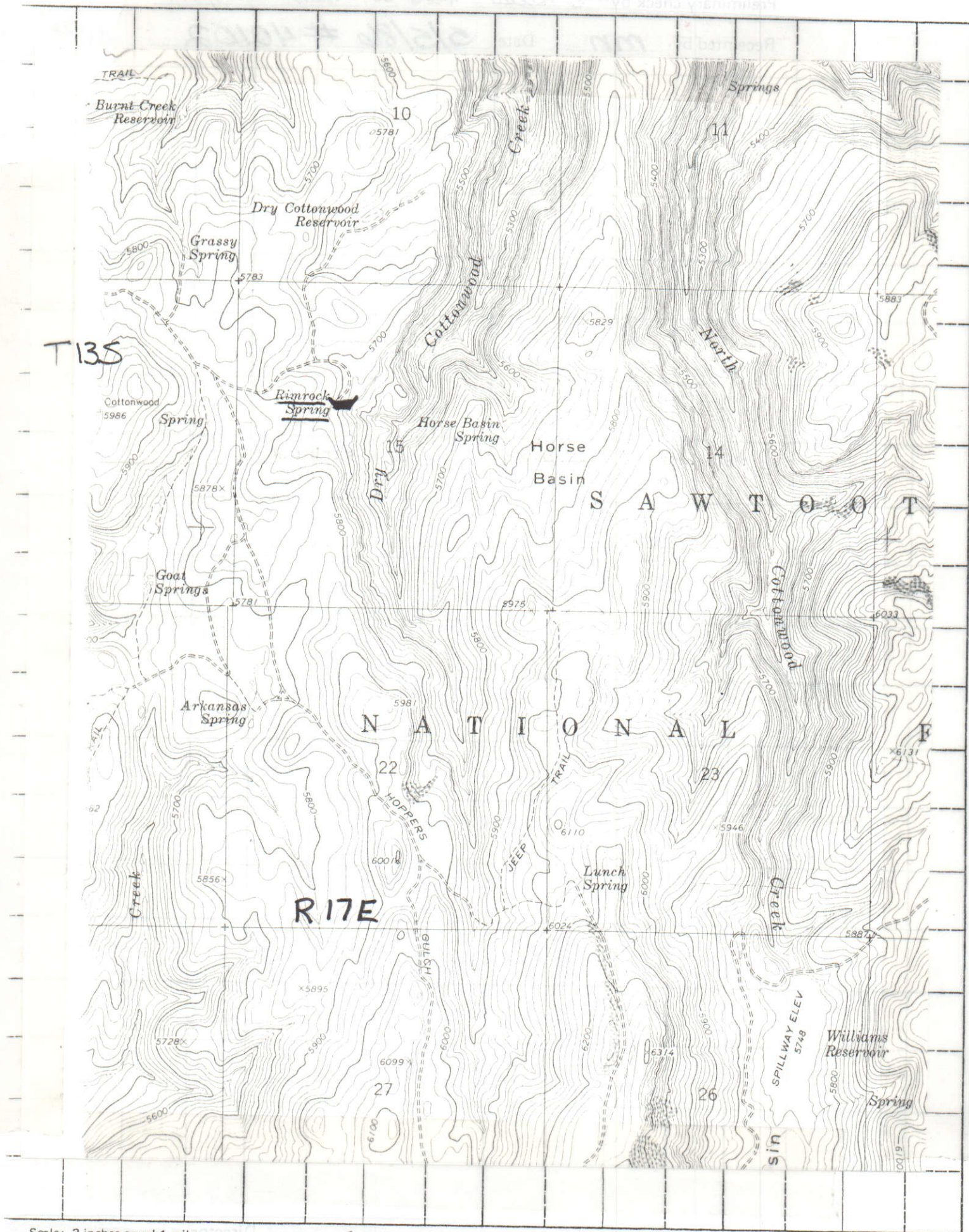


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Landell P. Hall

(for) J. S. TIXIER (Applicant) Regional Forester

WIDOWED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

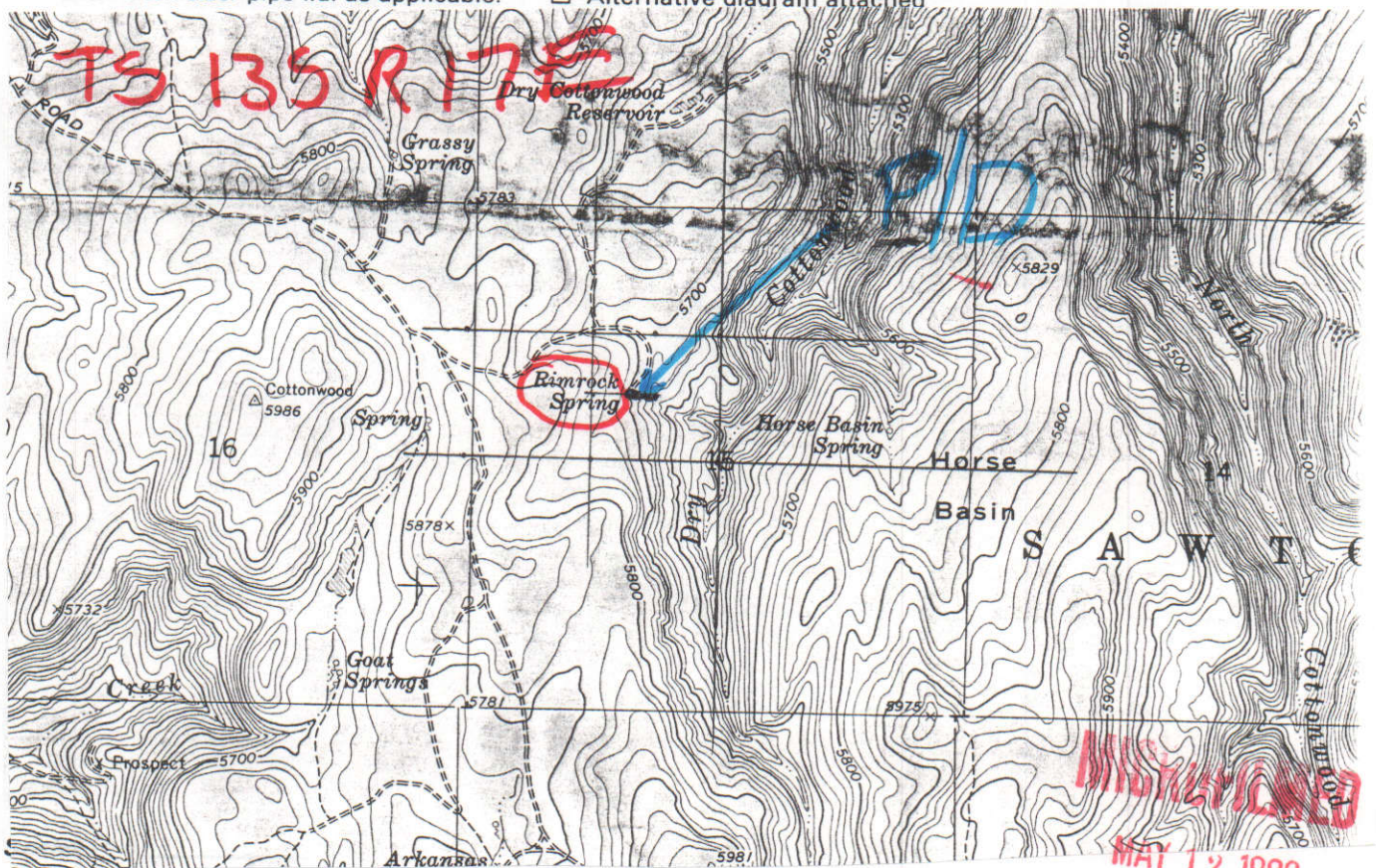
1. Owner: U.S. of A. - Forest Service Permit No. 47-8028
Current Address: 324-25th Str., Ogden, UT. 84401 Phone No. 801-625-5360
2. Accompanied by: Arnold Solis EXAM. DATE: 8/2/08
Address: 2647 E Kimberly Rd. Twin Falls, Id. 83301 Phone No. 737-3200
Relationship to Permit Holder: Employee
3. Source: Rimrock Spring tributary to Dry Cottonwood Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 47-08028

