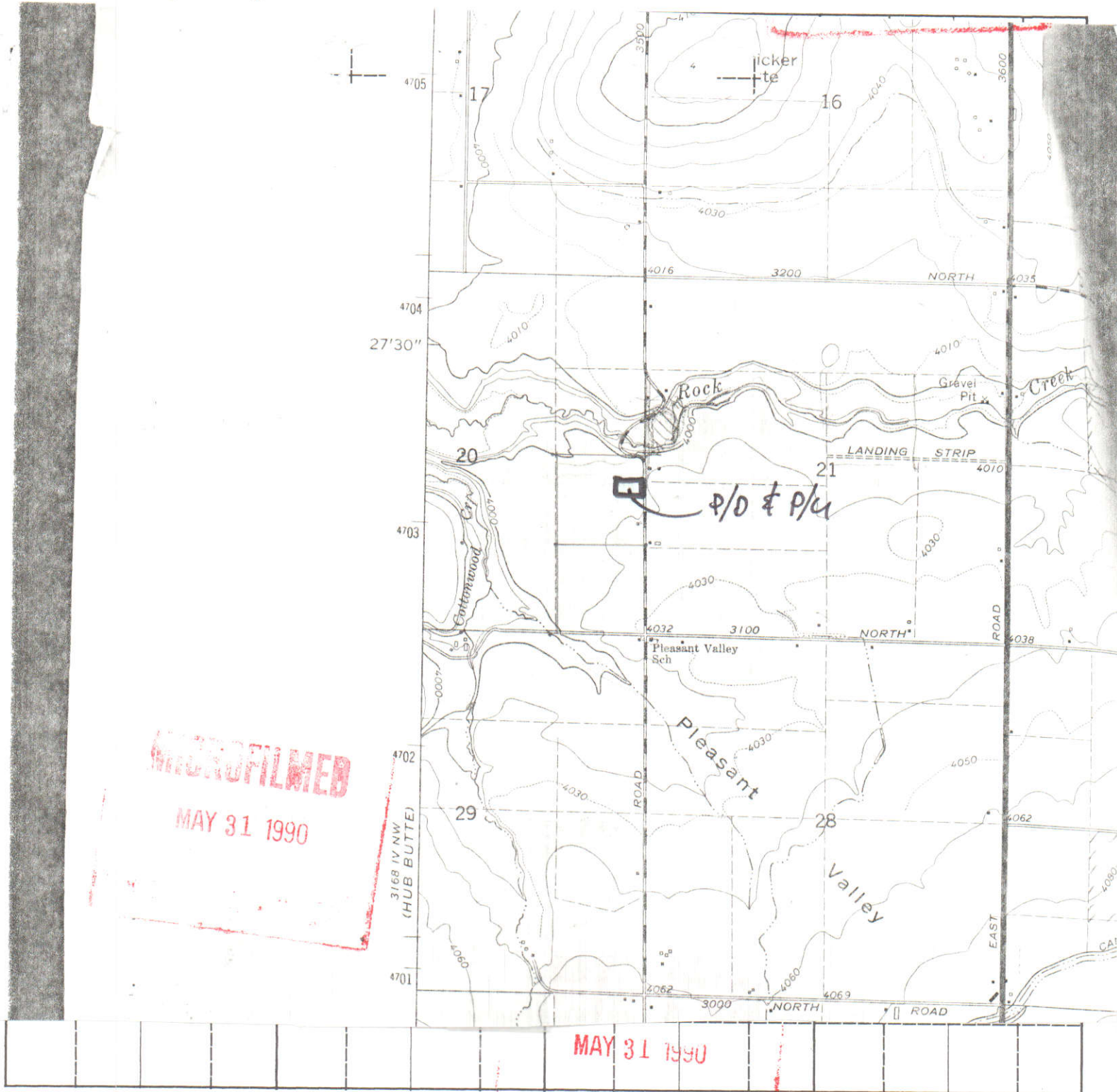
STATE OF IDAHO } ss
County of TWIN FALLS, IDAHO }
Filed this JUN 21 1985 day
12:45 PM, 19, and
recorded in Book _____ of Index to
Certificate of Names

RICHARD A. PENOB
County Recorder
Deputy
Richard A. Penob

MICROFILMED

MAY 31 1990

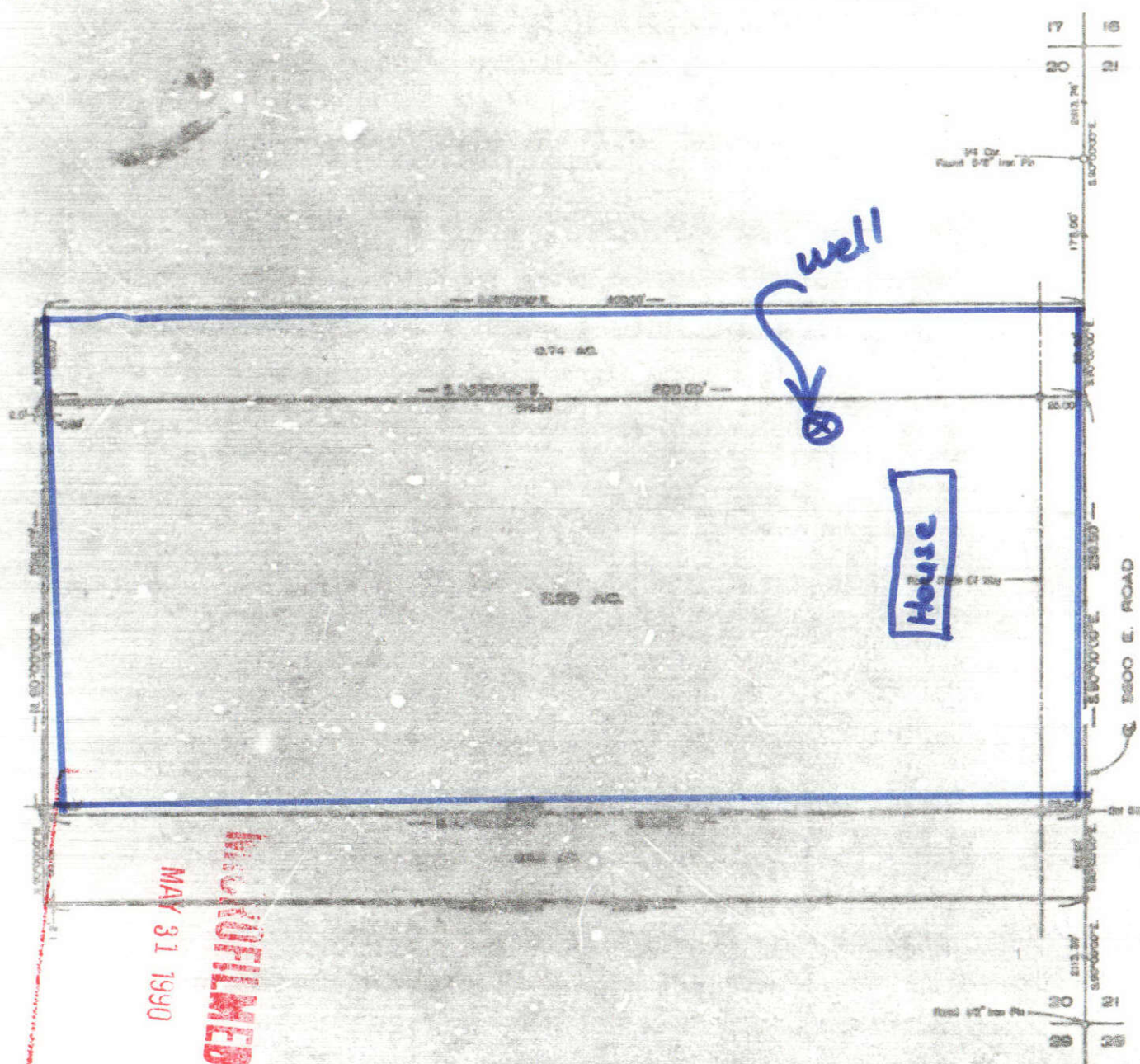
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



