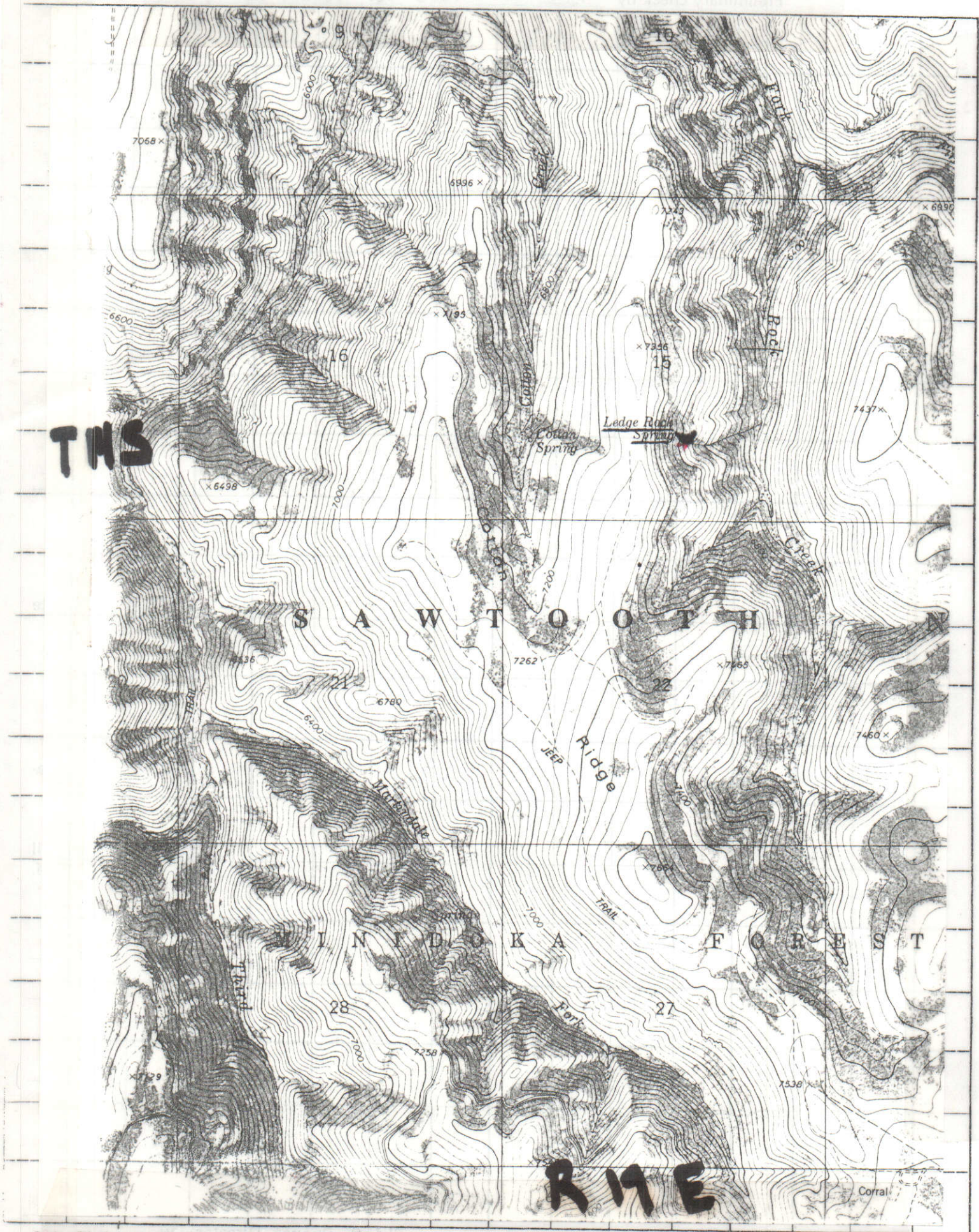


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Landall R. Hise

(for) J. S. TIXIER (Applicant) Regional Forester

MICROFILMED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
) ss.
STATE OF IDAHO)

Marge Barendregt being first

duly sworn, deposes and says that....he is the

Clerk of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2) consecutive weeks, commencing with the issue dated May 1 1986, and ending with the issue dated May 8 1986