Priority: April 1, 1986 Amount: 0.06 CFS 4.0 AFA

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.

OGDEN, UT 844010000 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated April 1, 1986, and
has submitted proof to the Department of Water Resources on August 18, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .060 cfs of water from:

RIMROCK SPRING tributary to DRY COTTONWOOD CREEK

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	05/15 to 10/31	0.06 CFS	4.0 AFA
WILDLIFE	01/01 to 12/31	0.02 CFS	4.0 AFA
	Totals	0.06 CFS	4.0 AFA

LOCATION OF POINT(S) OF DIVERSION: SWSENW , Sec. 15, Township 13S, Range 17E
TWIN FALLS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

13S 17E 15 SENW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MAY 12 1989

State of Idaho
Department of Water Resources

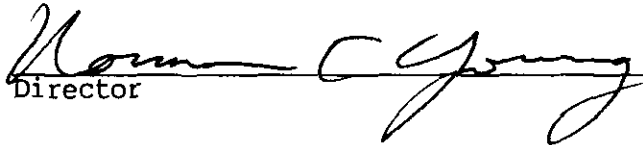
WATER RIGHT LICENSE

WATER RIGHT NO. 47-08028

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st
day of APRIL, 1989.

Act for the

Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America-Forest Service Phone 801-625-5360

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply Rimrock Spring which is a tributary of Dry Cottonwood Creek

3. Location of point of diversion is ^{SW 1/4} SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 13S

Range 17E B.M. B-1 Twin Falls County, additional points of diversion if any: _____

PWI 022-013

4. Water will be used for the following purposes:

Amount .06 for livestock purposes from May 15 to Oct. 31 (both dates inclusive)
(cfs)

Amount .02 for wildlife purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox on spring with 1½" plastic pipe
to 600 gallon trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 year (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 13S
Range 17E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