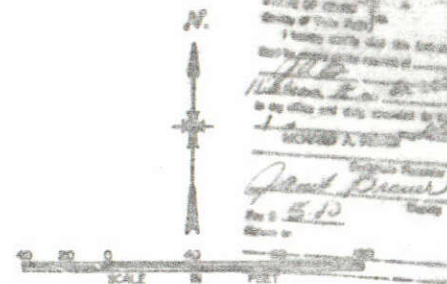
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature] R-6-M-62
(Applicant)



MAY 31 1990
 RECORDED



LEGEND

- Boundary Line
- o 1/2" Iron Pin Set
- Small Nail Found
- X- Existing Fence

CERTIFICATE OF SURVEYOR

I, John A. Brown, hereby certify that I am a Registered Land Surveyor, Licensed by the State of Idaho, and that this map has been prepared from an actual survey made on the ground under my direct supervision, and that this map is an accurate representation of said survey.



RECORD OF SURVEY FOR AETNA FINANCE COMPANY	
A PORTION OF SECTION 36, T4S, R2E, S1E TWIN FALLS COUNTY, IDAHO	
	J-U-B ENGINEERS, INC. Engineers Surveyors Planners Twin Falls, Idaho
	DATE: MAY 31, 1990 SHEET: 1 OF 1 TOTAL SHEETS: 1

TRUSTEE'S DEED

TITLE AND TRUST COMPANY, an Idaho Corporation (herein called Trustee) as Trustee under the deed of trust hereinafter particularly described, does hereby Bargain, Sell and Convey, without warranty, to
AETNA FINANCE, a Delaware corporation (herein called Grantee)
 whose current address is Blue Lakes Mall, Twin Falls, Idaho 83301 (local address)
 all of the real property situate in the County of Twin Falls, State of Idaho
 described as follows:

Township 11 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho.

SECTION 20: Part of the E4SE4, more particularly described as follows:
 BEGINNING at a point 173 feet South from the Northeast corner thereof;
 THENCE South 292 feet along the East line of the S4SE4; THENCE West 600 feet; THENCE North 292 feet; THENCE East 600 feet to the Point of Beginning.

This conveyance is made pursuant to the powers conferred upon Trustee by the deed of trust between
 Bob M. Bright and Rhonda Bright, husband and wife
 as Grantor, the Trustee herein, and Aetna Finance

as beneficiary, recorded January 17, 1980
 as Instrument No. 784474, in Book 215, page 103

Twin Falls County, Idaho Mortgage Records, and after the fulfillment of the conditions specified in said deed of trust authorizing this conveyance as follows:

(a) Default occurred in the obligations for which such deed of trust was given as security and the beneficiary made demand upon the said trustee to sell said property pursuant to the terms of said deed of trust. Notice of default was recorded as Instrument No. 813624 in Book 216 at page 1095

Twin Falls County Mortgage Records and in the office of the Recorder of each other county in which the property described in said deed of trust, or any part thereof, is granted, the nature of such default being as set forth in said notice of default. Such default still existed at the time of sale.

(b) After recordation of said Notice of Default, trustee gave notice of the time and place of the sale of said property by registered or certified mail, by personal service upon the occupants of said real property, by posting in a conspicuous place on said premises and by publishing in a newspaper of general circulation in each of the counties in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to date of sale as Instrument No. 816621 in Book 216 at page 1488

and as Instrument No. 816197 in Book 216 at page 1417

Twin Falls County Idaho Mortgage Records.
 (c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) supra and of the Affidavits referred to in paragraph (b) supra shall be and they are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.

(d) All requirements of law regarding the mailing, personal service, posting, publication and recording of notice of default, and notice of sale and of all other notices have been complied with.

(e) Not less than 120 days elapsed between the giving of notice of sale by registered or certified mail and the sale of said property.

(f) Trustee, at the time and place of sale fixed by said notice, at public auction, in one parcel, struck off to Grantee, being the highest bidder therefor, the property herein described, for the sum of \$29,937.11 subject however to all prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, advances and costs.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 26th day of April 1982.

MICROFILMED

MAY 31 1990

TITLE AND TRUST COMPANY, Trustee

Raymond H. Barber PRESIDENT

ATTEST:

Margaret S. Barber SECRETARY

STATE OF IDAHO

COUNTY OF ADA

On this 26th day of April, 1982, before me, a Notary Public in and for said State, personally appeared Raymond H. Barber, and Margaret S. Barber, known to me to be the President and Secretary of the corporation that executed this instrument, or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Richard A. Pence
 Notary Public for the State of Idaho,
 Residing at Boise, Idaho.

STATE OF IDAHO

COUNTY OF TWIN FALLS, IDAHO

I hereby certify that this instrument was filed for record at the request of SAFECO Title at 30 minutes past 4 o'clock A.M. this APR 27 1982 day of in my office, and duly recorded in Book of Deeds at Page

RICHARD A. PENCE

Ex-Officio Recorder

By *Richard A. Pence* Deputy

Form 6
 Mail to: Grantee

INSTRUMENT NO.

529465

✓ Photo of Diversion and System Attached

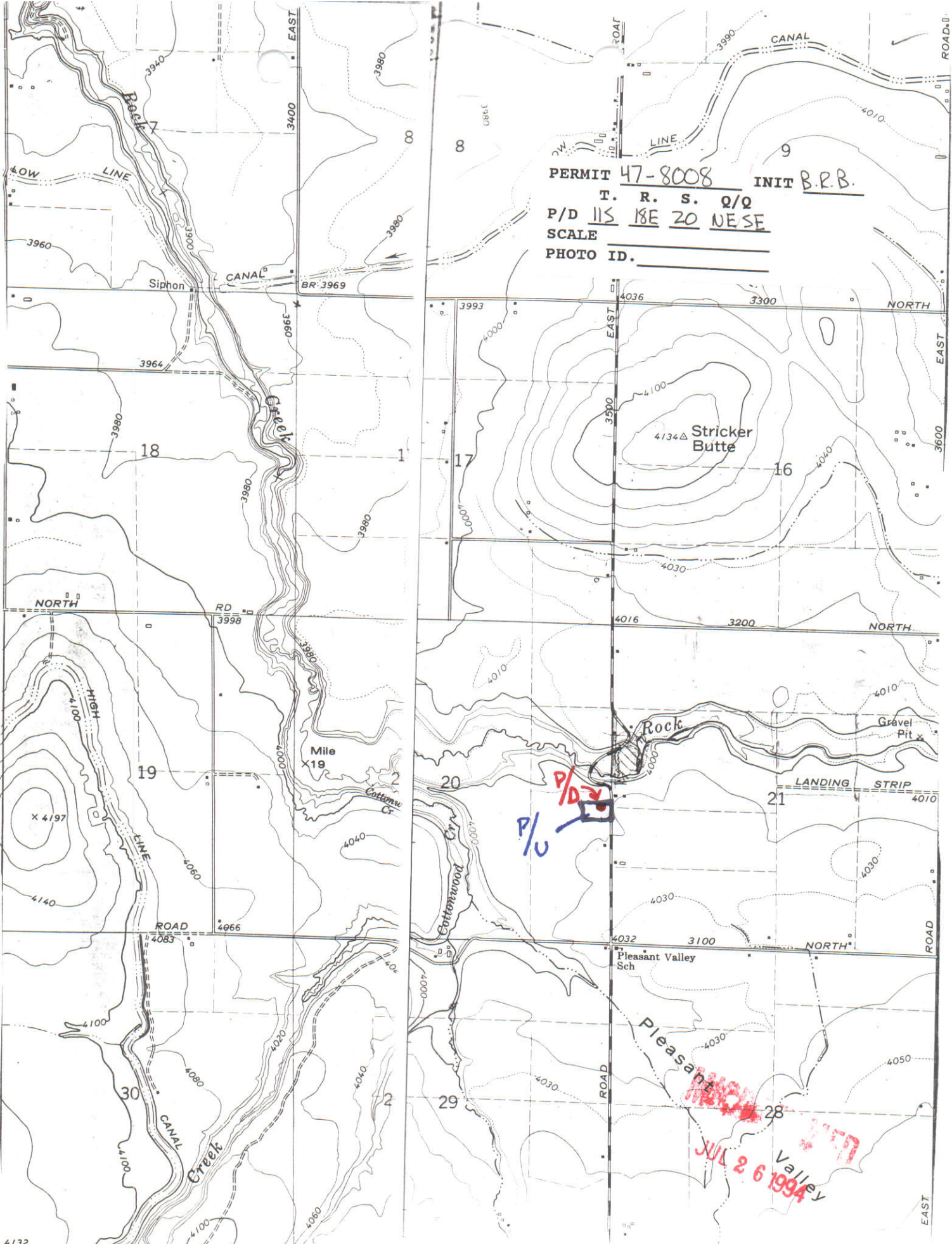
Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Not Available	2	Not Available		