Marge Barendregt

Subscribed and sworn to before me

this July day of July

1986

[Signature] Notary Public

Cost of Publication 9.68

Notary Fee .50

Total Cost 10.18

RECEIVED

JUL 14 1986

Department of Water Resources
Southern District Office

OK
MB
7/15/86

47-8026

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: LEDGEROCK SPRING trib. to ROCK CREEK
SECOND FORK
Diversion Pt: NWSWSE Sec 15 T 14S R 19E
Use: STOCKWATER (0.060 CFS)
WILDLIFE (0.020 CFS)
Dated Filed: 04/01/1986
In: SWSE Sec 15 T 14S R 19E

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

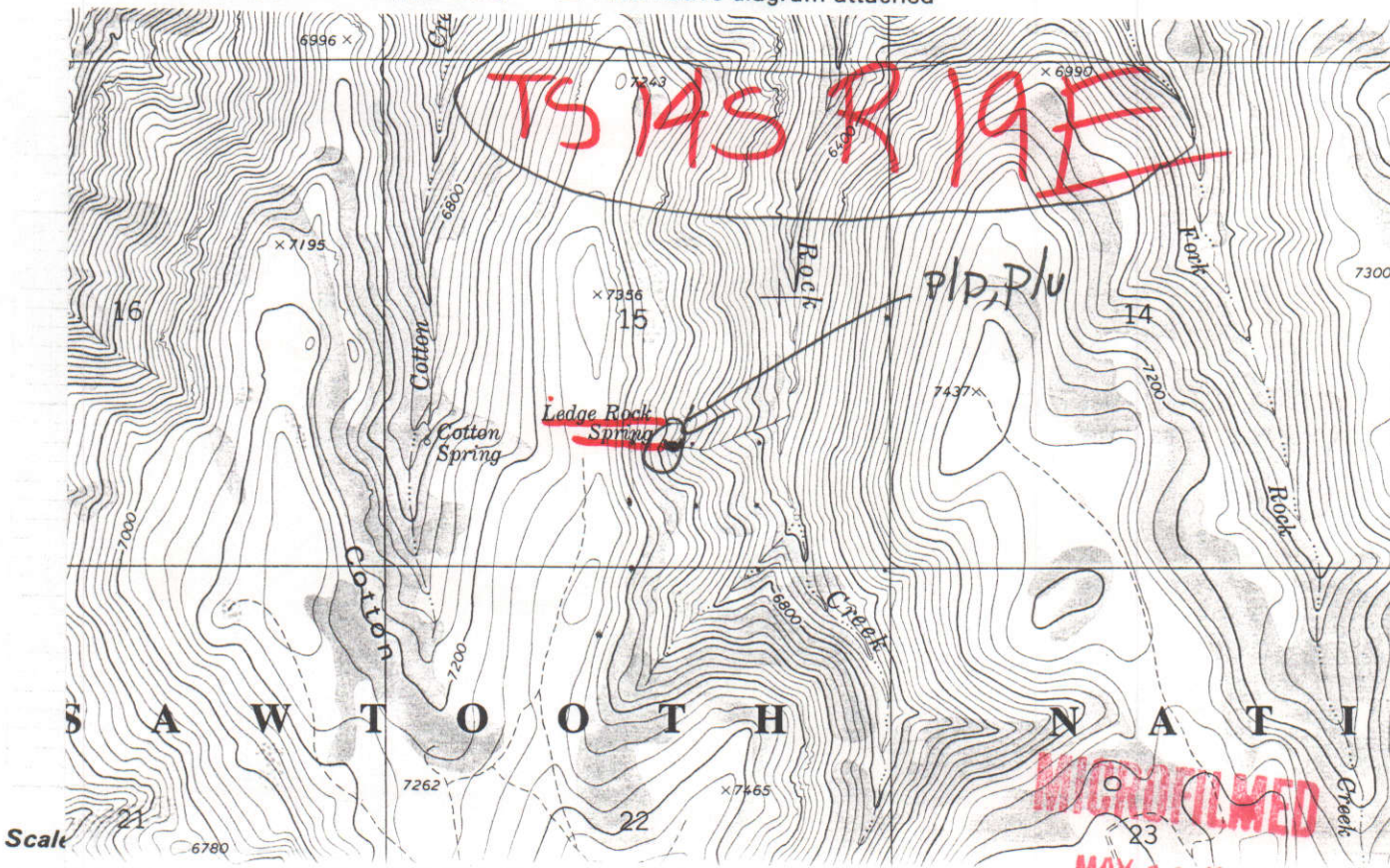
Permit No. 47-8026
Phone No. 801-625-5360
1. Owner: U.S.A - Forest Service
Current Address: 324-25th str, Ogden, UT. 84401
2. Accompanied by: Arnold Solis EXAM. DATE: 8/2/88
Address: 2647 E Kimberly Rd, Twin Falls Id. 83301 Phone No. 737-3200
Relationship to Permit Holder: Employee
3. Source: Ledgerock Spring tributary to Second Fork Rock Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08026