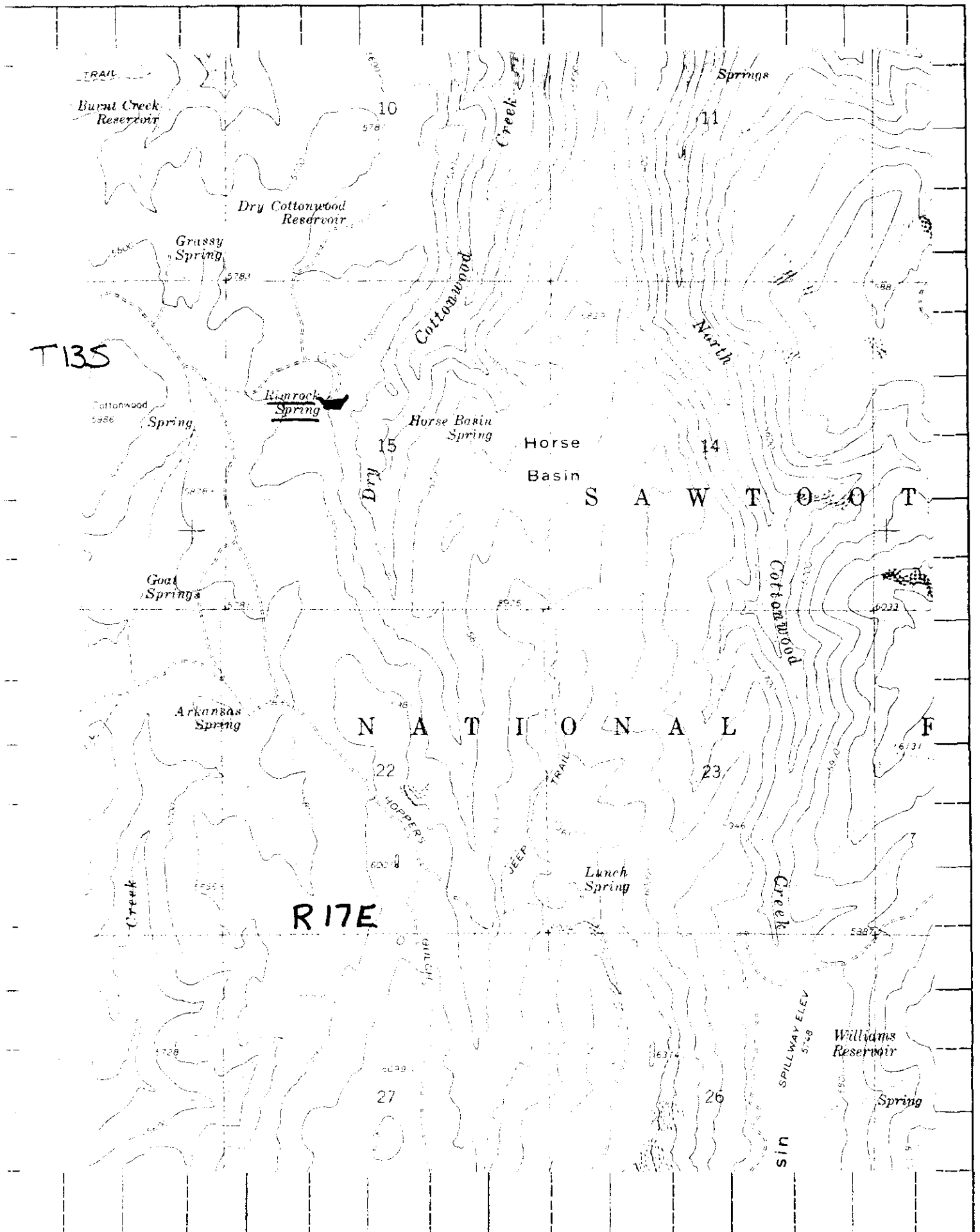
(3) List number of each kind of livestock to be watered 300 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Handwritten signature of J. S. Tixier
(for) J. S. TIXIER (Applicant) Regional Forester

UNAPPROVED

Proposed Priority 4/1/86

Received by JP Date 4-1-86 Time 9:55 am
Preliminary check by T. Blau Fee \$ 30 Voucher 03057,223
Receipted by mn Date 5/5/86 #40102
Publication prepared by marya Date 4/3/86
Published in Times News
Publication dates 5/1 + 5/8/86
Publication approved marya Date 4/21/86
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Adm KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 47-8023, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 1st day of July, 1986.

A. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

45-7591

DEPT. OF AGRI.
POST SERVICE, FEDERAL BLDG., 324 25th St.,
DEN, UT 84401
Source: MEADOW SPRING trib. to GOOSE CREEK
Division Pt: SWNESW Sec 06 T 16S R19E
Use: Stockwater (0.060 CFS)
Wildlife (0.020 CFS)
Date Filed: 04/01/1986
SW Sec 06 T 16S R 19E
47-8027

DEPT. OF AGRI.
POST SERVICE, FEDERAL BLDG., 324 25th St.,
DEN, UT 84401
Source: SPRING trib. to LITTLE CREEK
Division Pt: SWNWSW Sec 13 T 13S R18E
Use: STOCKWATER (0.060 CFS)
Wildlife (0.020 CFS)
Date Filed: 04/01/1986
NENE Sec 11 T 13S R18E NWSW Sec 13 T 13S R