*Code in conformance with No. 68-600 and serial 1-1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
P.T.O.L-tube 'ps. gauge						

2. Measurements: The average pressure at the nozzle heads using the psi gauge & pitot tube was 30 psi.

JUL 26 1994



PERMIT 47-8008 INIT B.R.B.

T. R. S. Q/Q
P/D 11S 18E 20 NESE

SCALE
PHOTO ID.

Stricker Butte

Rock

Pleasant Valley Sch

JUL 26 1994



#47-8008

↗ P/D located in owner's garden
↓



MISSOURI DEPT
JUL 26 1994



#47-8008

P/U ↑ photo taken looking
west from lawn (backyard)
↓ photo taken looking
southeast from lawn (backyard)



JUL 26 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08008

Priority: June 28, 1985

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:

11.7 AF

This is to certify, that LYNN S MC MASTER
KATHY A MC MASTER

3145 N 3500 E

KIMBERLY ID 83341

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 28, 1985; and has submitted Proof of Beneficial Use on May 22, 1991. An examination indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.08 CFS	10.4 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.08 CFS	11.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 20, Township 11S, Range 18E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	18E	20	NESE	2.6		2.6

Total number of acres irrigated: 2.6

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECEIVED

JUL 26 1994

State of Idaho
Department of Water Resources

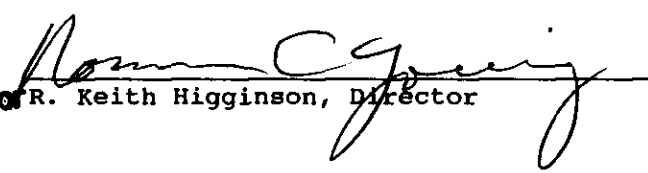
WATER RIGHT LICENSE

WATER RIGHT NO. 47-08008

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Stockwater use is for 5 head of mixed stock.
7. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3RD day of JUNE, 19 94.

Acting for  R. Keith Higginson, Director

JUL 26 1994

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 47-08008 Telephone No. (208) 423-6259

Name(s) of Permit Holder(s): Lynn S. McMaster, Kathy A. McMaster

Post Office Address: 3145 N. 3500 E. Kimberly, IDA 83241

Source of Water: Ground Water

If ground water, well driller's name: N/A Date drilled: 1974

Extent of Use: Domestic ONE (No. of households) Irrigation 3.25 (No. of acres)

Stockwater 5 (No. and type of stock) Other _____

5 Cattle or Horses

Total rate and/or volume for which proof is submitted .18 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: _____

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Lynn S. or Kathy A. McMaster 423 6259
Name Telephone No.

3145 N. 3500 E.
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5/30/1990 Lynn S. McMaster
Date Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 47-08008

Proposed Priority: June 28, 1985 Maximum Diversion Rate: 0.18 CFS

This is to certify, that LYNN S. MC MASTER
KATHY A. MC MASTER
RT. 2

KIMBERLY, ID 83341

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.12 CFS
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.18 CFS

LOCATION OF POINT(S) OF DIVERSION: NENESE Sec. 20, Township 11S, Range 18E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	18E	20	NESE	4		4

Total number of acres irrigated: 4

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
5. Stockwater use is for 5 cattle or horses, and domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise,

16th day of May, 1990

MICROFILMED

MAY 31 1990

for *[Signature]*
R. Keith Higginson, Director

RECEIVED

AUG 5 1985

State of Idaho
Department of Water Resources

RECEIVED

AUG 2 1985

ASSIGNMENT OF PERMIT

Department of Water Resources

Department of Water Resources

I, ITT Consumer Financial Corporation, hereby assign to Lynn S. & Kathy A. McMaster
of Route 2, Kimberly, Idaho 83341
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 47-8008
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19____

ITT CONSUMER FINANCIAL CORPORATION

Permit Holder

Spouse of Permit Holder

Minnesota

State of ~~Idaho~~

County of Hennepin

SS.

On this 31st day of July, 1985, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he ~~(she)~~ ~~(they)~~ executed the same.

seal

Notary Public residing at Wright, MN

My commission expires:

9-28-88



MICROFILMED

MAY 31 1990

pk kw
4/30/90

47-8008

RECEIVED

APR 24 1990

CERTIFICATE

Department of Water Resources
Southern Region Office

OF ASSUMED OR FICTITIOUS NAME

(Complies with Section 53-501, Idaho Code, 1947)

MINNESOTA
STATE OF MINNESOTA
County of HENNEPIN } 18

THIS CERTIFIES

That there is being carried on, conducted or transacted, or is about to be conducted or transacted at 705 Blue Lakes Boulevard, in Twin Falls, County of Twin Falls, State of Idaho, the business of consumer finance under the designation, name and style of ITF Financial Services

which is assumed or fictitious, being other than the true and real name(s) of the person(s) conducting or transacting such business or having an interest therein.

That the true or real full name of each of the person(s) conducting or transacting or intending to conduct or transact said business or having an interest therein, and post office address(es) are as follows:

NAME	POST OFFICE ADDRESS
<u>Aetna Finance Company</u>	<u>400 South County Road 18, Suite 200</u>
	<u>P.O. Box 9194</u>
	<u>Minneapolis, Minnesota 55407</u>

That this certificate is executed and acknowledged by the person(s) so named and that no other person is conducting or transacting such business or has an interest therein.

Witness my hand and seal of the Department of Water Resources, this 17th day of June, 1990.

Idaho Finance Company

By: [Signature]
C. W. Galloway, Vice President

By: [Signature]
Marcel J. Galloway, Assistant Vice President

MICROFILMED

MAY 31 1990

MINNESOTA
STATE OF MINN.

On the 17th day of June, in the year 1965, before me,
Annette D. Ward, Notary Public,
C. W. Malick, Vice President, and Marjorie J. DeVries, Assistant Secretary,
of Actna Finance Company

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Annette D. Ward
Annette D. Ward
Notary Public, residing at Minneapolis, Minnesota.

RECEIVED

CERTIFICATE

OF THE NAME OF BUSINESS
ORGANIZED AS
THE Financial Services

June 17, 1965

STATE OF MINN.
County of MINNAPOLIS, State of MINN.
I, ANNE D. WARD, Notary Public,
do hereby certify that the within instrument is a true and correct copy of the original as the same appears from the records of my office.