Priority: April 1, 1986 Amount: 0.06 CFS 4.0 AFA

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.

OGDEN, UT 844010000 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated April 1, 1986, and
has submitted proof to the Department of Water Resources on January 23, 1987, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .060 cfs of water from:

LEDGEROCK SPRING tributary to SECOND FORK ROCK CREEK

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	05/15 to 10/31	0.06 CFS	4.0 AFA
WILDLIFE	01/01 to 12/31	0.02 CFS	4.0 AFA
	Totals	0.06 CFS	4.0 AFA

LOCATION OF POINT(S) OF DIVERSION: NWSWSE , Sec. 15, Township 14S, Range 19E
CASSIA County

PLACE OF USE: STOCKWATER

TWN RGE SEC

14S 19E 15 SWSE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECORDED

APR 12 1989

State of Idaho
Department of Water Resources

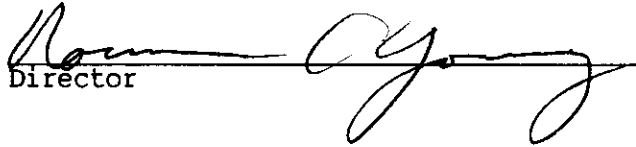
WATER RIGHT LICENSE

WATER RIGHT NO. 47-08026

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of April, 1989.

ACTING DIRECTOR

Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America-Forest Service Phone 801-625-5360
Post office address 324 - 25th Street, Ogden, Utah 84401
2. Source of water supply Ledgerock Spring which is a tributary of Second Fork Rock Creek
3. Location of point of diversion is NW 1/4 SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 14S
Range 19 E B.M. Boi Cassia County, additional points of diversion if any: _____
PWI 021-032

4. Water will be used for the following purposes:

Amount .06 for livestock purposes from May 15 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for wildlife purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox on spring with 1 1/4" plastic pipe
to 600 gallon trough
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 year (minimum 1 year - maximum 5 years).