47-8029

DEPT. OF AGRI.
POST SERVICE, FEDERAL BLDG., 324 25th St.,
DEN, UT 84401
Source: SPRING TRIB. TO NORTH COTTONWOOD CREEK
Division Pt: SWSWSE Sec 11 T 13S R 17E
Use: STOCKWATER (0.060 CFS)
Wildlife (0.020 CFS)
Date Filed: 04/01/1986
SWSE Sec 11 T 13S R 17E
47-8028

DEPT. OF AGRI.
POST SERVICE, FEDERAL BLDG., 324 25th St.,
DEN, UT 84401
Source: RIMROCK SPRING trib. to DRY COTTONWOOD CREEK
Division Pt: SWSSENW Sec 15 T 13S R 17E
Use: STOCKWATER (0.060 CFS)
Wildlife (0.020 CFS)
Date Filed: 04/01/1986
SENW Sec 15 T 13S R 17E

Affidavit of Publication

No 16193

STATE OF IDAHO,
COUNTY OF TWIN FALLS

I, Belinda J Copps being first duly sworn upon
oath, depose and say that I am Business Clerk of the TIMES-NEWS,
published daily, at Twin Falls, Idaho, and do solemnly swear that a copy of
the notice of advertisement, as per clipping attached, was published in the regular and
entire issue of said newspaper, and not in any supplement thereof, for Two
consecutive Weeks, commencing with the issue dated
may 1, 1986, and ending with the issue dated
may 8, 1986.

And I do further certify that said newspaper is a consolidation, effective February 16, 1942, of the Idaho Evening Times, published theretofore daily except Sunday, and the Twin Falls News, published theretofore daily except Monday, both of which newspapers prior to consolidation had been published under said names in said city and county continuously and uninterruptedly during a period of more than twelve consecutive months, and said TIMES-NEWS, since such consolidation, has been published as a daily newspaper except Saturday, until July 31, 1978, at which time said newspaper began daily publication under said name in said city and county continuously and uninterruptedly.

And I further certify that pursuant to Section 60-108 Idaho Code, Thursday of each week has been designated as the day on which legal notice by law or by order of any court of competent jurisdiction within the state of Idaho, to be published weekly, will be published; and that at the head of the editorial column of said combined newspapers, and in each issue thereof, Thursday is announced as the day on which said legal notices will be published.

Subscribed and sworn to before me on this 8th day of may, 1986
Belinda J Copps
Diana Shuman
Notary Public in and for the County of Twin Falls,
State of Idaho, residing at Twin Falls, Idaho

RECEIVED

JUN 6 1986

Department of Water Resources
Southern District Office

MICROFILMED

April 25, 1989

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 844010000

RE: PERMIT NO. 47-08028

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MINUTEMAN

MAY 12 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
4708028	13S	17E	15	SW	SE	NW		RIMROCK SPRING	U.S. DEPT. OF