ROBERT A. FINCH
County Recorder
Deputy

1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Actua Finance Phone 208-4066

Post office address Blue Lakes Mall, Twin Falls, Id., 83301

2. Source of water supply Well - Ground Water which is a tributary of _____

3. Location of point of diversion is NE 1/4 of NE 1/4 of SE 1/4 Govt. Lot _____

Sec 20 Township 11S Range 18E B.M. Twin Falls County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.12 for Irrig. purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.18 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump delivering to pressure system supplying sprinklers & 1 house.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to _____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year). Use exists since 1979

RECEIVED
MAY 31 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 5 horses & cattle.
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. ONE
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	18E	20													4				4
11S	18E	20													D				

Total number of acres to be irrigated 4

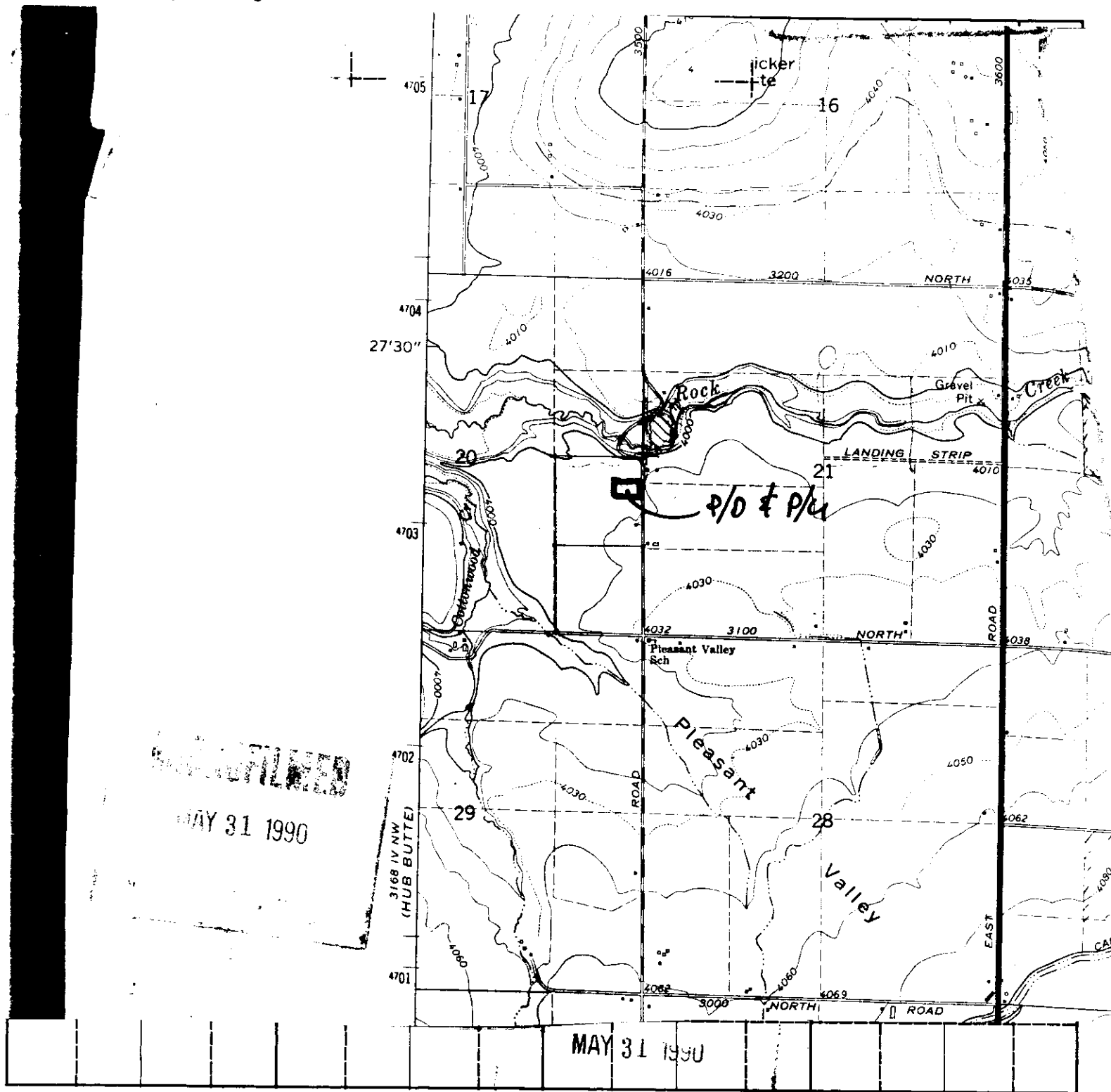
10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? AETNA FINANCE
- b. Who owns the land to be irrigated or place of use? AETNA FINANCE
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This filing is for development already in place and is being made to insure that the benefits of subordination per the Swan Falls Agreement are obtained.

MAY 31 1930

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

R&B-M&R
(Applicant)

Received by ADA Date 6/28/85 Time 5:25 p.m. Preliminary check by Ø
Fee \$ 30⁰⁰ Receipted by ADA # 36660 Date 6/28/85
Publication prepared by hlo Date 2/6/89 Published in Times News
Publication approved M. B. Idwin Date 6/27/89 2/16 & 2/23/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

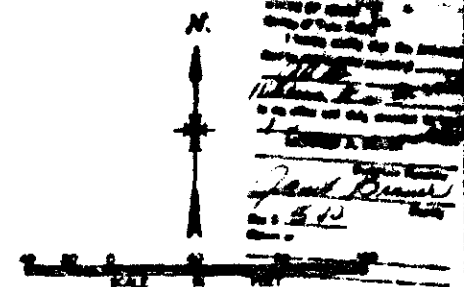
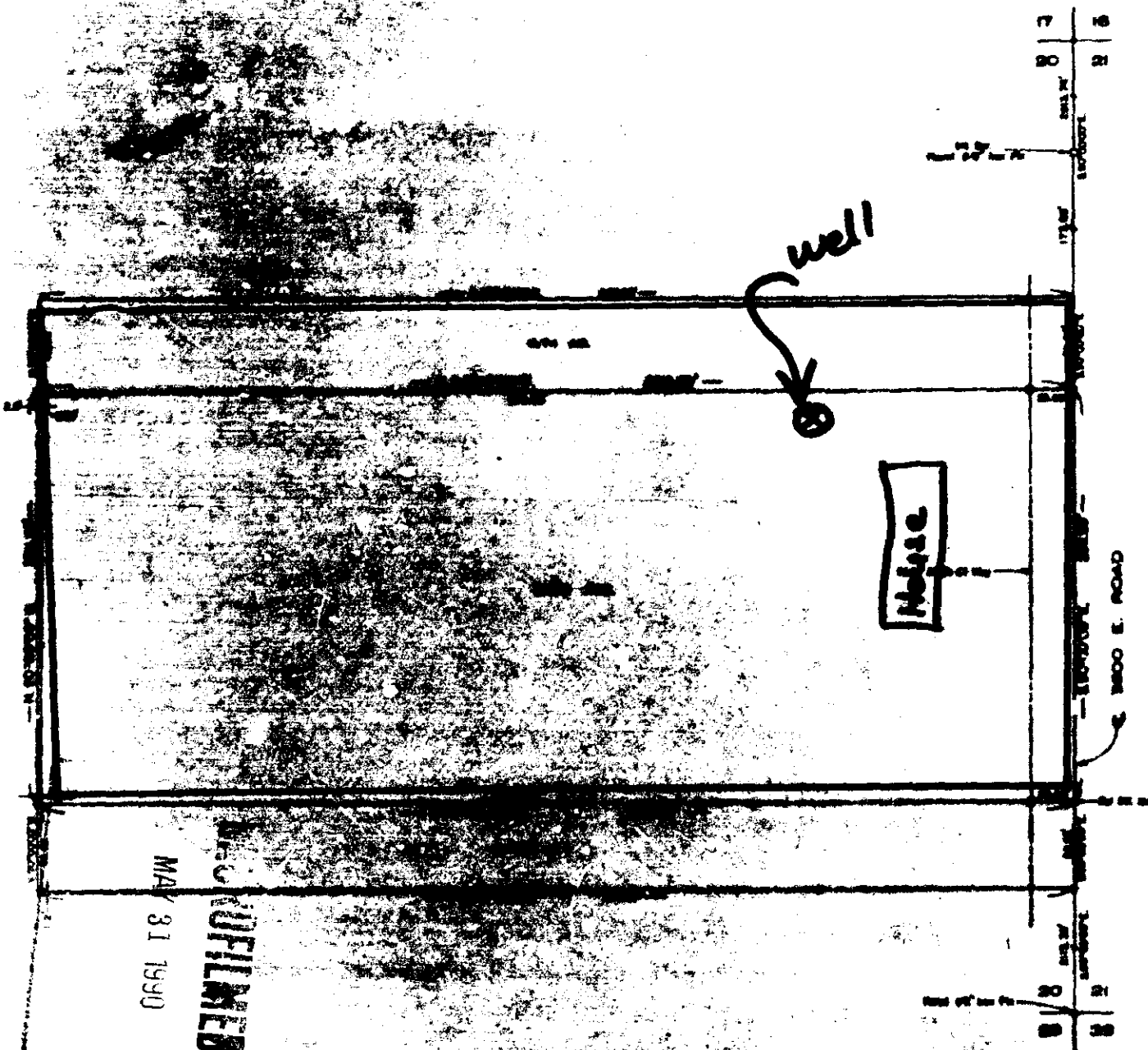
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