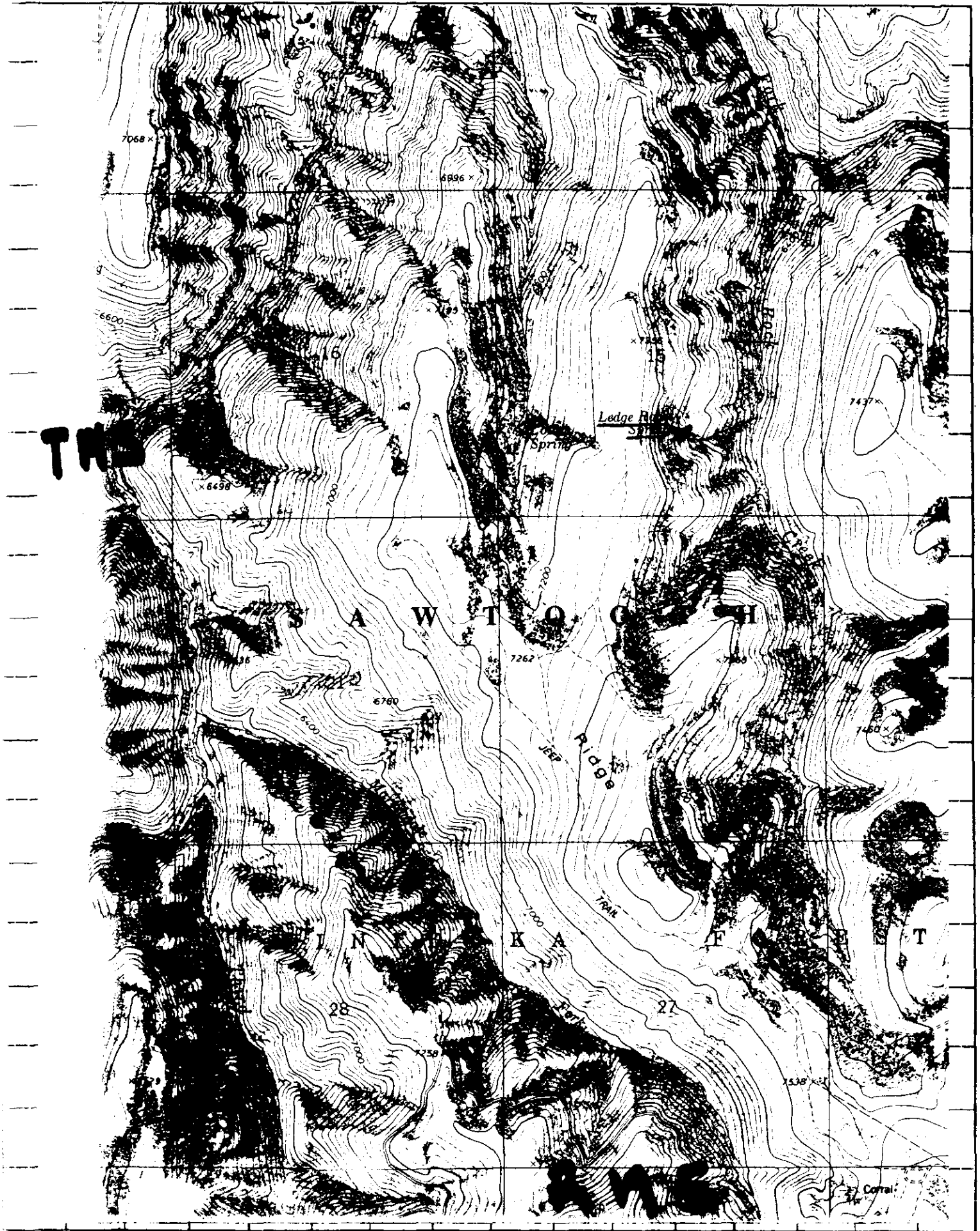
8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 14S
Range 19E B.M. Boi
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered 300 cattle
- (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: wildlife

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Randall R. See

(for) J. S. TIXIER (Applicant) Regional Forester

MICROFILMED

Proposed Priority 4/1/86
Received by J Date 4-1-86 Time 9:55 am
Preliminary check by TB Fee \$ 30, Voucher 02,057,222
Receipted by mn Date 5/5/86 # 40102
Publication prepared by manga Date 4/13/86
Published in South Idaho Press
Publication dates 5/1 + 5/8/86
Publication approved manga Date 4/23/86
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-8026, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 23rd day of July, 19 86.

A. Glen Saxton
Chief, Operations Bureau

MICROFILMED

SOUTH IDAHO PRESS

BURLEY, IDAHO

AFFIDAVIT OF PUBLICATION

County of Cassia,)
STATE OF IDAHO) ss.

Marge Barendregt being first

duly sworn, deposes and says that...he is the

Clark of the South Idaho Press, a daily newspaper published at Burley, Idaho, in the county aforesaid and that the paper is of general circulation therein. Deponent further states that the printed notice attached hereto was duly published according to law in the regular editions of

The South Idaho Press for two (2) consecutive weeks, commencing with the issue dated May 1 1986, and ending with the issue dated May 8 1986.

Marge Barendregt

Subscribed and sworn to before me

this 7 day of July

1986.