MICROFILMED

MAY 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 47-8028

1. Owner: U.S. of A. - Forest Service Phone No. 801-625-5360

Current Address: 324-25th Str., Ogden, UT. 84401

2. Accompanied by: Arnold Solis EXAM. DATE: 8/2/88

Address: 2647 E Kimberly Rd. Twin Falls, Id. 83301 Phone No. 737-3200

Relationship to Permit Holder: Employee

3. Source: Rimrock Spring tributary to Dry Cottonwood Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

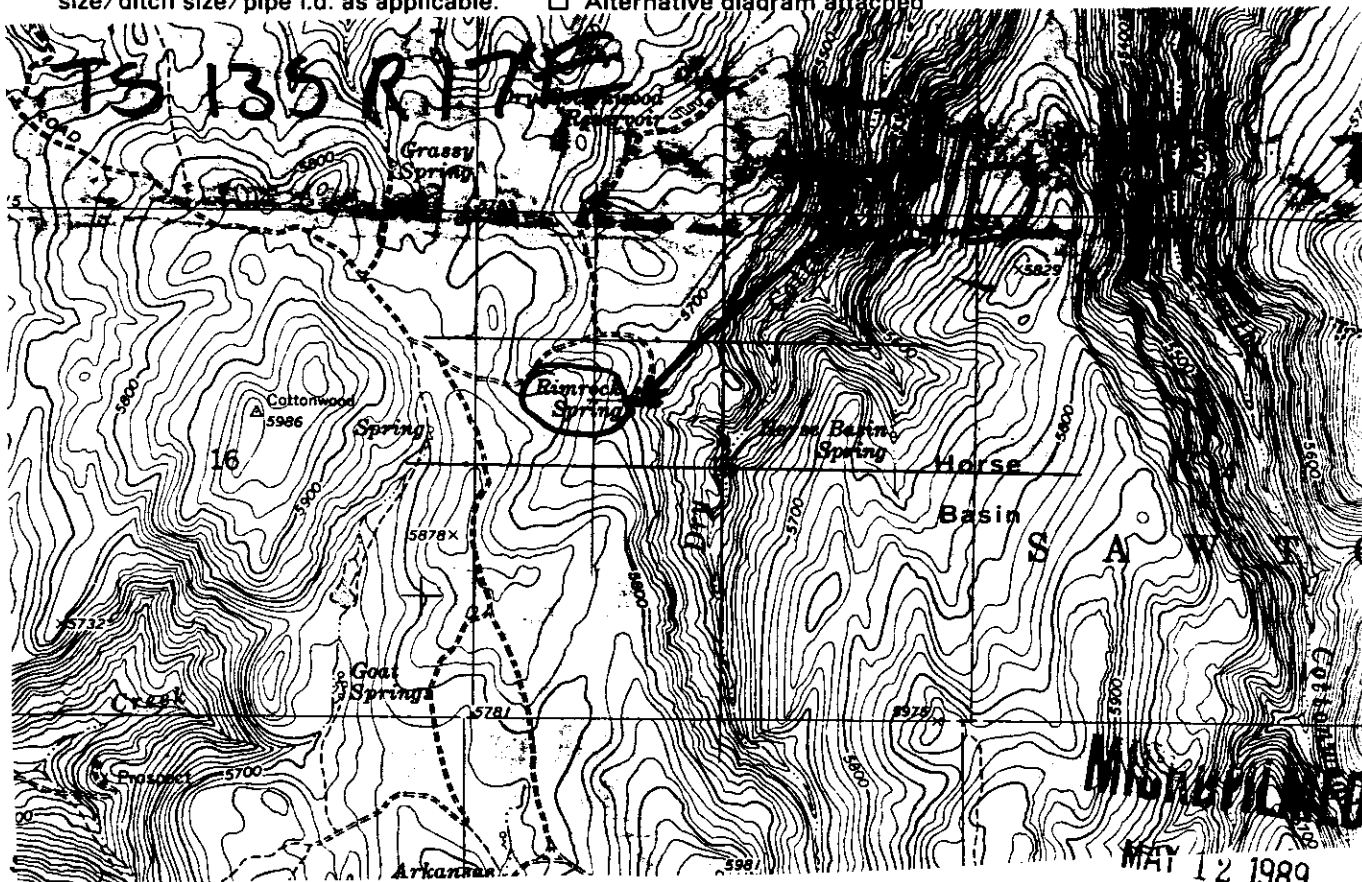
☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

SW SE NW



2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring box buried at source supplies 300 gal galvanized steel trough (10' long) via 1 1/4" PVC Line approximately 20 ft long. Use is for 300 hd. of cattle and assorted wildlife. Water overflows from trough and returns to drainage basin.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
			N/A		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	NW	15	13S	17E	Twin Falls	Quad.