MAY 31 1990

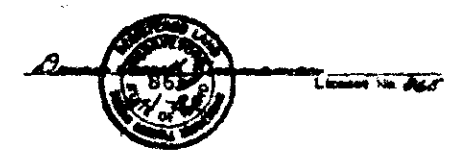


LEGEND

- Boundary Line
- 1/2" Iron Pin Set
- Small Iron Pin Set
- Existing Fence

CERTIFICATE OF SURVEYOR

I, the undersigned, being a duly qualified and Licensed Surveyor, do hereby certify that the foregoing map was prepared from an actual survey made on the ground under my direct supervision, and that this map is a correct representation of said survey.



**RECORD OF SURVEY FOR
AETNA FINANCE COMPANY**

A PORTION OF
SECTION 17, TOWN OF FLEMING,
COUNTY OF ALBANY, STATE OF NEW YORK



J. L. B. ENGINEERS, INC.
Engineers and Surveyors
100 N. 4th St.
Syracuse, N. Y.

MAY 31 1930

RECORDED

TRUSTEE'S DEED

TITLE AND TRUST COMPANY, an Idaho Corporation (herein called Trustee) as Trustee under the deed of trust hereinafter particularly described, does hereby Bargain, Sell and Convey, without warranty, to **AETNA FINANCE**, a Delaware corporation (herein called Grantor) whose current address is Blue Lakes Mall, Twin Falls, Idaho 83301 (local address) all of the real property situate in the County of Twin Falls, State of Idaho described as follows:

Township 11 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho

SECTION 20: Part of the E4SE4, more particularly described as follows: BEGINNING at a point 173 feet South from the Northeast corner thereof; THENCE South 222 feet along the East line of the S4SE4; THENCE West 600 feet; THENCE North 292 feet; THENCE East 600 feet to the Point of Beginning.

This conveyance is made pursuant to the powers conferred upon Trustee by the deed of trust between Rob M. Bright and Rhonda Bright, husband and wife as Grantor, the Trustee herein and Aetna Finance as beneficiary, recorded January 17, 1980 as Instrument No. 784474 in Book 215, page 103

Twin Falls County, Idaho Mortgage Records and after the fulfillment of the conditions specified in said deed of trust authorizing this conveyance as follows:

(a) Default occurred in the obligations for which such deed of trust was given as security and the beneficiary made demand upon the said trustee to sell said property pursuant to the terms of said deed of trust. Notice of default was recorded as Instrument No. 813024 in Book 216 at page 1095

Twin Falls County Mortgage Records and in the office of the Recorder of each other county in which the property described in said deed of trust, or any part thereof, is granted, the nature of such default being as set forth in said notice of default. Such default still existed at the time of sale.

(b) After recording of said Notice of Default, trustee gave notice of the time and place of the sale of said property by registered or certified mail, by personal service upon the occupants of said real property, by posting in a conspicuous place on said premises and by publishing in a newspaper of general circulation in each of the counties in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to date of sale as Instrument No. 816421 in Book 216 at page 1422

and as Instrument No. 815197 in Book 216 at page 1417

Twin Falls County Idaho Mortgage Records (c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) supra and of the Affidavits referred to in paragraph (b) supra shall be and they are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.

(d) All requirements of law regarding the mailing, personal service, posting, publication and recording of notice of default, and notice of sale and of all other notices have been complied with.

(e) Not less than 120 days elapsed between the giving of notice of sale by registered or certified mail and the sale of said property.

(f) Trustee, at the time and place of sale fixed by said notice, at public auction, in one parcel, struck off to Grantor, being the highest bidder therefor, the property herein described, for the sum of \$29,937.11 subject however to all prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, advances and costs.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 26th day of April 1982.

TITLE AND TRUST COMPANY, Trustee

[Signature] PRESIDENT

ATTEST: *[Signature]* SECRETARY

STATE OF IDAHO
COUNTY OF ADA
I, the undersigned, day of May, 1982, before me, Notary Public in and for said State, personally appeared Raymond H. Benefield and Margaret S. Barber, known to me to be the President and Secretary of the corporation that executed this instrument, or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day, and year in this certificate first above written.

STATE OF IDAHO, TWIN FALLS, IDAHO
COUNTY OF

I hereby certify that this instrument was filed for record at the request of SAFECO INSURANCE CO. at 30 minutes past 12:00 day of APR 27 1982 in my office, and duly recorded in Book of Deeds at Page

REINHOLD A. PRINCE

Notary Public

From: 250
Mail to: Grantor

INSTRUMENT NO. 820435

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-07886
Twin Falls School District #411
201 Main Ave. W
Twin Falls, ID 83301
Source: Groundwater
Diversion Pt: NENW Sec 8 T 10S R 17E
Use: Irrigation (.200 cfs)
Date Filed: 5/13/1983
In: T10S R17E S08 NENW
10.0 acres total

47-07970
Point Ranch Inc.
c/o Sherry Satterwhite
Rogerson, ID 83302
Source: Groundwater
Diversion Pt: SWSE Sec 35 T 14S R 15E
Use: Irrigation (3,000 cfs)
Date Filed: 10/26/1983
In: T14E R15E S35 NWNW SWNE NENW SENW NESW NWSW SWSW SESW NWSE SWSE
225.0 Acres Total

47-08008
McMaster, Lynn S.
McMaster, Kathy A.
Rt. 2
Kimberly, ID 83341
Source: Groundwater
Diversion Pt: NENESE Sec 20 T 11S R 18E
Use: Irrigation (.120 cfs)
Stockwater (.020 cfs)
Domestic (.040 cfs)
Date Filed: 6/28/1985
In: T11S R18E S20 NESE
4.0 Acres total

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before March 6, 1989.

R. Keith Higginson
Director
PUBLISH: Thursday, February 16 and 23, 1989.

Affidavit of Publication

Nº 19530

STATE OF IDAHO,
COUNTY OF TWIN FALLS }

OK MB 2/27/89
1. Linda Capps McSwine being first duly sworn upon oath, depose and say that I am Bruce Clark of the TIMES-NEWS, published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of the notice of advertisement, as per clipping attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for Two consecutive Weeks, commencing with the issue dated February 16, 1989, and ending with the issue dated February 23, 1989.