Notary Public

Cost of Publication 9.68

Notary Fee .50

Total Cost 10.18

RECEIVED

JUL 14 1986

Department of State, Burley
Notary Public Office

OK
MB
7/15/86



MICROFILMED

April 25, 1989

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 844010000

RE: PERMIT NO. 47-08026

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAY 12 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
4708026	14S	19E	15	NW	SW	SE		LEDGEROCK SPRING	U.S. DEPT. OF

MICROFILMED

MAY 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 47-8026

1. Owner: U.S.A - Forest Service Phone No. 801-625-5360

Current Address: 324-25th str., Ogden, UT. 84401

2. Accompanied by: Arnold Solis EXAM. DATE: 8/2/88

Address: 2647 E Kimberly Rd. Twin Falls Id. 83301 Phone No. 737-3200

Relationship to Permit Holder: Employee

3. Source: Ledgerock Spring tributary to Second Fork Rock Creek

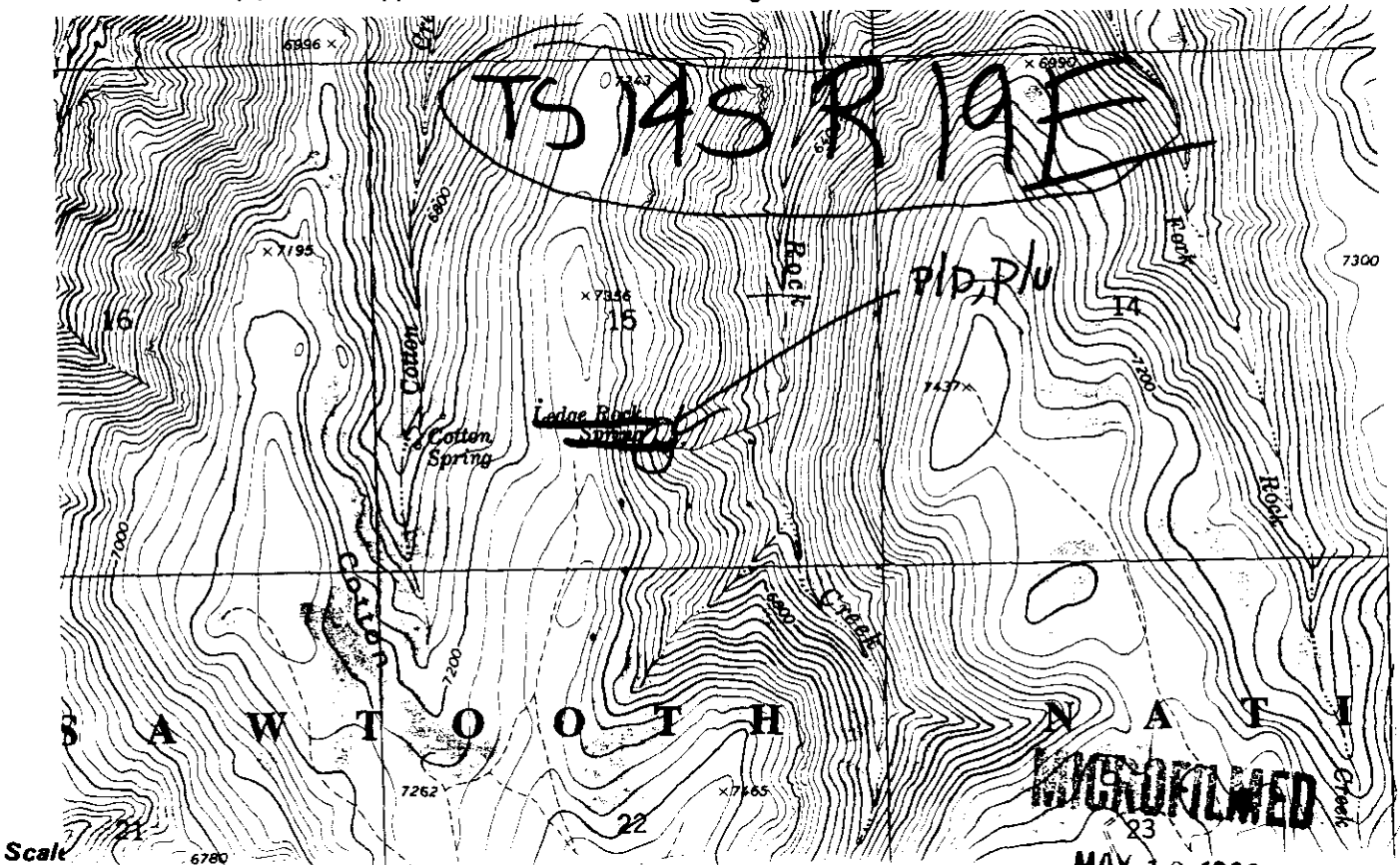
B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached

2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

An 18" Dia by 36' deep spring box is buried at spring source. Water is delivered 50ft via 1 1/4" PVC to 600 gallon trough for use by 300 hd of cattle and wildlife. Water is allowed to overflow trough and return to drainage system.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		N/A			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	SE	15	14S	19E	Cassia	Quad.