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13S	17E	15								X									

X = Stockwater and Wild life

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MAY 12 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No measurement data on File - Spring flow is variable.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\text{Stock } Q = 0.00022 \times 300 = 0.066 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$\text{Stockwater: } Q = 0.0134 \text{ hd} \times \frac{300 \text{ AFA}}{\text{hd}} = 4 \text{ AFA}$$

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MAY 12 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Base License on amount applied for which is less than demand.
 Volume based on demand for 300 hd of cattle, this volume includes wildlife use.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
livestock	May 15	Oct. 31	.06	{ 4.0 }
wildlife	Jan. 1	Dec. 31	.02	
Totals:			0.06 cfs	4 AFA

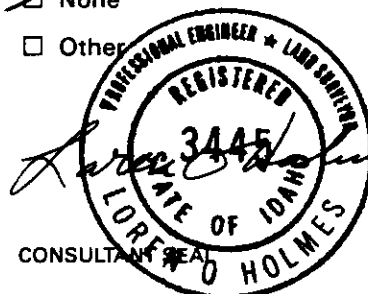
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Carl Reeb
 Signature Carl Reeb
 Certification Date 4/6/88
 Field Report Preparation Date 8/2/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Rayanne McParthy 3/30/89

MICROFILMED
 MAY 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

Department of Water Resources

2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

JANUARY 13, 1987

FOREST SERVICE, SAWTOOTH
324 25TH STREET
OGDEN UT 84401

RE: Permit No. 47-8028

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 2148 4th Ave. East Twin Falls, Idaho.

Sincerely,
s/Mary A. Baldwin
Secretary/Office Coordinator

MICROFILMED

MAY 12 1989



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: **AUG 15 1986**

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

RECEIVED
AUG 18 1986

Department of Water Resources

Dear Mr. Dunn:

Enclosed are three completed Proof of Beneficial Use Forms for water developments on the Sawtooth National Forest.

Thank you for your assistance.

Sincerely,

for *Randall R. Hall*
J. S. TIXIER
Regional Forester

Enclosures (3)

RECEIVED
JAN 29 1987



RECEIVED
AUG 18 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 47-8028

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 - 25th Street, Ogden, Utah 84401

Telephone No. 801-625-5360

Source of Water: Rimrock Spring

Extent of Use:

Domestic _____ (number of households)

Stockwater 300 cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Wildlife also use this water

Indicate the date water was first diverted and beneficially used under this permit: September 1985

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Range Conservationist, Sawtooth National Forest, Twin Falls Ranger District
(Name)

2647 Kimberly Road East, Twin Falls, ID 83301 208-737-3271
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

AUG 15 1986

Date

RECORDED

Randall R. Hall
Signature of Permit Holder (and Title, if appropriate)
(for) J. S. Tixier Regional Forester

JAN 2 1987

12-12-86



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 2, 1986

RE: Permit Nos. 37-8265/8266/8267, 47-8028/8031, 71-7098

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use forms that must be submitted when your projects are completed.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 14, 1986

Times News
P. O. Box 548
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 19, 1986.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

47-8028

U. S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: RIMROCK SPRING trib. to DRY COTTONWOOD CREEK

Diversion Pt: SWSNW Sec 15 T 13S R 17E

Use: STOCKWATER	(0.060 CFS)
WILDLIFE	(0.020 CFS)

Date Filed: 04/01/1986

In: SENW Sec 15 T 13S R 17E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N. Twin Falls, Idaho 83301 on or before MAY 19, 1986.

KEN DUNN, Dir.

Published 5/1 & 5/8/1986.

MICROFILMED

ob
maga
7/2/86

47-8028

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401
Source: RIMROCK SPRING trib. to DRY COTTON-
WOOD CREEK
Diversion Pt. SWSENE Sec 15 T 13S R 17E
Use: STOCKWATER (0.060 CFS)
WILDLIFE (0.020 CFS)
Date Filed: 04/01/1986
In: SENW Sec 15 T 13S R 17E