STATE OF IDAHO
COUNTY OF }

OK MB 6/27/89
On this 27 day of February in the year of 1989, before me, a Notary Public, personally appeared Linda Capps McSwine known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Heera R. Jettman
Notary Public for Idaho

Residing at Twin Falls County, Idaho

My commission expires: 5/19/94

effective February 16, Sunday, and the Twin Falls newspapers prior to this date continuously and in each issue thereof, and said TIMES-NEWS except Saturday, publication under said name

Thursday of each week of any court of common law will be published; and in each issue thereof published.

McSwine day of

March County of Twin Falls, Idaho

NOT FILMED

MAY 21 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 6, 1994

LYNN S MC MASTER
KATHY A MC MASTER
3145 N 3500 E
KIMBERLY ID 83341

RE: WATER RIGHT NO. 47-08008

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUL 26 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 26 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 47-8008

1. Owner: Lynn S. & Kathy A. McMaster

Phone No. 423-6259

Current Address: 3145 W. 3500 E. Kimberly 83341

2. Accompanied by: Lynn McMaster

EXAM DATE: 9-4-92

Address: _____

Phone No. _____

Relationship to Permit Holder: owner

3. Source: groundwater

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	20	11S	18E	Twin Falls	USGA Topo, Inspection

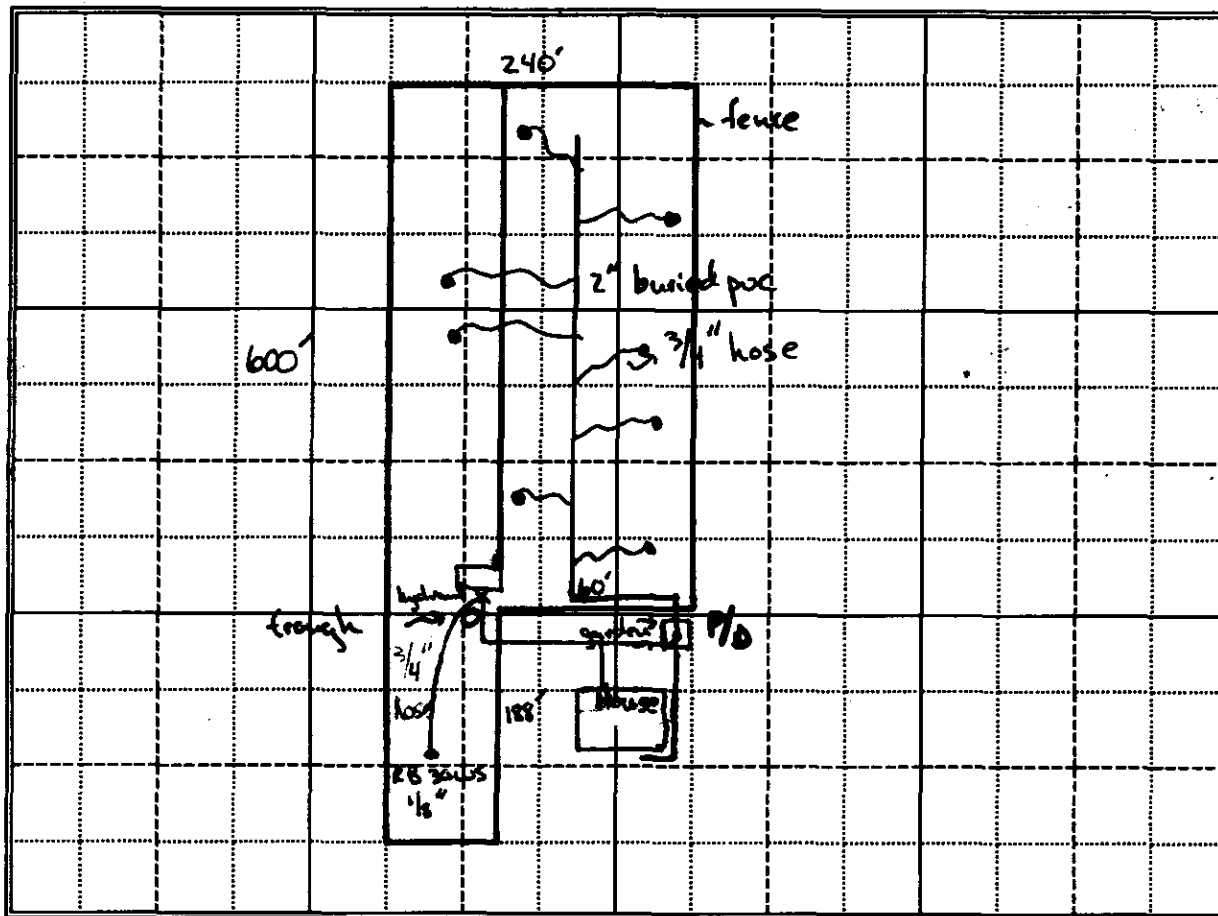
2. Place(s) of Use:

Indicate Method of Determination Inspection

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	18E	20																D.S. 2.6	D.S. 2.6

RECEIVED
JUL 26 1993

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale - 1cm = 60'

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Not Available	2	Not Available		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot-tube psi gauge						

2. Measurements: The average pressure at the nozzle heads using the psi gauge & pitot tube was 30 psi.

JUL 26 1994

E. NARRATIVE/REMARKS/COMMENTS

Ownership of this permit has changed hands frequently since it was drilled. The most recent owner has no record of the driller. He thought the water level was about 40' & the horsepower of the pump to be 2. An area estimate confirmed that this water level was accurate.

This 2 H.P. submersible pump supplies water for irrigation, stockwater, & domestic use. Three mainlines divert from this well. One line is a 2" buried pvc line that supplies irrigation water for most of the pasture. One line goes into the house for domestic use, & the corals for stockwater & part irrigation use. The last line runs into the front yard for an automatic sprinkler system for the lawn.

The 2" pvc mainline has 8 $\frac{3}{4}$ " hoses connected to it. 8 sprinkler heads with various name brands run off these hoses. Rainbird, WeatherTEC, & Nelson are the name brands. 6 heads have $\frac{9}{16}$ " nozzle diameters while 2 heads have $\frac{7}{32}$ " nozzle diameters. Using the pitot tube pressure gauge, the average pressure at the nozzle head was 30 psi.

At the time of the exam, the owner had some question to whether or not these 8 heads running was his system capacity. I had him turn on a few heads in the front yard while these 8 heads were running. This greatly reduced the pressure at the nozzle heads (we waited turning). We concluded that the 8 heads running was indeed his system capacity.

A diversion rate of .08 cfs was measured & calculated. This is the permit holder's system capacity.

The owner has 2 horses & 3 cattle. A diversion rate of .01 cfs was calculated for stockwater.

Domestic use is for one household.