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	19E	15															X		

X = livestock and wildlife

APPROVED
FORWARDED

MAY 17 1991

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No flow rate has been measured.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = .00022 \times 300 \text{ ft} = 0.066 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.06) \times 168 \times 1.9835 = 20 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

stock: $300 \text{ ft} \times 0.0134 = 4 \text{ AFA}$ ✓

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MAY 12 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Since no flow data is available, base lic. on demand which is less than what is applied for.
Demand vol is less than div. rate volume.

Fee Records are available.

I. RECOMMENDATIONS

1. Recommended Amounts

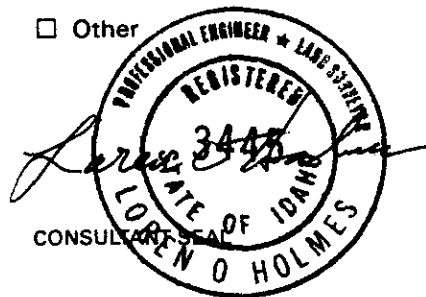
Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
livestock	May 15	Oct. 31	.06	{ 4.0 }
wildlife	Jan. 1	Dec. 31	.02	
Totals:			0.06 cfs	4. AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carl Reeb
 Signature Carl E Reeb
 Certification Date 4/6/89
 Field Report Preparation Date 8/2/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Ryanne McFarley 3/30/89

MICROFILMED

MAY 12 1989

Form 217
03/86

JAN 28 1985
70 ✓ 43
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received

Date

Receipt #

Receipt by

Reviewed by

Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 47-8026

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: Ledgerock Spring

Extent of Use:

Domestic _____ (number of households) Stockwater 300 cattle (number and type of stock)

Irrigation _____ (acres) Other/Remark wildlife also use this water

Total rate and/or volume for which proof is submitted 0.06 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: August 1, 1985

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination: MAR 06 1986

Ralph Jenkins (Range Con.)

(Name)

208-737-3271

(Telephone Number)

Sawtooth National Forest, Twin Falls Ranger District

2647 Kimberly Road E. Twin Falls, ID 83301

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America - Forest Service

Date

Signature of Permit Holder (and title, if appropriate)

(for) J. S. TIXIER, Regional Forester



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: JAN 21 1987

RECEIVED

JAN 23 1987

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

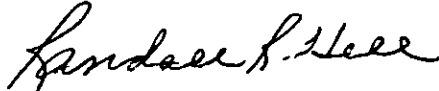
Department of Water Resources

Dear Mr. Dunn:

Enclosed are fifteen completed Proof of Beneficial Use Forms for water developments on the Sawtooth National Forest.

Thank you for your assistance.

Sincerely,

for 
J. S. TIXIER
Regional Forester

Enclosures (15)

MICROFILMED
MAR 06 1987





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 25, 1986

RE: Permit Nos. 45-7591/7592/7599, 47-8026/8030/8032, 63-10362/10363

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use forms that must be submitted when your projects are completed.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 14, 1986

South Idaho Press
P.O. Box 190
Burley, Idaho 83318

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 19, 1986.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-8026

U. S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: LEDGEROCK SPRING trib. to ROCK CREEK SECOND FORK

Diversion Pt: NWSWSE Sec 15 T 14S R 19E

Use: STOCKWATER	(0.060 CFS)
WILDLIFE	(0.020 CFS)

Date Filed: 04/01/1986

In: SWSE Sec 15 T 14S R 19E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N. Twin Falls, Idaho 83301 on or before MAY 19, 1986.

KEN DUNN, Dir.

Published 5/1 & 5/8/1986.

MICROFILMED

ok
maye
4/22/86

47-8026

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: LEDGEROCK SPRING trib. to ROCK CREEK
SECOND FORK
Diversion Pt: NWSWSE Sec 15 T 14S R 19E
Use: STOCKWATER (0.060 CFS)
WILDLIFE (0.020 CFS)
Dated Filed: 04/01/1986
In: SWSE Sec 15 T 14S R 19E