Please note the limitation due to the system capacity.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
JUL 26 1994

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

30 psi in $1\frac{1}{4}"$ $\approx$ 3.26 gpm with 6 hds $\approx$ 19.56 gpm
 30 psi in $1\frac{1}{2}"$ $\approx$ 7.86 gpm with 2 hds $\approx$ 15.72 gpm

$\frac{35.28 \text{ gpm}}{448.8 \text{ gpm}} \approx .08 \text{ cfs}$

2 Horses + 3 cattle at 12 gpd

$\approx 60 \text{ gpd} / 120 \text{ min} = \frac{.5 \text{ gpm}}{448.8 \text{ gpm}} \approx .01 \text{ cfs}$
 2 hr/day $\cdot$ 60 min

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (2.6 \times 4.0) = 10.4 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.08 \times 214 \times 1.9835) = 34 \text{ afa}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = 10.4 \text{ afa}$$

2. Volume Calculations for Other Uses:

Stockwater: 60 gpd for 365 days $\approx$ 21,900 gallons in one year $\approx$.1 afa
 325,850 gallons in 1 acre-foot $\approx$ 1 afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	10/31	.08 cfs	10.4 afa
Stockwater	1/1	12/31	.01 cfs	.1 afa
Domestic	1/1	12/31	.04 cfs	1.2 afa
Totals:			.08 cfs	11.7 afa

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Brett Barry Date 9-15-92

Reviewer Mel Schultz Date 9-17-92



JUL 26 1994

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 47-8008

DATE: 9-15-92

BY: Brett Barry

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (24.P) \times (0.70)}{[(.45 \text{ feet}) + (.40 \text{ psi} \times 2.31)]} = .09 \text{ cfs}$$

LIFT FROM:
measurement ()
owner (✓)
area estimate (✓)
well logs ()

PSI FROM:
measurement ()
owner ()
estimate (✓)
owner gage ()

NOTES ON PUMP:

Motor Make, Serial or ID
24.P. → Make, Serial → Not Available
Pump Make, Serial or ID, rating

Booster (Y) (N)

REMARKS The owner doesn't have any record or well log of the driller. I couldn't find anything either. The owner thought the water level was about 40'. I did an area estimate for this well. The water level ranged in the vicinity of 25' to 45'.

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	POTENTIAL =
4/15 - 10/15	184	
3/1 - 12/1	276	

(214 days) x (1.98) x (.09 cfs) = 3.6 acres

POTENTIAL = 14.68 ac/a/acre

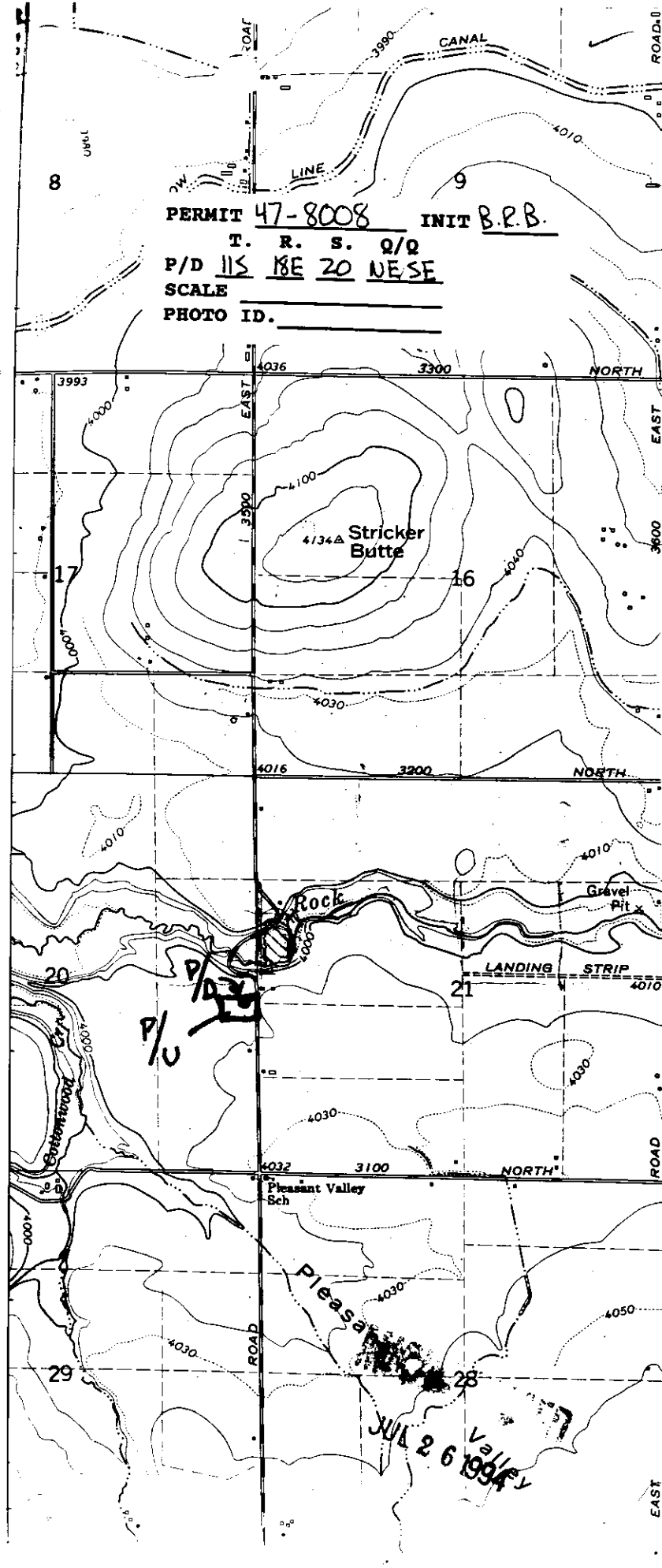
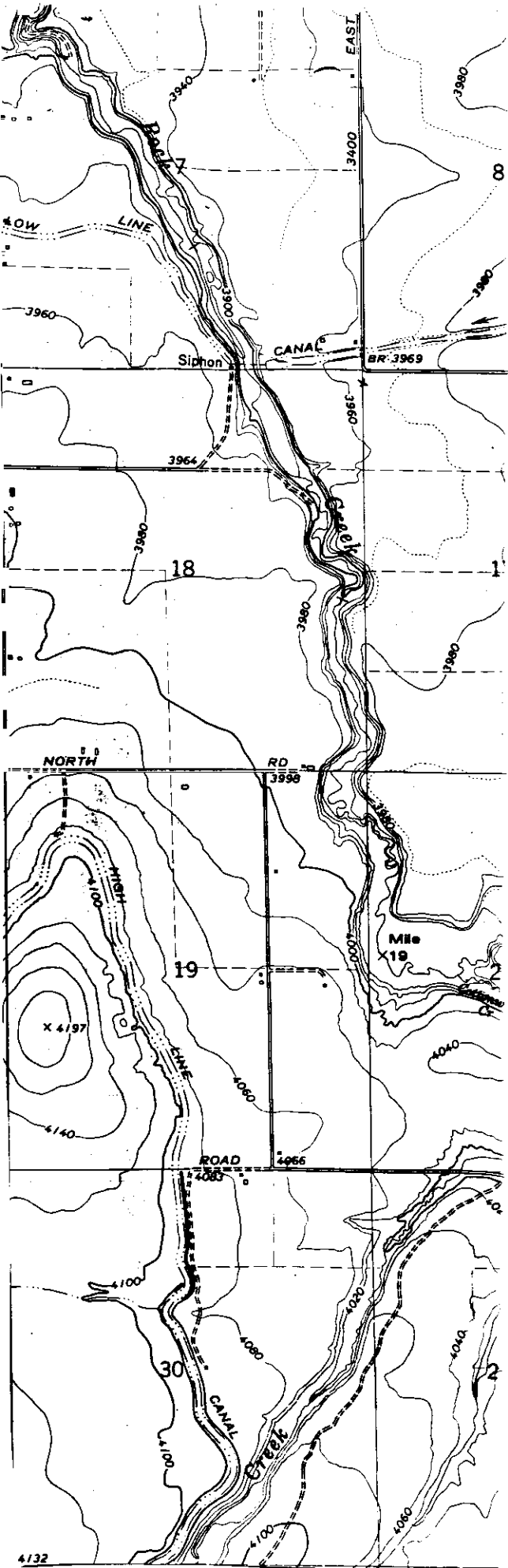
REQUIRED Acre Feet/Acre/Annum = 4.0 ac/a/acre
(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (X)

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

JUL 26 1994



PERMIT 47-8008 INIT B.P.B.

T. R. S. Q/Q
P/D 11S 18E 20 NE SE

SCALE

PHOTO ID.

JUL 26 1994

4132

PLATE 1



#47-8008

↗ P/D located in
owner's garden
↓



MISSOURI
JUL 26 1994



#47-8008

P/U ↑ photo taken looking
west from lawn (backyard)
↓ photo taken looking
southeast from lawn (backyard)



JUL 26 1994

May 24, 1991

LYNN S. MC MASTER
KATHY A. MC MASTER
3145 N. 3500 E.
KIMBERLY, ID 83341

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 47-08008

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUL 21 1991

138285
March 31, 1991

LYNN S. MC MASTER
KATHY A. MC MASTER
RT. 2
KIMBERLY, ID 83341

PROOF DUE NOTICE

RE: PERMIT NO. 47-08008

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

21 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
May 16, 1990

LYNN S. MC MASTER
KATHY A. MC MASTER
RT. 2
KIMBERLY, ID 83341

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P47-08008

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

RECEIVED

MAY 31 1990

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

MAY 21 1990

INTER-DEPARTMENT MEMO — 1

FROM Southern

DATE 4/24/90

TO File 47-8008 - Lynn McMaster

SUBJECT Missing Link in chain of Assignment to McMaster

Mr. McMaster delivered the attached document showing that Actra Finance assumed the name of ITT & continued to do business as ITT.

RECEIVED
APR 25 1990

Department of Water Resources

Hope this helps.
MICROFILMED

MAY 31 1990

- see papers under assignment form.
rw
4/30/90

[Signature]

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 25, 1990

RE: Application for Water Right Permit No. 47-8008

Lynn McMaster
3145 N. 3500 E.
Kimberly, ID 83341

Dear Mr. McMaster:

Pursuant to a request from our Southern Regional Manager, Loren Holmes, enclosed you will find a copy of the assignment of the above referenced water right application from ITT Consumer Financial Corp. to you. Also enclosed is a copy of the correspondence that was sent to "ITT" on August 15, 1989. We have not received the requested information from "ITT" and cannot take any further action on this application.

If we can be of any further assistance to you in regard to this matter, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k
Enclosures

MICROFILMED

MAY 31 1990

From: DWR60::HOLMES 18-APR-1990 09:19:00.58
To: DWR03::CURTIS
CC:
Subj: Request for copy of assignment, 47-8008

Sharla,

Lynn McMaster needs a copy of the assignment of 47-8008 from ITT to him. He will use it to get the information needed to show transfer of title to the application from Aetna to ITT.

His address:

Lynn McMaster
3145N 3500E
Kimberly, ID 83341

Thanks,

Loren

HOLMES

MAY 31 1990

MEMORANDUM

TO: FILE/APPLICATION NO.

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING

DATE: 11-27-89

This application was among those applications reviewed in the regional offices last year and recommended for out of sequence processing. This application includes a statement and sufficient supporting evidence concerning development of the project prior to October 1, 1984.

The department's Policy and Implementation Plan for Processing Water Rights in the Swan Falls Area provides for applications to be processed out of sequence if the development was completed prior to October 1, 1984 and the application filed prior to July 1, 1985. These filings are not required to be processed in sequence with other trust water filings because the effect of these filings have already occurred and because, due to subordination, the filings are not taking water held in trust. These filings are not subject to the staged development policy and public interest criteria of Section 42-203C, Idaho Code.

MICROFILMED

MAY 31 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 15, 1989

RE: Application for Permit No. 47-8008

ITT Consumer Financial Corp.
Blue Lakes Mall
Twin Falls, ID 83301

Gentlemen:

We have received the above referenced application for water right from our Southern Regional Office for final review. Enclosed is a copy of the application for your information.

On August 2, 1985, our Southern Regional Office received an assignment of this application from your corporation to Lynn S. and Kathy A. McMaster. Enclosed is a copy of the assignment for your information.

Please note that we cannot process this water right until we have documentation for our file which shows the transfer of the application from Aetna Finance to your corporation. If your corporation has gained control of Aetna Finance, we must have the documents which show the change.

Please submit the documentation which provides evidence of your ownership of this water right as soon as possible. We will not take any further action on this application until we receive the requested documents.

If you have any questions, please contact our office or our office in Twin Falls.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosures

MAY 31 1990

cc: Southern Region
Lynn S. & Kathy McMaster



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 2, 1989

Lynn S. & Kathy A. McMaster
Rt. 2
Kimberly ID 83341

Re: Application for Permit No. 47-8008

Dear Mr. & Mrs. McMaster:

On March 25, 1988, the Federal Energy Regulatory Commission (FERC) issued an order satisfying the last condition to make the Swan Falls Agreement effective. The Department is now prepared to proceed with the normal processing of your application. This process includes the preparation of a notice of the application which shall be published once a week for two consecutive weeks in a newspaper printed within the county wherein the point of diversion lies.

The Department wishes to know of any reason why it should not plan to process your above-referenced application. If there is a reason for not processing this particular application or you no longer have any interest in seeking a water right permit under this application, please notify the Department within ten days of the date of mailing this notice.

Please do not hesitate to contact this office if you have any questions regarding this matter.

Sincerely,

Loren O. Holmes
Loren O. Holmes
Manager, Southern Regional Office

LOH:jg

MICROFILMED

MAY 31 1990

47-08008

MC MASTER, LYNN S.
MC MASTER, KATHY A.
RT. 2
KIMBERLY, ID 83341

Source: GROUNDWATER

Diversion Pt: NENESE Sec 20 T 11S R 18E

Use: IRRIGATION	(.120 CFS)
STOCKWATER	(.020 CFS)
DOMESTIC	(.040 CFS)

Date Filed: 6/28/1985

In: T11S R18E S20 NESE

4.0 ACRES TOTAL

MICROFILMED

MAY 31 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-07886
Twin Falls School District
#411
201 Main Ave. W
Twin Falls, ID 83301
Source: Groundwater
Diversion Pt: NENW Sec 8
T 10S R 17E
Use: Irrigation (.200 cfs)
Date Filed: 5/13/1983
In: T10S R17E S08
NENW
10.0 acres total
47-07970

Point Ranch Inc.
c/o Sherry Satterwhite
Rogerson, ID 83302
Source: Groundwater
Diversion Pt: SWSE Sec
35 T 14S R 15E
Use: Irrigation (3,000 cfs)
Date Filed: 10/26/1983
In: T14E R15E S35
NWNE SWNE NENW
SENE
NESW NWSW SWSW
SESW
NWSE SWSE
225.0 Acres Total
47-08008

McMaster, Lynn S.
McMaster, Kathy A.
Rt. 2
Kimberly, ID 83341
Source: Groundwater
Diversion Pt: NENESE
Sec 20 T 11S R 18E
Use: Irrigation (.120 cfs)
Stockwater (.020 cfs)
Domestic (.040 cfs)
Date Filed: 6/28/1985
In: T11S R18E S20 NESE
4.0 Acres total

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources,

Southern Region, 2148
4th Avenue East, Twin
Falls, Idaho 83301 on or
before March 6, 1989.

R. Keith Higginson
Director

PUBLISH: Thursday, February 16 and 23, 1989.

OK
MB
2/16/89

NOT RECORDED

MAY 31 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. _____

Name(s) of Permit Holder: Aetna Finance

Post Office Address: Blue Lakes Mall, Twin Falls, Id. 83301

Telephone No. 733-1066

Source of Water: Groundwater

Extent of Use:

Domestic 1 (number of households)

Stockwater _____ (number and type of stock)

Irrigation 4 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: Prior to 1979

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Applicant
(Name)

MAY 31 1990
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date 6/28/85 Signature of Permit Holder (and Title, if appropriate) REBEKAH MGR

Statement of development for exemption
from Swan Falls processing. Not acceptable
as proof of beneficial use.

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720